

NORTHWESTERN UNIVERSITY
JUN 13 1905
EIGHTY-SIXTH ANNUAL REPORT

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MISSIONARY SOCIETY

of the

Methodist Episcopal Church

For the Year 1904



CABLE ADDRESS, MISSIONS

MISSIONARY SOCIETY

of the

Methodist Episcopal Church

150 FIFTH AVENUE,

NEW YORK

1905

WORLD-WIDE MISSIONS.

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Methodist Episcopal Church
For the Year 1904

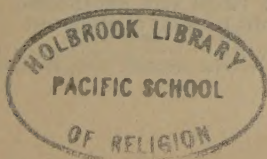


CABLE ADDRESS, MISSIONS
MISSIONARY SOCIETY
of the
Methodist Episcopal Church

150 FIFTH AVENUE,

NEW YORK

1905



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1888. ADNA B. LEONARD, Mission Rooms, 150 Fifth Avenue, New York City.

First Assistant Corresponding Secretary

1900. HENRY K. CARROLL, Mission Rooms, 150 Fifth Avenue, New York City.

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1900. GEORGE B. SMYTH, 1037 Market Street, San Francisco, Cal.

1904. FREDERICK H. SHEETS, 57 Washington Street, Chicago, Ill.

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1902. STEPHEN O. BENTON, Mission Rooms, 150 Fifth Avenue, New York City.

Assistant Recording Secretary

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1902. EDWARD M. TAYLOR, Cambridge, Mass.

1902. FRANK D. GAMEWELL, 150 Fifth Avenue, New York City.

1903. J. B. TRIMBLE, Sioux City, Ia.

1903. JOHN C. FLOYD, 220 West Fourth Street, Cincinnati, O.

1903. GRIFFIN G. LOGAN, Holly Springs, Miss.

1904. ERNEST B. CALDWELL, Highland Park, Tenn.

Field Secretary for Young People's Work

1900. S. EARL TAYLOR, Mission Rooms, 150 Fifth Avenue, New York City.

Treasurer

1896. HOMER EATON, Methodist Book Concern, 150 Fifth Ave., New York City.

Assistant Treasurer

1900. H. C. JENNINGS, Western Book Concern, 220 West Fourth St., Cincinnati, O.

Missionary Editor

1902. CHARLES H. FAHS, Mission Rooms, 150 Fifth Avenue, New York City.

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Elected

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 1872. " STEPHEN M. MERRILL, 57 Washington Street, Chicago, Ill.
 1872. " EDWARD G. ANDREWS, 150 Fifth Avenue, New York City.
 1880. " HENRY W. WARREN, University Park, Colo.
 1880. " CYRUS D. FOSS, 2043 Arch Street, Philadelphia, Pa.
 1884. " JOHN M. WALDEN, 220 West Fourth Street, Cincinnati, O.
 1884. " WILLARD F. MALLALIEU, 42 Grove Street, Auburndale, Mass.
 1884. " CHARLES H. FOWLER, 150 Fifth Avenue, New York City.
 1888. " JOHN H. VINCENT, Indianapolis, Ind.
 1888. " JAMES N. FITZGERALD, 3029 Washington Avenue, Saint Louis, Mo.
 1888. " ISAAC W. JOYCE, 1115 Nicollet Avenue, Minneapolis, Minn.
 1888. " DANIEL A. GOODSSELL, 36 Bromfield Street, Boston, Mass.
 1896. " CHARLES C. MCCABE, 1026 Arch Street, Philadelphia, Pa.
 1896. " EARL CRANSTON, The Ontario, Washington, D. C.
 1900. " DAVID H. MOORE, Hobart Curtis Hotel, Portland, Ore.
 1900. " JOHN W. HAMILTON, San Francisco, Cal.
 1904. " JOSEPH F. BERRY, 455 Franklin Street, Buffalo, N. Y.
 1904. " HENRY SPELLMEYER, 220 West Fourth Street, Cincinnati, O.
 1904. " WILLIAM F. McDOWELL, 57 Washington Street, Chicago, Ill.
 1904. " JAMES W. BASHFORD, Shanghai, China.
 1904. " WILLIAM BURT, Zurich, Switzerland.
 1904. " LUTHER B. WILSON, Chattanooga, Tenn.
 1904. " THOMAS B. NEELY, Buenos Ayres, Argentine Republic.

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 1880. JAMES M. KING, 1026 Arch Street, Philadelphia, Pa.
 1880. HENRY A. BUTTZ, Drew Seminary, Madison, N. J.
 1884. ANDREW LONGACRE, 102 East 57th Street, Manhattan, New York City.
 1884. JOHN F. GOUCHER, 2309 Saint Paul Street, Baltimore, Md.
 1884. CHARLES S. HARROWER, 245 West 104th St., Manhattan, New York City.
 1887. HENRY A. MONROE, 1310 Parrish Street, Philadelphia, Pa.
 1890. HOMER EATON, 150 Fifth Avenue, Manhattan, New York City.
 1892. CHARLES R. BARNES, 914 Washington Street, Hoboken, N. J.
 1895. EZRA S. TIPPLE, 253 West 103d Street, Manhattan, New York City.
 1896. HERBERT WELCH, 220 N. Fulton Avenue, Mount Vernon, N. Y.
 1896. SAMUEL W. THOMAS, 1513 Centennial Avenue, Philadelphia, Pa.
 1896. SAMUEL W. GEHRETT, 225 Washington Avenue, Philadelphia, Pa.
 1896. GEORGE P. MAINS, 150 Fifth Avenue, Manhattan, New York City.
 1897. F. MASON NORTH, 150 Fifth Avenue, Manhattan, New York City.
 1898. ALEXANDER H. TUTTLE, Summit, N. J.
 1898. WILLIAM V. KELLEY, 150 Fifth Avenue, Manhattan, New York City.
 1898. JESSE L. HURLBUT, South Orange, N. J.
 1898. WILLIAM F. ANDERSON, 150 Fifth Avenue, New York City.
 1898. CHARLES S. WING, 47 Brevoort Place, Brooklyn, N. Y.
 1899. JAMES O. WILSON, 479 Greene Avenue, Brooklyn, N. Y.
 1899. GEORGE P. ECKMAN, 550 West End Ave., Manhattan, New York City.
 1899. JAMES B. FAULKS, Madison, N. J.
 1900. BENJAMIN C. CONNER, 1226 Twelfth Avenue, Altoona, Pa.
 1901. JAMES W. MARSHALL, Pennington, N. J.
 1902. LOUIS WALLON, 318 Marcy Avenue, Brooklyn, N. Y.
 1902. WILLIAM I. HAVEN, Bible House, Astor Place, Manhattan, N. Y. City.
 1903. DAVID G. DOWNEY, 530 Bedford Avenue, Brooklyn, N. Y.
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 1904. A. G. KYNETT, 4820 Beaumont Avenue, Philadelphia, Pa.
 1904. CHARLES H. BUCK, Yonkers, N. Y.

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1852. JAMES H. TAFT, Hotel Saint George, Brooklyn, N. Y.
 1858. JOHN S. MCLEAN, 7 East 63d Street, Manhattan, New York City.
 1866. GEORGE J. FERRY, 21 West Fourth Street, Manhattan, New York City.
 1869. GEORGE G. REYNOLDS, 16 Court Street, Brooklyn, N. Y.
 1876. LEMUEL SKIDMORE, 69 Wall Street, Manhattan, New York City.
 1880. ANDERSON FOWLER, 60 East 68th Street, Manhattan, New York City.
 1880. EZRA B. TUTTLE, 40 Broadway, Brooklyn, N. Y.
 1883. PETER A. WELCH, Hackettstown, N. J.
 1884. WM. H. FALCONER, 100 Fourth Avenue, Manhattan, New York City.
 1888. J. MILTON CORNELL, 29 East 37th Street, Manhattan, New York City.
 1888. ALEX. H. DEHAVEN, 40 Wall Street, Manhattan, New York City.
 1890. EDWARD L. DOBBINS, 752 Broad Street, Newark, N. J.
 1891. JAMES F. RUSLING, 224 East State Street, Trenton, N. J.
 1892. JOHN E. ANDRUS, Yonkers, N. Y.
 1894. JOHN BEATTIE, 245 West 46th Street, Manhattan, New York City.
 1896. RICHARD W. P. GOFF, 230 South Second Street, Philadelphia, Pa.
 1897. SUMMERFIELD BALDWIN, 1006 North Charles Street, Baltimore, Md.
 1898. GEORGE C. BATCHELLER, 237 West 72d Street, Manhattan, New York City.
 1898. JOHN R. CURRAN, 392 Park Avenue, Paterson, N. J.
 1899. RICHARD B. KELLY, 170 Broadway, Manhattan, New York City.
 1899. WILLIS McDONALD, 139A South Oxford Street, Brooklyn, N. Y.
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THE division of the work between the Corresponding Secretary and the First Assistant Corresponding Secretary is as follows :

SECRETARY LEONARD—Lands and Legacies, Finance, Publications, and Missions in India, Malaysia, Africa, Italy, Japan, and Korea.

SECRETARY CARROLL—Missions in China, Europe (except Italy), South America, Mexico, and Domestic Missions.

 Meetings of the Board

THE Board of Managers meets regularly in the Board Room in the Book Concern and Mission Building, 150 Fifth Avenue, New York, on the third Tuesday of each month, at 3 P. M.

“Any person paying one hundred and fifty dollars at one time into the treasury shall be an honorary manager for life ; and the contribution of five hundred dollars shall constitute the donor an honorary patron for life. Any such honorary manager or patron shall be entitled to a seat, and the right of speaking, but not of voting, in the Board of Managers.”

Standing Committees

THE Treasurer is ex officio a member and the Corresponding Secretaries are advisory members of each of the Standing Committees, except the Committees on Estimates and on Audits; and the Bishop having charge of a foreign Mission is an ex officio member of the Committee having charge of that Mission.

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J. M. BULWINKLE,
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R. W. P. GOFF,
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Audits at Cincinnati

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EDWARD SARGENT,
R. H. RUST,
A. J. NAST.

EIGHTY-SIXTH ANNUAL REPORT

THE meeting of the General Conference at Los Angeles in May, 1904, bringing together representatives of the Methodist Episcopal Church from all lands, and dealing with many of the problems most fundamental to the missionary enterprise so far as it is carried on by the denomination, was undoubtedly the greatest single event of 1904, from the viewpoint of Methodist Missions. A summary statement of General Conference actions having a special missionary significance is given on other pages of this report.

Within the range of Domestic Missions, the Alaska Mission was organized; the Porto Rico Mission made a decided advance in number of societies and in membership; there was a significant development of the work among Koreans in Hawaii; the Indian Territory Mission was established; and the General Missionary Committee made provision for a considerable enlargement of the special work in cities.

In Japan the war enlarged rather than straitened the opportunity for Christian activity. To meet an unprecedented demand for Christian literature, aggressive steps were taken for the enlargement of our publishing work. A decided impetus in educational work was experienced, and the presence in the military hospitals of large numbers of Japanese soldiers enabled our missionaries to join with those of other denominations in Christian work for these young men from all parts of the Japanese empire. There appeared to be an increasing interest in spiritual religion on the part of many prominent men among the Japanese people.

Early in the year, because of military operations, mission work was largely suspended in the northern portion of Korea, but later these activities were resumed everywhere. Training Schools for native workers were held in the various districts, and marked revivals were reported from widely separated regions. So ready is the field for Christian cultivation that a mass movement similar to those in certain parts of India seems to be in progress.

In China an increased eagerness for Western learning was found everywhere, and all our schools were overcrowded. Hospitals were filled to their utmost capacity, and evangelistic workers all over the empire reported a readiness to listen to the missionary never experienced before. It is claimed by the missionaries that with adequate reinforcements and enlargement of our present equipment the membership gathered in the more than half century of our work in that empire could be doubled in the next quadrennium. Remarkable revivals took place in the colleges at Peking, Nanking, and Foochow.

The Hinghua Mission Conference became an Annual Conference in November.

In the Philippines the work longest established showed every indication of solidity and healthfulness. New work went forward chiefly from established centers, and as a matter of voluntary activity on the part of members and workers. Seven new churches were organized in this way. The two summer schools were carried forward with full classes and much enthusiasm. Public opinion on the part of Americans in the islands was vastly more favorable to our work than it was even the previous year.

The Central Conference for Southern Asia met at Madras, February 5-10, furnishing an opportunity for statistical comparisons and a survey of conditions which proved inspiring in the extreme to the Southern Asia workers, including those in India, Burma, and Malaysia. Every mark of divine approval was shown to rest upon the work in this part of the continent. The All-India Convention of the Epworth League was held in Bangalore in February. Delegates were present from all parts of India, some coming overland a distance of more than fifteen hundred miles, others coming from Malaysia a journey of eleven days by sea and land. During the year there were a large number of baptisms and accessions in North and North-west India Conferences. Great distress from plague was experienced in the North, Northwest, and South India Conferences, and the year closed with famine conditions imminent in certain parts of the Bombay Conference. Mass movement tendencies appearing in new regions showed the increasing ripeness of the Southern Asia field.

Bishop Hartzell completed his seventh episcopal tour of the Missions in Africa. Bishop Scott, newly elected Missionary Bishop for Africa, reached Monrovia, Liberia, where he is to make his episcopal residence. Industrial, educational, and medical features of the work in Africa all became better established during the year, and genuine spiritual results were attained in the Missions on both the East and West Coasts.

In Latin America many advances were made. A Mission was projected for Panama. Educational work was strengthened at nearly every point where it is now carried on in Mexico and in South America. Revolutions in Paraguay and Uruguay interfered with evangelistic efforts in those countries.

Bishop Burt, the first of the foreign missionaries to be elected to the general superintendency, reached Europe in June and held his first round of European Conferences during the summer and early autumn. The Finland and Saint Petersburg Mission was organized into a Mission Conference. Marked revivals occurred in many places, perhaps the most notable being in certain parts of Italy.

CHANGES AMONG MISSIONARIES

In the following paragraphs, except in the case of deaths and marriages, the dates signify the time of arrival at or departure from United States or Canadian ports. Names of new missionaries are marked with an asterisk (*).

Japan

Arrived in the United States: Rev. Charles W. Kennedy, January 4. Rev. Gideon F. Draper, April 19. Rev. Herbert B. Johnson, April 21. Rev. John W. Wadman, July 15. Miss Jennie S. Vail, August 6. Mr. J. Victor Martin, September 6.

Sailed: Rev. Epperson R. Fulkerson, August 30. Rev. Edwin T. Iglehart,* September 20. Rev. Edwin H. Fretz* and Mrs. Fretz,* October 13. Bishop Merriman C. Harris, December 3.

Korea

Arrived in the United States: Rev. W. Arthur Noble and Mrs. Noble, June 30.

Sailed: Rev. Dalzell A. Bunker and Mrs. Bunker, July 12. Rev. William B. Scranton, M.D., and Mrs. Scranton, August 15.

China

Arrived in the United States: Rev. H. Olin Cady and Mrs. Cady, April 6. Mrs. Robert C. Beebe, April 8. Rev. Franklin Ohlinger, April 17. Rev. Wilbur F. Walker and Mrs. Walker, April 24. Rev. Charles F. Kupfer, April 25. Rev. Wilbur C. Longden, April 26. Rev. Don W. Nichols and Mrs. Nichols, April 26. Mrs. Spencer Lewis, June 1. Rev. Arthur J. Bowen and Mrs. Bowen, June 30. Mrs. Myron C. Wilcox, July 26. Rev. William A. Main and Mrs. Main, August 2. Mrs. Ben H. Marsh, August 3. Rev. Johan A. Johanson, August 20. Rev. Robert C. Beebe, M.D., September 12. Rev. Robert E. Maclean and Mrs. Maclean, December 1.

Sailed: Miss Stella E. Stenhouse,* April 16. Rev. James Simester and Mrs. Simester, July 26. Miss Edna A. Bowman,* August 6. Mr. Raymond C. Ricker,* August 15. Rev. Wilbur F. Walker and Mrs. Walker, August 18. Mr. John McGregor Gibb, Jr.,* September 20. Mr. Edwin C. Jones,* September 20. Miss Caroline E. Maddock,* September 20. Rev. George A. Stuart, M.D., and Mrs. Stuart, September 20. Rev. Franklin Ohlinger, September 29. Mrs. William N. Brewster, October 1. Mr. William S. Meek* and Mrs. Meek,* October 1. Rev. Ulric R. Jones* and Mrs. Jones,* October 3. Charles F. Ensign, M.D.,* and Mrs. Ensign,* October 13. Rev. Charles F. Kupfer and Mrs. Kupfer, October 13. Rev. Wilbur C. Longden and Mrs. Longden, October 13. Rev. Johan A. Johanson, October 31. Rev. William N. Brewster, December 17. Mr. Frederick H. Trimble,* December 17.

Married: Miss Laura C. Hanzlik was married (to Mr. Thomas Wright, a business man) in January. Rev. Wilbur F. Wilson married Miss Mary L. Rowley, February 4. Mr. Wesley S. Bissonnette mar-

ried Miss Stella E. Stenhouse, May 17. Mr. John W. Yost married Miss Edna A. Bowman. Rev. Joseph Beech married Miss Nellie M. Decker, November 22.

Died: Mr. Ben H. Marsh, June 18. Rev. Fred L. Guthrie, December 28.

Philippine Islands

Arrived in the United States: Rev. Homer C. Stuntz, April 24.

Sailed: Rev. Harry Farmer* and Mrs. Farmer,* March 5. Miss Frances Furnas,* May 7. Mr. B. O. Peterson* and Mrs. Peterson,* June 11. Rev. George A. Miller* and Mrs. Miller,* August 30. Rev. Homer C. Stuntz, August 30. Rev. William H. Teeter* and Mrs. Teeter,* October 13.

Married: Rev. Willard A. Goodell married Miss Frances Furnas, June 10.

Malay Peninsula

Arrived in the United States: Rev. Benjamin F. West, M.D., April 19.

Sailed: Mr. Charles W. Bradley,* March 23. Bishop William F. Oldham and Mrs. Oldham, August 13. Rev. Benjamin F. West, M.D., and Mrs. West, September 6. Miss Florence E. Archer,* September 6. Rev. John R. Denyes and Mrs. Denyes, October 29.

Married: Rev. James M. Hoover married Miss May Young, March 15.

India

Arrived in the United States: Rev. John N. West and Mrs. West, March 11. Bishop Frank W. Warne, March 18. Rev. Philo M. Buck, March 23. Rev. Edwin F. Frease and Mrs. Frease, March 30. Rev. David L. Thoburn and Mrs. Thoburn, March 30. Bishop James M. Thoburn, March 30. Rev. William H. Hollister, April 7. Rev. John E. Robinson, April 7. Mrs. Robert Hoskins, April 20. Rev. Jefferson E. Scott, April 20. Rev. Thomas J. Scott and Mrs. Scott, April 20. Rev. James Lyon and Mrs. Lyon, June 6. Mrs. Noble L. Rockey, September 22. Mrs. John O. Denning, October 8. Rev. Abraham W. Rudisill and Mrs. Rudisill, October 8. Rev. William W. Bruere, October 28. Rev. Charles B. Hill, October 28.

Sailed: Rev. Jesse B. Thornton* and Mrs. Thornton,* May 14. Mr. Theodore C. Badley* and Mrs. Badley,* June 4. Rev. Fred B. Fisher* and Mrs. Fisher,* June 11. Miss Irene Martin,* June 11. Rev. A. Wesley Mell* and Mrs. Mell,* June 11. Mrs. Edwin W. Parker, June 11. Rev. John W. Robinson and Mrs. Robinson, June 11. Rev. Jefferson E. Scott, July 12. Rev. Albert E. Cook, August 13. Rev. George K. Gilder and Mrs. Gilder, September 2. Mr. William A. Revis,* September 23. Mrs. Frank L. Neeld, October 4. Miss Frances A. Brown,* October 5. Rev. Charles W. Scharer* and Mrs. Scharer,* October 5. Rev. William D. Beal* and Mrs. Beal,* October 8. Bishop John E. Robinson, October 8. Rev. Edwin F. Frease and Mrs. Frease, October 13. Rev. Philo M. Buck and Mrs. Buck, October 14. Rev. William E. Bancroft* and Mrs. Bancroft,* October 22. Mr. Thomas S. Donohugh,* October 22. Bishop Frank W. Warne and Mrs. Warne,

November 16. Rev. Thomas S. Molesworth* and Mrs. Molesworth,*
 November 19. Rev. Charles E. Simpson,* November 19. Rev. Valentine G. McMurry* and Mrs. McMurry,* December 3. Rev. J. Benson Baker* and Mrs. Baker,* December 7. Mr. Howard F. Bishop* and Mrs. Bishop,* December 17. Rev. Albert A. Parker* and Mrs. Parker,* December 28. Miss Myrtle F. Bare,* October 4.

Married: Rev. Preston S. Hyde married Miss Irene Martin, August 10. Rev. Alonzo J. Barkley married Miss Frances A. Brown, November 22. Rev. C. Edward Parker married Miss Sarah B. Turner, November 24. Rev. Robert I. Faucett married Miss Myrtle F. Bare, December 8.

Died: Mrs. George W. Briggs, May 19.

Burma

Married: Rev. Frederick B. Price married Miss Emma C. Stockwell, May 4.

Africa

Arrived in the United States: Bishop Joseph C. Hartzell, March 11. Rev. Frank D. Wolf and Mrs. Wolf, March 18. Rev. Eugene R. Gravelly and Mrs. Gravelly, March 30. Rev. Hampton E. Ball, April 23. Rev. Alexander P. Camphor, April 24. Mrs. J. B. McGill, June 16. Rev. Glenn A. Baldwin, August 13. Rev. R. Emory Beetham, August 13. Rev. Samuel J. Mead and Mrs. Mead, August 27. Rev. James B. Robertson and Mrs. Robertson, September 27.

Sailed: Nathaniel D. Merriam, M.D.,* May 14. Rev. James E. Ferris* and Mrs. Ferris,* November 9. Mr. Oliver M. Moody,* November 19. Mr. Frederick A. Price,* November 19. Bishop Isaiah B. Scott, November 19. Rev. Alexander P. Camphor, December 24.

Died: Mrs. Hampton E. Ball, February 20.

Italy

Arrived in the United States: Rev. William Burt, February 10.

Election: Rev. William Burt elected General Superintendent, May 20.

Germany

Arrived in the United States: Rev. August J. Bucher and Mrs. Bucher, March 27.

Sailed: Rev. August J. Bucher, June.

South America

Arrived in the United States: Rev. Morris J. Pusey and Mrs. Pusey, February 9. Rev. Francis M. Harrington and Mrs. Harrington, April 6. Rev. William C. Hoover, M.D., and Mrs. Hoover, April 6. Mr. Charles S. Winans, April 6. Miss Jeannette Carpenter, May 13. Mrs. Samuel P. Craver, May 13. Rev. William F. Rice and Mrs. Rice, September 15. Rev. Almon W. Greenman, October 24. Rev. Samuel W. Siberts, November 20. Mrs. D. W. Proseus, January 23.

Sailed: Rev. Floyd C. Allen and Mrs. Allen, January 3. Mr. William H. Block* and Mrs. Block,* July 12. Rev. John L. Reeder and Mrs.

Reeder, July 12. Rev. Charles W. Drees and Mrs. Drees, August 5. Rev. Goodsil F. Arms and Mrs. Arms, August 9. Miss Olive D. Arms,* August 9. Rev. Willis C. Hoover, M.D., and Mrs. Hoover, September 27.

Died: Rev. Morris J. Pusey, May 18.

Mexico

Arrived in the United States: Rev. John W. Butler, April. Rev. Samuel Quickmire and Mrs. Quickmire, July.

Left for the Field: Rev. John W. Butler, July 14. Rev. Frank E. McGuire* and Mrs. McGuire,* September 8.

Porto Rico

Arrived in the United States: Rev. Alexander H. Leo, March 6. Rev. Manuel Andujar, March 21. Rev. Charles W. Drees and Mrs. Drees, April 25. Mrs. Alexander H. Leo, August. Rev. George M. Fowles, October 31.

Sailed: Rev. George M. Fowles,* January 2. Rev. Alexander H. Leo and Mrs. Leo,* April 9. Mrs. Alexander H. Leo, October. Rev. Manuel Andujar and Mrs. Andujar,* October 15. Rev. Benjamin S. Haywood and Mrs. Haywood, November 19.

Married: Rev. Alexander H. Leo married Miss Laurene I. Medford, April 6. Rev. Manuel Andujar married Miss Lily Kurzenknabe, September 22.

MEMOIRS

The Board has suffered the loss by death during the year of Dr. Samuel F. Upham, Mr. Archer Brown, and Mr. Charles Scott, members of the Board, and of Mr. Daniel Denham, cashier of the Missionary Society, concerning whom the following memorials were adopted:

DR. SAMUEL F. UPHAM

In the death of the Rev. Samuel F. Upham the Board of Managers of the Missionary Society of the Methodist Episcopal Church is bereaved indeed. He was a most engaging and attractive personality. For more than twenty years he had been a member of the Board, having been elected in 1882 and at each succeeding General Conference. In all the councils of the Board and of the church he was known as a wise adviser and a conciliatory influence, interesting many of different tempers and views, and uniting them by his unconscious tact and brotherliness.

Dr. Upham was first of all and always a Methodist preacher. He delighted in his calling. He came to it by an apostolic succession that counted for much with him. He was born in an itinerant's home and nourished on its privations and sacrifices and victories. His heart kindled with its enthusiasms, and he passed on his inheritance to gifted sons, one of whom now greets him in the skies.

He enjoyed nothing more, outside of the home circle, than the fellowship of his brethren in the ministry. He was ready to render them any service, whether they occupied metropolitan pulpits or the humblest of rural parishes. And whatever service he rendered was greatly appreciated. He was certainly a notable preacher. Few in the history of our church have equaled or surpassed him in uniform excellence and adaptation to the requirements of the occasion. He was always sure to be interesting. As a pastoral preacher he excelled. The common fundamental truths of our faith aroused and stirred him. How he did love the doctrines, the familiar, everyday structural elements of the faith once delivered to the saints! And in this crucible of his affections these common truths began to glow, and he preached them, warm and comforting and inspiring, to delighted congregations.

It is not surprising that he became a most successful teacher of preachers. He had an intuitive grasp of the principles of convincing and persuasive preaching, and he had that gift of human contact that made it possible for him to impart these principles. He lived with his students, and lived with them wherever they went. He was their brother, their father in the gospel always. Few men have been mourned as he will be mourned.

He was a constructive force in the church. He was a delegate to its General Conferences in 1880, 1888, 1896, 1900, and 1904. He was chairman of the Committee on Itinerancy in the General Conferences of 1900 and 1904. He was a member of the Centennial Conference of 1884 and of the Commission on formulating a new Constitution for the Methodist Episcopal Church, and also a member of the Joint Commission of the Methodist Episcopal Church and the Methodist Episcopal Church, South, for preparing a Hymnal to be used by both churches.

He was president of the Martha's Vineyard Camp Meeting Association, a trustee of Wesleyan Academy, and of Wesleyan University. Sixteen times he was elected a member of the General Missionary Committee.

He was alert to every interest of the church and ready to move forward, as his hearty leadership in the movement to remove the time limit from the itinerancy attests, and yet he was essentially conservative in spirit, loving the old truths and the old ways.

We shall not see his like again. Of old New England stock, proud of its traditions and illustrating them, he had so unique an endowment and so catholic a spirit that he has made his name a household name at all the firesides of our common Methodism. God gave to him three-score years and ten, and he spent them faithfully in his service. He has gone to rest with Him who has spared him the sorrow and the labor of declining years.

ARCHER BROWN

We have suffered a grievous loss in the death of Archer Brown, Esq., who was an honored and loved member of this Board from 1896 to the

time of his death at his home in East Orange, New Jersey, on the twenty-third of September, 1904.

He was born in Otsego County, New York, March 7, 1851. He was graduated from Michigan University in 1872, and, choosing journalism for his profession, in a few years became managing editor of the Cincinnati Commercial Gazette. He afterward became a member of the firm of Rogers, Brown & Co., iron commissioners of New York city, which, largely through his energy, became an authority in the iron market, his opinions being quoted throughout the world. He never lost the literary habit, and was a frequent contributor to the monthly journals, and was the author of several books, the most notable of which is entitled *Top or Bottom—Which?* a book which has had a remarkable sale and has been translated into several European and Asiatic languages.

Mr. Brown was a man of unusual personality, having an impressive and magnetic presence, a ready utterance, a glowing enthusiasm restrained by accurate judgment, positive convictions enriched by broad and hopeful views, tender sympathies, and a generous hand. Within and above all this, and in a large measure explaining it, was a genuine spiritual life. He knew God, and it was his joy on every suitable occasion to confess him before men. He loved the church and was closely identified with its work. At the time of his death he was superintendent of the Sunday school of Calvary Methodist Episcopal Church in East Orange, New Jersey. He ever kept in close touch with his pastors, and they loved him as they rarely loved another outside of their own domestic circle.

But he was too broad a man, and occupied too commanding a position in the world, to confine his activity to his local church. He loved to study the triumphs of God's kingdom in the world, and to contribute what he might of his mind and means to that end. The streams of his liberality were full, and are flowing yet to the ends of the earth. He was an active member of many organizations which had in view the betterment of our race and the praise of Christ's name. He was a trustee of Drew Theological Seminary, one of the managers of the Whittier House Settlement of Jersey City, vice-president of the Young Men's Christian Association in Orange, and was also connected with many political, literary, social, and art societies, in all of which his influence made for righteousness.

In him we have a splendid and inspiring example of what a consecrated layman of ability can do for the glory of our Redeemer's name in the world.

CHARLES SCOTT

Mr. Charles Scott, of Philadelphia, was for twenty-four consecutive years one of the most efficient and faithful members of the Board of Managers of the Missionary Society of the Methodist Episcopal Church. He was a devout Christian, a man of great force of character, with noble and generous impulses. He was an ardent advocate and a liberal

supporter of this and all the other benevolent societies and institutions of the Methodist Episcopal Church.

From early life he showed decided ability and aptness for the conduct of business affairs, and by economy, diligence, indomitable perseverance, and foresightedness acquired a considerable fortune, which he used cautiously, prudently, conscientiously, and liberally for the promotion of the cause of God and the good of suffering humanity at home and abroad. His gifts and labors were largely confined to the various interests represented by the numerous church boards and educational institutions with which he was officially connected. That which brought him conspicuously before the church was his very earnest coöperation in securing substantial aid for the sufferers by the Chicago fire and for Drew Theological Seminary when imperiled by large financial losses. It was largely through his inspiring efforts in behalf of these that both were wonderfully helped.

His beneficent spirit was manifested in the erection of the Physical Laboratory at the Wesleyan University, a memorial to his son, John B. Scott.

He was a wise counselor, a liberal giver; conservative yet aggressive; a firm friend, candid, courteous, and kind.

On the twenty-fourth of November, 1904, in his seventy-seventh year, after a protracted illness, he passed into rest.

We mourn for our brother deceased, whom we loved, and whose memory we will ever cherish. In his death this Board realizes the loss of one of its truest friends and most liberal supporters.

We hereby record our high appreciation of his Christian character, his manly bearing, his brotherly and philanthropic spirit, and the zeal he manifested in promoting all those interests represented by this Board. We deeply sympathize with his bereaved family and the church of which he was a devoted and loyal member.

DANIEL DENHAM

It is with unspeakable sorrow that we record the sudden and tragic death of Mr. Daniel Denham, at Elizabeth, New Jersey, on the morning of Thursday, February 11, 1904.

Had Mr. Denham lived until August, 1904, he would have been for fifty consecutive years the cashier of the Missionary Society of the Methodist Episcopal Church. Throughout this long period he served the Society with rare fidelity and efficiency. Many millions of dollars passed through his hands during that time, every cent of which the auditors of his accounts from year to year found properly entered and with a voucher for every item, however small—a record rarely equaled.

The purity of his character, the sweetness of his disposition, the deep religious tone of his life, the sterling integrity of his business career and his constant and untiring devotion to duty rendered him an invaluable servant of the church and an abiding source of inspiration and help to all with whom he was called to associate.

ANNUAL REPORT

OF THE

Treasurer and Assistant Treasurer, October 31, 1904

CONFERENCES, ETC.	Apportion- ments, 1904	Rec'pts from Nov. 1, 1903, to Oct. 31, 1904	Increase	Decrease	Disburse- ments from Nov. 1, 1903, to Oct. 31, 1904
Alabama.....	\$1,440	\$541 00	\$14 55	\$.	\$2,550 00
Alaska.....	100	101 00	66 00	..	6,720 00
Arizona.....	1,250	1,144 00	81 70	..	6,275 00
Arkansas.....	2,000	1,021 90	..	11 39	3,540 00
Atlanta.....	3,100	806 00	62 00	..	1,100 00
Atlantic.....	240	192 00	43 00	..	2,300 00
Austin.....	2,250	1,701 11	142 61	..	5,425 00
Baltimore.....	51,800	39,872 19	206 37	..	1,750 00
Bengal.....	150	136 85	55 07	..	14,680 61
Black Hills.....	1,100	732 20	..	105 15	3,925 00
Blue Ridge.....	1,000	681 00	405 00	..	2,992 50
Bombay.....	300	..	..	600 00	39,919 61
Bulgaria.....	100	44 40	12 55	..	7,525 76
Burma.....	150	..	..	90 23	7,990 45
California.....	19,020	14,393 97	1,138 08	..	18,196 75
California German.....	1,000	1,219 68	312 68	..	3,790 00
Central Alabama.....	810	339 07	..	3 48	1,530 00
Central China.....	400	127 97	31 49	..	37,953 32
Central German.....	11,700	8,559 00	584 00	..	4,300 00
Central Illinois.....	30,800	26,348 86	1,307 45	..	..
Central Missouri.....	1,950	642 13	92 32	..	1,950 00
Central New York.....	30,900	27,000 41	1,774 80	..	632 75
Central Ohio.....	34,800	32,627 06	1,674 25	..	..
Central Pennsylvania.....	53,700	59,658 55	2,851 12	..	2,075 00
Central Swedish.....	4,500	4,724 00	311 50	..	4,586 50
Central Tennessee.....	1,550	1,010 00	22 00	..	2,960 00
Chicago German.....	5,900	4,951 72	..	9 28	3,493 00
Chinese.....	..	..	..	..	2,750 00
Cincinnati.....	39,600	22,115 05	..	653 60	1,000 00
Colorado.....	13,700	9,800 37	63 32	..	10,075 00
Columbia River.....	6,800	6,092 90	960 80	..	9,032 50
Dakota.....	9,900	7,874 50	..	796 99	8,930 50
Delaware.....	5,000	3,741 17	..	377 91	1,812 50
Denmark.....	1,000	625 80	103 70	..	..
Des Moines.....	37,200	30,889 34	..	616 94	1,070 00
Detroit.....	36,000	24,620 46	962 34	..	6,600 00
East Central Africa.....	100	..	..	..	15,271 86
East German.....	6,400	7,104 00	..	37 00	6,795 00
East Maine.....	5,400	3,110 95	..	237 50	2,070 00
East Ohio.....	55,000	47,698 86	689 91	..	3,550 00
East Tennessee.....	1,250	505 00	..	129 00	1,910 00
Eastern Swedish.....	2,800	2,904 00	410 00	..	11,500 00
Erie.....	32,700	27,626 18	1,118 29	..	875 00
Finland and St. Petersburg.....	250	453 98	77 98	..	6,645 60
Florida.....	1,600	848 00	72 82	..	1,900 00
Foochow.....	300	147 11	..	5 79	26,714 29
Genesee.....	36,400	31,559 81	2,903 90	..	2,032 00
Georgia.....	760	48 00	..	283 00	2,290 00
Gulf.....	2,050	1,311 83	694 08	..	4,892 50
Hinghua.....	150	30 95	6 25	..	11,896 04
Holston.....	7,000	4,405 10	399 30	..	1,845 00
Idaho.....	1,500	1,367 00	131 50	..	5,010 00
Illinois.....	48,600	43,120 67	3,356 37	..	..
Indian Territory.....	..	..	..	..	1,000 00
Indiana.....	47,800	25,990 25	1,553 17	..	..
Iowa.....	21,000	17,464 89	1,394 89	..	..
Italy.....	400	123 96	..	182 96	51,615 61
Japan.....	400	74 12	..	15 41	40,857 71
Kalispell.....	250	225 60	42 60	..	2,250 00
Kansas.....	16,600	10,896 77	1,174 16	..	1,675 00
Kentucky.....	8,300	2,776 00	..	299 00	4,160 00
Korea.....	200	..	..	..	29,971 07
Lexington.....	2,840	841 46	14 88	..	2,396 00
Liberia.....	150	80 05	18 05	..	15,890 74
Lincoln.....	650	233 05	38 53	..	2,683 75
Little Rock.....	1,140	681 73	36 97	..	3,014 50
Louisiana.....	4,800	2,046 00	518 97	..	3,305 00
Maine.....	9,000	5,191 00	116 75	..	1,862 50
Malaysia.....	300	..	..	..	19,927 35
Mexico.....	800	305 97	105 37	..	56,225 45
Michigan.....	34,900	26,818 55	231 29	..	4,000 00
Minnesota.....	14,000	9,245 00	302 44	..	3,512 50
Mississippi.....	2,900	1,064 00	344 86	..	2,098 00
Missouri.....	14,900	11,930 49	..	474 10	3,415 00
Mobile.....	1,160	450 38	71 64	..	1,240 00
Montana.....	2,600	2,584 77	..	14 04	5,350 00
Nebraska.....	15,700	14,108 27	2,038 06	..	2,100 00
Nevada.....	1,300	1,457 00	301 03	..	5,162 50
New England.....	46,000	24,732 27	..	1,352 88	6,450 00
New England Southern.....	21,300	13,647 32	930 69	..	1,675 00
New Hampshire.....	11,800	7,017 65	..	241 85	2,485 50
New Jersey.....	42,900	28,436 97	..	480 29	..
New Mexico English.....	1,200	857 50	..	301 50	5,324 50
New Mexico Spanish.....	800	364 75	57 75	..	13,633 75

TREASURERS' REPORT—Continued

CONFERENCES, ETC.	Apportionments, 1904	Rec'pts from Nov. 1, 1903, to Oct. 31, 1904	Increase	Decrease	Disbursements from Nov. 1, 1903, to Oct. 31, 1904
New York.....	\$68,200	\$37,812 38	\$.....	\$1,673 94	\$8,250 60
New York East.....	71,000	42,394 97	1,260 47	.....	4,451 25
Newark.....	53,000	40,169 98	.....	1,116 82	2,350 00
North Carolina.....	1,840	849 05	108 05	.....	2,355 00
North China.....	300	363 87	78 87	.....	44,043 23
North Dakota.....	6,300	5,055 34	842 52	.....	8,460 00
North Germany.....	1,300	688 42	20 22	.....	14,236 70
North India.....	400	380 66	41 64	.....	60,088 16
North Indiana.....	31,800	30,531 80	4,788 30	.....	.....
North Montana.....	800	715 58	.....	45 53	5,825 00
North Nebraska.....	9,900	7,850 32	543 26	.....	4,906 25
North Ohio.....	24,200	17,664 50	.....	211 05	375 00
North Pacific German.....	960	950 00	185 00	.....	4,355 00
Northern German.....	4,300	2,820 89	51 89	.....	2,900 00
Northern Minnesota.....	13,200	7,463 02	.....	564 71	7,751 25
Northern New York.....	21,300	19,384 00	1,083 14	.....	1,391 75
Northern Swedish.....	2,200	1,960 00	78 00	.....	5,634 00
Northwest German.....	4,130	4,095 85	.....	26 15	3,600 00
Northwest India.....	400	7 00	7 00	.....	27,144 87
Northwest Indiana.....	24,100	20,017 23	137 51	.....	.....
Northwest Iowa.....	20,400	21,346 81	.....	829 76	3,346 25
Northwest Kansas.....	6,400	5,683 63	1,188 54	.....	6,899 00
Northwest Nebraska.....	1,300	883 00	.....	128 00	3,325 00
Norway.....	1,430	742 74	.....	164 52	12,440 99
Norwegian and Danish.....	4,560	4,459 60	.....	216 40	8,850 00
Ohio.....	44,700	25,514 74	.....	23 01	.....
Oklahoma.....	9,400	4,941 65	264 55	.....	15,635 00
Oregon.....	8,400	6,706 79	585 97	.....	6,708 75
Pacific Japanese.....	700	491 00	.....	387 00	14,570 00
Philadelphia.....	73,000	58,547 11	1,526 57	.....	5,400 25
Philippine Islands.....	.....	.....	.....	.....	18,565 72
Pittsburg.....	59,000	46,568 42	.....	2,614 92	2,876 00
Porto Rico.....	125	172 49	172 49	.....	20,910 61
Puget Sound.....	12,450	8,265 42	1,257 16	.....	9,282 50
Rock River.....	51,700	39,435 76	1,401 83	.....	8,400 00
St. John's River.....	1,100	996 75	79 49	.....	3,000 00
St. Louis.....	17,400	12,110 66	1,110 45	.....	6,242 00
St. Louis German.....	8,300	6,489 00	123 15	.....	3,300 00
Savannah.....	1,610	404 75	.....	11 65	1,650 00
South America.....	1,000	674 77	.....	693 67	52,528 07
South Carolina.....	8,900	3,057 18	185 26	.....	2,200 00
South Germany.....	1,500	1,270 70	52 70	.....	19,660 88
South India.....	350	147 71	31 47	.....	24,172 77
South Japan.....	100	39 80	.....	9 35	22,298 81
South Kansas.....	14,600	10,052 40	1,310 50	.....	1,575 00
Southern California.....	19,800	19,266 10	2,411 24	.....	7,370 50
Southern German.....	2,300	2,040 30	.....	35 10	5,940 00
Southern Illinois.....	20,300	14,561 03	1,086 64	.....	.....
Southwest Kansas.....	14,000	13,531 79	2,326 74	.....	5,062 00
Sweden.....	4,000	4,113 17	.....	62 10	15,091 47
Switzerland.....	1,450	2,178 35	23 35	.....	9,186 45
Tennessee.....	2,170	998 47	47 03	.....	2,468 35
Texas.....	4,000	1,401 30	83 05	.....	3,800 00
Troy.....	42,100	34,230 81	575 31	.....	1,083 75
Upper Iowa.....	29,300	25,749 40	1,048 28	.....	900 00
Upper Mississippi.....	2,610	1,196 50	294 08	.....	2,449 00
Utah.....	1,600	1,322 00	.....	385 70	14,805 00
Vermont.....	9,000	6,370 60	.....	180 93	1,087 50
Virginia.....	2,210	1,303 00	108 25	.....	3,300 00
Washington.....	9,060	3,257 00	.....	130 00	1,350 00
West Central Africa.....	50	11 50	11 50	.....	14,848 45
West China.....	110	173 85	173 85	.....	18,296 10
West German.....	6,100	7,031 88	634 57	.....	6,168 25
West Nebraska.....	5,000	3,751 00	622 45	.....	6,500 00
West Texas.....	3,200	1,262 00	.....	282 00	4,000 00
West Virginia.....	25,000	16,060 83	1,344 14	.....	4,163 25
West Wisconsin.....	13,250	8,937 99	.....	445 13	3,983 25
Western Norwegian-Danish.....	620	652 00	66 00	.....	6,237 50
Western South America.....	200	.....	.....	332 56	29,739 38
Western Swedish.....	2,290	2,127 75	.....	58 50	5,877 50
Wilmington.....	29,800	24,818 50	49 92	.....	750 00
Wisconsin.....	17,100	12,891 75	718 64	.....	4,012 50
Wyoming.....	36,700	27,422 78	898 83	.....	375 00
Wyoming Mission.....	960	1,160 00	269 00	.....	6,750 00
Total from Conferences.....	\$1,930,765	\$1,451,688 66	\$63,698 47	\$17,954 88	\$1,312,242 88
Legacies.....	.....	53,398 64	.....	.....	.....
Lapsed Annuities.....	.....	23,238 28	.....	.....	.....
Sundries (\$8,311.18):	.....	.....	.....	.....	.....
Appropriations returned.....	.....	2,033 69	.....	.....	.....
Miscellaneous.....	.....	4,689 95	.....	.....	.....
Open Door Emergency.....	.....	1,587 54	.....	.....	.....
Incidental Expenses (including interest, \$5,061.71).....	.....	.....	.....	.....	58,617 67
Office Expenses.....	.....	.....	.....	.....	17,811 15
Open Door Emergency Expenses.....	.....	.....	.....	.....	37,877 59
Publication Fund.....	.....	.....	.....	.....	51,440 31
Salaries of Missionary Bishops, Secretaries, etc.....	.....	.....	.....	.....	36,462 49
Total.....	.....	\$1,536,636 76	.....	.....	\$1,514,463 09

Monthly Statement

Showing the condition of the Treasury for each month of the fiscal year from November 1, 1903, to October 31, 1904

TREASURER'S ACCOUNT				ASSISTANT TREASURER'S ACCOUNT			COMBINED STATEMENT		BALANCES
Date	Balance on hand on the first day of each month	Treasury in hand on the first day of each month	Disbursements	Receipts	Disbursements	Treasury in hand on the first day of each month	Total Receipts	Total Disbursements	State of the Treasury the last day of each month
November, 1903.	\$145,930 60	\$	\$12,761 95	\$3,290 44	\$	\$145,930 60	\$12,761 95	\$145,930 60	\$145,930 60
December,	84,539 27		18,192 87	3,120 69		84,539 27	22,559 31	98,625 92	4,106 22
January, 1904.	4,106 22		22,519 89	4,201 63		4,106 22	25,145 39	181,086 29	101,160 18*
February,		104,460 18	19,978 17	2,060 68		104,460 18	26,047 47	123,850 22	209,032 23*
March,		209,032 23	97,580 96	8,472 98		209,032 23	110,529 65	129,887 48	240,768 75*
April,		240,768 75	48,935 73	4,012 67		240,768 75	551,298 48	169,866 80	73,303 73
May,		73,303 73	16,841 41	2,321 57		73,303 73	22,971 72	81,710 22	2,434 92
June,		2,434 92	21,854 83	7,421 88		2,434 92	23,269 49	121,242 30	97,453 03*
July,			23,880 92	2,937 99			28,188 49	166,887 93	240,210 06*
August,			31,017 65	2,380 56			39,148 97	97,001 05	306,253 46*
September,			380,131 26	3,075 13			616,580 47	140,378 88	72,501 08*
October,			409,215 57	8,515 59			603,262 85	168,603 22	168,114 27

General Statement for the Year of Regular Receipts, Special Gifts, Etc.

RECEIPTS

Received by Treasurer and Assistant Treasurer from Nov. 1, 1903, to Oct. 31, 1904:
 For General Purposes.....\$1,586,686 76
 " Special Gifts.....167,888 59

DISBURSEMENTS

For General Purposes.....\$1,514,453 09
 " Special Gifts.....151,464 95

Receipts in excess of Disbursements.....\$88,607 81

REGULAR RECEIPTS

Balance on hand November 1, 1903.....\$145,930 60
 Receipts from November 1, 1903, to October 31, 1904.....1,586,686 76

Disbursements from November 1, 1903, to October 31, 1904.....\$1,682,567 86

Balance of Regular Receipts on hand October 31, 1904.....\$168,114 27

SPECIAL GIFTS

Balance on hand November 1, 1903.....\$70,199 89
 Receipts during the year.....167,888 59

Paid during the year.....\$288,087 93

Balance on hand October 31, 1904.....\$56,623 03

COMBINED STATEMENT OF REGULAR RECEIPTS, SPECIAL GIFTS, ETC.

Balance in Treasury November 1, 1903.....\$216,129 99
 Receipts from November 1, 1903, to October 31, 1904.....1,704,525 85

Disbursements from November 1, 1903, to October 31, 1904.....\$1,920,655 84

Balance in Treasury October 31, 1904.....\$254,737 30

* Treasury in debt.

Treasurer's Report of Annuity Account

THIS account represents the moneys received by the Missionary Society by gift on which annuities were paid during the life of the donors, and also property conveyed to the Society, but not yet sold, on which annuities are paid. It also includes moneys received from estates or by bequest, interest on which is to be paid perpetually into the treasury of the Society; bequests to certain Conference societies, the interest on which is paid but comes back at once into the treasury; and also \$15,000 given to the Society, conditioned on the payment of interest to two schools in our foreign mission work.

The amount of bonds outstanding October 31, 1904, issued on the lives of individuals, on which all obligations of the Society cease on the death of the donor or donors, was \$716,329.34; to Conference societies, \$9,635; bonds on which the interest is paid to schools in our foreign missions, \$15,000; and amount from bequests, etc., \$65,117.43, making a total of \$806,081.77. On the death of an annuitant, or the return and surrender of a bond, the amount of the canceled bond is credited in the receipts of the Society.

Missionary Societies of the Methodist Episcopal Church

	Receipts	Disbursements
Missionary Society..... ¹	\$1,704,525 35	¹ \$1,665,918 04
Woman's Foreign Missionary Society....	534,488 97	422,342 01
Woman's Home Missionary Society.....	377,090 94	376,345 67
Total.....	\$2,616,105 26	\$2,464,605 72

Disbursements for Foreign Missions

Missionary Society.....	² \$987,216 30
Woman's Foreign Missionary Society.....	422,342 01
Total.....	\$1,409,558 31

Disbursements for Domestic Missions

Missionary Society.....	³ \$533,056 72
Woman's Home Missionary Society.....	376,345 67
Total.....	\$909,402 39

Appropriations for 1905

Missionary Society.....	\$1,537,000
Woman's Foreign Missionary Society.....	489,862
Woman's Home Missionary Society, unconditional.....	132,085
Woman's Home Missionary Society, conditional.....	172,040
Total.....	\$2,330,987

¹ Includes special gifts. ² Includes special gifts, salaries of Missionary Bishops, and the portion of incidental expenses expended for foreign missions.

³ Includes special gifts for home missions.

The General Conference and Missions

At the quadrennial session of the General Conference held in Los Angeles, California, in May, 1904, the cause of missions, home and foreign, received the most appreciative and extended treatment. The temper of the discussions, the earnestness evinced in attempting to do the best for all mission fields and activities, the courtesies shown to the delegates from foreign Conferences, and to the missionaries present, all bore eloquent testimony to the growing recognition given by the Church to the missionary enterprise.

The chairman of the Committee on Missions was Dr. John F. Goucher, of the Baltimore Conference, and the secretary of this committee was Mr. Samuel Hamilton, of the Pittsburg Conference.

The chief matters of importance bearing upon missions which claimed the attention of the General Conference are given herewith:

BISHOPS FOR RACES AND LANGUAGES

By more than a two-thirds vote the following proposed amendment to the fundamental law of the church was adopted: To strike out from the third restrictive rule, paragraph 67, section 3, of the Discipline of 1900, all after the disjunctive "but" and insert the words, "May elect a bishop or bishops for work among particular races and languages, or for any of our foreign Missions, limiting their episcopal jurisdiction to the same respectively," so that the whole section shall read:

"The General Conference shall not change nor alter any part or rule of our government so as to do away episcopacy, nor destroy the plan of our itinerant general superintendency; but may elect a bishop or bishops for work among particular races and languages, or for any of our foreign Missions, limiting their episcopal jurisdiction to the same respectively."

This amendment, if confirmed by two thirds of all the members of the several Annual Conferences present and voting and by two thirds of all the members of the Lay Electoral Conferences present and voting, will become part of the constitution of the church.

Following the vote by the General Conference upon this amendment to the constitution, a resolution was passed to the effect that until the General Conference of 1908 shall have taken action upon it the status of missionary bishops shall remain as is provided for in the Discipline of 1900.

CONSOLIDATION OF BENEVOLENCES

The several benevolent societies of the church are to be consolidated into three under the following corporate names:

1. The Board of Foreign Missions of the Methodist Episcopal Church.
2. The Board of Home Missions and Church Extension of the Methodist Episcopal Church.

3. The Board of Education, Freedmen's Aid, and Sunday Schools of the Methodist Episcopal Church.

To the Board of Foreign Missions is to be committed all the mission work of the church in foreign lands.

To the Board of Home Missions and Church Extension is to be committed all the mission work of the church in the United States and such other mission work, in countries under the jurisdiction of the United States, as may be assigned to it by the General Conference, and all the work of the present Board of Church Extension.

To the Board of Education, etc., is to be committed all the work now under the care of the present Board of Education, the Freedmen's Aid and Southern Education Society, and the Sunday School Union and Tract Society.

This consolidation is to be accomplished under the direction of a commission authorized by the General Conference and appointed by the bishops at their fall meeting in 1904.

REGROUPING OF CONFERENCES IN GENERAL CONFERENCE DISTRICTS

The Annual Conferences were regrouped into General Conference Districts so as to secure as nearly as possible equal representation, having due regard for proximity of territory and similarity of interest. The grouping as determined upon, together with the representative of each district on the benevolent committees of the church, will be found on another page of this Annual Report.

ENABLING ACTS

Enabling acts adopted gave permission for the organization of Mission Conferences or Annual Conferences during the ensuing quadrennium as follows, provided the Disciplinary requirements are met, and provided, further, that such organization does not diminish the number of ministers to less than twenty-five in any adjoining Conference or Conferences affected thereby:

FOREIGN MISSIONS AND CONFERENCES

The South Japan Mission Conference to be organized into an Annual Conference.

The Korea Mission Conference to be organized into an Annual Conference.

The Central China Mission to be organized into an Annual Conference.

The Hinghua Mission Conference to be organized into an Annual Conference.

The West China Mission to be organized into an Annual Conference.

The Philippine Islands District of the Malaysia Conference to be organized into a Mission Conference.

The proposed Philippine Islands Mission Conference to be organized into an Annual Conference.

The Burma Mission Conference to be organized into an Annual Conference.

The Godavery District of the South India Conference and the Central Provinces District of the Bombay Conference to be organized into a Mission Conference, to be known as the Central Provinces.

The proposed Central Provinces Mission Conference to be organized into an Annual Conference.

The Denmark Mission Conference to be organized into an Annual Conference.

The Finland and Saint Petersburg Mission Conference to be organized into an Annual Conference.

The Italian work in Switzerland and Germany to be organized into a separate Mission.

DOMESTIC MISSIONS AND MISSION CONFERENCES

The counties and parts of counties bordering on the state of California and the state of Oregon, and now composing part of the California and Oregon Conferences and the Nevada Mission, to be formed into the Klamath Mission.

The colored work in California, New Mexico, Arizona, and other Western sections to be organized into a Mission.

That part of the state of Florida south of parallel twenty-nine to be organized into a Mission, to include certain charges already established.

The Montana Conference to be divided and the eastern part thereof to be formed into the Yellowstone Mission.

The North Montana Mission and the Kalispell Mission to be organized into an Annual Conference, or either Mission to return to the Montana Conference.

The Nevada Mission to be organized into an Annual Conference.

The New Mexico Spanish Mission Conference to be organized into an Annual Conference.

The Oklahoma Conference to be divided into two Conferences or into a Conference and a Mission.

The North Pacific German Mission Conference to be organized into an Annual Conference, to be known as the Pacific German Conference.

The Porto Rico Mission to be organized into a Mission Conference.

ELECTIONS

Four missionary bishops were elected, as follows: Dr. William F. Oldham and Dr. J. E. Robinson as missionary bishops for Southern Asia; Dr. Isaiah B. Scott, missionary bishop for Africa, and Dr. M. C. Harris, missionary bishop for Japan and Korea.

Dr. A. B. Leonard was reëlected corresponding secretary and Dr. H. K. Carroll first assistant corresponding secretary of the Missionary Society. The nominations by the bishops of Dr. Homer Eaton as treasurer and Dr. H. C. Jennings as assistant treasurer of the Missionary Society were confirmed.

The list of the Board of Managers of the Missionary Society as elected included four new names, which are as follows: Ministers,

Andrew J. Coultas, of Providence, Rhode Island, and A. G. Kynett, of Philadelphia, Pennsylvania; laymen, George W. F. Swartzell, of Washington, D. C., and John R. Mott, of New York city.

EPISCOPAL RESIDENCES

The episcopal residences at Zurich and Shanghai were continued, and one at Buenos Ayres was established, the latter being the first ever fixed for South America. Bishop William Burt, the first of our foreign missionaries to be elected to the general superintendency, was assigned to the episcopal residence at Zurich, Bishop J. W. Bashford to the episcopal residence at Shanghai, and Bishop Thomas B. Neely to the episcopal residence at Buenos Ayres.

REPRESENTATION OF CENTRAL AND MISSION CONFERENCES

It was decided that Central Conferences in foreign countries were not entitled of their own right to a hearing before the General Conference, but that all matters coming from such Central Conferences must be brought forward on the call of the Annual Conferences.

It was decided by the Committee on Judiciary and approved by the General Conference that provisional delegates from Mission Conferences could not be legally seated, inasmuch as such Conferences had not yet been organized into Annual Conferences, although having a sufficient number of qualified members for such organization. The action was called forth by the presentation of credentials by provisional delegates from the South Japan Mission Conference, which would have organized as an Annual Conference during the quadrennium but for lack of an enabling act.

THE PHILIPPINE ISLANDS—HOME OR FOREIGN?

A majority and a minority report of the Committee on Judiciary were made with reference to the constitutional question as to the classification of the Philippine Islands as a home or a foreign Mission. The majority report of the committee was adopted, the whole question having arisen through the presentation to the Conference of a memorial from the Central Conference of Southern Asia, asking for the election of a missionary bishop for the Philippine Islands. This report as adopted included the declaration that: "In the United States of America it is clear that, under the Restrictive Rule, there can be no 'foreign Missions'; but elsewhere the General Conference, exercising for this purpose the sovereign authority of the church, may classify its Missions as it deems best and may administer them at its pleasure. We are, therefore, of the opinion that the General Conference has the power to declare the Philippine Islands a 'foreign Mission,' and to elect therefor a missionary bishop."

THE INDIA MISSION JUBILEE

The India Mission, now known as that of Southern Asia, will attain its jubilee in the year 1906. In view of this approaching fiftieth an-

niversary the delegates from Southern Asia united in the presentation of a resolution looking to an appropriate celebration of the jubilee year. This resolution was cordially approved.

METHODIST UNION IN JAPAN

The desirability of the union of the several Methodist bodies in Japan was recognized, and all papers submitted to the General Conference on the subject of Methodist union in Japan were referred to a commission of five, to consist of one bishop, the corresponding secretary of the Missionary Society, and three other members, two of whom are to be laymen, to be appointed by the Board of Bishops. This commission is to have full power to confer with similar commissions appointed by other Methodist bodies proposing to enter into the union, and to take final action in the adoption of a plan of unification, provided such a plan shall secure the approval of four out of the five commissioners, and provided, further, that in case a plan of union is agreed upon by our own and by one other of the negotiating bodies said plan may be adopted without further legislation on the part of the General Conference of the Methodist Episcopal Church.

The Methodist Church of Canada has appointed a commission of five similar to the one appointed by the General Conference. Another such commission of five has been appointed by the Methodist Episcopal Church, South.

A UNION THEOLOGICAL SCHOOL FOR EUROPE

The founding as soon as practicable of a Union Theological School for all our Missions in Europe was commended. This proposition came before the Methodist Episcopal Church Congress held at Zurich in September, 1903, and received the unanimous approval of the delegates there assembled.

The resolution stated that there is a crying demand from all our Missions in Europe for a more thoroughly trained ministry. It is impossible to obtain a satisfactory preparation for our preachers in the existing theological schools of European universities because of the prevalence of rationalism and a different ideal of Christian life and conduct, and of the guidance of the Spirit, and the aims and usages of our church. Further, it is impossible for each of our Missions to support a first-class school because of the small number of students, the limited number of professors, and the lack of funds. Moreover, it was asserted that one well equipped school would do better for all our Missions in Europe than a weak, meagerly equipped, and poorly supported school for each of the several countries.

PUBLICATION MATTERS

The publishing agents were authorized to prepare a Bohemian hymn book containing not more than two hundred hymns and tunes, and to publish the same.

The publishing agents were authorized to prepare a Discipline, the new Hymnal, books for the Conference course of study, and Sunday school literature in the Spanish language, and to publish the same, this action being taken on behalf of the work in South America and in the Philippine Islands.

The insertion of an additional column in the statistics of the Annual Conferences was ordered for the reporting of specially designated gifts to the Missionary Society separately from that of the regular missionary collection. In this column may be reported by each charge any and all specially designated gifts, provided its regular apportionment has been reached, exclusive of its special gift or gifts. Such special gifts are not to be included by the Missionary Society in the basis on which the apportionments are made.

The plan and purpose of the laymen's committee on tract distribution in the city of Washington was approved and commended to the attention of presiding elders, pastors, and laymen throughout the United States. This tract distribution by Washington laymen was started shortly after the Cleveland convention in 1902 by men who had been in attendance at that gathering, and consists in a cultivation of the laymen in local churches with reference to systematic and proportionate giving by a careful use of the strongest available tracts on those subjects.

THE AMERICAN BIBLE SOCIETY

The Committee on the American Bible Society, to which was referred a part of the Episcopal Address, the report of the corresponding secretary of the American Bible Society, and other related matters, reported back to the General Conference in considerable detail concerning the work of the society and the situation which faces that organization. This report was in part as follows:

"This society is preëminently worthy of the most generous and hearty support.

"The Methodist Episcopal Church, recognizing its obligation, has directed each pastor 'to take an annual collection in behalf of the American Bible Society.'

"We recommend that every Annual Conference shall constitute a standing committee on the Bible cause, and that as often as practicable there shall be held public meetings in the interests of this society. With proportionate giving on the part of the people, and a uniform apportionment to each presiding elder's district of the amount to be raised for this work, the financial difficulties of this society would be greatly diminished, and it would soon be able to meet the calls continually coming to it for help in sending the gospel to all the world.

"We commend the recent action of the society making it possible for it to issue the English Bible in the King James Version, and also in the Revised Version of 1881 and 1885, and the American Revision of 1901."

ATROCITIES IN THE CONGO FREE STATE

A resolution, submitted to the Conference by Dr. A. B. Leonard, and adopted, was in part as follows:

"Resolved, That the General Conference of the Methodist Episcopal Church, assembled in Los Angeles, California, urges the Congress of the United States thoroughly to investigate the charges made against the authorities of the Independent State of the Congo, and if found to be sustained to unite with other Western powers to secure the humane and just government which was originally guaranteed to the native people of the Independent State of the Congo by King Leopold and the Belgian government."

MISSIONARY EXHIBIT

A missionary exhibit was held under the auspices of the Open Door Emergency Commission in the splendid exhibit rooms of the old Chamber of Commerce. Visitors were admitted during sixteen days, there being a total attendance of 102,569, an average of 6,410 daily. During parts of several days, for special reasons, admission was by ticket only. By special arrangement pupils of the public schools and Sunday schools, students of the universities, and members of young people's societies visited the exhibit in groups or by classes. In the case of public school children the requirement from them of descriptive essays by their teachers aided greatly in fixing the impressions received during the visit. Especially interesting was the evening set apart for receiving the Chinese and Japanese of Los Angeles. The remarkable attendance at the exhibit together with the quality of the display, as well as that of the missionary programmes, appeared to make a deep impression upon both the General Conference and the city of Los Angeles.

General Missionary Committee

Bishops

THOMAS BOWMAN,	JOHN H. VINCENT,	JOSEPH F. BERRY,
STEPHEN M. MERRILL,	JAMES N. FITZGERALD,	HENRY SPELLMEYER,
EDWARD G. ANDREWS,	ISAAC W. JOYCE,	WM. F. MCDOWELL,
HENRY W. WARREN,	DANIEL A. GOODSSELL,	JAMES W. BASHFORD,
CYRUS D. FOSS,	CHARLES C. MCCABE,	WILLIAM BURT,
JOHN M. WALDEN,	EARL CRANSTON,	LUTHER B. WILSON,
WILLARD F. MALLALIEU,	DAVID H. MOORE,	THOMAS B. NEELY,
CHARLES H. FOWLER,	JOHN W. HAMILTON,	

Missionary Bishops

JAMES M. THOBURN,	WILLIAM F. OLDHAM,	ISAIAH B. SCOTT,
JOSEPH C. HARTZELL,	JOHN E. ROBINSON,	MERRIMAN C. HARRIS.
FRANCIS W. WARNE,		

Corresponding Secretary.—ADNA B. LEONARD.

First Assistant Corresponding Secretary.—HENRY K. CARROLL.

Recording Secretary

STEPHEN O. BENTON.

Treasurer

HOMER EATON.

Assistant Treasurer

HENRY C. JENNINGS.

Representatives of Mission Districts

EDWIN P. STEVENS,	MATTHEW W. CLAIR,	PATRICK J. MAVETY,
JOHN R. WRIGHT,	EDWARD M. JONES,	SAMUEL W. TROUSDALE,
TRUMAN D. COLLINS,	HENRY J. COKER,	JOHN H. ASLING,
JAMES C. NICHOLSON,	GEORGE W. ISHAM,	WM. W. VAN ORSDEL.
JAMES H. FITZWATER,	HENRY G. JACKSON,	

Representatives of Board of Managers, November 9-15, 1904

JAMES M. BUCKLEY,	CHARLES S. WING,	PETER A. WELCH,
JOHN F. GOUCHER,	GEORGE P. ECKMAN,	WILLIS McDONALD,
SAMUEL W. GEHRETT,	EDWARD L. DOBBINS,	GEORGE G. REYNOLDS,
FRANK M. NORTH,	EZRA B. TUTTLE,	RICHARD W. P. GOFF.
EZRA S. TIPPLE,	JOHN R. MOTT,	

Mission Districts, Conferences Comprising them, and their Representatives

I. East Maine, Maine, New Hampshire, Vermont, Troy, New England, New England Southern, Eastern Swedish, Mexico, Italy. Representative, *Edwin P. Stevens*, Albany, N. Y.

II. New York East, New York, Newark, New Jersey, Northwest India, Bombay, Sweden. Representative, *John R. Wright*, Westfield, N. J.

III. Wyoming, Northern New York, Central New York, Genesee, Erie, Andes, South America. Representative, *Truman D. Collins*, Nebraska, Pa.

IV. Philadelphia, Central Pennsylvania, Pittsburg, Baltimore, Wilmington, Norway. Representative, *James C. Nicholson*, Washington, D. C.

V. East Ohio, North Ohio, Central Ohio, Ohio, Cincinnati, Kentucky, North China. Representative, *James H. Fitzwater*, Delaware, O.

VI. Delaware, Washington, North Carolina, South Carolina, East Tennessee, Liberia, Virginia, West Virginia, Blue Ridge, Holston, Central Tennessee, Georgia, Saint John's River, Alabama, Gulf, Austin. Representative, *Matthew W. Clair*, Washington, D. C.

VII. Atlanta, Savannah, Florida, Mobile, Mississippi, Upper Mississippi, Central Alabama, Tennessee, Lexington, Louisiana, Texas, West Texas, Little Rock, Central Missouri, Lincoln. Representative, *Edward M. Jones*, Anniston, Ala.

VIII. Oklahoma, Arkansas, Saint Louis, Missouri, Kansas, South Kansas, Southwest Kansas, Northwest Kansas, Colorado, West Nebraska, Northwest Nebraska, Western Swedish. Representative, *Henry J. Coker*, Chanute, Kan.

IX. Iowa, Upper Iowa, Northwest Iowa, Des Moines, Nebraska, North Nebraska. Representative, *George W. Isham*, University Place, Neb.

X. Rock River, Central Illinois, Illinois, Southern Illinois, Central Swedish, South India, Malaysia, Northern Swedish. Representative, *Henry G. Jackson*, Chicago, Ill.

XI. Indiana, Northwest Indiana, North Indiana, Michigan, North India, Bengal. Representative, *Patrick J. Maveety*, Battle Creek, Mich.

XII. Detroit, Wisconsin, West Wisconsin, Minnesota, Northern Minnesota, North Dakota, Dakota, Norwegian and Danish. Representative, *Samuel W. Trousdale*, Madison, Wis.

XIII. East German, Central German, Southern German, Saint Louis German, Chicago German, Northern German, Northwest German, West German, California German, North Germany, South Germany, Switzerland. Representative, *John H. Asling*, Kansas City, Mo.

XIV. Montana, Idaho, Columbia River, Puget Sound, Oregon, Western Norwegian-Danish, California, Southern California, Japan, Foochow. Representative, *William W. Van Orsdel*, Great Falls, Mont.

The General Missionary Committee Meeting

The General Missionary Committee convened in annual session at Bromfield Street Methodist Episcopal Church, Boston, Wednesday morning, November 9, and continued its sessions until Tuesday evening, November 15. The Committee was in a decided sense a new one. New Bishops, Missionary Bishops, and General Conference District representatives elected at Los Angeles in May, 1904, together with several changes in the representation of the Board of Managers, account for the change in personnel. The Treasurer reported the cash receipts of the Society for the year at \$1,536,636.76, an increase in the receipts over last year of \$54,363.94. The increase from Conference collections only was \$45,743.59. There were decreases in legacies and sundry receipts, and for the first time in several years the item of lapsed

annuities appeared in the column of receipts, the amount being \$23,238.28. The special gifts, amounting to \$167,888.59, bring the grand total of receipts to \$1,704,525.35.

As in 1903, at the very beginning of the session an appropriation of \$75,000 for property in the foreign mission fields was made, and a similar appropriation of \$50,000, later reduced to \$44,000, was made for special work in cities. A feature of the miscellaneous appropriations was the provision for an educational campaign in the Sunday schools. After the making of these miscellaneous appropriations, the vote for division of funds for home and foreign mission work stood as for several years heretofore, namely, 42½ per cent for the home work and 57½ per cent for the foreign work. Owing to over-appropriations made after debates concerning the various fields it was found necessary at the close of the session of the Committee to suspend those appropriations. To a committee composed of the Missionary Secretaries, the Treasurer, and the Bishops concerned was referred for adjustment to individual Conferences and Missions, the due percentage of increase voted to the several classes of Missions. The figures as finally adjusted were several per cent of advance in most appropriations over those made in 1903. In the case of the foreign Missions this advance was a little less than three per cent.

Careful consideration was given to a proposition to establish a Mission in Palestine, this question being decided adversely. Authority was given for the extension of the work of the South Germany Conference into Hungary, and an appropriation was made for this purpose. Action was taken for the beginning of work in France if the sum of \$5,000 was to be secured for the purpose by special gifts, provided also that they have assurance that the gifts will be continued for a reasonable time. The Board of Managers was requested to provide for some kind of provision for foreign work in those cities to which special appropriations are made.

A Memorial Minute was adopted for the Rev. Dr. Samuel F. Upham.

The following resolution pertaining to relief for Japanese soldiers was adopted:

"Whereas, There has come from the Rev. Dr. Y. Honda, president of Aoyama College, a letter making an earnest and pathetic appeal to our churches in behalf of the families of Japanese soldiers; therefore,

"Resolved, by this General Committee, That we commend this appeal to all our churches, and earnestly urge that an immediate response be made to this appeal, and the collections sent to Dr. A. B. Leonard to be forwarded to the treasurers of the Japan Conferences, to be distributed under the superintendence of Bishop Harris by our missionaries to the needy, made so by the war, within their personal knowledge."

The following resolution concerning the Jubilee of Methodist Missions in India was adopted:

"Whereas, The Indian Mission was founded in 1856, under the superintendence of Dr. William Butler, the founder of two Missions; and,

"Whereas, This Mission has enjoyed very special marks of divine

favor in winning souls for Christ, we believe that proper recognition and substantial aid should be given to this Jubilee celebration of the founding of our Mission in Southern Asia.

"We recommend (1) that the special attention of the church be called to the act of the General Conference providing for a suitable recognition of the semicentennial of the founding of the Methodist Episcopal Church in Southern Asia.

"We recommend (2) that the Board of Managers appoint a commission to provide for this Jubilee and to work out details of the plans, said committee to consist of one person from each General Conference District and one at large.

"We recommend (3) that an appeal be made to our entire church to contribute a thank offering to celebrate the semicentennial.

"We recommend (4) that the thank offering be applied in Southern Asia to the following objects: evangelization, publication, education, and property."

Before the Committee adjourned an address to the membership of the church was adopted. This address had a wide circulation through the official papers of the church.

In connection with the sessions of the Committee mass meetings were held on two evenings, as in other years. As at Omaha in 1903, a large exhibit was set up, the one at Boston being in the Park Street Congregational Church. A new feature was the holding of noonday mass meetings in connection with the exhibit. Several hundred persons were in attendance at each of these noonday meetings, and the total visitors to the exhibit numbered about 7,000.

The hospitality of Boston Methodism found its most enthusiastic expression in an elaborate reception and banquet at Mechanics Building on Monday evening, November 14. Covers were laid for about 900 persons. Governor Bates, of Massachusetts, and Mrs. William Butler took their places among the Bishops, Secretaries, and other members of the General Missionary Committee, who were the guests of honor. The announced speakers of the evening were Bishops Thoburn, McDowell, and McCabe. Governor Bates also spoke briefly.

New York was fixed as the place of the next annual meeting.

Appropriations for 1905

I.—FOREIGN MISSIONS

NOTE.—All appropriations for Foreign Missions are to be distributed by the Finance Committees of the respective Missions, with the concurrence of the presiding bishops and the approval of the Board of Managers. In the distribution of appropriations in Foreign Missions if, in the judgment of the Finance Committees of the respective Missions, the bishops in charge, and the Board of Managers, any part thereof can be applied to property, it may be done.

[In addition to the regular appropriations the General Committee made a grant of \$75,000 for property in the foreign fields. In the following list appropriations made under this special order are indicated by a dagger (†), and such appropriations are not included in the footings of the regular appropriations.—RECORDING SECRETARY.]

DIVISION 1.—Europe, South America, Mexico, and Africa

1. Germany : (1.) NORTH GERMANY : For the work.....		\$13,620	
	For interest on Berlin debt.....	480	
	For interest on Chemnitz debt.....	500	
	For debts—grants in aid.....	900	
	For extension of the work in Hungary....	1,007	
		\$16,507	
	† For property, Hamburg	\$1,000	
	(2.) SOUTH GERMANY : For the work.....	\$18,800	
	For debts—grants in aid.....	400	
		\$19,200	
	(3.) FOR MARTIN MISSION INSTITUTE	\$1,000	
			\$36,707
2. Switzerland : For the work		\$6,681	
	For interest on Lausanne debt.....	100	
	For debts—grants in aid	525	
		\$7,306	
	† For property, Lausanne.....	\$1,000	
	† For property, Lucerne.....	1,000	
		\$2,000	
3. Norway : For the work.....		\$11,359	
	For school at Christiania, or elsewhere (at disposal of the resident bishop).....	368	
	For interest on loan to Fifth Church, Christiania.....	200	
		11,927	
4. Sweden : For the work.....		\$14,073	
	For the school at Upsala (at disposal of the resident bishop)	1,350	
		15,423	
5. Denmark Mission Conference : For the work.....		\$6,548	
	For debt on Copenhagen church (at disposal of the Board) ..	655	
		7,203	
	† For property, Randers church.....	\$400	
6. Finland and Saint Petersburg Mission Conference :			
	For the work.....	\$6,323	
	For Theological School (at disposal of the resident bishop)	500	
		6,823	
7. Bulgaria Mission Conference : For the work (to be administered by the resident bishop).....			8,426

8. Italy : For all purposes (including interest on the debt in Rome and one half the interest on debt in Lausanne)....		\$45,000	
For Boys' College and Theological School.....		2,000	
			\$47,000
† For property, Rome debt.....		\$4,000	
† For property, Lausanne.....		1,000	
		\$5,000	
9. South America : (1.) SOUTH AMERICA CONFERENCE.....		\$50,670	
(2.) ANDES CONFERENCE (to be administered by the Board)		24,120	
(3.) NORTH ANDES MISSION: Lima District.....		11,300	
Panama.....		250	
			86,340
† For property, South America Conference.....		\$3,600	
† For property, Andes Conference: Santiago, Valparaiso, Iquique, Concepcion.....		3,600	
† For property, North Andes Mission: Panama, \$350; Lima, \$50.....		400	
		\$7,600	
10. Mexico : For the work.....			54,495
† For property.....		\$3,400	
11. Africa : (1.) LIBERIA CONFERENCE.....		\$13,161	
(2.) EAST CENTRAL AFRICA MISSION CONFERENCE:			
Umtali, \$11,994; Inhambane, \$3,300.....		15,294	
(3.) WEST CENTRAL AFRICA MISSION CONFERENCE:			
Angola, \$11,350; Madeira Islands, \$2,351...		13,701	
			42,156
† For property.....		\$4,000	

DIVISION 2.—Eastern Asia

1. China : (1.) FOOCHOW: For the work.....		\$25,730	
(2.) HINGHUA: For the work.....		10,700	
(3.) CENTRAL CHINA: For the work.....		36,162	
(4.) NORTH CHINA: For the work.....		44,734	
(5.) WEST CHINA: For the work.....		16,075	
			133,401
† For property, Foochow (Minchiang and Normal School: residences, and Sienliang Chapel)...		\$3,800	
† For property, Hinghua.....		2,500	
† For property, Central China (Nanchang residence).....		2,400	
† For property, North China (Tui'anfu and Kuan)		1,680	
† For property, West China (\$2,000 for Chentu school building, on condition they raise \$2,000, and \$1,500 for chapels.....		3,500	
† For property, interest on loan to Shanghai Publishing House.....		920	
		\$14,800	
2. Japan : (1.) JAPAN CONFERENCE: For the work.....		\$41,102	
(2.) SOUTH JAPAN MISSION CONFERENCE: For the work		17,264	
			58,366
† For property, Japan (Tobe church, \$1,500; loan on press, \$1,000; and balance to press on condition \$4,000 be raised).....		\$4,500	
† For property, South Japan (Nagasaki school building).....		3,800	
		\$8,300	
3. Korea : For the work.....			25,705
† For property (four residences).....		\$3,900	

DIVISION 3.—Southern Asia

1. India:	(1.) NORTH INDIA: For the work.....	\$60,474	
	(2.) NORTHWEST INDIA: For the work.....	28,558	
	(3.) SOUTH INDIA: For the work.....	19,816	
	(4.) CENTRAL PROVINCES: For the work }		
	(5.) BOMBAY: For the work..... }	28,921	
	(6.) BENGAL: For the work.....	13,999	
	(7.) BURMA: For the work.....	6,786	
			\$158,554
	† For property, North India.....	\$2,800	
	† For property, Northwest India.....	2,800	
	† For property, South India.....	2,800	
	† For property, Central Provinces.....	2,000	
	† For property, Bombay.....	2,400	
	† For property, Bengal.....	2,000	
	† For property, Burma.....	2,800	
		\$17,600	
2. Malaysia:	(1.) MALAYSIA CONFERENCE: For the work....	\$14,703	
	(2.) PHILIPPINE ISLANDS: For the work.....	16,965	
			31,668
	† For property, Malaysia (residence in Borneo)	\$2,400	
	† For property, Philippine Islands.....	4,600	
		\$7,000	
	Total for Foreign Missions (regular appropriations)....	\$731,500	
	† Additional appropriations for property.....		75,000

II.—MISSIONS IN THE UNITED STATES

[NOTE.—The General Missionary Committee urgently requests that so far as possible the bishops will arrange the work in the Conferences over which they preside so that it shall not be necessary to apply for appropriations to be made available the current year.]

DIVISION 1

Class No. 1

FOR CONFERENCES NORTH OF THE POTOMAC
AND OHIO, AND EAST OF THE MISSISSIPPI
RIVER:

Detroit.....	\$4,170
East Maine.....	1,950
Erie (available January 1, 1905).....	500
Maine.....	1,300
Michigan.....	3,500
New Hampshire.....	1,480
Northern New York.....	1,000
Troy.....	1,000
Vermont.....	1,450
West Wisconsin.....	4,365
Wilmington.....	500
Wisconsin.....	3,735
Total.....	\$24,950

Class No. 2

FOR CONFERENCES IN IOWA AND KANSAS,
AND STATES NORTH OF THEM, INCLUD-
ING BLACK HILLS AND OKLAHOMA CON-
FERENCES:

Black Hills Mission.....	\$4,000
Dakota (of which \$500 is for new work).....	7,400
Dakota (for current year)....	600

Des Moines.....	\$1,015
Indian Territory Mission....	3,660
Indian Territory Mission (for current year).....	3,000
Kansas (of which \$250 is for Kansas City, Kan.).....	1,750
Minnesota.....	3,200
Nebraska.....	1,765
Nebraska (for current year)..	100
North Dakota (of which \$500 is for new work).....	3,700
North Nebraska.....	5,000
Northern Minnesota.....	6,665
Northwest Iowa.....	2,400
Northwest Kansas.....	7,000
Northwest Nebraska.....	3,365
Oklahoma.....	12,500
South Kansas (of which \$500 is for Pittsburg).....	1,700
Southwest Kansas.....	5,000
West Nebraska.....	6,500

Total..... \$85,320

Class No. 3

WORK IN THE MOUNTAIN REGION:

Arizona Mission (of which \$500 is available at once for La Cananea, and \$500 is for the same place for next Con- ference year).....	\$6,465
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Arizona Mission (for property at La Cananea, on condition that \$10,000 shall be raised for the purpose available the current year).....	\$2,000
Colorado.....	9,200
Idaho.....	5,330
Kalispell Mission.....	3,223
Montana.....	5,330
Montana (for current year) ..	500
Nevada Mission.....	4,500
New Mexico English Mission	5,227
North Montana Mission.....	5,115
Utah Mission.....	11,665
Utah Mission (for schools, at disposal of the Board)....	2,000
Wyoming Mission.....	6,165
Total.....	\$66,730

Class No. 4**PACIFIC COAST:**

Alaska Mission (for calendar year 1905, of which \$385 is for new work).....	\$6,400
Alaska Mission (for current calendar year).....	500
California (of which \$500 is available January 1, 1905, for Sacramento and San Francisco Districts, at disposal of the resident bishop, and \$500 is for work in the mountains).....	6,590
Columbia River.....	8,580
Columbia River (for current year in Republic Mission District).....	750
Oregon.....	4,370
Oregon (for current year)...	200
Puget Sound.....	7,365
Southern California (of which \$600 is for colored work)...	5,165
Southern California (for Imperial Valley for current year).....	300
Total.....	\$40,220

DIVISION 2**Class No. 5**

WHITE WORK IN THE SOUTH, MARYLAND AND DELAWARE EXCEPTED:	
Alabama.....	\$2,500
Arkansas.....	4,500
Atlantic Mission Conference	2,065
Atlantic Mission Conference (for pastor at Portsmouth and presiding elder of Portsmouth District for current year).....	500
Austin (of which \$750 is for new work).....	4,165
Blue Ridge.....	3,000
Central Tennessee (of which \$400 is for new work).....	3,065
Central Tennessee (for current year).....	400

Georgia.....	\$2,335
Gulf (of which \$1,000 is for new work).....	4,665
Holston (of which \$350 is for new work).....	1,765
Kentucky.....	4,500
Missouri.....	3,500
Saint John's River (of which \$200 is for new work).....	3,000
Saint Louis.....	4,200
Virginia.....	3,300
West Virginia.....	5,000
Total.....	\$52,460

Class No. 6**COLORED WORK, MOSTLY IN THE SOUTH:**

Atlanta.....	\$1,100
Central Alabama.....	1,500
Central Missouri.....	2,000
Delaware (of which \$600 is for Manhattan and the Bronx, to be administered by the resident bishop, through the New York City Church Extension and Missionary Society).....	1,865
East Tennessee.....	2,000
Florida (of which \$300 is for South Florida Mission, if organized; otherwise to be available for the Florida Conference).....	1,935
Lexington (of which \$200 is for Union Church, Cincinnati, and \$300 for new work)	2,365
Lincoln (of which \$200 is for new work).....	2,665
Little Rock.....	3,000
Louisiana.....	3,300
Mississippi (of which \$200 is for new work).....	2,165
Mobile (of which \$300 is for new work).....	1,300
North Carolina.....	2,300
Savannah.....	1,400
South Carolina.....	2,200
Tennessee.....	2,300
Texas.....	3,800
Upper Mississippi (of which \$250 is for new work).....	2,435
Washington (of which \$200 is for Washington, D. C., and \$200 for new work in West Virginia).....	2,000
West Texas.....	4,000
Total.....	\$45,630

DIVISION 3**NON-ENGLISH-SPEAKING****Class No. 7**

WELSH:	
Northern New York.....	\$284
Philadelphia.....	400
Wisconsin.....	100
Wyoming.....	200
Total.....	\$984

(All appropriations for Welsh work are at the disposal of the presiding bishop.)

SWEDISH:

Austin.....	\$1,400
California.....	2,100
Central Swedish (of which \$1,000 is for a special missionary in Chicago).....	5,330
Eastern Swedish (of which \$700 is for Battery Park Mission, and \$800 for work among immigrants in New York).....	11,500
Northern Swedish.....	5,685
Northern Swedish (available at once for Duluth).....	200
Puget Sound.....	1,835
Puget Sound (for current year).....	250
Western Swedish (of which \$1,000 is for Colorado District).....	6,000
Total.....	\$34,300

NORWEGIAN AND DANISH:

Maine.....	\$500
New England (of which \$150 is for Boston, \$525 for Worcester, and \$425 for Concord).....	1,100
New York East (of which \$600 is for the Bronx)....	2,165
Norwegian and Danish (of which \$500 is for Denver, and \$400 for new work)...	9,735
Utah Mission.....	2,400
Western Norwegian-Danish..	6,100
Western Norwegian-Danish (for San Francisco, the current year).....	300
Total.....	\$22,300

GERMAN:

California German.....	\$3,790
Central German.....	4,300
Chicago German.....	3,800
East German.....	5,400
North Pacific German Mission Conference.....	4,565
Northern German.....	2,900
Northwest German.....	3,375
Saint Louis German.....	3,365
Southern German.....	4,025
West German.....	6,000
Total.....	\$41,520

FRENCH:

Gulf.....	\$300
New England.....	1,835
New Hampshire.....	1,350
Rock River.....	1,300
Total.....	\$4,785

(All appropriations for French work are at the disposal of the resident bishop.)

SPANISH:

New Mexico Spanish Mission Conference (for the work).....	\$12,815
New Mexico Spanish Mission Conference (for schools, at the disposal of the presiding bishop).....	1,499
New Mexico Spanish Mission Conference (for schools for the current year, at the disposal of the presiding bishop).....	1,166
Porto Rico Mission.....	21,165
Southern California.....	1,365
Total.....	\$38,010

CHINESE:

Chinese Mission (for the work in California Conference).....	\$8,500
Chinese Mission (for property in Berkeley, available January 1, 1905).....	2,000
Chinese Mission (for property in Sacramento, available January 1, 1905)....	500
Chinese Mission (for work in Southern California Conference).....	1,000

(All appropriations for the Chinese Mission are at the disposal of the Board.)

New Mexico English Mission (for El Paso).....	250
New York.....	1,600
Oregon.....	470
Oregon (for current year)....	1,000
Total.....	\$15,320

JAPANESE:

Hawaii Mission (for salaries).....	\$2,000
Hawaii Mission (for English work).....	600
Hawaii Mission (for Japanese work).....	2,535
Hawaii Mission (for Korean work).....	1,200
Hawaii Mission (for rent)....	500

Total..... \$6,835

(Of which \$2,000 is available for current year.)

Pacific Japanese Mission (for the work).....	\$7,995
Pacific Japanese Mission (for M. S. Vail and family)....	1,450
Pacific Japanese Mission (interest on San Francisco property).....	420

Total..... \$9,865

(Of which \$2,000 is available for current year.)

BOHEMIAN AND HUNGARIAN:

Baltimore.....	\$1,000
East Ohio.....	3,000

Nebraska	\$300
North Ohio	500
Northwest Kansas	600
Pittsburg (of which \$500 is for new work)	2,570
Rock River (at disposal of the resident bishop, for calen- dar year 1905)	4,000
Upper Iowa (at disposal of the resident bishop in Chicago)	1,200
Total	\$13,170

ITALIAN:

California (at disposal of the resident bishop)	\$1,000
Erie (at disposal of the resi- dent bishop)	765
Genesee (at disposal of the resident bishop)	600
Gulf (at disposal of the pre- siding bishop)	300
Maine (at disposal of the resi- dent bishop)	165
New England (at disposal of the resident bishop)	2,065
New York (at disposal of the resident bishop, of which \$4,350 is for New York city and \$585 is for Yonkers and vicinity)	4,935
Philadelphia (at disposal of Bishop Foss)	3,000
Total	\$12,830

PORTUGUESE:

New England	\$485
New England Southern	1,335
Total	\$1,770

FINNISH:

California (at disposal of the resident bishop)	\$500
Detroit	2,400
New England	500
Northern Minnesota	865
Total	\$4,265

FOREIGN POPULATIONS:

Central Pennsylvania	\$2,666
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Class No. 8

AMERICAN INDIANS:

California (at disposal of the presiding bishop)	\$1,150
Central New York	690
Columbia River	1,000
Detroit (at disposal of the presiding bishop)	450
Genesee (at disposal of the presiding bishop)	500
Michigan (at disposal of the presiding bishop)	500
Nevada Mission	1,000
North Montana Mission (for calendar year 1905)	1,000
Northern Minnesota	665
Northern New York	500
Oregon	750

Puget Sound	\$600
Wisconsin	500
Wisconsin (for parsonage) ..	265
Total	\$9,570

DIVISION 4

SPECIAL APPROPRIATIONS FOR CITIES:

NOTE.—All appropriations in this division are for the calendar year 1905; and are at the disposal of the resident bishop unless otherwise ordered; and wherever practicable shall be paid through the treasurer of the local City Evangelization Society. In all cases a general statement of the proposed division of the appropriation to a city shall be submitted to the bishop in charge before the drafts are issued.

Akron, East Ohio Conference	\$500
Allegheny, Pittsburg Confer- ence	800
Baltimore, Baltimore Confer- ence (Deaf-mutes, \$1,000; Italians, \$1,000)	2,000
Boston, New England Confer- ence (for Chinese work)	1,000
Buffalo, Genesee Conference (for Italian work)	900
Butte, Montana Conference ..	500
Chicago, Rock River Confer- ence (Deaf-mutes, \$1,650; Italians, \$1,850)	3,500
Cincinnati, Cincinnati Confer- ence (including Italian work)	1,400
Cleveland, North Ohio and East Ohio Conferences (in- cluding Italian work)	1,500
Denver, Colorado Confer- ence	1,500
Des Moines, Des Moines Confer- ence (for Valley Junc- tion)	150
Detroit, Detroit Conference ..	500
Elizabeth, Newark Confer- ence	500
Jersey City, Hoboken, and Ba- yonne, Newark Conference ..	1,000
Kansas City, Mo., Saint Louis Conference	750
Los Angeles, Southern Cali- fornia Conference	1,500
Minneapolis, Northern Min- nesota Conference	700
New Haven, New York East Conference	650
New York, New York Confer- ence (of which \$500 is for Japanese work)	3,000
New York, New York East Conference (for Brooklyn, of which \$500 is for Italian work; \$250 for Japanese work)	2,750
Newark, Newark Conference (including Italian work) ..	1,600
Oakland, California Confer- ence	500
Omaha, North Nebraska Confer- ence	500
Paterson, Newark Conference	700

Philadelphia, Philadelphia Conference (at disposal of Bishop Foss).....	\$3,200
Pittsburg, Pittsburg Conference.....	1,200
Portland, Oregon Conference	750
Providence, New England Southern Conference.....	850
Rochester, Genesee Conference (for Italian work) ...	600
Richmond Borough, New York city, Newark Conference.....	500
Saint Louis, Saint Louis Conference.....	2,000
Saint Paul, Minnesota Conference.....	700
San Francisco, California Conference.....	1,500
San Francisco and Oakland, California Conference (for Portuguese work).....	1,000
Scranton, Wyoming Conference (foreign populations).	800
Seattle, Puget Sound Conference.....	800
Sioux City, Northwest Iowa Conference.....	1,000
Tacoma, Puget Sound Conference.....	600
Youngstown, East Ohio Conference.....	400
Wilkesbarre, Wyoming Conference (foreign populations).....	700
Total.....	\$45,000

III.—FUNDS WHICH MAY BE USED FOR EITHER FOREIGN OR DOMESTIC WORK

1. Contingent Fund (used only to meet unforeseen emergencies in the foreign and

the domestic work), no appropriation.

2. Incidental Fund (used chiefly for missionary work)..... \$45,000

IV.—MISCELLANEOUS

1. Salaries: *a.* Officers..... \$21,900
b. Missionary Bishops..... 26,100
2. Office Expenses..... 18,000
3. For Disseminating Missionary Information..... 41,000

Total.....\$107,000

RECAPITULATION

- I. FOREIGN MISSIONS..... \$731,500
Additional appropriations for property..... 75,000
- II. DOMESTIC MISSIONS:
Welsh..... \$984
Swedish..... 34,300
Norwegian & Danish 22,300
German 41,520
French..... 4,785
Spanish..... 38,010
Chinese..... 15,320
Japanese..... 16,700
Bohemian & Hung'n 13,170
Italian 12,830
Portuguese..... 1,770
Finnish 4,265
Foreign populations. 2,666
American Indians... 9,570
English-speaking... 315,310
Special city appro't's. 45,000

578,500

- III. FUNDS WHICH MAY BE USED FOR EITHER FOREIGN OR DOMESTIC WORK..... 45,000

- IV. MISCELLANEOUS..... 107,000

Grand total..... \$1,537,000

Conferences Receiving Appropriations Under More Than One Division or Class

A Supplementary Table Printed for Convenience of Reference

AUSTIN:		GULF:	
Class 5, English-speaking...	\$4,165	Class 5, English-speaking...	\$4,665
Class 7, Swedish	1,400	Class 7, French.....	300
		Class 7, Italian	300
Total	\$5,565	Total	\$5,265
BALTIMORE:		MAINE:	
Class 7, Boh'm'n & Hung'r'n	\$1,000	Class 1, English-speaking...	\$1,300
Division 4, Cities (Baltimore)	2,000	Class 7, Norwegian and Dan-	
		ish	500
Total	\$3,000	Class 7, Italian.....	165
CALIFORNIA:		Total	\$1,965
Class 4, English-speaking...	\$6,590	MICHIGAN:	
Class 7, Swedish.....	2,100	Class 1, English-speaking...	\$3,500
Class 7, Italian	1,000	Class 8, American Indians ..	500
Class 7, Finnish	500	Total	\$4,000
Class 8, American Indians ..	1,150	MINNESOTA:	
Division 4, Cities (San Fran-		Class 2, English-speaking...	\$3,200
cisco and Oakland).....	3,000	Division 4, Cities (St. Paul)..	700
Total	\$14,340	Total	\$3,900
COLORADO:		MONTANA:	
Class 3, English-speaking..	\$9,200	Class 3, English-speaking...	\$5,830
Division 4, Cities (Denver)..	1,500	Division 4, Cities (Butte)...	500
Total	\$10,700	Total	\$6,330
COLUMBIA RIVER:		NEBRASKA:	
Class 4, English-speaking...	\$9,330	Class 2, English-speaking...	\$1,865
Class 8, American Indians...	1,000	Class 7, Bohemian and Hun-	
Total	\$10,330	garian	300
DES MOINES:		Total	\$2,165
Class 2, English-speaking...	\$1,015	NEVADA MISSION:	
Div. 4, Cities (Des Moines)..	150	Class 3, English-speaking...	\$4,500
Total	\$1,165	Class 8, American Indians ..	1,000
DETROIT:		Total	\$5,500
Class 1, English-speaking...	\$4,170	NEW ENGLAND:	
Class 7, Finnish.....	2,400	Class 7, Norwegian and Dan-	
Class 8, American Indians...	450	ish.....	\$1,100
Division 4, Cities (Detroit)..	500	Class 7, French.....	1,835
Total	\$7,520	Class 7, Italian.....	2,065
EAST OHIO:		Class 7, Portuguese.....	435
Class 7, Boh'm'n & Hung'r'n	\$3,000	Class 7, Finnish	500
Division 4, Cities (Cleveland,		Division 4, Cities (Boston) ..	1,000
with North Ohio, \$1,500;		Total	\$6,935
Akron, \$500; Youngstown,		NEW ENGLAND SOUTHERN:	
\$400)	2,400	Class 7, Portuguese	\$1,335
Total	\$5,400	Division 4, Cities (Provi-	
ERIE:		dence).....	850
Class 1, English-speaking...	\$500	Total	\$2,185
Class 7, Italian	765	NEW HAMPSHIRE:	
Total	\$1,265	Class 1, English-speaking...	\$1,480
GENESEE:		Class 7, French.....	1,350
Class 7, Italian.....	\$600	Total	\$2,830
Class 8, American Indians ..	500		
Division 4, Cities (Buffalo,			
\$900; Rochester, \$600)...	1,500		
Total	\$2,600		

NEW MEXICO ENGLISH MISSION:

Class 3, English-speaking...	\$5,227
Class 7, Chinese.....	250
Total	\$5,477

NEW YORK:

Class 7, Chinese.....	\$1,600
Class 7, Italian.....	4,935
Division 4, Cities (New York)	3,000
Total	\$9,535

NEW YORK EAST:

Class 7, Norwegian and Danish	\$2,165
Division 4, Cities (New York, \$2,750; New Haven, \$650).....	3,400
Total.....	\$5,565

NORTH MONTANA MISSION:

Class 3, English-speaking ...	\$5,115
Class 8, American Indians ..	1,000
Total	\$6,115

NORTH NEBRASKA:

Class 2, English-speaking...	\$5,000
Division 4, Cities (Omaha)...	500
Total	\$5,500

NORTH OHIO:

Class 7, Bohemian and Hungarian	\$500
Division 4, Cities (Cleveland, with East Ohio).....	1,500
Total	\$2,000

NORTHERN MINNESOTA:

Class 2, English-speaking...	\$6,665
Class 7, Finnish.....	865
Class 8, American Indians ..	665
Division 4, Cities (Minneapolis).....	700
Total	\$8,895

NORTHERN NEW YORK:

Class 1, English-speaking...	\$1,000
Class 7, Welsh	284
Class 8, American Indians...	500
Total	\$1,784

NORTHWEST IOWA:

Class 2, English-speaking...	\$2,400
Division 4, Cities (Sioux City)	1,000
Total	\$3,400

NORTHWEST KANSAS:

Class 2, English-speaking...	\$7,000
Class 7, Bohemian and Hungarian	600
Total	\$7,600

OREGON:

Class 4, English-speaking...	\$4,570
Class 7, Chinese.....	1,470
Class 8, American Indians ..	750
Division 4, Cities (Portland)	750
Total	\$7,540

PHILADELPHIA:

Class 7, Welsh	\$400
Class 7, Italian	3,000
Division 4, Cities (Philadelphia)	3,200
Total	\$6,600

PITTSBURG:

Class 7, Bohemian and Hungarian.....	\$2,570
Division 4, Cities (Allegheny, \$800; Pittsburg, \$1,200)...	2,000
Total	\$4,570

PUGET SOUND:

Class 4, English-speaking...	\$7,365
Class 7, Swedish	2,085
Class 8, American Indians ..	600
Division 4, Cities (Seattle, \$800; Tacoma, \$600)....	1,400
Total	\$11,450

ROCK RIVER:

Class 7, French.....	\$1,300
Class 7, Bohemian and Hungarian	4,000
Division 4, Cities (Chicago)	3,500
Total	\$8,800

SAINT LOUIS:

Class 5, English-speaking...	\$4,200
Division 4, Cities (Saint Louis, \$2,000; Kansas City, \$750)	2,750
Total	\$6,950

SOUTHERN CALIFORNIA:

Class 4, English-speaking ...	\$5,465
Class 7, Spanish.....	1,365
Division 4, Cities (Los Angeles).....	1,500
Total	\$8,330

UTAH MISSION:

Class 3, English-speaking ...	\$11,665
Class 3, Schools	2,000
Class 7, Norwegian and Danish	2,400
Total	\$16,065

WISCONSIN:

Class 1, English-speaking ...	\$3,735
Class 7, Welsh	100
Class 8, American Indians ..	765
Total	\$4,600

WYOMING:

Class 7, Welsh	\$200
Division 4, Cities (Scranton, \$800; Wilkesbarre, \$700)	1,500
Total	\$1,700

Woman's Foreign Missionary Society

APPROPRIATIONS FOR 1905

<i>Africa</i>	\$2,135	<i>Korea</i>	\$25,264
<i>India:</i>		<i>Japan</i>	61,610
North India.....	57,085	<i>Bulgaria</i>	4,095
Northwest India.....	38,317	<i>Italy</i>	16,670
Bombay.....	24,865	<i>South America</i>	16,206
Central Provinces.....	17,994	<i>Mexico</i>	22,535
South India.....	28,493	<i>Switzerland</i>	150
Bengal.....	19,665	<i>North Germany</i>	125
Burma.....	7,820	<i>Norway</i>	50
Total for India.....	\$194,239	Contingent.....	6,798
<i>Malaysia</i>	9,902	Conditional.....	3,619
<i>Philippines</i>	6,050	Thank Offering.....	20,900
<i>China:</i>			
North China.....	\$18,605		
Central China.....	21,080		
West China.....	7,535		
Foochow.....	38,382		
Hinghua.....	13,942		
Total for China.....	\$99,544	Total.....	\$489,862

Woman's Home Missionary Society

APPROPRIATIONS FOR 1905

	Unconditional	Conditional
Southern Work.....	\$30,838	\$14,950
Utah.....	4,880	200
Spanish Work.....	8,350	5,300
Indian Work.....	5,360	3,100
Alaska.....	2,680	3,000
Immigrant Work.....	0,046	300
Oriental Work.....	5,400	4,800
Children's Homes.....	9,266	6,000
Training Schools.....	17,100	27,100
Rest Homes.....	480	2,300
City Mission Work.....	4,160	8,690
Deaconess Work.....		91,500
Conference Work.....		4,800
General Expenses.....	37,525	
Total.....	\$132,085	\$172,040

FOREIGN MISSIONS

THE Foreign Missions of the Methodist Episcopal Church were commenced in the following order: Africa, 1833; South America, 1836; China, 1847; Germany, 1849; Norway, 1853; Sweden, 1854; Switzerland, 1856; India, 1856; Denmark, 1857; Bulgaria, 1857; Italy, 1871; Japan, 1872; Mexico, 1873; Finland, 1884; Malaysia, 1885; Korea, 1885. They are in Protestant, Roman Catholic, Greek Church, and non-Christian countries.

The Missions in Protestant lands are those in Norway, Sweden, Denmark, Finland, Germany, and Switzerland. The Methodist Episcopal Church assists the Methodist churches that have there been organized.

The Missions in Roman Catholic lands are those in South America, Italy, and Mexico.

The Missions in Greek Church lands are in Bulgaria, and a small Mission in Saint Petersburg, Russia.

The Missions in non-Christian lands are those in Africa, China, Japan, Korea, India, and Malaysia.

CONFERENCES AND MISSIONS	ANNUAL MEETINGS IN 1904	<i>Bishop</i>
	<i>Place and Date</i>	
Liberia.....	Monrovia, Jan. 20.....	Hartzell.
West Central Africa.....	(No meeting in 1904).....	
East Central Africa.....	(No meeting in 1904).....	
Mexico.....	Puebla, Jan. 21.....	FitzGerald.
South America.....	Buenos Ayres, Jan. 27.....	Joyce.
Western South America.....	Santiago, Feb. 18.....	Joyce.
North Germany.....	Berlin, July 6.....	Burt.
South Germany.....	Nurnberg, June 29.....	Burt.
Switzerland.....	Schaffhausen, June 22.....	Burt.
Norway.....	Stavanger, July 27.....	Burt.
Sweden.....	Göteborg, Aug. 17.....	Burt.
Denmark.....	Varde, July 20.....	Burt.
Finland and Saint Petersburg.....	Hangö, Aug. 10.....	Burt.
Italy.....	Rome, June 16.....	Burt.
Bulgaria.....	Rustchuk, Sept. 14.....	Burt.
Japan.....	Tokyo, March 29.....	Moore.
South Japan.....	Fukuoka, March 16.....	Moore.
Korea.....	Seoul, Feb. 10.....	Moore.
Foochow.....	Ngucheng, Oct. 26.....	Bashford.
Hinghua.....	Siugiu, Nov. 9.....	Bashford.
Central China.....	{ Kiukiang, Jan. 20.....	Moore.
North China.....	{ Nanking, Dec. 8.....	Bashford.
West China.....	Peking, May 11.....	
	(No meeting in 1904).....	
North India.....	Bareilly, Jan. 7.....	{ Warren.
		{ Thoburn.
Northwest India.....	Muttra, Jan. 15.....	{ Warren.
		{ Warren.
South India.....	{ Bangalore, Jan. 27.....	{ Warren.
	{ Kolar, Dec. 31.....	{ Thoburn.
Bombay.....	(No meeting in 1904).....	Oldham.
Bengal.....	{ Calcutta, Jan. 22.....	{ Warren.
	{ Asansol, Dec. 28.....	{ Thoburn.
Burma.....	Rangoon, Jan. 8.....	Robinson.
Malaysia.....	Singapore, Feb. 24.....	Warne.
		Thoburn.

AFRICA

LIBERIA

Bishop Scott has Episcopal Supervision

Dr. A. B. Leonard is Secretary in Charge

THE Liberia Conference embraces the western coast of Africa north of the equator.



The first foreign missionary of the Methodist Episcopal Church, Melville B. Cox, arrived in Liberia in March, 1833. January 10, 1834, the "Liberia Annual Conference" was organized. This was a self-constituted body with no legal status. The General Conference of 1836 gave legality to the "Liberia Annual Conference," making it a Mission Conference. In the Discipline of 1872 the Liberia Conference is given as an Annual Conference.

MISSIONARIES AND THEIR STATIONS

(According to the appointments made January 26, 1904)

Barraka:—Rev. John M. Perkins and Mrs. Perkins, Mr. Frederick A. Price.¹

¹ Arrived later than January 26, 1904.

Cape Palmas:—Rev. James A. T. Foust and Mrs. Foust, Nathaniel D. Merriam, M.D.¹

Garraway:—Rev. John M. L. Harrow, Rev. A. L. Buckwalter, Miss Agnes McAllister.¹

Greenville:—Rev. John A. Simpson and Mrs. Simpson.

Monrovia:—Mr. Ferdinand M. Allen and Mrs. Allen, Rev. Alexander P. Camphor and Mrs. Camphor, Miss Ella B. Dowell, Rev. W. T. Hagan, Rev. James B. McGill and Mrs. McGill, Mr. Thomas R. McWilliams and Mrs. McWilliams, Miss Ida Sharp, Rev. Joseph C. Sherrill and Mrs. Sherrill.

Sinoe:—Rev. James B. Robertson and Mrs. Robertson.

In America:—Mr. Joe A. Davis and Mrs. Davis, Rev. Ulmer L. Walker and Mrs. Walker.

Bishop Hartzell in his quadrennial report on Africa to the General Conference in May, 1904, had the following to say concerning Liberia:

A new era of efficiency and hopefulness has come to this our oldest foreign Mission.

We have a *membership* of 3,301. There are 60 Sunday schools, with 546 teachers and 2,449 scholars; there are 26 day schools, with 43 teachers and 945 pupils. There are in the republic perhaps 20,000 Americo-Liberians—that is, negroes from America, and their descendants—and the figures given indicate that fully half of these are included in the membership and attendance upon our churches, Sunday schools, and day schools.

There are forty-eight churches, valued at \$85,700; seven parsonages, valued at \$9,500; separate school properties worth \$30,000, while the value of our printing house and equipment is over \$6,000. This makes a total of \$131,200 in property, of which about \$45,000 has been secured during the past four years.

The number of our ministers and teachers is ninety-four, and of this number twenty have been transferred from our institutions of learning in the South. A new determination to help themselves has taken possession of the ministers and people. During the past quadrennium over \$10,000 has been paid by the people toward the support of the ministry and church expenses. *The First Church, Monrovia*, besides supporting its pastor, has provided a parsonage property worth \$5,000, supports four of its Sunday school scholars in the college, and gives \$2,000 to help enlarge the building of the institution. *The church at Cape Palmas*, which has received missionary money for sixty years, has supported its pastor for three years, and, to emphasize its joy, paid him last year in gold. Two churches costing \$4,000 each have been dedicated, and several less expensive ones have been finished or are now being erected. In each of these cases only small amounts for aid were granted from mission or special funds.

¹ Arrived later than January 26, 1904.

At Grand Bassa, after the completion of the new \$4,000 church, under the leadership of Hon. J. C. Summerville, vice-president of the republic, \$3,000 was raised toward building a district high school.

There is cause for special congratulation over the success of our *educational work*, under the presidency of Dr. A. P. Camphor. The seminary building has been thoroughly repaired, the name of the school changed to "The College of West Africa," and recently a charter of incorporation secured from the government, providing for the maintenance of collegiate, theological, normal, and industrial departments. The policy to make this our only school of high grade in the republic, with affiliated primary schools, is being carried out successfully. It is a most interesting fact that nearly half of the 945 pupils in our college and day schools and more than 1,000 in our Sunday schools are boys and girls from the purely native people. A theological class of seven has been organized. Some of our normal graduates have already taken excellent positions and are succeeding. Our printing house is one of the industrial departments of the college, the work being done by the students. We issue a sixteen-page paper, and do a large amount of job printing, including Conference Minutes. A department of photography has recently been added, and the plan is to provide for work in photo-engraving and electrotyping. This outfit is not equaled on the west coast of Africa from the Straits of Gibraltar to Cape Town. During the past few years more than \$5,000 worth of the best American text-books have been put into our schools in Liberia. Our printing department is largely self-supporting, and will soon be a source of income.

Twenty-five miles up Saint Paul River is *our largest industrial school*, where carpentry, blacksmithing, and cabinetmaking are taught. The new buildings, with their equipment and material on hand, are worth fully \$5,000. During my last visit an additional plantation of over 500 acres on the same river, with valuable buildings, was secured.

In all our mission stations gardening and agriculture and home industries are taught. *At Garraway* a \$4,000 iron building, shipped out from England, has been completed during the past year, and during my visit I had the satisfaction of holding in it an all-day reception to the native chiefs and their people from the surrounding country.

Another hopeful sign in Liberia is in the ambition of the Conference to make *a forward movement* among the millions *in the farther interior*. Several of our best men have volunteered to lead such an enterprise. Recently a joint expedition, representing England and Liberia, made a tour of several hundred miles in the interior, to locate the boundary line between Sierra Leone—an English colony—and Liberia. Colonel A. D. Williams, our lay delegate to the General Conference, commanded the expedition. On Easter Sunday, 1903, the officers and men, numbering nearly 100, were in the midst of the Golahs, a fine class of natives. More than a generation ago there had gone out among these people some persons who had been in our

mission schools near Monrovia. Ever since that time, although surrounded by great Mohammedan tribes, they have forbidden the presence of any Islam teacher in their midst. An Easter service was held, with songs and prayers and stories about the birth and life of Jesus. A great company attended and showed intense interest as the songs and addresses were interpreted to them. An Easter banner had been made, and after the meeting was over the king insisted that it should be his. Here is one of the many wide-open doors leading to the heart of the continent.

WEST CENTRAL AFRICA

Bishop Hartzell has Episcopal Supervision

Dr. A. B. Leonard is Secretary in Charge

THIS Mission Conference includes the work on the west coast of Africa south of the equator, and has a line of missions extending from Saint Paul de Loanda about three hundred and fifty miles into the territory of Angola, which is under the Portuguese government. The Mission also includes the work in the Madeira Islands.

Work in Angola was commenced in 1885 by a large party of missionaries under Bishop William Taylor. In June, 1897, Bishop Hartzell held the first session of the Congo Mission Conference. In 1900 the General Conference divided the Congo Mission Conference into the West Central Africa Mission Conference and the East Central Africa Mission Conference. Pursuant to this action Bishop Hartzell held the first session of the West Central Africa Mission Conference at Quiongoa, Angola, beginning May 30, 1902.

MISSIONARIES AND THEIR STATIONS

Funchal, Madeira:—Rev. George B. Nind, Rev. William G. Smart and Mrs. Smart.

Loanda:—Miss Letty M. Mason, Rev. Robert Shields and Mrs. Shields, Mrs. Mary B. Shuett.

Pungo Andongo:—Rev. William P. Dodson and Mrs. Dodson, Mr. Oliver M. Moody.

Quessua:—Miss Lily B. Turner, Rev. William S. Miller. W. F. M. S.: Miss Susan Collins.

Quiongoa:—Mr. Ray B. Kipp, Rev. Herbert C. Withey.

In America:—Rev. Hampton E. Ball, Rev. Charles W. Gordon, Rev. Samuel J. Mead and Mrs. Mead, Rev. Amos E. Withey and Mrs. Withey.

ANGOLA DISTRICT

The Rev. W. P. Dodson, presiding elder, reports:

The Mission in Angola, though laboring under many embarrassments, has cause for much thankfulness that the work has been kept

up in all the stations now open, and that advance has been made in some directions.

At our reorganization in 1897 we had seventeen missionaries. At present our number is nine, so that after seven years we have eight missionaries less than we then had. In consequence the work has been shut down in some parts, and held at great disadvantage in others.

This year, one of our choice workers, *Mrs. Cora Lee Ball*, exchanged the cross for the crown. She was a woman of entire devotion. She kept up home life for Quessua, and, though at great cost physically, made headway with school work and acquisition of language, until compelled to give up the struggle. She fought the good fight of faith, and laid hold on eternal life. Her husband, the Rev. H. E. Ball, who for almost three years had labored very hard, returned to America, taking his two children. Their work has been nobly held by Miss Lily B. Turner, who was added to our forces in 1902 from a London Deaconess Training School. Miss Turner, giving her whole time unreservedly to the boys of this department, has not only kept it together, but has helped the boys in their education. She reports that she held at Christmas time a little public examination and distribution of prizes attended by the interested natives in the vicinity. The spiritual work has been in charge of Brother W. S. Miller, who being fluent in the native language, and a diligent worker, has given himself especially to that branch, while taking care of the little boys left by the going of the Rev. Samuel J. Mead and wife in June, 1904. Brother and Sister Mead came out in Bishop William Taylor's party in 1885, and had been in service as missionaries up to June, 1904, having had in this term of service one vacation.

At the beginning of this Conference year *Quessua* had four missionaries independent of the Woman's Foreign Missionary Society work. There are now two, and these two were taken from the other stations, where their loss is felt. These can with difficulty hold the present work together. Beyond this no advance is at present possible.

At *Loanda* great opportunities still present themselves, and a vigorous work is going on. During my last visit there I had the pleasure of assisting in extra services, for the ingathering of souls. They have made a new move, that of inviting converts to a night school where, free of charge, they were taught reading, writing, and accounts. My last letter from the Rev. Robert Shields sums up the present state of the work there as follows: "Loanda has eighteen full members and thirteen probationers. The day school has fifty-four on the roll. The number of Sunday school scholars is eighty. The night school is a very hopeful part of the work. The native brethren hold two meetings each week in our hired house in the native village. During the past year we have been holding a series of evangelistic meetings which have been well attended. Five adults and two infants have been baptized. Our Sunday collections during the year amount to \$22."

At *Quiongoa* two important branches of work have been kept up as

well as possible, considering the way this station has been handicapped for lack of workers. Two workers had to be taken from this station to begin the work in Loanda. Another worker has since been taken for Quessua, leaving Mr. R. B. Kipp with the school work and the Rev. H. C. Withey with the translation work. Besides this Mr. Withey has charge of the Press work, and of a set of apprentice boys who are being utilized in the finishing of the station buildings, and in building an addition to the printing plant.

These two men, without a housekeeper and with the assistance of only a native cook, have attended to their household affairs, and with no one to relieve them of the outside station routine, which generally occupies the time of one man, have so labored that their own special branches have not materially suffered. Both of them, especially the latter, are examples, in physical condition, of the result of lack of workers.

Pungo Andongo has witnessed practically no missionary work this year except the regular Sabbath services. It was open during the time the presiding elder was not visiting the other stations, at which time it was held by him alone, his wife being required by reason of overtaxed strength to temporarily leave the field. The school was kept open part of the time with the hired help of a Portuguese quad-room. Mrs. Dodson has returned to the field renewed in health and strength, and is at present at Quiongoa.

The work at the three native stations has been visited twice during the year. At these stations educational work is advancing, and I have been cheered by receiving letters from some of the young men expressing their desire to spend their lives in the service of God.

Hombo, one of these stations, has experienced the loss of a devoted young man, the first adult Christian I had the pleasure to baptize, Gasper Domingos Antonio. During my last visit to Hombo he was apparently well, but after my return I received the message, "Gasper is very sick with sleeping disease, but always strong in the faith." Later came the word from his pastor, "Gasper is dead. He labored to the extent of his ability, and because of his example as a good Christian others are seeking to follow in his path."

At *Lengue* one ill-disposed under-chief threatened to burn down our mission house. During my last visit, after a very interesting public service, I called all the sobbas (or chiefs) together, and told them in a kind and firm way that it was not necessary that anyone should inconvenience himself to burn our house down, that land is great before us, and if we were made to understand that we are not wanted we could take down our house and go elsewhere. The result was that they all took the refractory chief in hand, and he was made very much ashamed of himself. The next day he sought to sweeten matters by sending me some honey in the comb fresh from the hive.

Miss Collins, in the Woman's Foreign Missionary Society work at Quessua, has an interesting school of twenty-three girls, who have made progress during the year.

MADEIRA ISLANDS

The Rev. W. G. Smart reports:

Portuguese Work in Funchal. During the year regular services have been maintained for the Portuguese in our Mission Hall in the basement of the Methodist Episcopal Church House. When Mr. Smart was not able to take these meetings they were taken by Mrs. Smart. These meetings are held on Sunday at 4 P. M. and on Tuesday and Friday at 7 P. M. On Thursday a Christian Endeavor meeting is held at 7 P. M. On Sunday at noon a Sunday school is held, conducted by Mrs. Smart. The attendance at these meetings varies; sometimes the hall is nearly full, and at other times very few attend, but some have been reached. The meetings have been quieter than formerly, and though sometimes disturbers have entered they have been quieted or ejected with very little difficulty.

Portuguese School in Funchal. This school is conducted by the Misses Newton, and one end of the Mission Hall is used for this purpose. Visits are sometimes paid to the mothers of the children, and now and then the mothers visit the school to see for themselves what their children are taught. The school is opened each day by prayer, praise, and reading of the Scriptures. Sometimes Methodists and other passengers in transit to and from the Cape of Good Hope hear the old familiar tunes and step in to sing a while and offer a word of cheer. The Misses Newton have many pupils among the Portuguese better classes to whom they teach English, drawing, and painting. Tracts in the Portuguese language are given to these people. Several of the young men have attended the gospel meetings.

Although at the date of writing, November 29, 1904, the clerical political party are in power, yet there is a spirit of liberalism among the people which is the result of the preaching of the gospel and the reading of Protestant books and tracts.

Tripeche (Hope Mission). Mrs. Smart visited this mission several times during the year, and on one occasion was greatly helped by God, in speaking to some women and girls who were sewing by the roadside. This mission has been suspended for the present, as also the school there.

Amare de Lobos ("Bed of Wolves"). Our brother and sister here have indeed been assailed by "wolves"! Their life has been a hard one.

Temperance exhortations. Mrs. Smart never loses an opportunity of speaking about temperance to Portuguese and English people. She also translates hymns and tracts on this subject, into Portuguese. On Temperance Sunday, November 27, Mr. Smart preached a temperance sermon in Portuguese. A temperance hymn translated from the Spanish by Mrs. Smart was sung on this occasion.

"Sailors' Rest" and Mission. Whenever a man-of-war enters the port notices of the "Rest" are sent on board and letters written to the captains. Real good has been accomplished at the "Rest"; the

men have been supplied with good food and good beds and baths. The Mission afloat has been presented with vigor, and when visits cannot be paid to the vessels parcels of reading matter are sent on board. Christian sailors are often met and encouraged. From January 1 to November 6, 1904, 1,006 vessels entered the port with over 70,000 sailors on board. In September Mr. Smart held a service on board the United States steamship *Saratoga*, which was attended by the captain and all the officers as well as by the boys. He also gave a magic-lantern entertainment one evening which highly delighted the boys.

The steamship Grosser Kurfürst. No report of this year's work would be complete which did not chronicle the visit of the Sunday school convention en route to Jerusalem. The drawing-room of the Methodist Episcopal Church House on March 16 and 17 was filled with American Christian men and women from every state in the Union. A union meeting was held in the theater, at which the Rev. W. G. Smart and the Rev. G. B. Nind spoke about the work. Prior to that a meeting of our converts and the visitors was held in the Mission Hall, conducted by Mr. Nind. Mrs. Smart and Mr. Nind dined on board, at the invitation of Mr. E. K. Warren, the chairman, and they both addressed the members of the convention at a meeting after dinner. All these meetings were memorable ones, and the visitors left some money to help the Mission.

Mount Faith Mission. The Rev. George B. Nind reports: "At the beginning of the year a severe illness made it necessary for my colleague, the Rev. W. G. Smart, to reside permanently in Funchal, thereby fixing my residence and work at Mount Faith, and breaking up the circuit plan by which we had carried on the work in Madeira heretofore.

"A few new members were added to the church during the first months, but in March and April sixteen of our adult members and sixteen adherents emigrated to Jacksonville, Illinois. Their departure made a sensible difference in our little congregation. It left us with only one of the original six Bible readers, but three others were appointed. These four Bible readers are all hard-working peasants; but they give their evenings when not in school or at meetings at the Mission to reading the Bible in the cottages that are open to them. Interest in the Word is thus aroused in people who could not be induced to come to the Mission to hear it, and we have noticed that the additions to the church have generally come from those homes which the Bible readers have frequented.

"Two months in Funchal. In the summer, it being favorable for Mr. Smart's health, we exchanged places for two months. The Portuguese work in Funchal was carried on by me on the same lines as by Mr. and Mrs. Smart. The work among the sailors and in our Sailors' Rest was especially active, due to the arrival at different times during the two months of three German men-of-war and of three American training ships. They were in port from three to ten

days, and their men and boys, to a greater or less degree, made use of our Sailors' Rest. One evening I gave a stereopticon entertainment on board the Saint Mary's, using views with biblical and temperance subjects. The following Sunday morning about twenty of the boys came to a service especially arranged for them at our Mission Hall. The service was also attended by other English-speaking people. On another Sunday I held a service on board the Enterprise, with more than a hundred entering heartily into the service. That same afternoon in the Sailors' Rest many of the boys spent an hour or two singing hymns with me. On the Saint Mary's, the Enterprise, and the Saratoga I found several Methodist boys, besides boys from other Christian homes, to whom it meant much in a foreign land to have the hallowed influence of a Christian Sabbath.

"School Work at Mount Faith. Upon my return to Mount Faith in the fall the pupils of the day and evening schools showed a renewed interest after their two-months' vacation. But the condition of the peasant people here and their mode of life is such that none of the pupils think they can spare more than two hours a day at school. We now have thirty pupils enrolled. Among them are several who were formerly pupils in the Roman Catholic school started just below us. The last pupils to come to us from that school belong to two families that have long resisted the claims of the gospel, which has been presented to them by their converted relatives, by the Bible readers, and by the missionaries."

Statistics of West Central Africa Mission Conference, 1904

CIRCUIT OR STATION	Foreign Missionaries		Native Unord'd Preachers	Native Teachers	Foreign Teachers	Members	Probationers	Total Members and Probationers	Other Adherents	Adults Baptized	Children Baptized	No. of High Schools, Boarding Schools, and Seminaries	No. of Teachers in same	No. of other Elementary or Day Schools	No. of other Day Pupils	Total under Instruction	No. of Sabbath Schools	No. of Sabbath Scholars	No. of Churches & Chapels	Estimated Value of Churches and Chapels	No. of Halls and other Rented Places of Worship	No. of Parsonages, or "Homes"	Estimated Value of Parsonages, or "Homes"	Value of Orphanages, Schools, Hospitals, Book Rooms, etc.	Value of all Property of the Woman's Foreign Missionary Society	Debt on Real Estate	Amount Paid on Such Indebtedness	Collected for other Benevolent Societies	Collected for Self-support	Collected for Church Building and Repairing	Collected for other Local Purposes	Total Contributions on the Field	
	Men	Women																															
Dondo.....	..	..	1	..	..	1	8	4	5	..	..	..	..	..	..	1	20	..	\$	..	..	\$	\$800	..	..	..	..	..	..	..	..	\$
Hombo a Njinji .....	..	..	1	..	8	4	6	10	15	2	1	1	5	..	8	3	1	15	..	..	..	1	100	..	..	..	..	..	..	..	..	..	..
Lengue.....	..	..	1	..	3	5	4	9	20	..	1	2	9	..	5	10	1	15	..	..	..	1	100	..	..	..	..	..	..	..	..	..	..
Loanda.....	1	2	2	1	1	18	18	31	62	5	2	..	..	1	54	54	1	80	1	5,000	1	7,000	..	..	2,000	1,000	..	..	..	..	..	..	22
Madeira Islands...	2	3	..	1	2	41	9	50	175	8	..	..	..	3	100	100	2	60	1	1,500	2	1,500	..	..	..	..	..	..	8	..	..	16	
Malange.....	..	..	1	..	1	5	..	5	20	..	..	..	..	..	..	..	..	1	900	..	1	700	8,400	..	..	..	..	..	..	..	..	..	..
Mudikiri.....	..	..	..	..	..	..	..	..	..	..	..	..	..	1	6	1	10	..	..	..	..	..	15	..	..	..	..	..	..	..	..	..	..
Pungo Andongo...	1	1	..	..	1	1	..	1	20	..	..	..	..	1	10	10	1	20	1	500	..	1	600	1,800	..	..	..	..	150	..	..	..	55
Quesana.....	1	1	1	2	1	15	43	63	..	2	2	2	289	..	89	1	60	..	..	..	..	2	1,000	8,000	1,500	..	..	..	..	..	..	..	..
Quitongos.....	2	..	..	1	2	12	16	28	100	1	1	1	10	15	25	1	70	1	400	..	2	8,500	4,000	..	..	..	..	12	8	..	..	..	15
Tomba.....	..	..	2	..	..	5	10	15	15	1	1	2	6	6	12	1	25	..	..	..	1	100	..	..	..	..	..	..	..	..	..	..	..
Total.....	7	7	1	9	4	110	100	219	432	511	6	8	65	6	199	284	11	375	5	8,900	8	11	14,600	12,015	1,500	2,000	1,000	12	8	8	50	8	108
Last year.....	10	9	1	4	19	6	16	97	100	197	895	13	13	13	223	..	9	355	7	8,500	8	7	13,400	11,600	..	2,000	..	10	..	707	8,335	218	..

1 This amount was contributed by missionaries.

EAST CENTRAL AFRICA

Bishop Hartzell has Episcopal Supervision

Dr. A. B. Leonard is Secretary in Charge

THE East Central Africa Mission Conference includes the work in East Africa south of the equator.

The Congo Mission was commenced by Bishop William Taylor in 1885. In 1892 the Congo Mission Conference is recognized in the Discipline, but not until June, 1897, is there recorded a meeting of the Conference. The General Conference of 1900 divided the Congo Mission Conference into two Conferences, the East Central Africa Mission Conference and the West Central Africa Mission Conference. Bishop Hartzell held the first session of the East Central Africa Mission at Umtali, Rhodesia, beginning November 16, 1901.

MISSIONARIES AND THEIR STATIONS

Gikuki, Inhambane, Portuguese East Africa:—Rev. Erwin H. Richards and Mrs. Richards.

Kambini, Inhambane, Portuguese East Africa:—W. F. M. S.: Miss Virginia Swormstedt.

Umtali, Rhodesia:—Rev. James E. Ferris and Mrs. Ferris, Mr. Eddy H. Greeley, Rev. Samuel Gurney, M.D., Rev. John M. Springer and Mrs. Springer,¹ Rev. Robert Wodehouse and Mrs. Wodehouse.

INHAMBANE DISTRICT

The Rev. E. H. Richards, presiding elder, reports:

The mission has *twelve schools* running, all but one of them, every day in the year. The only one which takes a vacation is that of the missionary in charge. The native teacher is raised up on the spot in each instance save one. He knows the multiplication table at least in part, and can read, but not at all well. He teaches the alphabet, spelling, writing—and he is an adept at writing—arithmetic as far as division, and he preaches, and does duty as missionary for the community. These station schools are the very life of the Mission. At Makodweni there are over seventy in the school, Muti has fifty ten miles to the north, Doroti has half as many ten miles west. The

¹Formerly Mrs. Helen E. Rasmussen. Married to the Rev. John M. Springer January 2, 1905.

children are more easily found than ever before. At Gikuki we have fifty-four in a room only sixteen feet by twenty-four. We sincerely wish some one would help us raise up a building suitable for 150 girls.

At our second quarterly meeting for 1904 our stations passed the 400 mark in point of numbers. This report is not at all complete. We are trying to discover how many outside actual believers attend or visit our services, but as our native teachers seldom count them it is difficult to arrange. We now have printed blanks for them to fill out for every service, but most of them forget it, or hold it of little import. Our stations, teachers, etc., are as follows:

Station	Teacher	Members	Probationers	Gifts
Makodweni.....	Tizore.....	32	72	\$8 75
Kambini.....	Muti.....	22	48	2 86
Doroti.	Ngumbena....	12	21	2 00
Pakule.....	Angilazi.....	13	28	2 50
Nguhuni.....	Cambisana....	10	39	60
Nwazikari.....	Matewu.....	14	25	60
Mayebeni.....	Xinzabani....	3	18	53
Panga.....	Kaliji.....	5	23	35
Tegini.....	Peter.....	2	6	..
Gikuki.....	Missionary....	6	8	27 50
Total.....		119	288	\$45 69

Gikuki is made up chiefly of pupils from the other stations, hence has no great numbers of her own. Tegini started since the quarterly meeting, and hence is not yet able to report anything but six new probationers, of which we are very proud since they are all from a new location, having never heard the gospel. Not one of our Christians has any salary or other income save the teachers alone. Hundreds of pupils, all ignorant of the great things of eternal life, are ready for us. Chiefs donate the ground without the asking. Everything is ready save money with which to cement the whole.

UMTALI DISTRICT

The Rev. John M. Springer, presiding elder, reports:

The year has been one of quiet, steady work with the usual amount of difficulty, opposition, and testing. The work is largely that of sowing, but already we are beginning to gather some fruits. With a force of only six workers we have been able to do little more than hold the work in hand, and we earnestly look for others to come and join in the work of extending the battle line.

The *church work in Umtali*, both for whites and for natives, is under the charge of the Rev. R. Wodehouse. A little over a year ago the beautiful building for Saint Andrew's was completed. There has been a fairly good attendance at the regular church services. The Sunday school is in a healthy condition, with an increasing attendance. The Saint Andrew's Social and Literary Society ministers to the intellectual life and is in a vigorous condition.

In the *native church* a capable and efficient native evangelist and interpreter from Cape Colony is employed. The meetings are well attended and conversions occur frequently. Some of the members are developing into good exhorters, and they are employed on Sundays in visiting adjacent villages. Another evangelist has just been placed in a central village some miles out and a small church built for him. Mr. Wodehouse recently made an extensive tour through the district south of Umtali, and he found a hearty reception in many of the villages, where, so far as we know, no missionary had ever been before. The way is open; men and means are lacking.

The *Academy* which serves as the public school of Umtali, has enjoyed a year of continued success and usefulness. Owing to the departure of the principal, the presiding elder has had to fill the vacancy as best he could in connection with his other duties. About 90 different pupils have been enrolled during the year, and the usual enrollment is about 50.

At the *Industrial Mission* the work has been greatly strengthened and enlarged. The enrollment in the school has nearly doubled within the year, being nearly 70 at one time. Among those who have come during the year for school have been some young married couples. A good crop of corn was harvested this year. The pupils, both men and women, all work a half of each day on the fields or in some other work. Many of the boys are proving very good, and several have been baptized. Many of them manifest a keen desire to witness to the native people about, and they are permitted to go in groups for this work. In most of the villages our workers and pupils are made very welcome on their visits, and in some of them we might be welcome to open permanent work. But at the town of Mtasa, the paramount chief, where Mr. Greeley spent several weeks as a guest of the king, we find that there exists positive opposition to the establishing of a permanent work with a missionary in residence. We are hoping and praying that this opposition will give way to a hearty desire for us to come ere long.

Dr. Gurney has had many patients during the year, and there has been only added confirmation of the need of medical work among these people. The doctor has been hindered in his work by the fact that he had not been able to secure recognition under the law as a physician. But recently the good news has been received that his certificates have been recognized by the Cape University, and this opens the way to his recognition locally.

Statistics of East Central Africa Mission Conference, 1904

(No later statistics having been received from Umtali District, the statistics from that district for 1903 are repeated)

CIRCUIT OR STATION	Foreign Missionaries		Nal. Unord. Preachers	Native Teachers	Foreign Teachers	Other Helpers	Members	Probationers	Total Members and Probationers	Other Adherents	Adults Baptized	Children Baptized	No. of High Schools, and Boarding Schools, and Seminaries	No. of Teachers in Same	No. of Pupils	No. of other Elements-ary or Day Schools	No. of other Day Pupils	Total under Instruction	No. of Sabbath Schools	No. of Sabbath Scholars	No. of Churches and Chapels	Estimated Value of Churches and Chapels	Halls and other Rented Places of Worship	No. of Parsonages, or "Homes"	Estimated Value of Parsonages, or "Homes"	Value of (Orphanages, Schools, Hospitals, Book Rooms, etc.	Value of all Property of the Woman's or Missionary Society	Debt on Real Estate	Benevolent Societies (Collected for other	Self-support Collected for	Church Building and Repairing Collected for	Total Contributions on the Field	
	Men	Women																															
<i>Inkambane District</i>																																	
Gikukl.	1	1	1	2	2	8	6	10	16	..	2	1	1	1	3	64	1	70	64	1	100	1	1	550	1	\$5,000	\$	\$500	\$	\$25 00	\$24 79	\$	\$49 79
Makodweni.	1	2	1	..	29	72	101	..	2	1	1	158	1	58	58	1	80	1	1	550	1	500	19 80	30 00	..	49 80
Kambui. ....	..	..	1	2	..	24	58	82	..	1	..	..	..	..	1	58	..	58	1	80	..	1	..	..	1	500	..	..	..	8 87	..	87
Pakube. ....	..	..	1	1	1	11	41	52	..	4	..	..	..	..	1	30	..	30	1	33	..	1	..	..	1	50	..	..	..	4 00	..	400
Dorati. ....	..	..	1	1	1	11	21	33	..	..	..	..	..	..	1	30	..	30	1	33	..	1	..	..	1	20	..	..	..	3 50	..	500
Ngubuni. ....	..	..	1	1	1	10	39	49	..	..	..	..	..	..	1	40	..	40	1	40	..	1	..	..	1	10	..	..	..	2 18	..	18
Nwazakani. ....	..	..	1	1	1	14	31	45	..	..	..	..	..	..	1	45	..	45	1	45	..	1	..	..	1	10	..	..	..	20 00	..	10
Mayebeni. ....	..	..	1	1	1	3	20	23	..	..	..	..	..	..	1	23	..	23	1	23	..	1	..	..	1	10	..	..	..	20 00	..	03
Ponga. ....	..	..	1	1	1	6	29	35	..	..	..	..	..	..	1	30	..	30	1	35	..	1	..	..	1	10	..	..	..	20 00	..	05
Tegeni. ....	..	..	1	1	1	3	9	11	..	..	..	..	..	..	1	9	..	9	1	9	..	1	..	..	1	10	..	..	..	5 00	..	24
Xidumbani. ....	..	..	1	1	1	2	4	6	..	..	..	..	..	..	1	4	..	4	1	4	..	..	..	1	10	..	..	..	..	..	..	..
Muzunguluni. ....	..	..	1	1	1	2	3	5	..	..	..	..	..	..	1	3	..	3	1	5	..	..	..	..	..	..	..	..	..	..	..	..
<i>Umtali District</i>																																	
Industrial Mission.	3	..	1	1	1	1	1	15	16	..	2	..	..	..	..	1	40	40	1	38	1	2,000	1	..	75,000	..	..	..	..	1,700 00	..	1,700 00
Umtali: Native work. ....	..	..	2	..	6	31	119	150	400	31	2	..	..	..	1	29	99	1	65	1	1,500	7	1	150	..	..	..	..	400 00	..	700 00	
Saint Andrew's.	1	1	..	3	..	19	1	20	100	5	..	..	..	..	1	40	..	40	1	25,000	1	..	..	..	..	20,000	..	..	11,500	13,500 00	..	14,230 00
Umtali Academy.	1	1	..	..	..	..	..	..	..	..	..	..	..	1	4	90	..	90	..	..	..	..	..	..	..	..	..	..	9,000	7,305 00	..	7,305 00
Total.	6	3	243	15	7	7,172	472	644	500	40	9	..	..	2	7,154	13,481	635	15	611	12	20,255	9	12	6,280	95,000	500	20,500	90 00	10,104	56	13,930 00	24,184 56
Last year.	7	3	1	2	7	7,144	312	457	825	57	12	1	4	90	11,314	404	12	316	12	34,700	9	3	150	95,000	..	20,500	..	10,178	00	13,900 00	24,078 00

EUROPE

BISHOP WILLIAM BURT, elected General Superintendent by the General Conference of 1904, and assigned to the episcopal residence in Zurich, Switzerland, made the following statement after finishing his first tour of the Conferences in Europe:

In Rome we had a delightful session of the *Italy Conference*. Thence I hastened to Schaffhausen, the seat of the *Switzerland Conference*. One of the most interesting events of this Conference was that on Sunday I preached to two thousand people in the old cathedral church, the use of which had been granted by the municipal authorities. That cathedral before the Reformation had been a Roman Catholic church. This event is an evidence of our progress and of the changed relations toward us in Switzerland, and also a prophecy of what is coming in the future.

Splendid audiences greeted us in the *two Germany Conferences* and much interest was manifested. I cannot speak too strongly in praise of our German Methodism in all its branches, evangelistic work, publications, educational, and deaconess work.

In *Scandinavia* the intimate relation that exists with Methodism in the United States is a great blessing to America, and a guarantee of the future success of our work in the Scandinavian countries. I met there men and women who were members of our churches in New York, Brooklyn, Chicago, and many other places in the West. In all these countries we have Methodism in its original type.

In *Finland*, to my great surprise, we were allowed the greatest possible liberty in our meetings. I held an open-air meeting at Helsingfors on Sunday afternoon; and at Hangö, the seat of the Conference, the municipal authorities gave us the use of their largest hall for our evening and Sunday meetings, which was crowded at every service.

We are approaching Russia at three points: through Bulgaria, northern Germany, and Finland. The ten millions in *Hungary* are beckoning us to come in greater force to help them. Thus far our Mission in Hungary has been one of the most successful in Europe. *Bulgaria* is throwing off her lethargy and awakening to a better day. Her abhorrence of the Turkish rule is stirring up her patriotism, and socialism is influencing the people to think and read as never before. They are breaking away from the Greek Church by scores and hundreds.

NORTH GERMANY

Bishop Burt has Episcopal Supervision

Dr. H. K. Carroll is Secretary in Charge

THE Germany Mission was commenced by the Rev. Ludwig S. Jacoby, who arrived in Bremen, November 7, 1849. At the first Annual Meeting of the Mission, held in Bremen, March, 1852, the membership was reported as 232. In September, 1856, the Germany Mission Conference was organized. This soon became the Germany and Switzerland Mission Conference. In 1872 the Mission became the Germany Annual Conference, and included the work in Switzerland and France. Switzerland and France were separated from this Conference in 1886. In June, 1893, the Germany Conference was divided into two Conferences, named respectively the North Germany Conference and the South Germany Conference. North Germany Conference contained four districts, namely, Berlin, Bremen, Oldenburg, and Leipsic Districts. The Oldenburg District was absorbed by the Bremen District in 1895.

BREMEN DISTRICT

The Rev. Diedrich Rohr, presiding elder, reports:

During the last year the work of God on our district has been going on well. The labor of our brethren has not been in vain. In every circuit we have seen God's hand in revival meetings, and a good number of souls were won into the kingdom of God. There is a good attendance at the public services at almost every one of our chapels, and a joyful spirit is manifested in our people.

As our district contains a number of large towns, like Hamburg, Bremen, Oldenburg, Hanover, and Kiel, and also some smaller places, like Aurich, Leer, and Vegesack—together 76 preaching places—we have been doing both town work and country work. Some of our ministers have to walk the country roads a good deal or travel them on their bicycles. But all of them have done their work gladly, and we are thankful for the fruits they were allowed to see.

There are in our district 388 members on trial and 1,897 members in full connection, a net increase of 76. The sum we contributed during the year for the work of God amounts to 46,002 marks.

BERLIN AND LEIPSIC DISTRICTS

No presiding elders' reports have been received.

Statistics of North Germany Conference, 1904

(According to Minutes of Conference held July 6-11, 1904)

All sums of money are in marks. For equivalents in United States currency see statistical summary at the end of the Report

CHARGES	MEMBERSHIP			BAPTISMS		SUN. SCHOOL			CHURCH PROPERTY					BENEV. COLLECTIONS				MIN. SUPPLY		(Current Expenses— Session, Light, Fuel, Sunday School, etc.)		
	Probationers	Full Members	Deaths	Children	Adults	Schools	Officers and Teachers	Scholars of all ages	Churches	Probable Value	Parsonages	Paid on Building and Improving	Paid on old Indebtedness	Present Indebtedness	MISSIONS		Woman's Foreign Society	Other Benevolences	Pastors, Presiding Elders, and Bishops		Conferences	
															From Churches	From Sunday Schools						
<i>Berlin District.</i>																						
Berlin: First Church.....	50	162	2	1	5	..	4	13	130	1	259,800	..	598	..	44,500	76	55	..	15	2,965	90	8,047
Second Church.....	43	189	..	..	1	..	3	23	323	1	111,400	..	850	..	56,200	108	37	..	8	1,822	120	8,878
Third Church.....	60	118	2	6	8	..	4	46	440	1	321,736	1	849	..	302,385	53	80	25	12	985	74	1,064
Fourth Church.....	22	152	..	..	..	..	2	15	330	..	5,900	..	..	..	..	18	80	..	6	968	80	1,492
Mission.....	25	40	..	..	1	..	2	7	120	..	1,672	..	..	..	..	3	7	..	6	..	10	122
Breslau.....	18	70	..	2	1	..	1	7	60	..	1,672	..	..	..	..	41	12	18	9	759	44	663
Danzig.....	35	117	1	1	7	..	1	8	80	..	1,000	..	..	..	..	20	15	2	6	1,015	85	473
Elbing.....	18	88	1	1	8	..	8	4	55	..	850	..	..	..	..	7	8	..	3	356	15	580
Glogau-Neusalz.....	9	70	8	..	1	..	2	4	90	..	5,700	..	..	..	..	7	8	..	3	605	40	503
Goßnitz.....	9	84	..	..	..	..	2	4	90	..	4,700	..	..	..	..	25	5	..	3	..	28	462
Grudenz.....	20	50	..	1	8	..	1	9	58	..	2,000	..	..	..	..	16	7	..	8	406	28	846
Kolberg-Belgrade.....	25	85	..	2	4	..	2	8	60	2	24,911	..	180	..	18,835	20	10	..	6	1,111	62	630
Königsberg-Flisitz.....	109	805	..	2	16	..	4	39	630	1	195,500	1	..	..	172,730	20	13	5	7	1,234	60	2,239
Koslin.....	21	82	..	..	6	..	2	8	90	..	550	..	..	..	..	20	10	2	8	443	40	558
Kottbus-Guben.....	22	42	..	..	3	..	1	6	40	..	4,500	..	..	..	..	33	13	68	6	1,382	45	1,957
Liegnitz-Hagnau.....	83	142	1	5	3	..	3	13	160	..	3,149	..	..	..	..	88	7	..	6	750	50	605
Magnitzburg.....	22	69	1	4	1	..	2	14	95	1	46,000	1	..	..	41,285	22	13	6	6	1,008	42	360
Neu Ruppin.....	26	64	1	1	2	..	2	6	80	..	500	..	..	..	..	23	13	6	6	481	30	804
Stettin.....	20	55	..	1	8	..	2	9	95	..	1,800	..	..	..	..	20	3	..	3	325	11	380
Stolpmünde.....	28	57	1	1	2	..	5	12	200	1	8,500	..	..	..	..	20	5	2	7	382	40	1,085
Ungarn.....	86	61	3	1	4	..	2	6	80	1	155,000	..	2,221	..	4,100	57	8	55	9	2,373	60	1,087
Wien: First Church.....	28	131	..	..	..	..	2	6	80	..	4,000	..	..	..	..	31	5	5	6	440	46	542
Second Church.....	14	84	1	..	..	..	2	6	80	..	..	..	..	..	..	19	6	4	4	977	80	297
<i>Bremen District.</i>																						
Amlich.....	7	43	..	8	4	..	1	6	35	1	16,900	1	..	..	1,800	98	..	..	7	1,255	50	669
Bielefeld.....	25	126	..	6	7	..	1	7	50	1	47,510	..	..	..	28,550	98	..	..	7	1,255	50	669
Bremen.....	18	147	1	1	3	..	3	21	270	1	150,000	2	209	..	..	50	..	8	18	1,912	150	1,062
Bremerhaven, etc.....	27	128	1	1	6	..	3	18	180	1	51,400	1	410	..	..	20	20	10	9	997	60	1,544
Delmenhorst, etc.....	22	190	8	2	6	..	6	24	240	2	17,650	1	..	..	..	40	10	9	9	1,961	100	1,306
Dornum-Essens.....	16	60	..	2	1	..	3	9	70	3	27,950	1	450	..	..	35	16	4	9	519	13	831

Edewrecht, etc.	23	99	4	3	1	12	180	2	16,400	.....	.....	8,194	34	4	4	4	5	1,150	55	563
Flensburg	20	76	2	11	3	20	210	1	59,370	2	2,850	54,629	16	22	7	4	6	850	30	1,020
Hamburg: First Ch.	18	182	1	1	2	14	205	1	77,053	1	490	37,890	60	40	3	3	8	1,304	65	1,160
Second Church	24	140	1	2	2	14	210	1	2,342	1	.....	.....	40	39	8	3	9	1,895	80	1,230
Hanover	11	27	1	2	2	1	22	1	2,015	1	.....	.....	21	5	5	2	5	33	30	430
Kiel	22	43	1	1	2	1	200	1	16,700	1	250	.....	15	10	1	2	5	745	52	946
Leer-Rhauderfehn	41	121	2	6	5	10	160	2	25,225	1	203	14,240	13	8	1	7	3	705	40	479
Neu-Schloo	50	132	2	6	7	15	200	2	20,300	1	171	18,297	13	8	1	7	3	1,900	40	546
Oldenburg-Brake	25	190	2	6	5	14	180	2	89,086	1	.....	57,750	29	24	7	10	6	1,453	100	1,129
Osnaabruck-Mettin	19	85	1	4	3	5	70	1	6,480	1	.....	.....	11	5	2	6	6	1,141	36	631
Vegesack	4	42	1	2	2	10	150	1	11,000	1	350	6,650	16	10	2	2	6	516	27	216
Wilhelmshaven	13	56	1	4	1	16	110	1	21,500	1	.....	16,300	18	15	5	10	1	1,111	38	850
<i>Leipzig District.</i>																				
Annaberg	206	166	4	12	3	7	90	1	16,268	1	.....	.....	103	80	10	10	15	2,735	150	2,132
Cassel-Göttingen	76	254	3	1	5	32	210	2	145,500	1	.....	.....	80,804	63	40	5	10	2,700	90	1,524
Chemnitz	112	163	2	6	4	30	280	1	157,000	1	.....	129,562	54	46	5	5	9	1,184	70	2,425
Dresden	46	85	1	8	1	1	30	1	1,290	1	.....	.....	63	3	15	5	5	507	50	740
Eilenstock	180	108	7	5	4	10	52	1	6,010	1	.....	.....	53	20	10	13	1988	30	1,333	
Falkenstein-Treuen	182	153	2	8	3	20	194	1	28,419	1	.....	27,140	59	46	85	9	9	2,084	104	2,308
Gera-Zeitz	61	147	5	4	2	12	130	2	11,390	2	120	.....	45	7	12	7	7	2,582	42	1,071
Greiz	123	180	1	4	5	30	503	2	102,340	2	.....	60,100	30	45	7	9	9	3,307	105	1,764
Halle	14	46	1	4	2	6	45	1	4,900	1	.....	.....	20	4	4	9	9	467	28	276
Langenweizen Dorf	20	146	1	4	3	4	120	2	21,400	1	.....	5,200	13	22	10	6	6	1,628	40	814
Leipzig	26	98	1	3	2	5	40	1	2,665	1	.....	.....	23	10	15	6	6	1,304	30	1,304
Merane-Glauchau	18	121	1	3	1	2	50	1	.....	1	.....	.....	59	55	130	24	.....	115	115	
Plauen	168	139	2	1	8	24	200	1	88,282	1	600	51,636	59	55	130	24	.....	1,382	65	3,192
Reichenbach	140	142	1	8	4	30	225	2	84,600	1	1,450	52,100	43	40	11	11	11	2,104	80	1,900
Remptendorf	22	98	2	4	3	5	45	2	11,320	1	232	1,880	33	12	12	6	6	1,381	53	283
Saalfeld	32	50	1	4	3	8	80	1	1,770	1	768	.....	85	8	8	5	5	826	16	822
Schneeberg	170	281	5	15	8	35	300	3	183,138	1	.....	111,650	70	30	60	11	11	2,825	190	1,644
Schwarzenberg	285	155	1	4	4	21	180	2	88,750	1	.....	12,500	73	35	26	11	11	2,777	83	2,115
Werlitz	70	87	1	3	4	14	80	1	50,066	1	250	24,920	63	26	15	13	13	2,416	100	1,114
Wilkau	204	138	4	8	3	31	395	1	51,100	1	102	42,500	63	58	39	12	12	2,512	130	1,333
Zschopau, etc.	175	162	3	1	8	7	100	3	89,464	1	200	42,547	76	4	15	15	15	8,151	92	1,670
Zwickau	125	120	1	3	2	19	270	2	99,260	1	.....	59,320	73	37	18	12	12	2,226	225	2,365
Total	3,631	6,881	50	129	170	881	9,751	58	2,942,916	19	13,271	1,667,458	2,350	1,279	776	504	504	52,558	3,087	69,265
Last year	3,542	6,533	46	111	2	160	8,374	54	2,685,469	20	9,090	3,528,144	2,375	1,155	739	527	527	58,727	2,747	63,529

Note.—The amounts in the column of Probable Value of Churches include parsonage values.



SOUTH GERMANY

Bishop Burt has Episcopal Supervision

Dr. H. K. Carroll is Secretary in Charge

THE South Germany Conference was established as a result of the division of the Germany Conference in June, 1893. This Conference was composed of the Frankfurt, Karlsruhe, and Stuttgart Districts. In 1898 the Heilbronn District was formed.

FRANKFURT DISTRICT

The Rev. Johannes Walz, presiding elder, reports:

This year the Lord has continued to bless our work. A large number have been converted; 276 members have been admitted as probationers and 155 in full connection. We have had an increase of 71 scholars in the Sunday school. The Epworth League is of great help to our work. We see more and more that the future of our church is with the youth.

The European Reading Circle, founded by our dear Bishop Vincent, does a very good work at some places, but in the country it is difficult to make it a success. The attendance upon our class meetings is very satisfactory in some circuits.

Altogether our people have paid 57,007 marks for the different purposes of the work; 3,915 marks have been paid on the chapel debts, and the church-building fund has increased 1,322 marks.

HEILBRONN DISTRICT

No presiding elder's report has been received.

KARLSRUHE DISTRICT

The Rev. Jacob Kaufmann, presiding elder, reports:

With cheerful faith, and with hearts and hands ready for toil, the ministers of the Karlsruhe District began the new Conference year, and the Master, Jesus Christ, has owned their labors, and in almost every circuit has given times of refreshing and increase so that in the course of the year 235 members have been taken on trial and 130 have been admitted to full membership. That this number by no means adequately represents the total of all those who thankfully acknowledge to have found peace in God must be ascribed to the peculiar religious circumstances under which we have to work in South Germany. The total number of members is 2,658. Fifteen

preachers and one helper have had to work regularly 116 preaching places, thus an average of 7 places falling to each minister. Besides attending to the prayer meetings and Bible hours, bands, unions, Epworth Leagues, choir practice, class meetings, Sunday schools, and all other pastoral work, the ministers have to preach on an average three times every Sunday, and three to five times during the week. To all this is added the circulation of the books and periodicals, a work which consumes very much time. The death of one minister (Brother Seiz) and the resignation of another (S. Heinbrenner) this year seriously reduced our working force.

Sunday school and Epworth League conventions have been blessedly successful in their efforts to win the young for the Lord and the church. The temperance cause also makes progress and gains ever more friends.

Two chapels have been built, one in Freudenstadt, with accommodation for 600, and another in Calenbach, near Wildbad, for 120. At the chapel opening in Freudenstadt, Bishop Vincent held an impressive dedicatory service. For the chapel-building fund, our Society raised this year 11,300 marks, and 7,700 marks were also laid on the altar of the Lord for the reduction of debts. The value of our church property in this district (23 chapels and 3 dwelling houses) amounts to 770,000 marks. A debt of 358,000 marks still weighs very heavily upon us.

Fresh territory awaits our coming to take possession. The new work in the Saar territory is very promising. The societies there have developed so rapidly that we really ought to build two chapels.

A few capable *lay brethren* show a good understanding of the needs of the work, and as true helpers render every possible assistance. Among them is one whose name is well known and deservedly held in esteem, Mr. E. G. Bek, general secretary of the European Reading Circle and lay delegate to the last General Conference.

STUTTGART DISTRICT

The Rev. J. J. Sommer, presiding elder, reports:

This district is the *largest in the South Germany Conference*, having 19 circuits, with 182 preaching places, 20 ministers, 97 local preachers, 93 exhorters, and 3,244 members. To visit these 19 circuits once a quarter (19 places in 13 Sundays) is not an easy task for any presiding elder. Some of our circuits have more than 20 preaching places.

Last year was a very successful one in every respect. In every branch of our work we see a healthy growth. During the winter months we witnessed a *large number of conversions*. Evangelistic meetings have been held in every circuit, almost in every preaching place, and 217 persons have been received on trial, and 197 have been admitted to full membership. Having many country places in this district, we lose many members, because they remove and settle down

in large cities. They are not lost to Methodism, as a rule, but the gain of the large cities is the loss of the country places.

The state church in Germany has awakened to the fact that it can learn a good deal from Methodism. It has imitated several methods of our work, and has therefore become an important rival to Methodism. This is a success of ours, which is of course not apparent from mere statistics. If, in spite of this, we have a yearly net increase of members, as is the case in the Stuttgart District, we have every reason to be thankful.

Three large cities are in this district, where we lack suitable church property, namely, Munich, the capital of the kingdom of Bavaria; Augsburg, also in Bavaria, where Luther showed himself such a hero; and Ulm, a fortress in Wuerttemberg. The inhabitants of the two Bavarian cities are mostly Roman Catholic; among whom Protestant missions generally show very little success. Still, we have a good many converts from Roman Catholicism in these places. In Munich a Jewish lady has been baptized lately by our minister, the Rev. Chr. Wiesenauer. She had to suffer a great deal from her parents and friends, but showed herself a heroine in joining the Methodist Church. Our work in such places is, of course, mostly mission work, where one ought not to be obliged to ask, Does it pay?

The Rev. Fred. Ruck, one of our ablest ministers, died during the last year in Augsburg. We found it very difficult to fill his place. Altogether we are rather short of ministers, and short of money. One is perhaps the reason of the other. A young man with a good character and a good education, whom we could use, has to make a great sacrifice to become a Methodist preacher. Men who are ready to sacrifice everything for Christ are scarce everywhere; but fortunately we have such.

Statistics of South Germany Conference, 1904

(According to Minutes of Conference held June 29-July 4, 1904)

All sums of money are in marks. For equivalents in United States currency see statistical summary at the end of the Report

CIRCUIT OR STATION	MEMBERSHIP			BAPTISMS		SUNDAY SCHOOL			CHURCH PROPERTY						BENEV. COLLECTIONS				MIN. SUP'T		Current Expenses— (Sundown, Light, Fuel, Sunday School, etc.)	
	Probationers	Full Members	Local Preachers	Deaths	Children	Adults	Schools	Officers and Teachers	Scholars of all ages	Churches	Probable Value	Parsonages	Paid on Building and Improving	Paid on Old Indebtedness	Present Indebtedness	MISSIONS		Woman's For.	Other Benevolences	Pastors, Presid. and Bishops		Conferees
																From Churches	From Sunday Schools					
<i>Frankfurt District</i>																						
Darmstadt.....	9	24	1	2	1	1	1	2	15	1	25,000	1	20	...	14,500	28	8	8	12	513	23	561
Dillenburger-Weizlar.....	27	163	1	6	2	1	5	10	100	1	...	...	600	...	...	65	15	5	21	1,625	80	739
Elberfeld-Barmen.....	8	42	2	6	2	1	3	8	390	1	112,000	1	...	1,350	72,000	24	4	3	11	392	29	718
Frankfurt: First Ch.....	58	295	4	4	10	6	44	21	210	1	6,000	...	481	...	...	116	40	175	70	2,440	180	3,432
Second Church.....	86	207	6	6	5	2	16	16	130	2	14,000	...	150	800	2,750	70	40	40	80	2,580	100	1,341
Friedrichsdorf, etc.....	17	149	1	2	4	3	8	5	115	1	15,500	...	695	...	11,700	35	26	20	18	1,568	117	651
Gelnhausen-Hanau.....	11	145	1	2	3	6	16	11	110	1	...	...	392	...	...	41	1	1	14	908	23	872
Heidelberg, etc.....	25	126	4	8	6	1	20	12	120	1	60,000	...	...	900	11,800	67	33	15	27	1,226	100	633
Kaiserslautern, etc.....	45	180	2	8	12	8	15	10	175	2	12,350	...	118	...	...	65	10	15	28	2,722	150	953
Köln-Düsseldorf.....	23	79	1	7	12	9	9	15	202	2	...	...	910	...	...	50	25	5	17	1,731	91	1,085
Kreuznach-Mandel.....	23	203	1	7	12	1	8	9	230	1	47,000	1	...	...	450	...	6	2	10	984	25	699
Mannheim, etc.....	23	100	1	8	9	8	3	4	60	1	...	...	...	...	...	20	6	2	10	297	30	309
Marburg.....	9	52	2	24	3	4	3	4	60	...	61,000	...	...	...	49,540	...	15	20	86	2,180	130	1,876
Siegburg.....	46	221	6	6	15	7	22	245	90	2	15,000	...	103	50	...	70	10	20	27	1,432	60	429
Siegen-Betzdorf.....	21	126	2	4	7	4	7	90	50	...	...	...	...	...	6,000	13	5	3	18	591	22	712
Simmern.....	46	...	...	...	2	...	2	5	50	...	...	...	...	...	...	...	...	...	...	...	...	...
Wiesbaden.....	10	39	...	...	2	...	2	5	50	...	...	...	...	...	...	...	...	...	...	...	...	...
<i>Heilbronn District</i>																						
Ansbach.....	23	22	1	1	1	1	1	4	35	1	31,000	...	...	...	17,050	25	5	3	17	606	26	522
Bayreuth.....	29	55	1	2	2	2	6	6	45	...	...	...	407	...	...	35	5	5	18	787	50	452
Beilstein.....	63	197	1	1	8	4	14	150	170	2	13,700	...	320	...	...	38	42	10	20	2,185	120	695
Bietigheim.....	42	126	1	1	2	4	19	170	170	2	23,450	...	...	100	9,500	35	26	10	22	1,074	70	1,074
Fürth-Erlangen.....	29	52	2	2	2	8	5	95	1	...	...	...	92	...	...	13	5	10	12	1,260	80	363
Hall.....	6	70	1	5	1	2	3	100	1	...	...	...	100	100	14,600	33	5	8	17	1,409	30	715
Heilbronn.....	56	88	4	5	18	1	9	61	595	5	125,600	2	100	100	43,600	240	128	44	42	4,250	150	8,258
Hof.....	13	43	8	2	1	1	9	40	1	...	...	...	110	110	2,600	23	15	6	15	427	35	861
Kielberg.....	6	50	1	1	1	1	1	20	1	...	...	...	584	125	4,425	23	5	5	15	868	24	238
Marbach.....	21	172	1	2	2	10	33	480	8	24,500	...	...	...	...	...	205	95	18	57	2,075	100	956
Neuluthen.....	21	124	1	4	8	...	5	7	100	2	11,000	...	...	...	6,400	83	30	5	29	1,166	74	193
Nürnberg: First Ch.....	27	15	1	2	3	...	10	10	45	1	130,000	1	...	...	816	48	18	10	19	1,814	50	1,371
Second Church.....	24	145	2	5	4	...	1	15	250	1	61,100	...	120	...	20,000	33	42	21	26	2,520	100	1,654

Oehringen	17	86	1	2	1	1	1	1	22,000	...	156	2,950	35	5	4	16	938	42	227
Otmarsheim	20	82	1	3	1	2	2	2	9,600	...	...	...	38	15	6	30	1,112	100	400
Prevorst	23	130	8	4	1	80	2	2	9,500	...	150	...	43	7	10	14	1,255	76	385
Weinsberg	16	84	3	4	5	105	1	1	12,000	...	22	350	40	10	5	22	1,113	50	538
Würzburg, etc.	28	29	1	2	5	65	...	...	...	...	...	...	30	5	8	10	1,035	61	523
<i>Karlsruhe District</i>																			
Altensteig	6	101	1	6	9	180	2	2	19,700	...	...	4,200	54	27	5	22	1,232	45	611
Bischweiler	8	32	...	2	6	100	1	1	5,500	...	148	...	26	16	5	13	474	25	65
Calw	14	239	...	10	26	425	3	3	25,000	...	100	3,490	90	14	10	28	2,850	175	1,575
Colmar	6	30	1	1	8	42	...	...	...	...	...	...	33	7	15	16	466	15	416
Freudenstadt	24	236	...	8	9	325	1	1	25,000	...	6,505	1,800	33	32	17	15	2,195	100	1,638
Hockenheim, etc.	18	104	1	2	4	22	180	2	15,600	...	175	4,565	55	45	7	33	1,242	65	1,180
Karlsruhe, etc.	87	202	1	2	5	20	225	2	119,500	...	65	1,497	150	40	5	32	2,995	110	2,606
Klosterreichenbach ..	27	128	...	9	36	370	1	1	7,300	...	142	1,476	45	30	15	26	995	75	929
Klosterreichenbach ..	25	164	1	1	6	10	250	2	27,500	...	210	9,330	50	10	2	18	1,250	70	648
Kittlingen, etc.	14	36	1	1	6	55	1	1	12,000	...	...	2,025	38	15	4	16	760	32	805
Lahr	16	106	...	3	8	160	2	2	31,000	...	2	15,998	45	5	2	15	809	63	865
Nagold	58	112	...	8	20	165	...	...	...	...	449	...	43	16	8	21	797	60	947
Neunkirchen, etc.	40	284	3	4	11	300	...	...	97,200	...	2,217	52,500	70	50	10	32	8,255	150	2,685
Pforzheim	53	213	...	2	38	267	1	1	110,000	...	1,324	87,442	50	50	25	36	2,734	170	2,114
Pirmasens	4	57	...	2	10	90	1	1	42,000	...	...	17,240	43	20	5	57	845	62	1,372
Speier	24	142	...	4	17	140	2	2	125,600	...	2,400	65,600	126	20	75	74	2,540	83	2,731
Strassburg	23	66	...	2	9	80	1	1	32,000	...	...	22,750	42	6	5	15	1,395	45	1,172
Zweibrücken	9	44	...	1	2	25	...	...	...	...	100	...	23	5	5	14	806	26	370
<i>Stuttgart District</i>																			
Augsburg	22	196	16	6	1	300	2	2	37,250	...	200	13,400	120	40	12	21	2,097	110	593
Bachting	41	246	8	1	5	484	...	...	172,800	...	2,632	25,000	106	30	25	38	4,055	120	1,738
Cannstatt, etc.	16	181	...	2	6	50	1	1	10,000	...	3,002	...	29	12	10	24	1,576	80	772
Ebingen	3	72	...	2	4	60	...	...	10,700	...	...	500	19	4	7	91	985	15	435
Echternheim	14	146	...	6	10	210	3	3	23,500	...	...	8,510	108	15	4	21	1,871	50	1,155
Heimsheim	21	124	...	2	8	80	1	1	45,000	...	...	31,150	33	12	5	17	1,897	65	670
Herrnberg	19	123	...	4	11	190	2	2	51,000	...	379	16,224	67	17	15	15	1,556	61	1,447
Ludwigsburg	11	70	...	1	4	20	...	...	...	...	...	...	28	5	8	16	1,011	50	1,352
München	19	192	...	5	10	150	2	2	80,000	...	502	...	51	12	12	28	2,908	100	575
Schorndorf, etc.	15	73	...	7	1	80	...	...	160,000	...	1,875	3,062	113	10	5	12	856	40	142
Sindelfingen	35	304	...	8	24	880	1	1	...	...	...	...	40	10	8	22	1,331	80	536
Stuttgart	17	146	9	5	10	200	...	...	...	...	...	...	53	7	7	23	1,290	60	335
Sulzbach	1	73	...	9	8	60	...	...	...	...	825	...	35	20	3	16	1,796	62	513
Ulm	13	150	...	4	8	180	2	2	28,000	...	...	7,045	85	35	20	33	1,290	60	335
Vaihingen	33	281	12	4	8	130	3	3	48,000	...	200	9,050	72	28	5	34	8,389	155	1,290
Waiblingen	16	153	2	5	4	16	...	...	15,100	...	...	11,200	98	12	5	10	1,498	50	45
Weissach	17	114	7	1	1	6	...	...	6,000	...	75	...	20	10	10	19	1,416	60	497
Wetzheim	22	206	21	5	...	600	2	2	52,000	...	670	...	54	6	12	29	2,951	100	550
Winningen	1,601	9,107	153	184	252	1	297	12,320	91	2,346,750	26,145	896,717	3,890	1,444	1,030	1,686	114,017	5,384	70,080
Total	1,637	8,917	150	150	253	...	300	12,578	89	2,477,320	76,419	951,368	3,627	1,485	1,010	1,701	111,119	4,125	66,762
Last year																			

NOTE.—The amounts in the column of Probable Value of Churches include parsonage values.

SWITZERLAND

Bishop Burt has Episcopal Supervision

Dr. H. K. Carroll is Secretary in Charge

THE Switzerland Mission was begun by two preachers of the Germany Conference in 1856. In 1858 the appointments in Switzerland had grown to a presiding elder's district. When the Germany and Switzerland Conference was divided in June, 1886, the Switzerland Conference was constituted. The first session was held in April, 1887.

BERNE DISTRICT

The Rev. J. G. Sporri, presiding elder, reports:

The Berne District contains 15 circuits and extends from the boundary of France to the boundary of Germany. In this great field 17 preachers are working, with 8 local preachers and 28 exhorters in 86 stations. In June, 1904, we had 2,622 members in full connection and 286 probationers. In 62 Sunday schools we had 6,400 children and besides this we had 230 children receiving instruction in religion during the week. The number of members and Sunday school scholars would be greater were it not that a large part of our district is in the cantons where the French language is spoken. Our people are busy in spreading the gospel, inviting others to our meetings, and doing all they can to make the work progress. By societies—for young men, for young girls, and for women working for the missions—we seek to reach everyone and to employ all forces in the great work. During the Christmas festivals for Sunday schools our preachers had opportunities to preach to thousands of men who seldom come into our chapels. We are having revival meetings everywhere and I hear of great blessings. Recently I was at a station where a whole band of young men frequents our church, and we received in one day 16 new probationers.

Since last Conference we have obtained buildings with chapels at three places. At Saint Immer we now have a fine chapel and home for the preacher, as also at Aarberg, near Lyss. At Geneva, the city of Calvin, we have a good home opposite the house where Calvin died. It is true we still have debts on our chapels, but we trust the grace of our God and the love of our brethren who will help us.

WINTERTHUR DISTRICT

The Rev. Ernst Lienhard, presiding elder, reports:

The Winterthur District is the eastern district of Switzerland. In this part of our country a good many of our people belong to the Roman Catholic Church. Our church is established in the large towns of this country—Saint Gall, Chur, Rheineck, Herisau, Frauenfeld, and Winterthur. From these towns as centers our pastors preach the gospel in the country all around. Methodism is well known here and has a good influence. Among the free churches ours is the most influential, as it is also the largest.

In June, 1904, we had 2,044 members and probationers on the 11 circuits, 11 preachers in charge, and one helper. These pastors preached once a week in about 63 stations. Besides this they taught 251 children and as often as they could they visited the 82 Sunday schools in which are 5,176 scholars. The 14 churches and three parsonages represent a value of 500,600 francs on which remains a debt of 167,600 francs. The 2,044 members and probationers raised during the year 75,986 francs—about 37 francs per member. Many souls have been converted, which is the best of all.

ZURICH DISTRICT

The Rev. John Harle, presiding elder, reports:

At the last Annual Conference, held at Schaffhausen, in June, 1904, the stations on the right shore of the lake of Zurich, belonging to the circuit of Zurich I, were separated from it and now form the circuit of Staefa. The circuits of Turbenthal and Chur, formerly parts of the Winterthur District, are added to Zurich District. After these changes this district includes 18 circuits with 123 stations, 4,157 church members in full connection and 492 on probation; 119 Sunday schools with 10,300 scholars; about 50 exhorters and 760 coworkers and Sunday school teachers.

The past year was a time of great blessing on our district. The Lord granted us success in all departments of our activity. Evangelistic meetings were held in nearly all the stations of the district, in which a good number of souls were converted. Many of these converted people joined our church. Four hundred and thirty-two persons became probationers and 355 were received in full connection. Among the circuits which had a special increase are Horgen, Wädenswil, Zurich I, Staefa, Oerlikon, and Schaffhausen.

The regular services are well attended; class and prayer meetings are still highly appreciated by our church members. At one of our Quarterly Conferences it was reported that of the 370 church members only 28 of them cannot visit the class meetings, as some of them are in weak health and others are too old. Our people walk in the fear of the Lord. Their influence in the material, intellectual, and religious affairs of our nation is a vigorous and blessed one.

The Bible Sunday and the November Conferences were blessed occasions to promote Bible study and to inspire our members for the work in the Lord's vineyard. Besides this, our annual thanksgiving feasts in autumn have been held in all our churches. The finest fruits of agriculture, the beautiful handiwork of our sisters, and gifts in money were brought to the Lord's altar. By these we are enabled to pay a part of our church debts or to augment the building fund. The best blessing, however, from these gifts was received by the givers for their own hearts. Our services of song and the Christmas feast of the Sunday schools have always a great attraction for the people. At these occasions our chapels are usually crowded with attentive hearers, so that we have the opportunity to bring the gospel to many people whom we could not reach in any other way. At some places they opened the state church building for these feasts. At some other places, however, they do what they can in secret or openly against our Sunday schools, and sometimes with success.

The Epworth League is in a prosperous condition, as our brethren take great care of it. The children from ten to fifteen years old are organized in missionary societies. The young men's and women's Christian associations are prospering and our choirs are indefatigable at our regular Sunday services and feasts, edifying our people by their beautiful songs. To promote the important work of the Epworth League especial conventions of different sections of the League are held during the year.

In the interest of *the Sunday school work* the teachers of the canton of Zurich assemble once a year at the city of Zurich in the spring. These gatherings have such a good influence that they become more popular every year.

During the last year we were enabled to enlarge the field of our Mission, to cast the net of the gospel into Catholic sections of our land, as at the city of Brugg (Canton Aargau) and in Lucerne, a town of 30,000 inhabitants, of whom four fifths are Catholics. We have a society in the latter place, for which at the last Conference the bishop appointed a preacher. This place, famous for its beautiful environs, is visited yearly by about 300,000 tourists, of whom about 50,000 are English or America. If we had a suitable building at this place we could carry on the work with great success.

Our societies are a holy leaven whose blessed influence is felt in the dead body of the state church. By our Sunday schools, and at the same time by our members, our hymns and our literature find their way into thousands of families.

Statistics of Switzerland Conference, 1904

(According to Minutes of Conference held June 22-27, 1904)

All sums of money are in francs. For equivalents in United States currency see statistical summary at the end of the Report

CIRCUIT OR STATION	MEMBERSHIP			BAPTISMS		SUNDAY SCHOOL		CHURCH PROPERTY					BENEV. COLLECTIONS				MIN. SUPPLY		Current Expenses—Sexton, Light, Fuel, Sunday School, etc.						
	Probationers	Full Members	Local Preachers	Deaths	Children	Adults	Schools	Teachers and Officers	Scholars of all ages	Churches	Probable Value	Parsonages	Probable Value	Paid on Building and Improving	Paid on old Indebtedness	Present Indebtedness	Missions	From Churches		From Sunday Schools	Woman's For.	Misses, Society	Other Beneficiaries	Pastors, Presiding Elders, and Bishops	Chairmen.
Bernese District																									
Basel I.....	28	805	1	4	9	..	3	61	812	145,340	..	..	2,116	3,000	44,900	272	135	135	150	4,547	106	350	4,547	106	5,879
Basel II.....	21	186	1	..	..	..	1	24	300	69,000	..	60,000	680	..	104,300	45	40	40	25	1,531	100	100	1,531	100	4,852
Berne.....	15	232	1	..	7	..	1	28	350	107,800	..	107,800	618	..	11,300	242	258	258	330	4,429	250	330	4,429	250	5,298
Biel.....	10	150	..	3	10	..	1	28	625	43,500	..	23,000	43,120	..	32,100	125	60	60	95	2,452	100	95	2,452	100	3,246
Geneva.....	10	95	..	1	3	..	1	6	20	23,630	..	16,000	6,365	..	8,940	103	52	52	112	1,354	70	112	1,354	70	1,636
Hierzenbuchsee.....	17	109	..	1	2	..	8	15	420	1,900	..	16,000	218	100	8,940	103	53	53	85	2,016	80	85	2,016	80	1,906
La Chaux-de-Fonds.....	10	123	..	4	..	..	1	20	565	43,900	..	10,000	235	100	48,900	140	61	61	55	2,141	115	115	2,141	115	5,331
Langnau.....	18	235	1	..	6	..	8	34	610	107,600	..	..	843	..	45,000	200	20	20	90	3,430	130	90	3,430	130	4,038
Lausanne.....	48	200	1	..	5	..	6	41	1,123	82,550	..	15,000	2,907	2,500	14,480	165	165	30	160	7,033	130	160	7,033	130	8,430
Liestal.....	32	194	2	4	..	..	9	45	1,132	89,250	..	2,000	945	800	24,950	327	223	30	95	4,037	130	95	4,037	130	5,833
Lyss-Grenchen.....	36	140	..	1	3	..	1	21	491	89,780	..	..	78	..	38,710	327	149	31	103	1,368	123	103	1,368	123	1,344
Neuchâtel.....	6	110	..	1	12	..	1	19	475	92,000	..	..	802	..	74,200	107	46	46	60	2,880	100	60	2,880	100	4,625
Solothurn.....	40	170	..	1	12	..	2	10	108	34,500	..	..	665	6,170	..	84	40	40	60	2,417	65	60	2,417	65	1,688
St. Imier.....	7	109	..	..	10	..	10	10	108	34,500	..	..	665	6,170	..	84	40	40	60	2,417	65	60	2,417	65	1,688
Winterthur District																									
Chur.....	29	82	..	..	8	..	4	15	230	53,600	..	..	67	400	32,800	45	65	65	10	1,615	60	65	1,615	60	2,692
Eschikon.....	13	100	..	1	1	..	6	16	200	83,000	..	..	675	500	11,800	77	23	23	75	1,111	70	75	1,111	70	1,615
Fransfeld.....	13	100	..	1	1	..	6	16	200	83,000	..	..	675	500	11,800	77	23	23	75	1,111	70	75	1,111	70	1,615
Hersau.....	23	201	1	8	4	..	8	33	305	57,655	..	..	856	..	14,600	47	190	190	108	2,834	150	108	2,834	150	4,508
Niederswil.....	18	159	..	4	6	..	6	22	400	60,083	..	13,500	797	..	33,400	121	179	190	270	2,834	150	270	2,834	150	4,508
Rheineck.....	11	213	1	3	4	..	22	50	400	43,000	..	..	1,862	..	..	104	100	44	155	3,125	134	155	3,125	134	2,604
Stein-a-Rhein.....	5	64	..	1	1	..	3	7	95	32,065	..	..	1,862	..	..	480	30	10	53	932	40	53	932	40	1,110
St. Gallen.....	12	168	..	4	3	..	8	34	410	40,120	..	..	4,776	3,500	25,560	130	140	73	168	5,232	135	168	5,232	135	5,988
Teufen.....	31	31	..	2	2	..	3	19	400	84,000	..	..	4,776	3,500	4,000	10	150	35	80	5,064	35	80	5,064	35	5,534
Turbenthal.....	46	297	..	1	6	..	11	41	628	75,219	..	..	2,935	2,911	43,377	22	258	100	150	3,907	200	150	3,907	200	5,711
Winterthur.....	78	413	1	6	14	..	13	64	1,043	82,634	..	..	762	..	..	235	115	230	213	3,890	275	213	3,890	275	5,153
Zürich District																									
Aarau.....	11	90	..	2	1	..	3	9	407	9,569	..	..	25	..	..	52	48	48	50	1,992	60	50	1,992	60	1,875
Adelwil.....	79	263	..	6	15	..	3	41	465	69,424	..	..	1,966	600	29,922	437	193	193	280	3,100	210	280	3,100	210	5,298
Afollern-Luzerne.....	75	191	..	8	7	..	18	46	880	43,742	..	2,000	1,966	..	40,000	100	165	55	192	2,728	160	192	2,728	160	3,708
Bülach.....	30	340	1	6	8	..	11	57	770	94,585	..	..	6,746	..	40,000	196	174	50	157	3,154	200	157	3,154	200	5,095
Horgen.....	50	267	..	9	4	..	6	42	549	79,000	2	34,000	1,047	12,000	57,000	100	300	100	235	2,844	200	235	2,844	200	5,095
Lenzburg.....	5	188	..	6	13	..	11	25	672	54,170	..	..	41	..	4,350	122	98	30	100	2,226	100	100	2,226	100	2,341
Oerlikon.....	51	89	..	6	13	..	11	90	694	109,000	..	..	6,949	17,400	57,200	30	260	30	185	2,085	240	185	2,085	240	2,341
Schaffhausen.....	17	214	3	9	4	..	7	48	601	118,616	..	..	1,428	1,000	33,092	135	100	55	165	2,636	225	165	2,636	225	4,903
Thalwil.....	29	220	..	3	8	..	2	51	450	43,754	..	..	1,294	1,000	5,000	135	200	380	150	3,339	150	200	3,339	150	2,978
Uster.....	25	256	..	4	7	..	9	29	550	70,500	..	..	1,231	750	27,000	155	193	60	267	3,043	190	267	3,043	190	3,313
Wetzikon.....	35	151	..	1	4	..	5	24	265	37,500	..	..	1,092	..	13,600	111	105	20	90	2,031	139	90	2,031	139	2,298
Zofingen.....	16	198	..	1	1	..	4	22	453	4,112	..	..	444	..	..	125	69	20	85	1,384	120	85	1,384	120	1,560
Zürich I.....	51	605	1	11	10	..	7	117	937	74,000	..	..	5,556	..	47,200	40	346	151	494	6,745	884	494	6,745	884	2,164
Zürich II.....	34	270	1	3	18	..	7	117	937	74,000	..	..	5,556	..	47,200	40	346	151	494	6,745	884	494	6,745	884	2,164
Zürich III.....	82	152	..	2	2	..	5	30	430	46,300	..	..	310	500	10,000	200	140	160	30	3,455	50	30	3,455	50	5,072
Zürich IV.....	39	130	..	2	2	..	5	30	430	46,300	..	..	310	500	10,000	200	140	160	30	3,455	50	30	3,455	50	5,072
Total.....	959	8,034	17	60	293	6	247	1,402	21,008	1,602,444	131,610	1,602,444	131,610	1,602,444	1,602,444	2,192	5,256	3,004	6,398	6,398	1,443	138,453	1,443	138,453	138,453

NORWAY

Bishop Burt has Episcopal Supervision

Dr. H. K. Carroll is Secretary in Charge

THE Norway Mission was commenced by Rev. Olaf P. Petersen, a Norwegian, who was converted in New York city and sent as a missionary to his native land, arriving in Fredriksstad in December, 1853. In August, 1876, the Norway Mission was organized as a Conference. Tromsø and Trondhjem Districts were united in 1904, leaving three districts in the Conference—Bergen, Kristiania, and Trondhjem.

BERGEN DISTRICT

The Rev. Johan Thorkildsen, presiding elder, reports:

Our Conference session was this year held in Stavanger, July 27-31, and it was a glorious time. Bishop William Burt was the presiding bishop. The Conference proceedings were carried on in a brotherly spirit, and our dear bishop showed himself very much interested in our work. Sunday was as usual the crowning day. At nine in the morning we met in the church for a love feast, and we had a very blessed time. Brethren and sisters gave their testimony, praising the Lord for salvation through Christ. At half past ten Bishop Burt preached an evangelical sermon from Col. 1. 9-11. At three there was an ordination service at which one brother was ordained deacon and three were ordained elders. At seven the closing meeting was held in a large rented hall, which was crowded.

During the year two of our pastors have gone from the field to heaven. Johannes Olsen died at Larvik, January 14, and Simon Haave at Trondhjem, May 19. They both died in triumph. The memorial service at the Friday session of the Conference was very impressive.

Our deaconesses are well recognized in their Christian work. We have now 44 sisters engaged in that blessed work.

In *our Theological School* there are five students, good young men, who in time will come into the ministry.

Our publishing work is progressing. We believe in the press, and do our best to promote its Christian power.

NORTH NORWAY

Scale of Miles
0 20 40 60 80 100


SOUTH NORWAY

Scale of Miles
0 20 40 60 80 100

The map displays the following locations and features:

- Major Cities:** Tromsø, Narvik, Hammerfest, Trondheim, Oslo, Bergen, Stavanger, Kristiansund, Molde, Ålesund, Sandnessjøen, and others.
- Counties:** Finnmark, Troms, Nordland, Sør-Trøndelag, Trøndelag, Møre og Romsdal, Nord-Trøndelag, and others.
- Geographical Features:** The Atlantic Ocean to the west, the North Sea to the east, and the Arctic Circle passing through the northern part of the country.
- Scale:** Two scales of miles are provided, one for the northern part and one for the southern part, both ranging from 0 to 100 miles.

Scale of Miles



KRISTIANIA DISTRICT

The Rev. Anders Olsen, presiding elder, reports:

Our last Annual Conference at Stavanger was full of interest and spiritual life. We had pentecostal meetings each afternoon, and the Conference Sunday was a glorious time.

Our new bishop, Dr. William Burt, made a good impression on both the preachers and the people by his pious and reverent bearing, and his wise and fatherly guidance of the Conference was inspiring. Bishop Burt won our hearts at once. He will be a true blessing to European Methodism.

For years the prospects for the future of Kristiania District have not been brighter than at present. The Conference year has been a blessed time through the whole district. In several places we have had great revivals. Many souls have been saved, and not a few have united with our church. But the emigration to America has also been large, so the increase of members is not so large as it might otherwise have been. But we rejoice in the hope that our converts and members that emigrate will do good in America.

Our Deaconess Work is prospering. In addition to our Home in Kristiania the Board has decided to organize Deaconess Homes in Bergen and Trondhjem. Our sisters are well received everywhere, and they are doing good work.

Our League work is a progressing movement, and proves to be a movement of great blessing to the youth and the church.

Our Sunday school work is a blessed work. It is taken care of with zeal and faithfulness by pastors and teachers, and the fruits are visible.

Our Book Concern does a good work, spreading books and tracts and papers over the country. We have one church paper and one children's paper, and now a young people's paper is being started, a specimen having already been published.

TROMSO DISTRICT

The Rev. S. Kristoffersen, presiding elder, reported as follows at the session of Norway Conference held July 27-31, 1904:

The district of Tromso is the largest in area of our four districts, and as we have only three congregations in this district the distance between congregations is long. We never have the pleasure, therefore, of gathering in conferences and meetings as in the southern part of the country. We fight each at his own place without meeting any of our friends and preachers during the year; but the Lord has been with us as preachers and with our three congregations on the rough coast of the North Atlantic.

At *Hammerfest* we have a small congregation of 39 members and a

few members on probation. This place is at present one of the hardest fields of operation in the country, but the pastor and congregation are praying and waiting for the coming of the pentecostal shower. We have during the past year tried to extend our operations to Honningsvaag and Kjelvik, and to Fiskevaer, on the island of Mager.

At *Honningsvaag* there are many leaning to our church. When Brother Aarvold and I visited the place in the winter of 1903-04 there was held a meeting at the request of the believers where the desire was unanimously expressed that we should commence work at the place. The Quarterly Conference at Hammerfest is very desirous of having Honningsvaag annexed to Hammerfest. The spiritual condition among the greater part of the population of this part of Norway is that of sheep without a shepherd. There are places where the Word of God is not preached during the entire year, and enlightenment and education stand consequently at the same low level. A great many children in the desolate parts of Finmarken have only twenty-one months' schooling during their whole lives. If the leaven of the gospel were introduced among the people, they would be raised from ignorance and heathenism to a purer and better life, even to a life in the Son of God; but more workers and more means are needed to do this.

Tromsø is 45 Norwegian miles (180 miles) from Honningsvaag. This place has been my special field of labor during the year. Some have been won both for God and the church. I have more than ever before tried to reach out to the population of the country. We have had a particularly good and awakening time at Kvaefjord. On my last visit here I received five in full connection, so that we have at present 12 members in full connection and 17 on probation.

We have this year commenced to work at *Sigerfjord* in Vesteraalen also; two have been received in full connection, so that the total number of members now is 98, with 35 members on probation. I have also visited *Skagland* and *Nordfjord* in Senjen, where many people gathered to listen to the Word of God. Kristian Berg, a brother from Kragero, has been assisting me during the latter part of the year, particularly in the country, and his preaching has been the salvation of many. I have held no meetings at *Harstad* this year. In *Bodo* several have been won for God and some added to the membership. The members are standing faithfully by their pastor, and are doing whatever good they can. There are 80 members in full connection, and 18 on probation. At *Sjonen* and *Mo* many have gathered, and with great attention listened to the saving gospel. The house of worship at *Sjonen* is now without debt.

There are four *Sunday schools* in the district, but not many scholars can be reported. The teachers are doing their duty with faithfulness, and as far as I know them I believe they are souls devoted to God. The work of the youth is steadily going on, and the teaching of religion among the children of the church is taken care of by the pastors.

TRONDHJEM DISTRICT

The Rev. Odin Lokke, presiding elder, reported as follows at the session of Norway Conference held July 27-31, 1904:

Little Trondhjem District has during the past year passed through severe tests, but our God, who has said that all things shall work together for good to those who love him, has given mercy and strength. When the town of *Alesund* burned entirely down the work of our church suffered a loss that cannot be mended in one day or in one year. Our people were scattered throughout the country, and all the meeting places totally burned down. The Rev. A. Rynning had to share the lot of the others, and by this accident was deprived of all he had. In his distress he sought shelter at Bergen, where he was received with love, and after a while he arranged a little home there for his wife and children. Expectant of victory and progress, he had commenced the year, and everything went well until the fire. During the last half of the Conference year he has worked among the ruins under very uncomfortable conditions, but God has given him mental and bodily strength. A couple of weeks after the fire Mr. Larsen opened his rooms for the congregation, and they held meetings Sunday forenoons until they succeeded in renting the newly built house of the Temperance Society. Our beautiful church which went in flames was insured for 23,600 crowns. The new lot will, according to the new plan of the town, be located near one of the main streets of the town.

As for *Kristiansund*, where I had the pleasure of working this year, there is not much to be said. Our work here is oppressed by a financial burden too big in proportion to what the congregation can afford, but the Lord has been with us.

At *Levanger* our work has made good progress. Brother Haffer-gaard, who has been working there for one year with energy and faithfulness, has improved both the financial affairs and spiritual conditions. In the densely inhabited villages in Indtrondelagen we have had a good but at the same time heavy field of operation.

During the last year our great Leader removed from our ranks *the Rev. S. S. Haave*, who went to his eternal rest after a sickness of only three weeks. This was a great loss to our church and a heavy blow for his surviving wife.

Our church work at *Trondhjem* has made a solid and steady progress. The spiritual and financial strength of the congregation has increased year by year, and its influence is also great. The sympathy which was displayed at the death and funeral of Brother Haave, and the loving care manifested by the congregation to his surviving wife, show the hearts of the friends at Trondhjem. Since his death the local preachers have occupied the pulpit, and the religious services are performed by the nearest pastor. During this time the church members have kept together and the work of the congregation has progressed.

Statistics of Norway Conference, 1904

(According to Minutes of Conference held July 27-August 1, 1904)

All sums of money are in crowns. For equivalents in United States currency see statistical summary at the end of the Report

CIRCUIT OR STATION	MEMBERSHIP			BAPTISMS		SUNDAY SCHOOL			CHURCH PROPERTY							BENEV. COLL'S				MIN. SUP'T		Current Expenses— Session, Light, Fuel, Sunday School, etc.	
	Probationers	Full Members	Local Preachers	Deaths	Children	Adults	Schools	Officers and Teachers	Scholars of all ages	Churches	Probable Value	Parsonages	Probable Value	Paid on Building and Improving	Paid on Old Indebtedness	Present Indebtedness	MISSIONS			Pastors, Presiding Elders, and Bishops	Conferences		
																	From Churches	From Sunday Schools	Other Benevolences				
<i>Bergen District</i>																							
Arendal.....	9	273	1	9	12	..	1	18	90	1	31,000	..	..	643	20	1,550	90	10	37	2,012	54	967
Bergen: First Church.....	23	263	1	4	19	..	1	31	550	1	39,000	..	..	200	600	14,450	125	25	44	1,320	100	3,380
Second Church.....	11	136	1	2	10	..	1	21	350	1	31,000	..	..	100	280	20,360	80	10	39	412	50	2,738
Brevik.....	5	59	1	3	1	..	2	4	60	2	7,000	..	..	115	..	3,460	40	..	27	155	21	..
Østersund.....	3	21	..	1	3	..	1	2	80	1	9,500	..	..	..	..	3,270	30	..	13	402	30	425
Flakkefjord.....	..	35	1	1	4	..	1	3	55	1	6,500	..	..	..	..	1,700	40	..	14	253	20	286
Haugesund.....	10	70	1	1	1	..	2	12	200	1	18,000	..	..	..	300	2,800	75	10	38	605	75	1,315
Kragerø.....	16	84	2	1	4	..	1	13	144	1	17,000	..	..	..	50	4,012	73	10	25	504	64	914
Kristiansand (S).....	3	50	1	4	4	..	1	9	100	1	14,000	..	..	323	100	4,820	50	3	17	504	50	914
Larvik.....	5	131	1	9	9	..	1	15	150	1	36,000	..	..	250	120	8,600	65	..	24	1,005	61	1,170
Lister.....	..	15	1	1	1	..	..	..	..	1	4,700	..	..	..	..	900	10	..	1	201	10	143
Porsgrund.....	13	186	2	5	12	..	1	19	180	1	17,700	..	..	117	220	4,737	80	10	37	1,570	40	1,060
Sandefjord.....	2	50	2	2	..	..	1	4	30	1	5,600	..	..	..	180	730	30	..	1	402	30	1,080
Sandnes.....	3	36	1	1	1	..	1	1	20	1	40,000	..	..	..	60	940	30	..	13	402	30	312
Skien.....	6	217	..	1	19	..	2	12	170	1	20,000	..	..	67	100	12,000	147	8	29	606	90	2,301
Stavanger.....	19	146	1	3	8	..	1	21	300	1	20,000	..	..	..	80	1,100	45	55	35	1,807	100	1,769
Voss.....	..	29	..	..	1	..	1	3	30	1	5,000	..	..	..	..	1,100	22	..	..	303	20	250
<i>Kristiania District</i>																							
Drammen.....	6	115	1	5	14	..	1	8	95	1	48,450	..	..	18	200	6,000	60	10	16	782	30	463
Fredrikshald.....	10	227	2	7	19	..	1	19	200	1	23,000	..	..	30	100	700	85	15	41	1,605	80	1,465
Fredrikstad.....	31	324	6	7	23	..	2	23	300	2	23,000	1	5,000	950	70	1,000	242	8	37	2,413	100	1,848	
Hamar.....	20	108	3	3	8	..	5	15	250	1	16,000	..	..	9	27	3,946	43	7	28	930	30	982
Horten.....	4	172	2	4	9	..	1	17	240	1	25,300	1	8,700	83	75	6,459	71	5	26	1,206	57	875	
Honfoss & Hadland.....	10	142	2	3	9	..	2	25	244	2	18,500	..	..	158	103	7,020	100	45	35	1,355	85	537
Kjøberg.....	35	145	2	4	10	..	1	14	130	1	14,150	1	10,400	942	103	7,020	55	10	26	1,157	55	699	
Kongsberg.....	41	79	2	4	3	..	1	5	55	1	12,800	..	..	..	563	4,300	21	9	23	607	20	643

Kristiania: First Ch...	17	423	9	7	28	..	1	46	700	1	60,000	..	57,000	58	391	10,859	70	35	51	2,510	310	3,248
Second Church	13	125	2	2	5	..	1	14	125	1	18,000	..	..	310	650	54,300	60	10	18	800	70	5,499
Third & Fourth Ch..	20	339	..	8	16	..	1	25	270	..	22,000	..	..	..	..	..	50	..	32	1,003	100	4,168
Fifth Church	6	70	2	4	5	..	1	12	170	..	..	..	..	490	2,000	15,000	23	2	7	502	30	960
Lillestrommen	5	25	..	..	..	..	1	4	40	..	..	..	..	..	..	..	20	..	..	240	11	333
Moss	14	85	..	3	8	..	1	9	120	..	18,120	..	..	750	290	5,541	30	16	18	800	47	1,500
Myssen Kreds	5	40	1	..	3	..	1	1	20	2	14,500	..	..	..	100	4,500	10	..	..	602	10	178
Odalen	3	56	1	2	3	..	1	1	10	2	5,860	..	..	..	100	900	22	..	18	502	18	60
Sarpsborg	18	330	4	2	..	..	2	26	270	1	33,470	..	..	3,000	..	14,000	47	13	16	2,405	70	1,135
Sagranden	8	108	..	1	56	..	2	7	100	2	8,533	1	3,600	273	450	4,594	40	3	15	758	20	1,046
Tistedalen	9	83	1	1	4	..	1	9	50	1	6,000	..	..	..	..	..	53	3	11	803	30	1,253
Tonsberg	8	52	..	..	1	..	1	8	40	1	17,000	..	..	..	25	3,825	40	5	22	608	50	592
<i>Nordland District</i>																						
Bodo	19	79	3	1	7	..	1	9	82	2	24,200	..	..	..	640	6,782	36	6	12	456	30	2,945
Hammerfest	3	39	1	..	2	..	1	7	50	1	12,000	..	..	..	161	4,878	15	..	11	306	23	889
Tromso	35	97	4	..	6	..	2	9	110	1	13,750	..	..	87	280	2,533	26	5	10	458	40	697
<i>Trondhjem District</i>																						
Aalesund	19	65	..	2	9	..	1	10	150	1	24,000	..	..	270	144	7,521	40	..	..	504	30	776
Kristiansund (N)	7	73	..	4	4	..	1	4	100	1	24,000	..	..	29	..	8,900	80	2	..	288	15	1,078
Levanger	12	38	..	..	..	..	1	4	50	1	9,000	..	..	207	100	4,330	10	..	5	334	10	623
Trondhjem	17	170	4	7	3	..	1	23	300	1	56,000	..	..	75	..	10,000	80	10	13	910	40	2,179
Total	484	5,411	71	109	375	..	55	538	6,730	49	870,333	5	84,700	9,500	9,664	285,816	2,401	360	886	37,370	2,246	55,060
Last year	438	5,396	65	77	329	3	50	534	6,337	49	853,073	5	86,100	8,635	8,544	273,750	2,882	473	977	39,595	2,297	55,934



SWEDEN

Bishop Burt has Episcopal Supervision

Dr. H. K. Carroll is Secretary in Charge

THE Sweden Mission was commenced by J. P. Larsson, a Swede, who was converted in New York city and went back to Sweden in 1853 to preach to his friends. The Missionary Society in September, 1854, made an appropriation toward his support. In 1868 this work was set off as a separate Mission. The organization of the Mission as an Annual Conference followed in August, 1876.

The Rev. J. M. Erikson, of Stockholm, writes:

The Lord has been with us this year and helped us through. Our work does not move on rapidly, but it develops more and more. Though we cannot report any increase in membership in two of our four districts, our churches are everywhere strengthened. In many places there have been good revivals, and sinners have been saved.

A promising feature is that our lay brethren are beginning to interest themselves more than ever before in our connectional enterprises and the work in general. They want to help their pastors and to coöperate in all our undertakings for the development of a stronger ecclesiastical life, and to work for religious as well as social reforms. We have our Home Missionary Society, our Book Concern, our Theological School, our Chapel Building Fund, our Deaconess Work, our Epworth League, our Pension Fund, and our Mutual Aid Union. All of these institutions are small and weak, some of them in their very beginning; but the laymen are very much interested in all of them. We have no rich men or women in our churches, but our people are doing their best. More and more our people are awakened to the fact that much depends on how we educate our children; that if we succeed in keeping them in their parents' church they will surely be a blessing to their country.

We have dedicated *four new churches* during the year, and increased the value of our church property by 104,669 kronors, so that it is now 1,957,926 kronors, or more than half a million dollars. Our Book Concern has given 2,000 kronors of its profits for the support of Conference claimants. The Home Missionary Society has given

aid to 10 charges, for the support of their ministers, two more than were helped the year before. The Chapel Building Fund has assisted two of our weak charges in the erection of new chapels. The Epworth League has given for benevolent causes and to the churches 23,649 kronors; and the Pension Fund has paid to Conference claimants 5,064 kronors. The sum total given for benevolent institutions was 19,960 kronors, of which 16,386 were given to the Missionary Society. For the support of pastors 126,374 kronors have been collected, for presiding elders 5,054 kronors, and for the Episcopal Fund 1,465 kronors.

How our churches are making progress toward *self-support* is best shown by the fact that they now pay an average of 1,160 kronors each for the support of pastors. Thirty years ago they paid 53 kronors each. We have now an appropriation from the Missionary Society of 401 kronors to each charge; thirty years ago we had 1,622 kronors for each.

Some of our *local preachers* are doing a very good work, and are helping in a high degree to our success. One of them gives much of his time for traveling as an evangelist; and the Lord has crowned his efforts with success, so that everywhere he has gone there have been good revivals.

There are *many new fields*, especially in the northern part of our country, where they are inviting us to come with the preaching of the gospel; but we can extend our work only little by little. We have not enough of money, nor of men.

Our *Theological School* at Upsala has 22 students, of whom nine were received in the fall of 1904. Of the five who left the school last summer, four were employed in our work here, and one went to America, to pursue his studies at Boston University. The necessity of well educated ministers is more and more felt, and our Conference has resolved that henceforth the young men who intend to join the Conference ought to study in the school for four years.

Our *deaconess work* is only at its beginning. The sisters generally pass through a course for deaconesses in the "Bethanien Verein," in Hamburg. We have now four deaconesses at work, and three more are in Hamburg, for training. A "Home" is very much needed. The work of our deaconesses is very much appreciated by all that call for their help.

About our *Sunday school* work, as well as the *Epworth League* movement, there is not much to say. We are going forward step by step. The Sunday school statistics do not show any increase, but in reality the work is improving; and this is the case also with the Leagues.

We are much thankful to the church and its Missionary Society for the aid we receive, and we thank the Lord our heavenly Father first of all for his guidance and grace. By his help we will continue to do his will and preach his gospel, to the salvation of sinners and the sanctifying of his people.

NORTHERN DISTRICT

The Rev. Johannes Roth, presiding elder, reported as follows at the session of Sweden Conference held August 17-22, 1904:

When I was appointed presiding elder of the Northern District in 1903 it had been divided by Bishop Vincent so that 16 charges with 19 congregations in the northern part of the district had been united with the Norrbotten District, which latter with its 4 congregations in this way was assimilated by the Northern District. By this arrangement we have had 23 congregations this year in the Northern District, embracing an area of land equal to two thirds of Sweden. The distance between the most northern congregation (Kiruna) and the most southern (Borlänge) is 1,342 kilometers (834 miles) by railway, and it takes two days and a half of continual travel by railroad to go from one to the other.

On account of the great lack of preachers, and for other reasons, seven of the twenty charges in the district were left without pastors, when the Conference of 1903 adjourned. To supply these seven vacant places we had only three local preachers, who were willing to give their whole time to the work. Two local preachers have given part of their time to care for one congregation each, and two congregations have been annexed to the neighboring charge and cared for by its pastor during the year.

Notwithstanding the difficulties the work has been carried on with vigor. In many congregations powerful revivals have taken place. This has been the case in Malmberget, Boden, Sundsvall, Hudiksvall, Gefle, and Forsbacka, where many persons have given themselves to God. In most of the other congregations we have had a few conversions. According to the reports given by the pastors at the Quarterly Conference, we have had 415 conversions on the district, and of these 210 have been taken in on probation; 165 persons have united with the church in full connection.

We have 30 *Sunday schools*. One was organized during the year at Lulea. In these Sunday schools 2,939 children are instructed by 192 teachers and officers. In most of the congregations on the district we have Epworth Leagues.

The financial situation is rather embarrassing in many places on this district. All the congregations have a hard time to raise money sufficient for their running expenses and pastoral support. For many years our congregations in Falun and Sundsvall have been under a heavy burden of debt on their church property, which is, of course, a great hindrance to our spiritual work in these places. During the last year two other small congregations have joined the ranks of the financially depressed, namely, the congregations in Astersund and Mora.

During the year our most northern congregation in the land, *Kiruna*, completed and dedicated its church building. This building

has a location in the middle of the town on the principal street. The total cost of the building is 19,200 kronors. Friends of our work all over Sweden, and many in America, have sent us help for building this house of the Lord. Last year we received in this way 5,277 kronors, and this year 4,523 kronors were collected.

In *Bomhus*, near Gefle, the sawmill company has offered us a piece of land for church and parsonage, on which the little congregation has already begun to build, trusting the Lord and his stewards for help with money to complete their so much needed house of worship.

EASTERN DISTRICT

The Rev. K. A. Wik, presiding elder, reported as follows at the session of Sweden Conference held August 17-22, 1904:

Although every pastor has done his best for the promotion of the kingdom of God in his congregation there has been very much difference in the results. In 17 congregations on my district the membership has increased, while, on the other hand, the membership has decreased in 11 congregations. In all 303 persons have been admitted into full connection and 331 on probation. We now have regular work in 74 places, and are doing temporary work in 75 other places.

For the care of *our young people*, we have done our very best. In 16 congregations our pastors have given instructions in the fundamental truths of Christianity to 100 children, and 5,348 children are taught in 48 Sunday schools by 358 teachers. The greatest number of persons we win for God and the church are those, who in childhood attended our Sunday schools. We have 31 Epworth Leagues, with 1,756 members, and 8 Junior Leagues, with 321 members; making in all 2,077 members in our young people's organizations.

From 26 congregations on my district reports have come in regarding *the work of stewards*. Of 4,366 members, 2,363 give systematically to the stewards. The total amount of money raised by the stewards was 13,483 kronors (about \$3,500) while the sums needed by the same congregations for the support of their pastors amounted to 34,870 kronors (over \$9,000). This makes a difference of 21,387 kronors, which must be raised by other methods than provided for in the Discipline. The result must necessarily be that many of the preachers have to give much of their time and care to the financial problems of the congregation, which in many instances hinders the religious work.

For the promotion of our cause we have in many places held great mass meetings of an evangelistic nature. A great midsummer meeting was held in Strömsholm last summer, and the Epworth League convention was held in Trefaldighets Church, Stockholm, in the month of March. All these meetings were well attended and gave rich spiritual results.

SOUTHERN DISTRICT

The Rev. K. E. Norström, presiding elder, reported as follows at the session of Sweden Conference held August 17-22, 1904:

The spiritual ground, where we have been plowing and sowing the gospel seed, is in many places hard, and not without reason the question appears, "What shall the harvest be?" Still, in a number of congregations on this district, we have rejoiced over more or less far-reaching revivals, especially in the province of Skåne. In *Helsingborg*, where Brother Grönblad has worked for six years, they had during the winter months the greatest revival in the history of this congregation. The result was the addition of 55 probationers. In *Landskrona*, where Brother Nektman has spent four years, we have had a good revival, which brought 33 probationers to the congregation. The congregations in *Limhamn* and *Malmö* have also rejoiced over refreshing times, when the Lord has blessed his people and increased the number of the believing company. In both congregations about 50 have joined on probation. In *Lund* and *Raa* our congregations have had good spiritual results, but the addition of members has been somewhat less.

In the province of *Ostergötland* the congregations in *Norrköping*, *Linköping*, *Boxholm*, and *Tranas*, especially report spiritual awakenings and increase in membership. Brother Lundgren, who has been seven years in *Linköping*, received 25 probationers. Both our congregations in *Norrköping* have had success. Between 30 and 40 persons have joined on probation in each congregation. In *Tranas*, where we begun work last year from *Boxholm*, we have been honored with grand results. A blessed revival during the winter gave new hope and inspiration to the society, and 24 probationers were received.

Of the congregations in the province of *Småland* the ones in *Oskarshamn*, *Eksjö*, *Kalmar*, *Växjö*, *Mönsterås*, and *Västervik* have been stirred by the spirit of revival even if the result in membership has not been large. The same is true of the congregations in *Karlshamn* and *Karlskrona*. In the other congregations on the district faithful work has been done as well, although the visible fruits of our efforts have not been so rich.

Our local preachers and exhorters have very ably assisted in the work, as is evidenced by the fact that the local preachers in *Boxholm*, *Eksjö*, *Falerum*, *Helsingborg*, *Hvelanda*, *Landskrona*, *Linköping*, *Motala*, and *Oskarshamn* have reported 397 meetings led by them. The class leaders in 14 congregations reported 400 class meetings held and 811 house and sick visitations made by them.

There are nine congregations on the district where the children, on account of the parents having left the state church, are receiving the special instruction in Christianity that we are authorized to give. The total number of children that receive such instruction is 66. The

Landskrona congregation stands first on the list. Of its 28 families, 18 have left the state church and their children are receiving instruction by our pastors in the fundamental truths of Christianity.

Our *young people's societies* are growing in membership and new Epworth Leagues and Junior Leagues have been organized during the year. The membership of the Epworth League has increased 231; the total number on the district now being 1,410. The Junior Leagues have 474 members.

Of the 30 congregations on the district, 26 have their own churches or chapels. Although there is resting on some of these a comparatively large debt, no difficulties worth mentioning have occurred in meeting the running expenses and in paying off some of these church debts.

The *Salem congregation in Norrköping* has this year secured a fine property, including an auditorium with a seating capacity of five hundred.

None of our congregations in the land, perhaps, is in greater need of a church building than the congregation in *Lund*. It is now more than thirty years since we began our work there, and we have not yet been able to come out from the narrow and dark alley where we have our hall, and where it is rather hard to find the way. From the University of Lund a number of men go out every year to occupy important official positions in the southern and middle parts of Sweden. From the university city they have not learned anything about Methodism, and therefore we cannot wonder if they in future regard it as a movement of little or no consequence. The difference between the respect of our church in the northern and southern parts of the country is largely due to the difference between our positions in the two university cities of our land, Lund and Upsala.

WESTERN DISTRICT

The Rev. Gustaf Wagnsson, presiding elder, reports:

This year we have had a good revival in *Göteborg* in two of our churches, Emanuel and Saint Jacob's. One hundred and eight persons have been received as probationers and 40 into full membership. More than 300 have been converted. In spite of that fact there will be a decrease in the membership, because many members have been dropped or set down as unknown.

Our *Deaconess Home* in Göteborg is one of the most useful departments of our mission work in Göteborg. At present we have four sisters. They are all very much sought for as nurses.

We have dedicated *new churches* in Alingsås, Kristinehamn, and Grums. The church in Kristinehamn is very beautiful and cost 42,000 kronors (about \$11,000). Our church in Alingsås is serviceable and cost 21,500 kronors (over \$5,500). A new building was erected this year in Amal, on another part of the same lot where we dedicated a new church two years ago. That new property cost 27,000 kronors

and will give ten per cent on the fund—a good help for the church finances.

We have especially aimed at making our churches more spiritual. I impress upon the preachers in charge and the members of the official boards the need to be "strong in the Lord." Our church in Sweden must be a church with apostolic ideals and impulses. All our preachers must be earnest Christians, able preachers, and faithful pastors if we are to have success in our work.

We are deeply thankful to God and to our church for our beloved *Bishop Vincent* and for his wise and inspiring management of all our interests during the last four years. We can never forget him. God bless this noble bishop!

Bishop Burt is a worthy successor. His presiding at the last session of the Sweden Conference was greatly enjoyed. He gave a mighty impulse to the spiritual life of our churches in Göteborg. Bishop Burt is already loved by all the members of our Conference.

Statistics of Sweden Conference, 1904

(According to Minutes of Conference held August 17-22, 1904)

All sums of money are in krona. For equivalents in United States currency see statistical summary at the end of the Report

CIRCUIT OR STATION	MEMBERSHIP			BAPTISMS			SUNDAY SCHOOL			CHURCH PROPERTY						BENEV. COLLS			MIN. SUPPLY		(Current Expenses—Sunday School, Fuel, etc.)	
	Probationers	Full Members	Deaths	Children	Adults	Schools	Officers and Teachers	Scholars of all ages	Churches	Probable Value	Parsonages	Probable Value	Paid on Building and Improving	Paid on old Indebtedness	Present Indebtedness	MISSIONS		Other Benevolences	Pastors, Presiding Elders, and Bishops	(Contributions—Laymen)		
																(Churches)	(From Sunday Schools)					
<i>Eastern District</i>																						
Åranga.....	25	235	9	3	1	2	15	186	2	17,500	..	..	240	50	1,800	184	9	35	1,827	16	1,167
Avesta.....	19	148	1	7	1	1	14	137	1	6,080	..	..	122	400	750	140	20	41	1,246	28	580
Buttle.....	..	123	1	3	1	1	3	30	2	6,425	2	..	..	98	1,145	80	3	13	553	6	86
Ekilstuna.....	22	373	4	5	..	2	35	400	3	44,050	1	..	250	1,540	11,000	171	16	30	2,314	71	2,254	
Fagersta.....	15	124	2	2	..	1	7	127	1	6,340	1	3,300	323	..	1,200	110	15	30	1,930	34	430	
Grängesberg.....	12	84	2	1	..	2	7	120	1	10,000	..	..	39	180	542	88	..	15	887	20	162
Heby.....	4	52	1	..	..	1	1	50	1	6,800	..	..	..	40	2,134	23	..	..	335	5	288
Klintehamn.....	9	105	2	1	2	2	4	60	2	8,000	..	..	48	560	3,080	100	10	18	742	14	415
Kungälv.....	7	100	1	2	..	2	8	90	2	3,341	..	..	140	108	1,200	74	1	18	887	12	508
Köping.....	3	129	1	..	..	1	15	150	1	22,000	..	..	68	90	8,777	108	62	22	1,149	31	1,747
Lindesberg.....	1	90	2	5	..	1	6	45	1	6,000	..	..	5	..	..	132	14	21	844	28	204
Mönkö.....	4	95	1	6	..	1	1	60	1	9,400	..	..	..	..	3,500	163	4	31	907	30	122
Norberg.....	19	126	2	2	..	2	6	93	2	12,000	1	4,000	700	200	4,975	163	12	36	1,160	32	765	
Nyköping.....	6	83	1	1	..	2	5	75	1	29,000	1	1,350	..	300	9,486	83	2	20	1,681	19	1,412	
Odensvi.....	3	76	1	1	..	5	10	140	4	4,000	1	..	..	..	..	63	..	13	882	4	988
Roma.....	5	217	4	1	1	5	10	140	4	10,300	..	..	30	90	2,100	145	5	26	1,072	30	925
Salta.....	8	55	1	..	..	4	3	51	..	..	..	..	48	439	45	..	9	147	16	711	
Slite.....	5	128	1	..	..	4	9	110	2	6,950	2	3,450	130	100	4,147	27	18	27	794	16	410
Stockholm-St. John's	20	151	1	3	..	1	14	176	..	..	..	..	150	471	..	158	27	52	2,105	50	1,400
St. Mark's.....	40	410	1	4	..	1	17	285	1	..	..	..	148	1,563	18,646	430	56	74	3,161	75	3,706
St. Paul's.....	55	603	5	5	..	3	32	500	2	130,000	..	..	300	1,462	57,438	547	80	202	3,700	284	9,785
St. Peter's.....	28	477	3	2	..	3	20	320	1	266,532	1	30,000	300	1,462	35,000	815	80	114	4,510	237	10,202	
Trinity.....	5	65	1	4	..	2	6	60	1	169,413	35,000	815	80	114	4,510	237	10,202
Surahnamar.....	3	45	..	1	..	2	6	80	1	4,000	1	1,800	..	261	3,930	45	15	15	887	16	250	
Söderfjelle.....	64	549	5	8	..	1	1	80	1	41,500	1	6,500	..	375	27,224	65	5	16	834	23	2,199	
Uppsala.....	27	357	4	10	..	2	45	800	2	70,013	1	10,000	2,382	110	17,532	402	18	97	3,596	68	3,497	
Väby.....	12	159	4	1	..	1	24	382	2	23,100	1	17,000	..	1,278	20,434	508	64	137	2,474	82	2,605	
Vesterås.....	4	105	..	1	..	1	18	150	..	4,100	..	..	156	300	200	80	30	30	2,005	40	1,694
Öregrund.....	4	105	..	1	..	1	5	45	1	..	..	..	90	..	1,263	95	5	6	742	8	175

Northern District

Northern District																								
Bergeforsen.....	2	101	1	2	1	..	..	2	8	150	2	16,200	..	....	50	152	2,998	119	5	15	1,051	16	501
Boden.....	27	40	2	..	..	..	..	2	11	225	..	..	..	....	171	....	....	38	2	21	22	532	
Bonhus.....	6	38	..	..	..	..	..	..	..	225	..	..	..	....	525	....	....	25	..	7	24	3	269
Borlänge.....	36	269	..	1	..	..	..	2	18	225	..	15,500	..	....	650	200	4,800	207	8	44	1,566	25	1,145
Falun.....	4	85	..	..	..	..	..	1	7	130	1	23,500	..	....	3	198	9,267	64	1	22	844	16	1,054
Forsbacka.....	6	67	..	1	..	..	..	1	8	157	1	8,300	..	....	....	225	....	36	2	14	436	12	187
Gefle, St. Matthew's.....	30	342	2	5	4	..	..	2	20	280	2	49,000	..	....	....	330	11,980	530	30	90	4,185	187	2,605
St. Peter's.....	15	195	1	4	3	..	..	1	12	220	1	40,000	..	....	....	500	3,500	182	2	36	1,852	40	1,750
Hudiksvall.....	50	100	1	1	1	..	..	1	12	160	..	8,850	1	2,300	..	....	550	62	2	14	996	18	915
Karholm.....	2	60	1	1	2	..	..	2	3	83	2	13,200	..	....	4,523	....	9,400	25	12	233	5	170	
Kiruna.....	16	16	1	1	1	..	..	1	3	50	1	5,500	..	....	....	....	1,075	24	1	7	264	3	230
Korsnas.....	6	43	..	..	..	..	..	1	1	22	..	..	..	....	....	....	....	42	1	12	72	5	413
Lulea.....	3	18	..	..	..	..	..	1	1	22	..	..	..	....	600	155	6,835	94	8	41	1,176	52	946
Malmberget.....	32	94	1	2	4	..	..	1	12	150	1	12,956	..	....	250	....	7,498	70	..	19	933	12	416
Mora.....	7	81	1	1	1	..	..	3	6	130	1	14,030	..	....	45	....	....	10	..	23	1,764	10	1,185
Orsa.....	2	55	2	1	3	30	1	3,000	750	100	14,150	84	6	39	1,690	25	447
Saundviken.....	10	181	3	..	2	..	..	1	13	200	1	9,000	1	19,000	....	400	800	142	16	39	218	4	258
Skutskar.....	6	136	1	1	2	..	..	2	11	207	2	9,100	1	2,600	219	400	960	35	2	11	218	4	258
Sund.....	1	24	1	4	86	1	6,000	240	77	13,500	112	5	9	585	7	2,063
Sundsvall.....	10	92	..	2	1	..	..	1	14	150	1	35,000	..	....	459	....	1,300	39	3	9	585	7	2,063
Walbo.....	4	66	2	2	..	..	..	1	6	47	1	12,175	..	....	215	....	37,000	28	..	18	897	15	2,680
Ostersund.....	5	32	..	1	..	..	..	..	7	70	..	....	1	39,000	450	500	37,000	28	..	18	897	15	2,680
Southern District																								
Ankarsrum.....	..	37	1	1	1	..	..	1	3	100	1	12,000	1	....	30	41	2,473	25	5	7	382	4	371
Bljut.....	1	43	..	..	..	..	..	1	1	90	1	7,000	..	....	....	150	1,150	35	2	11	386	9	80
Boxholm.....	34	110	2	..	2	..	..	2	13	140	1	6,000	..	....	356	200	104	7	18	847	10	1,010	
Delary.....	3	38	..	..	..	..	..	2	4	49	1	8,000	..	....	50	32	1,120	57	1	13	729	8	178
Eksjö.....	10	105	1	2	3	..	..	2	8	120	1	15,550	..	....	267	100	6,850	103	10	33	850	20	673
Falern.....	..	65	1	2	..	..	..	1	2	90	2	6,650	1	2,000	....	200	1,440	....	..	2	145	3	120
Heisingborg.....	38	175	4	2	5	..	..	1	13	200	1	5,000	..	....	2,801	200	17,900	75	..	36	1,885	54	2,816
Hovellanda.....	3	22	1	2	1	..	..	1	3	45	1	42,000	..	....	75	200	3,000	55	4	13	532	16	345
Jönköping.....	5	126	1	1	1	..	..	1	8	90	1	11,000	..	....	....	110	11,800	145	5	18	1,680	40	1,280
Kalmar.....	15	120	..	3	1	..	..	1	16	170	1	22,065	..	....	580	....	....	298	12	27	1,445	38	822
Karlshamn.....	16	122	..	4	1	..	..	1	13	288	1	10,000	..	....	117	115	3,300	189	30	41	1,164	38	833
Karlskrona.....	10	242	1	2	1	..	..	3	26	400	2	15,500	..	....	700	225	15,269	149	20	61	1,788	38	849
Landskrona.....	14	148	2	1	2	..	..	2	11	265	2	34,200	..	....	1,194	220	4,200	197	15	43	1,289	44	1,695
Lindhamn.....	14	161	2	1	2	..	..	3	26	500	1	9,500	..	....	493	500	8,000	319	21	68	2,318	68	1,935
Ljnköping.....	28	274	2	4	1	..	..	1	19	200	1	20,000	1	5,000	....	500	8,000	319	21	68	2,318	68	1,935
Lofthammar.....	3	48	..	1	2	..	..	1	2	45	1	2,500	..	....	....	50	345	43	5	9	576	3	121
Lottorp.....	17	109	..	1	3	..	..	1	10	96	2	7,335	..	....	133	....	300	37	4	26	713	4	105
Lund.....	2	75	..	..	..	..	..	1	16	80	..	..	..	....	....	123	300	37	4	26	713	4	105
Malmö.....	6	190	1	2	5	..	..	1	23	400	1	26,000	1	58,000	568	660	69,994	166	21	61	1,577	22	789
Monala.....	9	131	2	4	..	..	..	1	5	107	1	20,000	..	....	....	....	5,000	269	8	27	1,294	54	1,992
Monstera.....	10	73	..	1	..	..	..	2	7	130	1	6,700	..	....	20	....	700	114	12	18	684	17	285
Nasjo.....	6	60	1	2	3	..	..	1	8	110	1	12,500	..	....	170	198	4,831	51	9	18	737	19	543
Norrköping; Bethel.....	30	402	2	6	2	..	..	1	33	650	1	40,000	..	....	51	500	5,500	375	25	80	2,767	80	1,892
Norr.....	38	343	1	5	2	..	..	2	15	450	1	63,000	..	....	1,800	2,000	80,000	190	10	44	2,785	65	2,537
Oskarshamn.....	5	153	..	1	2	..	..	1	28	240	1	14,000	..	....	1,400	....	4,500	150	30	65	1,428	41	1,560

Southern District

<i>Southern District</i>																								
Ankarsrum.....	37	1	1	1	1	..	..	1	3	100	1	12,000	1	....	30	41	2,473	25	5	7	382	4	371
Bjurf.....	1	43	..	..	..	..	..	1	2	90	..	7,000	..	....	...	150	1,150	35	2	11	386	9	80
Boxholm.....	34	110	2	..	2	..	..	2	13	140	1	6,000	..	....	356	100	200	100	7	18	847	10	1,010
Delary.....	3	38	..	..	..	..	..	1	4	49	1	8,000	..	....	50	32	1,120	57	1	13	729	8	178
Eksjo.....	10	105	1	2	3	..	..	2	8	120	1	15,550	..	2,000	267	100	6,850	103	10	33	850	20	673
Falern.....	35	1	2	..	..	..	..	1	9	90	2	6,650	1	2,000	...	200	1,440	..	..	2	145	3	120
Helingsborg.....	38	175	4	..	5	..	..	1	13	200	1	..	..	...	2,801	120	17,900	75	..	36	1,885	54	2,815
Helsingborg.....	3	22	1	2	1	..	..	1	3	45	1	5,000	..	....	...	110	3,006	55	4	13	532	16	345
Hvetlanda.....	5	126	1	1	1	..	..	1	8	90	1	42,000	..	....	75	200	11,800	145	5	18	1,680	40	1,280
Jonkoping.....	15	120	1	3	1	..	..	1	10	170	1	11,000	..	2,265	590	...	...	298	12	27	1,445	38	892
Kalmar.....	16	122	..	3	1	..	..	2	13	288	1	10,000	..	....	117	115	3,360	199	30	41	1,164	30	833
Karlshamn.....	10	242	1	2	1	..	..	3	26	400	2	15,500	..	....	700	...	...	230	20	61	1,788	35	809
Karlskrona.....	14	148	2	1	2	..	..	2	11	265	2	34,200	..	....	...	225	15,200	149	15	43	1,289	44	1,675
Landskrona.....	14	161	2	..	..	..	..	3	26	500	1	9,500	..	....	493	220	4,280	197	15	119	1,630	40	1,096
Lindhamn.....	28	274	2	4	1	..	..	1	19	200	1	20,000	1	5,000	...	500	8,000	319	21	68	2,318	68	1,935
Lindkoping.....	3	49	..	1	2	..	..	1	2	45	1	2,500	..	....	...	50	345	43	5	9	576	3	121
Lottahammar.....	17	169	..	..	3	..	..	1	10	96	2	7,335	..	....	133	...	300	37	4	26	713	4	195
Lotorp.....	75	1	1	6	80	123	3	2	21	789	22	765
Lund.....	2	75	1	..	1	..	..	1	1	6	80	..	..	....	...	...	...	...	2	21	789	22	765
Malmö.....	6	190	1	2	5	..	..	1	23	400	1	26,000	1	58,000	568	660	69,994	166	21	61	1,577	54	1,992
Motala.....	9	131	2	4	1	..	..	1	5	107	1	20,000	..	....	...	...	5,000	269	8	27	1,264	20	618
Mönsterås.....	10	73	..	1	2	7	130	2	6,700	20	700	114	12	18	634	17	255
Näsjo.....	6	60	2	1	1	8	110	1	12,500	12	18	737	19	543
Norrköping.....	30	402	1	6	2	..	..	1	33	650	1	40,000	..	....	170	198	4,831	51	9	18	80	19	1,892
Norrköping: Bethel.	38	313	1	2	5	..	..	2	25	450	1	14,000	..	....	51	500	5,500	375	25	80	2,767	80	2,537
Norr.....	5	153	1	..	2	..	..	1	18	240	1	...	..	....	1,800	2,000	60,000	190	10	44	2,785	65	2,337
Oskarshamn.....	5	153	1	..	2	..	..	1	18	240	1	...	..	....	400	...	4,500	150	36	65	1,428	48	1,550

Statistics of Sweden Conference—Continued

CIRCUIT OR STATION	MEMBERSHIP			BAPTISMS		SUNDAY SCHOOL			CHURCH PROPERTY						BENEV. COLL'S			MIN. SUPPLY		Current Expenses Section, Light, Fuel, Sunday School, etc.		
	Probationers	Full Members	Local Preachers	Deaths	(Children	Adults	Schools	Officers and Teachers	Scholars of all ages	(Churches	Probable Value	Parsonages	Probable Value	Paid on Building and Improving	Paid on old Indebtedness	Present Indebtedness	From Churches	From Sunday Schools	Other Benevolences		Pastors, Presiding Elders, and Bishops	(Conference Clergymen)
Raa.....	10	45	1	1	..	..	1	8	80	1	6,000	4,000	..	61	..	3,400	53	5	18	845	702
Skruf.....	3	64	1	1	2	..	1	8	142	2	..	..	..	..	..	800	102	11	11	58	223
Valdemarsvik.....	22	1	1	1	..	..	2	4	80	..	3,500	3,500	..	41	85	140	41	..	6	139	3
Vexjö.....	1	62	..	1	3	..	1	4	60	..	..	..	..	..	..	..	85	..	34	913	418
Vraka.....	2	36	..	1	..	..	1	1	18	1	2,700	..	..	..	..	..	..	..	..	317	2
Vestervik.....	42	244	7	1	2	..	5	25	440	1	10,000	..	..	405	..	1,435	112	25	37	1,822	630
<i>Western District.</i>																						
Ålmgåsa.....	3	49	..	1	1	..	1	4	50	1	21,500	1	..	..	1,766	16,500	40	1	14	678	205
Bengtstors.....	5	78	..	1	1	..	2	4	73	..	3,000	3,000	2,500	50	25	450	35	5	13	681	6	
Bofors.....	18	148	3	..	3	..	2	5	90	1	9,000	..	..	33	230	950	134	4	38	740	489
Boras.....	12	78	..	1	1	..	1	7	..	..	..	..	..	295	..	..	31	3	26	1,045	18
Degerfors.....	2	132	..	5	1	..	3	10	120	..	15,000	..	..	139	100	6,300	147	1	1	12	19
Falköping.....	11	52	1	1	1	..	2	2	25	1	10,500	..	6,000	671	..	7,000	73	2	18	839	16	
Filipstad.....	25	210	1	1	1	..	2	10	80	3	8,500	1	..	..	..	3,900	123	2	29	1,153	20
Grums, etc.....	2	119	1	1	1	..	1	2	60	2	4,700	..	..	..	..	500	64	1	9	175	5
Göteborg; Ephraim.....	15	152	1	3	6	..	1	15	230	1	73,577	..	85,000	1,805	330	50,372	145	5	30	2,115	30	
Enanuel.....	41	470	6	1	1	..	1	36	625	1	42,000	..	..	853	4,000	66,000	700	25	128	3,433	135
St. Jacob's.....	76	366	5	3	5	..	3	24	289	..	..	..	..	..	..	..	169	7	47	1,057	25
St. Peter's.....	23	118	4	4	4	..	2	10	150	2	6,500	..	..	577	150	..	121	4	23	646	14
Hälsjöberg.....	9	172	3	..	..	..	1	6	120	1	12,000	..	2,700	..	..	5,125	64	16	47	1,362	14
Hälsjöberg.....	18	128	..	3	..	..	2	6	..	..	3,500	1	1,500	..	..	..	81	3	17	1,362	15
Hillingsberg.....	2	39	..	..	4	..	1	3	50	1	3,000	..	..	..	137	1,008	25	..	4	380	78
Karlunda.....	3	58	1	1	1	..	3	8	215	3	26,000	..	..	6,493	..	9,900	176	..	28	1,297	44
Karlunda.....	4	142	2	1	1	..	2	12	225	4	25,225	..	..	6,493	..	13,485	145	6	48	1,357	15
Kristinehamn.....	12	187	1	3	2	..	2	5	45	2	4,750	1	1,500	325	60	200	166	4	48	748	29	
Kristinehamn.....	2	205	3	6	1	..	3	16	185	2	11,300	..	..	..	100	705	196	5	35	816	16
Kungsbacka.....	19	225	3	1	..	..	3	9	100	2	7,200	..	..	..	240	2,750	54	3	10	398	10
Laxå.....	5	120	3	2	1	..	4	10	100	2	7,200	..	..	..	..	..	85	1	14	837	5
Lekhyttan.....	10	60	..	1	1	..	1	3	40	1	7,000	..	10,000	128	..	5,400	93	11	..	1,450	20	
Lekhyttan.....	5	195	1	1	3	..	1	15	92	1	3,250	1	3,400	20	121	1,766	18	1	8	244	4	
Munkfors.....	10	63	1	1	1	..	1	3	70	1	3,250	1	..	..	..	..	44	..	15	528	6
Rönnebyttan.....	11	81	1	1	2	..	1	4	60	..	6,700	..	..	..	..	..	77	2	17	538	15
Selle.....	9	38	..	2	2	..	1	6	90	44	..	2	17	538	15
Strömstad.....	25	177	..	3	11	..	3	14	175	1	20,000	..	..	100	318	9,682	75	2	17	889	15
Trollhättan.....	1	58	1	1	..	..	1	2	25	2	14,500	1	35,000	..	815	35,550	31	1	10	629	5
Åmål.....	17	121	2	2	..	..	4	7	119	4	7,100	..	..	..	..	..	110	1	14	156	6
Åmål.....	17	121	2	2	..	..	4	7	119	4	7,100	..	..	..	..	..	..	..	..	..	..
Örebro.....	12	373	4	7	3	..	1	26	250	1	16,500	..	..	108	257	2,168	309	59	92	2,432	55
Total.....	1,493	15,459	153	203	190	2	180	1,209	18,082	137	1,924,626	30	374,368	41,038	27,416	843,938	15,242	1,144	3,598	132,989	137,150	
																					110,411	

DENMARK

Bishop Burt has Episcopal Supervision

Dr. H. K. Carroll is Secretary in Charge

THE Denmark Mission was commenced by the Rev. C. Willerup, a Dane who had been preaching in Norway, and



was sent from there to Denmark in 1857. The Denmark Mission was first denominated a Mission Conference in the Discipline in 1900.

COPENHAGEN DISTRICT

The Rev. Christian Jensen, presiding elder, reports:

The year 1904 brought blessing and progress to all our churches in this district. During the winter meetings for revival were held in each society, and souls were converted and added to the church; 131 were received on probation and 101 in full connection—an increase of 42. We have in this district 1,609 members and 75 probationers. For the Missionary Society 1,048 crowns were contributed, an increase of 191 crowns. The whole income for the year was 41,972 crowns. In our Sunday school work we have succeeded, and the Epworth Leagues have done good work among the young people. The evangelistic temperance cause, which celebrated its twenty-fifth anniversary last summer, is connected with our church work to help and bless many.

Our Theological School, located here in Copenhagen, opened in October, 1904, with a new class of three young men.

All the preachers were spared from sickness during the year except the Rev. J. J. Christensen, who was taken ill at our Conference session and died a few days after. His removal was a great loss to our work. He had been a preacher for thirty-seven years and superintendent of the Mission the last fifteen years.

We have invitations from several towns to begin work there, and if we had men and money we could take up work in four new places.

JUTLAND NORTH DISTRICT

No presiding elder's report has been received.

JUTLAND SOUTH DISTRICT

The Rev. S. N. Gaarde, presiding elder, reports:

This district contains 8 churches, among which are the largest and the smallest of our Conference, and was served last year by 6 ordained preachers assisted by 6 local preachers, 10 exhorters, and 20 class leaders.

Although the statistics show little increase in membership, we have not worked in vain. Even in the hardest places our labor has borne fruit in conversions among the people, young and old. Last winter we had genuine revivals in several of our charges on the east coast of Jutland, where a goodly number of our people were soundly converted to God, together with several new families and single persons. As usual, we did not get the full share of the fruit of our labor in form of members in our churches, as many of the people who are brought up in the privileged state church prefer to remain there and get all the good they can with us in addition.

Our young people have been a good help in the work in most places, as well one by one as through their Epworth Leagues.

The Sunday school work has been carried on steadfastly by our

many self-sacrificing brethren and sisters, and bears its good fruit year after year. A convention was held in the springtime in the interest of this cause.

All the churches on this district—except two—are furnished with appropriate church buildings. The two places where we want church buildings are Aarhus and Horsens. Of these the first named is the most needy. It is the next to the largest town in Denmark, with a rich mercantile and manufacturing life.

Our Book Concern at Horsens has been a good help to us in furnishing us with appropriate literature for our people. Our three weekly papers, *Kristelig Talsmand*, *Sondagskoln*, and *Sandebudt*, have had a good circulation among the people.

Statistics of Denmark Mission Conference, 1904.

(According to Minutes of Conference held July 20-24, 1904)

All sums of money are in crowns. For equivalents in United States currency see statistical summary at the end of the Report

CIRCUIT OR STATION	MEMBERSHIP				BAPTISMS		SUNDAY SCHOOL		CHURCH PROPERTY							BENEV. COLLECTIONS				MIN. SUPPLY		
	Probationers	Full Members	Local Preachers	Deaths	Children	Adults	Schools	Officers and Teachers	Scholars of all ages	Churches	Probable Value	Parsonages	Probable Value	Paid on Building and Improving	Paid on old Indebtedness	Present Indebtedness	For Missions			Pastors, Presiding Elders, and Bishops	Conference (Lumpsums)	
																	From Churches	From Sunday Schools	Woman's Foreign Missionary Society			Other Benevolences
Copenhagen District	6	212	..	2	11	..	1	20	200	1	98,000	1	45,000	1,100	100	35,000	88	38	212	30	563	24
	20	335	3	5	14	..	4	39	479	2	240,000	..	..	..	..	35,017	167	..	..	2,173	75
	1	48	..	..	4	..	..	1	56	1	10,800	..	..	..	..	8,850	11	7	..	..	31
	8	186	..	2	7	..	5	19	300	1	12,700	..	4,000	..	..	12,500	108	..	..	912	24
	17	127	1	4	5	..	2	12	229	1	12,300	..	5,000	94	289	14,002	103	..	..	819	30
	5	161	1	4	4	..	2	23	875	1	66,000	1	..	150	400	40,520	61	..	..	1,067	30
	10	269	2	3	10	..	4	15	870	2	31,000	1	23,500	..	225	20,400	84	23	..	1,220	24	
	6	72	..	1	2	..	4	10	155	1	10,000	1	4,000	..	..	10,255	78	12	..	355	28
	7	204	1	7	6	..	19	420	420	1	28,120	1	13,500	..	..	9,000	114	30	..	1,613	30
	2,477	111	..	..	2	..	1	11	150	1	26,000	1	28,000	..	500	50,029	108	36	..	306	29
Jutland South Dist.	7	52	..	..	..	..	1	5	50	1	9,000	1	4,000	..	..	11,546	9	5	..	123	..
	4	89	2	3	8	..	1	8	30	1	5,000	1	3,500	200	1,000	3,000	62	6	..	455	34	
	8	86	..	..	6	..	2	12	105	1	17,000	1	7,600	81	540	12,900	66	18	..	655	27
	14	104	2	1	2	..	2	15	180	1	13,000	1	8,000	..	73	7,180	46	24	1	678	35	
	..	21	1	1	..	..	2	..	..	1	5,000	1	3,000	..	..	10,906	53	1	..	41	2
	2	75	..	1	1	..	2	8	75	1	10,250	1	9,000	421	1,165	10,906	85	11	..	254	24	
	24	383	1	7	10	1	1	48	650	1	48,500	1	14,500	..	..	22,681	179	51	..	2,299	35
	17	208	2	3	12	..	2	12	200	1	24,500	..	..	110	161	18,892	96	46	2	219	48
	23	239	1	12	12	..	2	14	200	1	20,000	1	18,000	863	178	6,733	108	68	..	1,534	49	
	6	66	2	4	3	..	1	3	40	1	14,000	..	..	..	..	9,700	18	5	..	102	26
Jutland North Dist.	6	76	..	4	3	..	1	4	100	2	8,000	..	..	..	..	480	55	12	2	140	27
	10	61	1	4	1	..	1	15	130	1	39,000	1	..	..	..	80,400	51	65	2	467	26
	203	3,205	20	56	124	..	40	314	4,404	26	656,110	17	182,600	3,369	5,331	386,711	1,793	619	220	433	16,496	688
	202	3,205	17	37	149	..	43	295	4,379	25	658,170	16	181,600	1,518	3,308	382,413	1,388	599	219	447	16,325	655
	Total																					688
	Last year																					655

FINLAND AND SAINT PETERSBURG

Bishop Burt has Episcopal Supervision

Dr. H. K. Carroll is Secretary in Charge

THE Finland Mission was commenced by local preachers from Sweden. The Rev. Gustaf Wagnsson, from the Sweden



Conference in 1883, organized societies in three places. In 1885 Finland appears as a presiding elder's district, it having been hitherto an extension of the Stockholm District of the Sweden

Conference. At the close of the Sweden Conference in 1892, the Finland and Saint Petersburg Mission was organized. The first Annual Meeting was held in July, 1893. The first session of the Finland and Saint Petersburg Mission Conference was held in Hango, Finland, August 10-14, 1904. The Mission Conference includes all of the work of the Methodist Episcopal Church in Russia, nearly all of the appointments being in Finland.

The Rev. J. W. Haggman, of Tammerfors, wrote as follows in the last number of *Zion's Herald* in 1904:

In the midst of war, famine, hardships in business, and other severe troubles, there has been very good *success in the work*. By our preaching souls have been brought from the darkness of sin into the light of righteousness in every place. The membership is now 1,103, and shows a considerable increase. The number of children in our Sunday schools is now 1,585, an increase of 199. Money collected for the work amounts to 48,155 Finnish marks, making 43.65 marks, or \$8.49 per member. The value of our church property is 298,989 Finnish marks. The missionary collection amounts to 2,338 Finnish marks—an increase of 400 marks.

The night of Conference Sunday there was held, in Hango, a young people's meeting in the City Hall, attended by between four and five hundred young men and women. Short addresses full of gospel truths were given by the preachers; hymns and solos were sung and prayers offered. It was most uplifting to look into these young, beautiful faces, eager to hear the gospel of the Lord Jesus Christ. Had all our friends in America who have helped our Mission through the Missionary Society been able to see that sight they would surely realize that their aid has not been in vain. But there are many such sights in Finland, since most of our members and the larger part of our audiences are young people.

Many *heroic sacrifices* made during the last year could be mentioned, as, for instance, that of one preacher and his wife who had no bread or meat or fish—only some wild berries picked in the woods—for two days. They had given their last money for renting the preaching hall, and would not borrow for fear of getting into debt. Others, preachers who are elders in the church and have served now for sixteen years, have no butter on their tables, nor very much else to eat with their dry rye bread.

The *Viborg I Church* dedicated its church building, August 21. It has a seating capacity of 300, and was three times filled with people during the Sunday; and at the Sunday night meeting a revival broke out. Over twenty persons expressed a wish to begin a new life, and great enthusiasm was shown on the part of both preachers and laymen. The revival meetings were continued the entire week, and every night the church was filled.

Statistics of Finland and Saint Petersburg Mission Conference, 1904

(According to Minutes of Conference held August 10, 1904)

All sums of money are in Finnish marks. For equivalents in United States currency see statistical summary at the end of the Report.

CIRCUIT OR STATION	MEMBERSHIP				BAPTISMS		SUNDAY SCHOOL			CHURCH PROPERTY						BENEV. COLLECT'NS				MIN. SUPPORT			
	Probationers	Full Members	Local Preachers	Deaths	Children	Adults	Schools	Officers and Teachers	Scholars of all ages	Churches	Probable Value	Parsonages	Probable Value	Paid on Building and Improving	Paid on old Indebtedness	Present Indebtedness	Missions		Other Benevolences		Pastors, Providing Elders, and Bishops	Conference Claimants	
																	From Churches	From Sunday Schools					
<i>First District</i>																							
Björneborg.....	11	16	..	1	2	3	135	40	..	33	158	3	791
Helsingfors: Finnish.....	45	46	1	3	45	45	..	33	365	4	1,008
Kotka.....	1	9	..	..	..	..	1	1	35	1	50,000	1	..	164	1,525	9,180	30	5	34	537	15	633
Tammerfors.....	59	109	5	1	1	..	4	16	320	..	..	..	..	..	..	..	208	22	219	495	26	2,228
Wiborg.....	29	74	1	4	1	..	2	6	205	1	7,547	..	..	..	4,158	3,389	110	..	32	230	7	1,348
<i>Second District</i>																							
Abo.....	6	34	..	..	..	..	1	5	49	..	..	..	..	..	..	..	113	..	36	265	6	1,954
Åkenäs.....	15	114	1	1	1	..	1	11	130	1	31,200	..	..	181	..	5,000	235	5	60	1,641	20	1,306
Gamlakarleby, etc.....	17	42	1	1	..	..	2	5	65	1	12,800	1	..	216	..	7,650	120	..	52	678	8	1,208
Hango.....	20	43	1	1	3	..	3	6	118	..	25,000	..	..	189	..	2,500	500	..	55	736	18	810
Helsingfors: Swedish.....	24	120	1	1	2	..	3	14	245	1	110,000	..	..	..	500	78,000	180	20	74	1,590	43	6,928
Kristinestad.....	24	50	2	..	..	..	3	7	88	1	15,000	1	..	..	127	11,326	150	..	18	476	8	1,680
Kuopio.....	..	..	..	..	..	..	1	2	20	..	..	..	..	..	..	..	25	..	..	..	..	357
Lovisa.....	5	21	..	1	..	..	1	3	20	..	..	..	..	..	..	..	120	5	10	700	5	328
Saint Petersburg.....	3	17	1	..	..	..	..	..	..	..	..	..	..	..	..	..	85	..	..	..	..	40
Nicolasstad.....	26	108	2	2	4	..	1	13	110	1	47,352	1	..	611	890	32,804	317	8	60	1,468	44	4,926	
Total.....	285	803	15	12	12	..	25	95	1,585	8	298,989	4	..	1,361	7,200	149,849	2,278	60	716	9,339	207	25,545	
Last year.....	282	766	12	16	9	..	21	75	1,386	7	288,564	4	..	3,011	9,827	147,647	1,898	40	669	8,001	268	26,248	

ITALY

Bishop Burt has Episcopal Supervision

Dr. A. B. Leonard is Secretary in Charge

THE Italy Mission was commenced by the Rev. Leroy M. Vernon, who was appointed superintendent in March, 1871. The first annual meeting was held September 10, 1874. March 19, 1881, the Italy Mission was organized as an Annual Conference. The Italian work in Switzerland, formerly a part of Rome District, became the Swiss District in 1904.

MISSIONARIES AND THEIR STATIONS

(According to the appointments made June 20, 1904)



Rome:—Rev. N. Walling Clark and Mrs. Clark, Rev. Frederick H. Wright and Mrs. Wright. W. F. M. S.: Misses Alice A. Llewellyn, Eva Odgers, Edith M. Swift, and M. Ella Vickery.

ROME DISTRICT

The Rev. N. Walling Clark, presiding elder, reports:

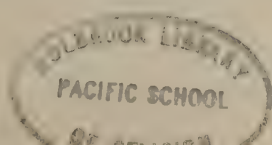
The year 1904 has been an eventful one for the Italy Mission, chiefly because of the election of Dr. William Burt to the office of general

superintendent. For eighteen years Bishop Burt was a missionary in Italy, and during the entire time he occupied the office of presiding elder. For many years he was the sole presiding elder in the Italy Conference, and from 1897 to the present year he had charge of the Rome District, which included the larger proportion of the churches and stations in the Conference. For many years he was the treasurer and general administrator of the Mission. During his term of service great progress was made in all parts of our work. Among the institutions which owe their foundation to his initiative are the Theological School, the College for Young Men, as well as that for young women, and the Publishing House; the mission building in Rome has been erected, as well as churches in Milan, Turin, and one or two smaller places; the Venice Industrial School, founded by Mrs. Hammond and the Rev. S. Beruatto, has come into the possession of the Missionary Society; and the evangelistic work has been extended in all parts of Italy.

Some changes have been made in the *arrangements of the districts*, of which there are now four in the Conference, including a small district which has been formed in Switzerland. The Rome District now comprises, beside the capital of the country, the cities of Florence, Pisa, Genoa, Milan, Turin, and many smaller towns.

Looking at *the work as a whole*, there are many reasons for encouragement. Nearly all of our stations are well established and are exercising an ever-widening influence in the communities where they are placed. One of the essential elements for success in a country like Italy is that the people should be impressed with the permanence of the church. A congregation which is changeable, or which is obliged from time to time to change its place of worship, cannot become a center of religious influence. Where we have been able to secure satisfactory property, or rent halls that are adapted to the purposes which we have in view, our work is becoming firmly established, and every year the number of those who are attracted to the services and who listen to the preaching of the gospel is increasing.

The most encouraging work that we have in northern Italy is in the city of *Milan*, where we have two excellent congregations. At the *First Church* the building, which we own, is already too small for the audiences which crowd the room. The pastor began his career as a priest in the Roman Catholic Church, but was converted while still a young man, and is now thoroughly imbued with the spirit of the gospel. His forceful presentation of evangelical truth has awakened the bitter opposition of some of the Jesuit priests connected with the neighboring Roman Catholic church. They have openly attacked him from their pulpit, and denounced his gospel messages as false and heretical. The result has been to arouse the sympathy of the people in behalf of our pastor and to attract a still larger number of hearers to the church. Many of these have been convinced of the truth, and have accepted salvation through faith in Jesus Christ. There is a large and strong Sunday school connected with this church. Re-



cently we have opened under the direction of the pastor what is called an "After School." The children who attend the public schools of that section of the city in which our church is situated are invited to come after school hours to a large room, comfortably lighted and heated, where they are aided in the preparation of their lessons for the next day, and are also given religious instruction and taught to sing our hymns. Those who attend this After School are easily persuaded to come also to the Sunday school on Sabbath morning. In this way a large number of school children are being brought under the influence of gospel teaching and in contact with Bible truth.

The *Second Church* in Milan is scarcely behind the First in aggressive work. It reaches a class of people who are somewhat higher in the social scale than those who ordinarily attend our services. Several of the families are well-to-do, and some of the officials of the church occupy positions of influence in the community. This congregation worships in a hall, which is far from being adequate for its needs. The members are making an effort to gather a fund for a church building, but as all property in that quarter of the city has greatly increased in value within a few years, it will be impossible for them to buy or build without generous help from outside. Methodism needs a large and imposing church building in Milan—not one which would rival the magnificent cathedral of the city, for that is as impossible as it is undesirable—but a church which will properly represent evangelical Christianity to the people of the great commercial metropolis of Italy, and where, for all the future, the pure gospel may be proclaimed with the accompaniment of divine power.

Turin is the ancient capital of Piedmont and the kingdom of the house of Savoy, and is the chief city in northwestern Italy. Here we have a very pretty church building, but it stands in a court back from the street, where it is scarcely visible to passers-by. This is a hindrance to securing a large audience. Nevertheless, we have a goodly number of members and the work is encouraging, especially among the young people. There is, however, a great deal of superstition among the masses of the people, which penetrates even to those in aristocratic circles. In the old cathedral the central object of adoration is the so-called Holy Shroud, in which it is believed that our Lord was wrapped when he was taken down from the cross. Hundreds and thousands of devotees come each year to kneel at this shrine and to reverence this relic of mediæval superstition. Not only the poor and ignorant, but those who are high in social position believe in the saving efficacy of this shroud. I have myself seen the Duke and Duchess of Aosta, heirs presumptive to the throne, kneeling before it in prayer. With the glamour of ancient superstition and the power of royal patronage, the clergy of the Roman Church maintain their hold upon the people. Nevertheless, the light of the gospel is penetrating into the dark places, consciences are being awakened under the influence of God's Spirit, and many are being brought to touch by faith the hem of His garment whose spiritual presence heals them.

One of the most important centers in northern Italy is the city of *Alessandria*, the capital of the province of the same name. It is the center of a large population, chiefly occupied in agricultural pursuits. Ours is the only evangelical church in the entire city. We have no property here, but are fortunate in having secured a hall which lends itself quite satisfactorily to our needs. The congregation is steadily increasing. Many have been brought to a faith in Christ during the last year or two. We have a flourishing Epworth League, and also a promising Junior League. The young men are active in church work and eagerly coöperate with the pastor in all his plans. Several families of influence in the community have united with the church. A deep interest is manifested in the services. A spirit of consecration rules among the members, and at almost every service some are led to Christ. It rarely happens that any seat in the hall is empty, and frequently all standing room is taken.

Not far from *Alessandria* is the country town of *Calosso*, where a desirable property was purchased in 1903 by the efforts of Dr. Burt. The severe persecution which our brethren were called upon to suffer in this place has measurably ceased, though there is still a very bitter feeling on the part of the parish priest toward our work, and no opportunity is lost to annoy us and make trouble for the families who attend our services. Notwithstanding this opposition, the work is steadily gaining ground. Large audiences attend the preaching of the Word, and many are being converted. The pastor has established an evening school, a reading circle, and a Boys' Club. By the generosity of an American friend the club now has a number of excellent wind instruments, and a Boys' Band has been formed, which is of great service in connection with the meetings, not only in *Calosso*, but in many of the neighboring villages.

A few miles across the country is the village of *San Marzano*, where Methodism has been established for many years, and which has sometimes been called the gospel fortress of northern Italy. Here we have in a conspicuous position an attractive church building, erected by the Missionary Society, and accommodating not only the audiences, but also a good day school and a reading circle which holds frequent meetings in the evening. Above the audience room is the apartment for the pastor. From this center have gone out to our schools and into the active evangelistic work some of the most promising young men whom we have ever produced. A severe disaster has fallen upon this congregation, because of two extraordinary hailstorms which swept over that portion of the country last summer and destroyed all of the crops, upon which the people are dependent for their livelihood. Many of our members have been in extreme want, even suffering from hunger. A collection has been taken for them in nearly all of our churches.

There is an imperative need at *Genoa*, which must be met if Methodism is to become established and do its God-given work in that beautiful and flourishing city. We must have a church located

in a desirable position and large enough to accommodate the audiences which are sure to be attracted to it. There is no place in Italy at the present time where a church building is so indispensable as at Genoa. For many years we have occupied a hall on one of the principal streets, paying for it a large rent. The time is now come, however, when a church must be built in Genoa, or we may as well withdraw from the city. Temporarily, we have rented a small hall at a moderate expense in a new and growing quarter of the city, a long distance away from the other two evangelical congregations. The little hall is well filled, and often crowded, and there have been many additions to the church during recent weeks. The brethren have established a building fund, and are regularly contributing toward it all that they can spare from their earnings. With rare self-sacrifice they are showing a determination to do everything in their power toward the preparation of a place where Christ may be preached to the people of Genoa. America owes a special debt to this city, as the birthplace of Christopher Columbus. May the day speedily come when generous friends in the homeland will help this struggling congregation to erect a Columbus Memorial church.

The limits of this report will permit only passing reference to the faithful work which is being done by our pastors in *Florence, Pisa, Pontedera, Pavia, and Sestri Ponente*.

In *Rome* itself there has been a healthful increase in the audiences and membership, notwithstanding the fact that there was a change in pastors at the close of the summer, owing to the severe illness of the Rev. S. Beruatto. The present pastor in Rome, the Rev. V. Bani, is a man of large experience, of unusual intellectual ability, and of an earnest spiritual purpose. He has already made a deep impression upon the congregation, and we are looking for and expecting a special manifestation of God's presence with us during the coming winter.

The *American Church*, under the pastoral care of Dr. Wright, continues to be largely attended by visitors, and is especially helpful in bringing the various departments of our Mission to the attention of Americans who are in the city.

Our schools in Rome—the Methodist College for Young Men, and the two Woman's Foreign Missionary Society schools for girls, Crandon Hall and the Girls' Institute—have never been so largely attended as they are this year. Each one of them has practically reached the limit of its capacity for the accommodation of boarding pupils, and the number of day scholars is constantly increasing. These schools are receiving pupils, not only from Protestant families in all parts of Italy, but also from Roman Catholic families that occupy high social position.

The supreme need of our entire work in Italy is a deepening of the spiritual life of every member of our churches, followed by an intense desire for a personal baptism of the Holy Spirit. Nowhere more than in Italy is there so great need for men and women who are filled with

the Spirit. May I ask everyone who reads this report to join with us in earnest prayer that God may give this blessing to scores of our people in Italy?

BOLOGNA DISTRICT

The Rev. Frederick H. Wright, presiding elder, reports:

Alessa and Perano. There has been a steady growth, and yet the statistics will not indicate it. The fact is, Alessa is building up a Methodist Episcopal Church in the United States. Seventeen brethren from this church have emigrated to America taking their certificates of church membership with them. Another difficulty has also appeared. There has been instituted in Alessa a Catholic bank which gives loans to the farmers, so that they can buy agricultural implements, paying back the loan by monthly installments, but, of course, none but Catholics need apply. One of the members of the official board of our church indorsed a note for a farmer, but although our brother was well known and able to pay the full amount of the note it was refused by the bank. The vicinity of Alessa, in spite of all this petty persecution, feels the influence of our church, and several places have asked for visits from our pastor. At Vasto, Rossetti's birthplace, we were able to gather a nucleus of members, but owing to scarcity of funds we were not able to continue the work. The Waldensians have now taken it up, and it is doing well. Our pastor was called to *Archi* a few weeks ago. The brethren at their own expense had hired a large hall which was filled with an interested audience. Some of the best citizens have manifested much sympathy with our work. With money granted by the Missionary Society and collected by me, we have been able to buy a good piece of land in the heart of the town of *Perano*, and the brethren, full of enthusiasm, have already filled the front part of the lot with building material, giving their time at great sacrifice for the good cause. We have had to face a great deal of opposition in buying this lot, but the difficulties now overcome will give a great impetus not only to Perano itself, but to the work in the neighborhood.

In the large cities of Italy the work moves very slowly. There is very little apparent growth, and yet it would be calamitous to close all our churches in the large centers of population. We cannot measure our work by our numbers. The cup of Roman Catholicism is not yet full in Italy. When it is full there will come a great exodus and the church which is best equipped will receive the greatest number. The "Los von Rom" movement will come in Italy as it has come in Austria. So we must hold the cities in patience.

Bologna. A few months ago a Rationalist professor visited Bologna delivering some lectures on the Bible and Babel. They were very destructive in their tendency. Brother Bani asked the university before whom the lectures were delivered for the privilege to reply, which was readily granted. Large audiences gathered to listen to our brother, and the effect was very marked in favor of the truth.

Florence. The pastor, Brother Polsinelli, has had an interesting correspondence with the parish priest of Saint Lorenzo. A few weeks ago the priest wrote to our pastor stating that he had evidence that the evangelical churches use money to make members. His statement was challenged. He responded that because of the delicacy of the question he could not mention names, but he denounced the errors of Protestantism. He was invited to a public discussion, but he replied that it was not his business to attack our doctrines; however, he added, "I do not wish to accuse either the pastor or the Methodist Episcopal Church in Florence of having bought members." It was a clear case of backing down, and indicates the straits to which the priesthood is reduced.

Forlì and Faenza. This station was closed for a year or so, but at the Conference held last summer it was decided to reopen it. Brother Chiara was sent there and has succeeded in gathering the members together. The influence of our educational work is illustrated by the fact that one of our exhorters there, a deeply spiritual man and a blessing to the community, received his first religious impressions in our Industrial School in Venice.

Modena. Owing to the location of the church, we cannot look for much progress. But Modena is the cradle of Methodism in Italy, and a natural sentiment seeks to preserve the work.

Palombaro. The colporteur employed by the American Bible Society, Brother Schiro, has succeeded in gathering together a splendid congregation. We call especial attention to the fact that the sisters are in the predominance. The last Quarterly Conference I attended the sacrament was administered to about fifty persons, two thirds of whom were women. The hall, with a capacity for a hundred persons, is crowded at every service.

Perugia. Here a work is in progress which deserves to be imitated in every church. Both the church and Sunday school are flourishing. Brother Tiberti is an active propagandist. The committee he formed, called "Pro-Italia," for the purpose of disseminating religious literature has collected over 290 lire, and at the last Quarterly Conference the chairman of the committee reported for the one quarter 525 Evangelista, 90 Italia Evangelica, 160 Grida di Guerra, and 1,400 Buona Novella distributed. Every department of church work is well organized. Brother Tiberti has succeeded in attracting to the church some of the well-to-do citizens, while others, who have not yet mustered up courage to attend, are sympathetic and help him financially as well as morally.

Pesciano. Like Palombaro and Perano, this work is in one of the little village far removed from the railroad. Classes have been formed for the study of the Bible and the singing of our hymns, and now in the fields and on the mountains can be heard the echoes of our songs. One Roman Catholic mother was heard teaching her children to sing our hymns by way of entertainment. We need a church building there and must have one.

Terni. We have been kept from doing all that we would like to do here because of change of hall. At present we are worshipping in the house of one of the members until we can have our new hall ready. The brethren are giving of their time and very limited means to furnish the new hall.

Literary and Religious Circles. These circles instituted by Bishop Vincent have accomplished a great deal of good, and ought to be developed in every charge.

NAPLES DISTRICT

The Rev. Eduardo Stasio, presiding elder, reports:

Naples. We have now found a good hall on Via del Duomo. The services are well attended and conversions are continually reported. The Literary Circle held in the pastor's home is doing a good work of evangelization, and with its classes for foreign languages is attracting new elements to our church.

Palermo. This church, with its various branches of reading room, savings bank, evening schools, special lectures, and publications, has become a bridge from the world to the church, a place of rendezvous for the young men, saving them from the attractions of sin. The pastor has organized a society for the protection of emigrants.

Bari. Seven services are held each week, and each one is well attended. The church suffers from removals, but new converts take the places of the old. A thriving Sunday school is exercising a good influence over the children.

Spinazzola. The pastor of this church is getting ready to go to America. He is a good and faithful worker, and we console ourselves by the thought that he is not lost to the work of evangelization among the Italians. The church is composed of whole families thoroughly converted. The sisters exceed the brothers in numbers, which is a good sign in Italy.

Santo Stefano di Camastra. This is a hard field of labor. At Mestretta, a point in the circuit, I was recently called to baptize the child of a professor of the *Scuola tecnica*. Upon my arrival I found a good audience assembled, including twelve of the teachers of the Government School, who listened with great interest to the preaching of the Word.

Mandanici. This work is growing. At Nizza a very promising work has opened up. I spoke to a company of 53 children in the Sunday school, and the congregation which gathered afterward was so large that I had to stand on the threshold of the entrance and preach to the people who were gathered on the streets.

Albanella. The work here is only a year old, but it has had an unprecedented success. An Italian converted in our mission in New York five years ago has been the instrument in God's hands of beginning this remarkable work. He is one of the poorest farm laborers in the district, and his writing one can hardly decipher. Only by his

exemplary Christian conduct has been the occasion of this religious movement. He is truly converted, and professes publicly his evangelical faith. He has been the object of persecution, but God has given him a meek spirit and he has suffered without complaint. The world because of his goodness calls him a good man, *buonomo*, while the priests, viewing what he has done, call him a decoy bird, *uccello di rickiamo*. The Mission has paid only the pastor's salary. All other expenses have been met by the brethren themselves. Every time I go there I have to preach to more people than can possibly get into the dark, unventilated hall. In administering the Lord's Supper I had to divide the congregation into two parts, one for the morning and another for the evening, at the same time requesting all others to absent themselves. With money granted by the Missionary Society and collected in Italy we have been able to buy a lot and now we are hoping for help to build a church, which is absolutely necessary. The people are poor, but they are ready to give their time and labor, and already have done much to show their spirit of self-sacrifice.

(According to Minutes of Conference held June 16-20, 1904)

Circuit or Station	Foreign Missionaries		Foreign Missionary Society	Native Teachers	Other Helpers	Members	Probationers	Total Members and Probationers	Adults Baptized	No. of Universities or Colleges	No. of Teachers in same	No. of Students	No. of Theological and Bible Training Schools	No. of Teachers in same	No. of Students	No. of High Schools, Boarding Schools, and Seminaries	No. of Teachers in same	No. of Pupils	No. of Sabbath Schools	No. of Sabbath Schoolars	Chapels	Churches and Chapels	Estimated Value of Churches and Chapels	No. of "Homes"	Estimated Value of Parsonages, or "Homes,"	Debt on Real Estate	Collected for the Missionary Society	Collected for other Benevolent Societies	Collected for Self-support	Total Contributions on the Field	
	Men	Women																													
Rome District																															
Adria.....	17	5	22	21	43	60	10	60	3	2	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Alessandria.....	22	21	43	60	10	60	10	60	3	2	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Genoa.....	40	10	50	60	10	60	10	60	3	2	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Geneva.....	180	36	216	221	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	
Lausanne.....	271	23	294	4	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Milan.....	36	7	43	60	10	60	10	60	3	2	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
First Church.....	271	23	294	4	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Second Church.....	36	7	43	60	10	60	10	60	3	2	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Neuchâtel.....	36	7	43	60	10	60	10	60	3	2	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Piedmont.....	45	14	59	2	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Pavia.....	20	1	21	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Pisa.....	23	5	28	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Portoferra.....	220	40	260	5	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Rome.....	18	1	19	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Italian Church.....	68	5	73	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
American Church.....	8	3	11	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
San Marzano.....	38	4	42	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Sestri Ponente.....	130	12	142	6	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Turin.....	42	12	54	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Trieste.....	30	27	57	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Venice.....	91	1	92	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Bologna District																															
Atessa.....	30	27	57	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Bologna.....	91	1	92	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Florence.....	45	3	48	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Forlì.....	51	3	54	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Modena.....	18	39	57	4	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Palombaro.....	23	22	45	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Perano.....	25	22	47	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Pesciano and Iodi.....	7	23	30	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Pesciano.....	68	6	74	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Perugia.....	138	30	168	12	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Terni.....	62	8	70	2	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Naples District																															
Albanella.....	138	30	168	12	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Barl.....	62	8	70	2	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Castellone.....	67	6	73	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Foggia.....	32	37	69	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Mandanello.....	36	10	46	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Naples.....	44	10	54	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Palermo.....	49	12	61	2	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Spinazzola.....	15	11	26	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Santo Stefano di Camastaro.....	490	23	513	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Total.....	1,218	507	1,725	77	63	163	1,165	1,165	1,165	1,165	1,165	1,165	1,165	1,165	1,165	1,165	1,165	1,165	1,165	1,165	1,165	1,165	1,165	1,165	1,165	1,165	1,165	1,165	1,165	1,165	
Last year.....	1,218	507	1,725	77	63	163	1,165	1,165	1,165	1,165	1,165	1,165	1,165	1,165	1,165	1,165	1,165	1,165	1,165	1,165	1,165	1,165	1,165	1,165	1,165	1,165	1,165	1,165	1,165	1,165	
	2	3	5	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
	3	8	11	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
	3,537	1,000	4,537	100	100	100	4,537	4,537	4,537	4,537	4,537	4,537	4,537	4,537	4,537	4,537	4,537	4,537	4,537	4,537	4,537	4,537	4,537	4,537	4,537	4,537	4,537	4,537	4,537	4,537	
	3,537	1,000	4,537	100	100	100	4,537	4,537	4,537	4,537	4,537	4,537	4,537	4,537	4,537	4,537	4,537	4,537	4,537	4,537	4,537	4,537	4,537	4,537	4,537	4,537	4,537	4,537	4,537	4,537	

1 No report received covering this point.

BULGARIA

Bishop Burt has Episcopal Supervision

Dr. H. K. Carroll is Secretary in Charge

THE Bulgaria Mission was commenced in 1857 by the Rev. Wesley Prettyman and the Rev. Albert L. Long, although the General Committee made an appropriation of \$5,000 for a Mission to Bulgaria, as early as 1852, such funds to be applied whenever the project should become feasible. The first An-



nual Meeting of the Mission was held in April, 1876. In 1892 this work was organized as a Mission Conference. The Mission includes the principality of Bulgaria north of the Balkan Mountains, with its central station at Rustchuk, on the Danube River.

(No presiding elders' reports have been received.)

Statistics of Bulgaria Mission Conference, 1904

(According to the Minutes of Conference held September 14-19, 1904)

CIRCUIT OR STATION	Foreign Missionaries		Wom. For. Miss. Society	Native Workers of Wom. For. Miss. Society	Nat. Ordained Preachers	Native Unordained Preachers	Native Teachers	Foreign Teachers	Other Helpers	Members	Probationers	Total Members and Probationers	Other Adherents	Adults Baptized	Children Baptized	No. of Sabbath Schools	No. of Churches and Chapels	Estimated Value of Churches and Chapels	No. of Parsonages, or "Homes"	Estimated Value of Parsonages, or "Homes"	Value of Orphanages, Schools, Hospitals, Book Rooms, etc.	Collected for the Alliance Society	Collected for other Benevolent Societies	Collected for Self-support	Collected for Church Building and Repairing	Collected for other Local Purposes	Total Contributions on the Field	
	Men	Women																										
<i>Loftcha District</i>																												
Loftcha	2	1	1	1	1	1	1	1	25	4	25	1	1	1	1	1	1	\$8,200	1	\$1,712	\$	\$9 00	\$16 00	\$87 00	\$9 00	\$9 00	\$	\$
Orchania									4	4	4						1	775	1	1,600		1 00	6 00	17 00				
Pleven			1	1	1	1	1	1	17	5	22		25	25	1	20				1	1,600		1 00	81 00				
Sevlievo			1	1	1	1	1	1	9	2	11		8	8	1	60				1	1,700		2 00	59 00	5 00			
Timova			1	1	1	1	1	1	16	2	18		1	1	1	85	1	2,400	1			1 00	9 00	1 00				
Vratza			1	1	1	1	1	1	8	8	6				6							1 00						
<i>Rustchuk District</i>																												
Indjekeny									2	2	2						1	1,200				3 00	11 00	27 00	25 00	25 00		
Hibilee			1	1	1	1	1	1	21	1	22				2	1	1	1,200				3 00	7 00	27 00	25 00	25 00		
Hotantza			1	1	1	1	1	1	47	4	51				1	35	1	400	1	9,700		9 00	106 00	8 00	20 00			
Rustchuk	1		1	1	1	1	1	1	40	40	40		2	2	1	37	1	2,600	1	1,800		3 00	76 00	8 00	8 00			
Shumen			1	1	1	1	1	1	21	6	27		1	1	1	85	1	8,000	1			1 00	4 00	15 00	1 00			
Turcan			1	1	1	1	1	1	16	2	18		4	4	1	30	1	4,000				7 00	16 00	97 00	11 00			
Varna			1	1	1	1	1	1	28	4	32																	
<i>Vidin District</i>																												
Lom			1	1	1	1	1	1	74	24	98		20	2	55							2 00	7 00	57 00	8 00			
Rahovo			1	1	1	1	1	1	7	1	8				1	10	1	1,500	1	1,200		1 00	40 00	8 00	8 00			
Sistov			1	1	1	1	1	1														2 00	4 00	11 00	3 00			
Voyodovo			1	1	1	1	1	1	2	2	4				4													
Vidin			1	1	1	1	1	1																				
Total	2	1	13	2	2	2	2	2	832	56	888		161	15	397	9	\$19,375	6	\$17,712	\$	\$45 00	\$112 00	\$669 00	\$90 00	\$90 00	\$	\$	
Last year	1	1	7	6	6	6	6	6	271	91	362		86	18	455	9	19,375	6	16,712		45 00	242 00	611 00	291 00	291 00	\$	\$	

1 No report received covering this item.

ASIA

THE Methodist Episcopal Missions in Asia are in China, Japan, Korea, Malaysia, and India.

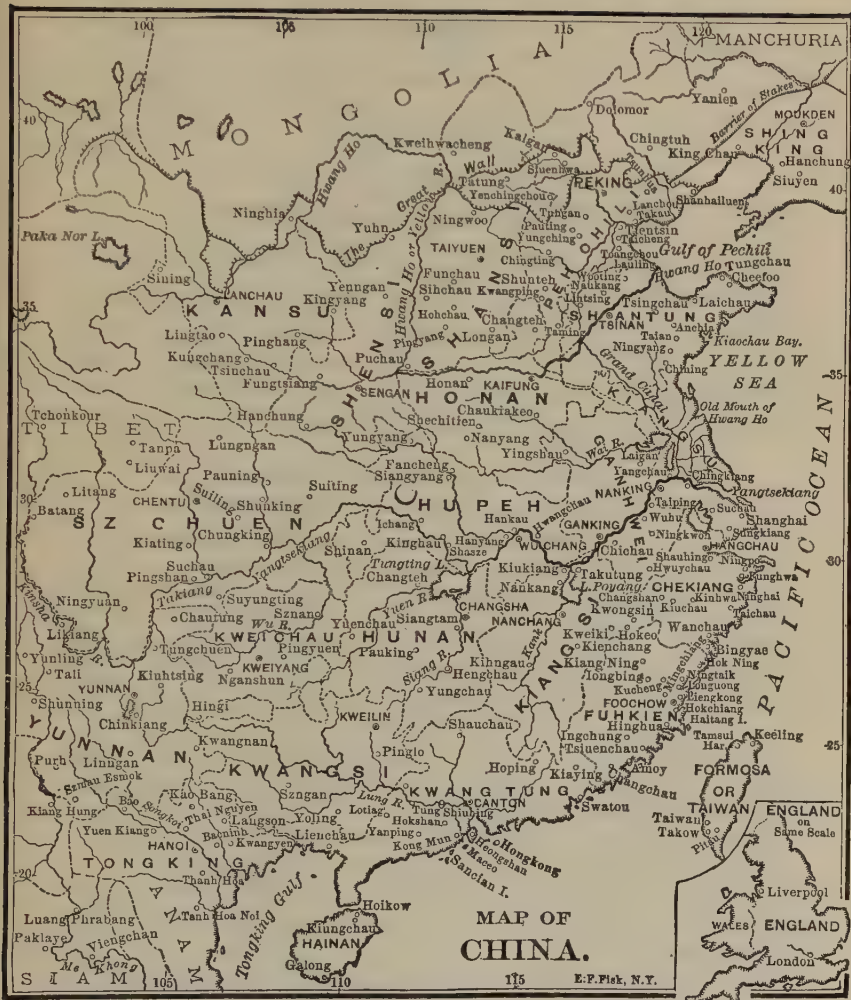
The China Mission was commenced by the Rev. Judson Dwight Collins and the Rev. Moses C. White, who arrived in China September 4, 1847. The Mission has since developed into the Foochow, Hinghua, and North China Conferences, and the Central China and West China Missions.

The India Mission was commenced by the Rev. William Butler, D.D., who arrived in Calcutta September 25, 1856. The Mission has enlarged into the North India, Northwest India, South India, Bombay, and Bengal Conferences and the Burma and Central Provinces Mission Conferences.

The Japan Mission was commenced under the superintendency of the Rev. Robert S. Maclay, D.D., who arrived in Japan June 11, 1873. The Mission has enlarged into the Japan Conference and the South Japan Mission Conference.

The Malaysia Mission was commenced by the Rev. William F. Oldham, who was appointed missionary to Malaysia from the South India Conference at the session held in Hyderabad in November, 1884. He arrived in Singapore in the spring of 1885. The Mission now consists of the Malaysia Conference and the Philippine Islands Mission Conference.

Korea was visited by the Rev. R. S. Maclay, D.D., of the Japan Mission, in 1884, who recommended the establishment of the Mission. The first missionaries arrived, the Rev. H. G. Appenzeller, April 5, 1885, and the Rev. William B. Scranton, M.D., May 3, 1885. The work is now organized as a Mission Conference.



CHINA

FOOCHOW

Bishop Bashford has Episcopal Supervision

Dr. H. K. Carroll is Secretary in Charge

THE Foochow Mission includes the Fuhkien Province in China, except so much as is included within the Hinghua Conference. The Rev. Judson D. Collins and the Rev. Moses C. White arrived here to found the Mission in September, 1847. The first Annual Meeting was held in 1862. The Mission was organized as the Foochow Conference in December, 1877.

MISSIONARIES AND THEIR STATIONS

(According to the appointments made October 31, 1904)

Foochow:—Mr. Wesley S. Bissonnette and Mrs. Bissonnette, Miss Sarah M. Bosworth, Rev. John Gowdy and Mrs. Gowdy, Mr. Edwin C. Jones, Miss Kate E. Kauffman, Rev. George S. Miner, Mrs. Julia W. Plumb, Rev. James Simester and Mrs. Simester. W. F. M. S.: Misses Jean Adams, Julia A. Bonafield, Emma M. Chisholm, Hu King Eng, M.D., Ella M. Lyon, M.D., Luella M. Masters, M.D., Phebe L. Parkinson, Florence J. Plumb, Ruby Sia, L. M. Strow, Mrs. Susan Tippet, Miss Phœbe C. Wells.

Iongbing:—Rev. C. S. Champness and Mrs. Champness, James E. Skinner, M.D., and Mrs. Skinner, M.D. W. F. M. S.: Misses Mabel C. Hartford and Alice Linam.

Kucheng:—Walter B. Batcheller, M.D., and Mrs. Batcheller, M.D., Rev. Myron C. Wilcox. W. F. M. S.: Miss Grace B. Travis.

Mingchiang:—Rev. James H. Worley and Mrs. Worley. W. F. M. S.: Misses Mary E. Carleton, M.D., Isabella D. Longstreet, and Mary Peters.

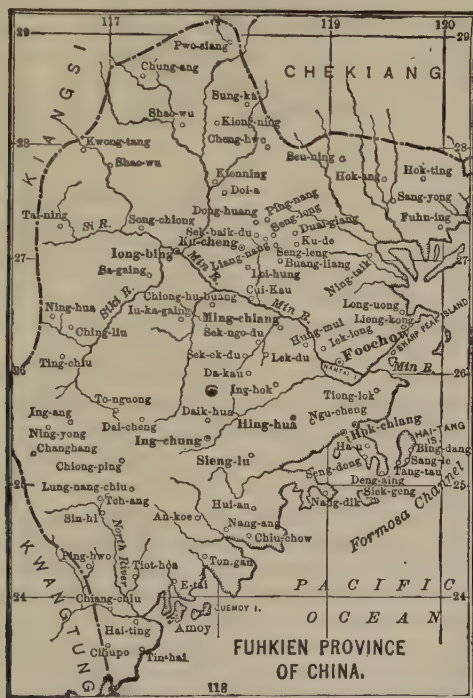
Ngucheng:—Rev. Harry R. Caldwell and Mrs. Caldwell. W. F. M. S.: Misses Mabel Allen, Carrie Bartlett, Mamie Glassburner, and Lydia A. Trimble.

Shanghai:—Rev. William H. Lacy and Mrs. Lacy, Rev. Franklin Ohlinger and Mrs. Ohlinger.

In America:—Rev. William A. Main and Mrs. Main, Mrs. George S. Miner, Mrs. Myron C. Wilcox. W. F. M. S.: Misses E. Marguerite Glenk, Carrie I. Jewell, Wilma H. Rouse, Lydia A. Wilkinson.

FOOCHOW DISTRICT

The Anglo-Chinese College. The Rev. James Simester, president, reports: "The Anglo-Chinese College has prospered in almost every way during the past year. With the largest number of students ever enrolled, with the prospect of much-needed new buildings, made possible by the generosity of the General Missionary Committee and friends in America, and with a continually growing interest in Western learning, the outlook for the future is very bright. A revival meeting every year has been one of the prominent features of the past, and



these meetings have resulted in many conversions and in consecrated lives. At present a large proportion of the best students in the school are looking forward to the ministry as their lifework.

"The unity of purpose and harmony of spirit as well as the zeal and faithfulness that control the entire faculty is evidenced by the fact that the absence of the president for a year made no appreciable difference in the character or the amount of the work done.

"Professor Marsh was faithful even unto death, and is now enjoying the crown of life.

"The new president, the Rev. John Gowdy, enters upon his work

with bright prospects of an ever-increasing opportunity for the college and its work. He is very much embarrassed by an insufficient force of helpers. Mr. E. C. Jones, Wesleyan, '04, is here studying the language and expects to take Professor Marsh's place. But we have no one to take the place of Mrs. Marsh, who was a very able teacher, and now the Rev. F. Ohlinger has been appointed to Shanghai we have no one to take his place. We were one teacher short before I went to America; we now have three less than we then had."

The George S. Miner Special Gift Day Schools. The Rev. George S. Miner, superintendent, reports: "It is with gratitude to the Father that we are permitted to make this our twelfth annual report. We realize that here and there throughout the length and breadth of the 'Flowery Kingdom' little oases are growing heavenly flowers which show that fifty-seven years of faithful watering have not been in vain. That the perfume from these gardens is being wafted over this entire kingdom is apparent to all who note the 'signs of the times.' Young men, some of whom are Christians, who have traveled and studied in foreign countries, who have liberal and modern ideas of education and government, are coming into prominence as never before in the history of China. They are not only being appointed to prominent offices in the government, but are editing periodicals of a high order, publishing books that will lift the people out of the old routine method of acquiring an education (which is to memorize the sayings of the sages), and get them to think and study in the modern way. From the presses, that are being run night and day, modern thought and methods are being flashed to the remotest corners of the empire. Modern forms of government are studied by China's statesmen. The old is taking on the new as rapidly as is best for the conservative natives.

"We believe we are doing our best in caring for the little oases (Special Gift Day Schools) which have sprung up during the past twelve years. They now number 203, containing 4,530 tender plants (pupils). We water them with the freshest water (books) drawn from the purest fountains (authors). We do not propose to be second in either methods, instruction, or text-books. The time was when the Chinese teacher would teach but eight or ten pupils. The Special Gift Day Schools average twenty-two students. Formerly the scholar had to commit to memory the sayings of the sages for three or four years without knowing the meaning of what he was studying; we teach him to read, write, and give the meaning from the first. In the Normal Training School and at the Institutes we teach the teachers how to give instruction by the new method. In looking back over the past years we can note great progress and efficiency in the day school work.

"Our day school evangelist and the several pastors have done faithful work in the schools, and many of the pupils and their parents have been brought into the church during the past year. The seeds of truth and righteousness are being sown in thousands of hearts and

homes, and the prayers of the hundreds who are aiding in the support of these schools are being answered. Dr. R. P. Wilson, one of the managers of the Methodist Publishing House in China, at Shanghai, recently visited Foochow. While here he learned of the day school work, and was known to say that he considered the Special Gift Day School work the greatest educational and evangelizing power he had yet known in China. The boys and girls here to-day will be the statesmen and educators of China to-morrow."

The Foochow Normal Training School. The Rev. George S. Miner, principal, reports: "This school, established for the training of teachers for the day schools, is closing its second year. Its influence is already being felt. The plan is to give the pupils one year's training and then send them out to teach for two years, and then have them come in for another year's training. I am told that those who were sent out last year command a respect and wield an influence no other teachers do. We at present need twenty-five fifteen-dollar scholarships."

HAITANG AND HOKCHIANG DISTRICTS

No presiding elders' reports have been received.

KUCHENG AND KUDE DISTRICTS

The Rev. M. C. Wilcox, missionary in charge, wrote as follows in the summer of 1904:

The Conference year has progressed auspiciously on my two districts, each of which has an earnest, consecrated native presiding elder. To me it has been a great joy to preach again "the unsearchable riches of Christ" in various places to men and women whom I baptized a dozen or more years ago, and who stood firm and true during and since the so-called "vegetarian" uprising. Many will recall in this connection the tragedy relating to the English missionaries—my beloved fellow workers—who, while spending the summer at Hwashan ("Flowery Mountain"), near Kucheng, were so ruthlessly put to death on August 1, 1895.

Recently I preached to a large and most attentive congregation in a town where I had opened work a short time before this massacre occurred. The little band that in those days gathered there from time to time to worship the living and true God were threatened all sorts of things by the enemies of the gospel. More than once, and at greater risk than I then realized, I visited the place and tried to reason with the leaders of the opposition, but with little if any effect. This is only one of many instances in which God's people stood firm during that most trying ordeal.

But if this work is to enjoy renewed and constantly increasing prosperity *several urgent needs* will have to be met. Not long ago this Mission, after careful consideration, voted unanimously to raise the scale according to which the amount of help in aid to the native

preachers and their families is fixed. This action was rendered necessary by the great increase in the cost of living during the past few years for the Chinese, as well as for foreigners. We shall need about seventy-five per cent advance in special gifts—on which all our work is dependent—in order to provide for this unavoidable but merited increase.

The Finance Committee has authorized an appeal for \$500 to help to build a good-sized church at *Sekbaikdu*—the most populous center on Kucheng District—and for \$300 to help secure a chapel and parsonage at Gaekkan, an important town on the Min River, also in the Kucheng District. Besides this, we need money to help secure chapels and parsonages, especially in newly opened places, on both of my districts.

The owner of the building we have occupied at *Gaekkan* refused to rent it any longer, but finally consented to dispose of it to us on condition that I would immediately send him \$120 to help settle up his debts, which in this land must be paid before Chinese New Year's, February 16. Our mission treasurer accordingly advanced me the money, and I sent it to the house owner, believing that friends of our cause in America would help me repay the treasurer and also help us provide a commodious chapel and a good parsonage in that strategic river town.

MINGCHIANG DISTRICT

The Rev. J. H. Worley, missionary in charge, wrote as follows in February, 1904:

I have just finished a most interesting tour of the Mingchiang District, which will be remembered as Dr. Sites's last field of labor.

Recently I spent a night in a small mountain village, where we have a flourishing class and a prosperous boys' school. About one third of the inhabitants are members of the church. The population of the village is something like one hundred and fifty, and at the services that night about a hundred were present. I never preached to people who seemed more hungry for the bread of life. They told me Dr. Sites visited their village only twice, the first time saying very little about the "Jesus doctrine." Upon his second visit he preached Christ, and several became interested and began to attend church at a neighboring village where there was regular preaching.

At another village, where I spent the night and held services, about a hundred people were crowded into the room we have rented for a chapel. More than half the audience were heathen, and some who had been hard at work all day stood during the entire service, which lasted over two hours. Two Chinese preachers and I spoke, one of the native brethren speaking twice. Several times when a speaker had finished and before another arose to take his place there were cries of "Go on and tell us more of the doctrine," and this request was made at the close of the last address; and even after the benediction the people were loath to depart. And thus it is everywhere; the

people are really hungry for the bread of life. I never saw it on this wise in former years. Surely, the Spirit of God is moving the hearts of the people.

Our difficulty now is not to get the people to pay attention to the proclamation of the truth, but to know how to provide suitable places of worship and to secure heralds to carry the message. Most of our preaching places are rented houses, which serve very well for chapel and parsonage. The people are very poor and not able to build chapels or purchase native houses for church purposes, hence the necessity for renting. It frequently happens that no member of the church can furnish us with a house, so we have to rent from the heathen. They are very superstitious and will not allow a birth or death in the houses we rent. This has caused much annoyance and hardship. The theory is that every child born to the tenant means one child less for the landlord, and every death in the family of the tenant means a death in the family of the landlord. So when there is serious illness in the families of our preachers, or a child is to be born, they must move out. One of the preachers was taken ill, and when the case became serious he was dragged out by the landlord and died out of doors. It was with great difficulty that a place for burial could be obtained. As soon as the burial was over the young widow started home and rode two days in a sedan chair, and her child was born that night after reaching home.

As fast as we can we are building or purchasing suitable houses for chapels and parsonages. The native houses in Mingchiang are well adapted to our work, but the task of securing them is slow, as the people are very poor, and without some aid are not able to buy or build. A day laborer or farmer makes only \$25 or \$30 a year, and most of our members belong to these classes. With very little aid they could provide chapels and parsonages in every circuit, and thus greatly accelerate the work in all this region.

NGUCHENG AND NORTH AND SOUTH YENPING DISTRICTS

No presiding elders' reports have been received.

Statistics of Foochow Conference, 1904

CIRCUIT OR STATION	For Missions		Foreign Missionaries, W. F. M. Society	Native Workers of W. F. M. Society	Native Ordained Preachers	Native Unordained Preachers	Members	Probationers	Total Members and Probationers	Baptized Children	Adults Baptized	Children Baptized	No. of other Elementary or Day Schools	No. of other Day Pupils	No. of Sabbath Schools	No. of Sabbath Scholars	No. of Churches and Chapels	Estimated Value of Churches and Chapels	Halls and other rented Places of Worship	Collected for Missionary Society	Collected for other Benevolent Societies	Self-support Collected for	Collected for Church Building and Repairing	Collected for other Local Purposes	Total Contributions on the Field
	Men	Women																							
Foochow District																									
Daingie	7	8	12	2	1	1	23	26	49	6	10	..	4	96	2	60	1	\$300	1	\$300	\$3 00	\$3 00	\$29 00	\$30 00	\$166 70
Dualbang	20	31	51	7	6	..	6	100	1	20	..	950	..	1 00	1 50	..	..	..	103 00
Bodenghaeng	1	1	3	33	55	88	10	15	3	8	100	1	40	1	1,000	..	1 50	3 00	25 00	..	..	250 00
Gingsingdong	3	2	4	67	39	106	23	12	4	11	192	2	200	1	2,000	..	6 00	..	30 00	10 00	..	436 40
Hokkingdong	2	1	4	73	47	120	13	18	4	13	337	1	200	2	5,000	..	7 00	16 00	80 00	12 00	..	592 00
Siensiangdong	4	1	10	52	74	126	20	14	1	9	290	4	140	1	1,200	..	6 00	20 00	40 00	7 00	..	437 40
Tientsiangdong	43	2	34	408	324	732	126	46	10	14	328	2	550	1	9,000	3	106 00	44 20	470 00	1 30	..	1,370 10
Ganggia	1	..	..	19	28	47	4	1	..	7	156	2	75	..	..	..	1 00	1 50	14 40	3 85	..	328 85
Gangguongdie	27	22	49	12	3	1	3	49	3	52	..	..	..	1 50	4 00	13 60	4 00	..	164 20
Iekiong	2	1	4	58	15	73	32	2	1	6	120	1	40	3	2,140	..	1 00	1 00	23 00	4 50	..	84 60
Lulot	2	1	11	61	42	103	11	5	4	6	200	3	85	1	700	3	2 00	12 00	6 50	..	..	256 10
Nguongdie	2	..	..	31	32	63	5	4	2	3	52	4	65	1	1,000	..	1 50	..	10 00	..	..	80 50
Ngiecaung	1	..	3	15	5	20	2	..	..	9	109	1	30	..	..	1	1 00	70	12 00	2 00	..	154 40
Haitang District																									
Tangtau	5	1	5	66	70	136	32	10	10	4	76	2	70	2	1,750	..	4 00	14 00	30 00	..	12 00	182 90
Ngenseu	4	1	8	132	210	342	75	12	5	3	60	4	170	4	2,000	1	9 00	1 60	64 00	..	..	241 00
Sangle	4	1	3	54	67	121	48	18	4	3	65	3	80	1	2,000	2	3 00	1 50	31 80	..	..	132 70
Dualbang	4	1	5	49	56	105	28	13	1	2	40	1	40	2	1,150	..	2 70	1 35	17 00	3 00	..	81 05
Dalho	4	1	2	40	75	115	39	5	7	1	18	2	50	1	1,600	..	3 00	4 00	16 00	35 00	7 20	100 10
Bangtanggiang	2	..	5	49	108	157	43	1	6	3	64	2	60	2	350	..	2 00	1 00	16 00	..	..	86 90
Deugchiang	2	..	1	20	32	52	10	2	1	1	21	1	15	..	..	1	2 05	55	6 00	..	60	21 65
Dualheng	1	..	1	6	18	24	..	2	..	..	..	1	10	..	..	1	50	..	3 00	1 00	..	12 00
Hokchiang District																									
Hokchiang	2	4	7	147	135	282	57	44	26	4	110	4	100	3	3,020	1	4 00	1 30	72 00	180 00	48 00	547 85
Haikan	1	5	117	34	151	21	42	6	1	16	1	50	1	550	1	2 00	2 00	40 00	100 00	19 20	223 60
Chienlung	1	3	73	65	138	21	27	8	1	29	2	50	1	400	1	3 00	1 22	41 84	20 00	30 00	173 42
Nangtung	4	35	64	18	10	3	3	66	2	24	1	240	2	2 00	1 02	19 84	92 00	19 00	471 72
Buangtau	6	3	95	74	169	54	18	15	2	16	2	40	..	..	3	3 00	60	36 00	15 00	50 00	171 20
Siongongtingdeng	3	1	3	110	187	297	46	26	2	21	21	2	70	1	1,000	4	3 00	1 50	36 00	5 00	50 00	181 70
Siongongtingssa	1	..	4	132	343	475	55	30	17	3	60	6	100	..	..	5	3 00	10 00	40 00	38 00	38 00	226 20
Agonging	6	60	181	241	11	32	11	3	73	5	45	3	375	3	1 00	1 20	20 45	165 00	30 35	213 40
Nguka	2	..	3	82	40	122	32	12	9	2	50	2	40	1	250	2	4 00	3 00	31 54	280 00	13 00	444 09

Dengdiong	1	2	33	20	53	4	17	2	2	32	1	20	1	130	1	1 00	95	17 00	76 00	20 00	184 15	
Guangkai	..	..	20	11	31	8	5	4	1	20	3	14	..	..	..	1 00	48	8 00	.....	2 20	50 15
Kucheng District																						
Kucheng: Ekbo	2	1	..	..	..	..	..	..	..	..	..	..	..	..	..	15 00	20 00	118 00	8 00	70 00	310 35
Ngobo	15	2	10	151	73	224	37	19	7	4	70	1	230	1	2,200	2	5 55	..	..	15 20	47 70
Lokang	3	5	13	68	21	89	45	7	10	..	..	2	54	1	2,800	1	3 50	5 70	22 00	60	28 00
Chongtau	2	..	20	20	40	7	2	2	..	..	18	2	40	1	100	..	1 00	9 70	..	..	52 50
Donghuang	2	1	2	37	5	42	16	5	..	..	1	20	1	190	..	4 00	3 00	21 70	..	..	49 60
Dia	3	1	2	60	24	84	32	3	1	1	21	1	115	1	210	..	2 00	1 00	11 80	..	28 55	
Sekbaidu	4	..	5	51	40	91	12	7	3	..	..	2	65	1	1,140	1	2 00	1 00	12 30	1 00	74 50
Sekchekdu	6	..	8	96	129	225	20	4	7	1	17	2	95	1	1,150	1	2 00	1 00	35 00	15 00	45 70	
Geukkai	2	1	..	15	9	24	9	5	2	..	..	..	1	120	..	2 00	..	24 00	8 00	..	37 90
Tiongiong	..	..	1	27	23	50	10	6	2	2	36	..	30	..	..	2 00	..	7 20	..	..	..
Kude District																						
Huangkang	4	2	5	85	45	130	19	28	15	1	20	4	85	1	..	2	2 00	30 10	7 00	1 00	60 55	
Liangkang	6	2	9	89	35	124	59	6	4	1	19	5	96	1	200	3	3 00	33 00	4 00	30	88 30	
Kude	3	3	7	78	17	85	17	8	..	..	1	55	1	200	..	2 00	60	17 00	1 00	65	46 10
Gong	2	..	4	56	27	83	15	5	..	..	1	20	1	51	..	2 00	1 00	10 00	1 30	62	40 42
Buangtang	1	..	10	65	36	101	29	16	3	1	18	3	63	..	..	1	2 00	23 30	2 10	80	64 40
Dingsang	2	1	3	40	24	64	7	2	..	1	14	2	40	1	206	1	2 50	40	13 00	..	80	39 90
Lungdiakiong	1	..	3	38	26	64	7	2	..	1	18	2	42	1	1,000	..	2 00	80	18 00	..	34 10	
Cuehodie	4	1	1	32	25	57	14	2	2	1	..	..	57	..	..	2 00	30	12 85	300 00	2 00	346 65
Sengiong	2	..	3	38	25	63	15	1	..	..	18	2	57	..	122	..	1 50	40	19 00	28 00	62 80
Iongdie	2	1	2	29	28	57	5	7	1	3	60	2	18	..	..	2	1 00	30	30 25	4 00	93 60
Auliang	1	..	3	18	15	33	3	1	6	1	18	1	30	..	..	1	1 50	20	13 15	..	42 75
Duairiang	2	..	4	38	18	56	11	5	1	..	1	1	43	1	430	..	1 50	50	13 50	20	28 00	
Bongsang	1	..	5	34	7	41	3	4	2	1	17	1	10	..	..	1	1 50	30	10 00	2 00	44 30
Mingchiang District																						
Mingchiang District	1	1	3	..	..	..	..	..	..	..	..	..	..	..	..	1 50	40	41 00	10 00	..	158 40
Mingchianggang	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	1 50	..	17 00	..	..	140 35
Ciea	1	..	3	116	30	216	6	15	..	3	81	1	30	1	400	1	1 50	36 00	..	5 00	188 10	
Songdusedu	5	..	3	47	8	55	..	..	..	2	104	1	60	..	..	1 00	..	12 40	..	..	132 40
Lekdu	1	..	7	90	50	140	15	14	4	2	56	1	45	..	1,500	5 00	6 00	60 00	20 00	8 50	158 25	
Bakdu	1	..	2	35	151	186	16	7	2	1	19	1	47	1	200	1 00	30	31 00	50 00	40	107 60	
Gaudu	1	..	3	23	40	63	..	5	3	2	54	1	20	1	55	1 00	..	10 00	75 00	15 00	144 30	
Seknedu	..	..	3	24	32	56	6	..	..	..	..	1	10	..	..	1 00	..	13 90	..	..	25 20
Seksedu	..	..	6	79	30	109	..	9	4	3	58	4	70	2	400	1	1 50	17 70	..	5 00	114 65
Sekngodu	1	1	8	83	32	115	103	13	6	3	60	2	60	..	..	2 00	40	27 30	..	16 00	100 70
Sektekdu	1	..	5	68	30	98	32	8	3	2	43	2	34	..	..	1 50	..	24 50	..	3 00	103 00
Sekchekdu	..	..	2	41	19	60	8	2	1	22	1	22	1	350	..	2 50	30	14 40	..	..	48 70
Ciongiong	..	..	3	91	35	126	13	28	4	1	24	1	30	1	600	2	2 00	35 85	26 00	19 00	129 85
Ngucheng District																						
Ngucheng	1	1	4	..	..	..	..	..	..	..	..	..	..	..	..	22 00	16 00	320 00	600 00	170 00	1,626 05

Statistics of Foochow Conference—Continued

Circuit or Station	Foreign Missionaries		Native Workers of W. F. M. Society	Native Ordained Preachers	Native Unordained Preachers	Members	Probationers	Total Members and Probationers	Baptized Children	Adults Baptized	Children Baptized	No. of other Day Pupils	No. of Sabbath Schools	No. of Sabbath Scholars	No. of Churches and Chapels	Estimated Value of Churches and Chapels	Halls and other rented Places of Worship	Collected for Missionary Society	Collected for other Benevolent Societies	Collected for Self-support	Collected for Church Building and Repairing	Collected for other Local Purposes	Total Contributions on the Field	
	Men	Women																						
North Tongking Dist.																								
Singdong.....	2	2	.....	186	356	542	113	42	4	3	56	6	120	9	\$1,580	.....	\$6 00	\$2 50	\$112 00	\$28 00	\$65 00	\$385 00
Genggang.....	2	1	.....	196	320	516	160	30	32	3	61	7	80	5	2,500	.....	9 00	2 00	140 00	170 00	170 00	454 68
Haitien.....	5	1	.....	103	127	230	36	13	6	2	3	3	85	5	2,300	.....	5 00	2 00	80 00	20 00	42 00	249 34
Hau.....	3	3	.....	75	170	245	38	3	5	1	16	1	30	2	1,150	.....	2 00	50 00	40 00	..	30 00	151 50
Denggang.....	2	1	.....	99	81	180	43	13	6	3	48	6	40	3	455	.....	2 10	1 00	41 60	..	30 00	164 20
Liangtau & Ngiang-seng	1	.....	.....	145	165	210	14	14	2	1	31	2	20	1	450	.....	2 00	50 00	29 70	42 00	6 00	144 54
Sangsang.....	40	37	77	24	3	1	1	16	1	20	1	1,270	.....	2 00	50 00	15 00	..	20 00	75 90
Siek-geng.....	1	1	.....	111	154	265	83	7	9	2	41	2	43	4	2,004	.....	4 00	1 00	42 00	..	20 00	177 30
South Tongking Dist.																								
Longbing.....	5	1	.....	59	132	191	30	9	8	1	12	2	100	1	4,000	.....	8 50	6 00	95 10	..	93 00	299 40
Sagaing.....	2	.....	23	58	79	16	3	.....	.....	.....	1	35	1	300	.....	2 50	37 00	38 30	..	6 70	65 87
Songchuong.....	21	32	12	35	2	1	.....	.....	1	15	1	500	.....	1 50	20 00	22 20	..	1 60	35 80
Tongkaut.....	1	1	.....	23	35	68	12	7	3	1	34	1	90	1	500	.....	11 40	.....	85 00	..	8 00	219 45
Dagang.....	1	.....	.....	29	53	82	14	6	2	.....	.....	1	40	1	500	.....	2 00	2 80	60 00	..	2 04	88 90
Siakang.....	18	12	30	6	2	.....	.....	.....	1	24	.....	.....	.....	80 00	47 00	23 10	..	2 04	35 61
Clonglok.....	1	.....	.....	60	63	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	20 00	..	.....	.....	21 00
Ingang.....	3	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
South Tongking Dist.																								
Gionghubuang.....	1	2	.....	83	25	108	42	6	5	.....	.....	1	30	1	1,470	.....	4 00	1 80	38 00	70 00	8 00	157 10
Iuka City.....	35	36	71	8	5	.....	.....	.....	1	20	.....	.....	.....	1 50	4 60	40 50	75 40	20 00	64 70
Seksedu.....	1	.....	26	6	32	6	1	.....	.....	.....	1	10	1	600	.....	1 00	40 00	20 00	..	..	29 80
Sekchekdu.....	3	11	.....	41	17	58	29	5	5	.....	.....	1	32	1	450	.....	1 20	50 00	20 10	23 80	..	59 10
Sekbakdu.....	2	4	.....	20	12	32	6	2	.....	.....	.....	1	25	1	472	.....	1 20	50 00	16 30	2 00	45 00	30 55
Nesekdu.....	1	.....	.....	16	32	48	5	3	.....	.....	.....	1	20	1	200	.....	1 20	10 00	28 60	200 00	..	240 40
Neseknedu.....	28	29	10	4	.....	.....	16	1	16	1	.....	.....	.....	1 20	.....	8 45	16 55	..	32 00
Negokdu.....	1	.....	.....	36	32	68	10	4	.....	.....	.....	1	30	.....	.....	.....	1 20	75 00	25 00	..	10 00	50 35
Hungruong.....	4	24	4	.....	.....	.....	.....	.....	1	15	1	250	.....	1 50	30 00	48 00	..	1 00	58 50
Total.....	13 13	22	219	63	447	5,936	6,198	12,134	2,426	1,048	425	205	4,592	180	5,518	105	74,314	85	372	20,252	96	3,737	32	16,488 82
Last year.....	11 13	22	180	63	434	5,353	5,543	10,896	2,389	910	336	166	3,598	150	5,649	92	69,887	77	1,976	69,127	43	3,880	12	8,715 73

1 Estimated value of churches and chapels includes value of parsonages.

NOTE.—Foochow District has 1 university with 23 teachers and 341 students; 1 theological school with 6 teachers and 54 students; 1 high school with 10 teachers and 169 students. Total under instruction, 5,036.

HINGHUA

Bishop Bashford has Episcopal Supervision

Dr. H. K. Carroll is Secretary in Charge

THE Hinghua Mission includes the Hinghua prefecture and adjoining territory where the Hinghua dialect is spoken, and the Ingchung prefecture and adjoining territory where the Amoy dialect is spoken. Mission work was commenced in the Hinghua prefecture in 1864, and the Hinghua Mission Conference was organized on November 26, 1896. In accordance with the action of the General Conference of 1904, it became the Hinghua Conference in November, 1904.

MISSIONARIES AND THEIR STATIONS

(According to the appointments made November 14, 1904)

Hinghua:—Rev. William N. Brewster and Mrs. Brewster, Rev. Fred L. Guthrie¹ and Mrs. Guthrie, Rev. Ulric R. Jones and Mrs. Jones, Mr. William S. Meek and Mrs. Meek, Rev. Thomas B. Owen, Mr. Frederick H. Trimble.² W. F. M. S.: Misses Mary Thomas, Pauline E. Westcott, and Minnie E. Wilson.

Ingchung:—Rev. Harry G. Dildine and Mrs. Dildine, Rev. Walter W. Williams, M.D. W. F. M. S.: Misses Jessie A. Marriott and Althea M. Todd.

Singiu:—W. F. M. S.: Misses Emma J. Betow, M.D., Martha Lebeus, Charlotte McHose, and Martha Nicolaisen.

In America:—W. F. M. S.: Miss Elizabeth W. Varney.

The Rev. Thomas B. Owen, superintendent, reports:

During the year there has been no occasion to exercise the authority of the superintendency. The workers all, both native and foreign, have worked together in harmony. There has been a good, healthy growth throughout the Conference along nearly every line of work. There have been more than 269 persons received into the church membership. But more than 100 members have died from the plague and other causes, leaving a net increase in full membership of 167. There has also been an increase of 60 probationers and more than 400 inquirers. That means that about 700 new people have been added to the churchgoing population.

¹ Died December 28, 1904.

² Arrived later than November 14, 1904.

This year we received into full membership in the Conference a class of ten, the largest class received in our history and on the whole by far the best class. Among them were three young men who have completed the work in both Biblical School and High School, and two others who have nearly completed both courses. Four of the others have completed the Biblical School course, and by several years of excellent service have proved their worthiness to enter the ranks of our itinerant army. The remaining one is an older man who has given many years of fruitful service as a local preacher and probationer and stands second to none in usefulness and ability to lead men to Christ.

There is one branch of work that has been sadly neglected in our Conference hitherto, because our energies have been turned in other directions. This is the *day school work*. It is exceedingly important that this branch of the work be pushed. We should sooner or later have a man to give his whole time to it. There has been an increase of eight schools and 128 pupils during the year.

Pastoral support and contributions to the Home Missionary Society increased nearly \$500 each, thus increasing the ratio of self-support by about ten per cent. Last year the native pastor was supported in the ratio of seventy-one per cent of native contributions and twenty-nine per cent from outside sources. This year the ratios are about eighty-one and nineteen per cent.

At the session of Conference held in November, 1904, we were, according to the action of the General Conference, by unanimous vote of the Conference and with the consent of Bishop Bashford relieved of the adjective "Mission" in our name, and take our place among the Annual Conferences of Methodism. This, therefore, is the last time that a superintendent will report for the Hinghua Mission Conference.

The Rev. W. N. Brewster, a missionary in Hinghua since 1890, spent the year on furlough in America. Returning to the field, he sailed from San Francisco, December 17, taking with him several milch cows with which to start a dairy department in connection with the industrial school at Hinghua. Writing from the steamer when nearing Honolulu, he said:

Our missionary cattle are enjoying the voyage as well as the rest of the passengers of the good ship *Siberia*. If the skies are as propitious beyond Honolulu as they have been before reaching there, we will land them in Shanghai in better condition than when they left San Francisco.

When we went to Hinghua, in the autumn of 1890, there was not a native cow in the whole region that had ever been used for dairy purposes. They used their cattle for plowing only. We bought a cow and succeeded in getting about two quarts of milk a day that cost us not less than ten cents a quart. After a while we arranged with a native to sell us milk at about six cents a quart.

During the past twelve years the people have learned the value of milk in sickness. Quite a number of men, mostly Christians, are making a fair living by keeping cows and selling the milk, not only to the foreigners, but also to native customers. The cow is milked at the customer's door, and he buys by the ounce what he knows to be undiluted milk.

The Chinese who purchase milk are not buying food but medicine. A bottle of milk costs five cents American currency. Our household servants are glad to get two dollars and a half a month and board themselves. In other words, one bottle of milk represents a day's wages for that kind of labor, or about a dollar a day in America. We expect to change all that in time. We have two Holstein-Durham animals and one Holstein-Jersey. They are from one of the very best of the superior dairies of California. In a few years there will be scores of Eurasian cows giving from ten to twelve bottles a day instead of from three to four. Dairy farming will become a new and profitable industry in the region of Hinghua; and Chinese sick people can get milk at a more moderate cost and of superior quality.

Statistics of Hinghua

CIRCUIT OR STATION	Foreign Missionaries		Foreign Missionaries, Women's For. Missionary Society	Native Workers of Women's For. Missionary Society	Native Ordained Preachers	Native Unord'd Preachers	Members	Probationers	Total Members and Probationers	Other Adherents	Adults Baptized	Children Baptized	No. of other Elementary or Day Schools	No. of other Day Pupils	Total under Instruction	No. of Sabbath Schools	No. of Sabbath Scholars
	Men	Women															
<i>Hinghua District</i>	5	4	3														
Husia.....	8	64	453	249	702	412	75	14	1	15	146	6	500
Bongtau.....	1	8	72	23	95	313	11	12	..	..	..	4	80
Chengcai.....	11	100	75	175	165	8	10	..	..	..	3	87
Kaboh.....	5	42	18	60	102	3	4	..	..	..	2	20
Danggau.....	5	65	50	115	93	17	13	..	..	..	3	80
Nocho.....	3	58	28	86	154	12	9	..	..	..	2	60
Binghai.....	1	11	105	112	217	324	21	10	1	18	18	3	170
Totau.....	1	3	67	62	129	122	23	5	..	..	..	4	48
Poio.....	5	60	19	79	86	5	9	..	..	..	3	48
Kiosauh.....	10	117	130	247	253	13	5	1	12	12	6	180
Nangcih.....	1	5	63	44	107	112	4	2	..	..	..	1	16
Sahoi.....	1	3	30	25	55	58	2	3	1	15	15	1	17
<i>Antau District</i>																	
Antau.....	3	7	85	78	163	237	16	8	1	15	15	5	80
Gangkau.....	1	7	81	38	109	132	7	5	1	16	16	3	40
Ngcia.....	2	42	18	60	54	3	4	1	20	20	2	20
Duadokau.....	1	2	24	12	36	157	3	..	..	..	..	4	40
Loboi.....	1	1	40	26	66	87	2	2	..	..	..	2	32
Guaau.....	1	5	49	32	81	101	3	4	..	..	..	3	60
Dengsing.....	4	51	27	78	121	2	4	..	..	..	2	34
<i>Singiu District</i>			4														
Chihkeh.....	3	6	122	107	229	257	20	7	1	17	17	3	219
Lenghua.....	1	4	64	21	85	83	7	3	1	12	12	4	95
Giangsua.....	1	5	57	33	90	74	8	8	..	..	..	4	100
Ciasua.....	6	82	29	111	210	6	13	1	16	16	6	84
Haudeng.....	1	5	77	40	117	141	7	..	..	..	..	3	56
Lengco.....	1	6	74	13	87	99	7	5	1	18	18	3	110
Meongsu.....	6	51	20	71	77	4	4	..	..	..	2	50
Lenghosua.....	1	1	31	14	45	56	4	1	1	20	20	1	40
Gacheng.....	6	73	45	118	126	3	7	..	..	..	3	102
Danghau.....	1	18	23	41	46	3	4	1	16	16	1	19
<i>Ingchung District</i>																	
Ingchung.....	2	1	2	..	2	7	59	25	84	125	1	10	3	35	46	4	80
Dehhu.....	1	7	49	27	76	56	4	4	1	15	15	2	70
Oau.....	2	21	16	37	75	2	5	..	..	..	1	30
Chiacui.....	1	3	32	11	43	50	5	3	1	11	11	3	40
Cuikau.....	5	28	17	45	46	1	1	..	..	..	5	32
Duacheng.....	1	1	25	8	33	40	3	5	..	..	..	1	20
Tongeng.....	1	4	22	6	23	12	..	..	1	15	15	..	10
Chiacuingeng.....	5	65	16	81	59	4	4	1	16	16	3	45
Ngobeo.....	3	25	4	29	9	..	..	..	..	..	..	6
Singodo.....	7	41	10	51	38	2	1	..	..	..	2	44
Total.....	7	5	9	..	34	251	2,620	1,541	4,161	4,762	321	208	20	302	444	111	2,864
Last year.....	4	2	4	..	26	65	2,446	1,481	3,927	2,906	237	226	11	174	..	105	2,876

NOTE.—There is 1 Theological School on Husia Circuit with 20 students; 1 on Ingchung Circuit with 3 students. High Schools: Husia Circuit, 1 with 111 pupils; Ingchung Circuit, 1 with 8 pupils.

Mission Conference, 1904

No. Churches and Chapels	Estimated Value of Churches and Chapels	No. of Halls and other rented Places of Worship	Parsonages, or "Homes"	Estimated Value of Parsonages, or "Homes"	Value of Orphanages, Schools, Hospitals, Book Rooms, etc.	Debt on Real Estate	Collected for Missionary Society	Collected for Other Benevolent Societies	Collected for Self-support	Collected for Church Building and Rejuvenating	Contributed for Other Local Purposes	Total Contributions on the Field
4	\$19,400	7	..	\$.	\$.	\$.	\$20 00	\$1,180 84	\$670 00	\$168 70	\$171 80	\$2,238 24
4	650	12	..	..	..	..	2 00	97 23	100 04	12 00	28 00	241 17
1	300	3	..	..	..	..	1 00	95 40	99 00	5 60	34 00	237 30
1	463	1	..	..	..	..	1 00	26 85	34 84	11 00	3 60	77 99
2	800	..	..	..	..	..	1 00	57 40	68 00	10 00	16 00	153 20
2	400	3	..	..	..	..	1 00	59 93	48 00	..	16 00	126 73
4	850	3	..	..	..	..	1 00	95 32	142 00	360 00	18 00	630 62
1	200	3	..	..	..	..	1 00	46 50	50 00	..	12 00	111 80
3	720	..	..	..	..	..	1 00	77 56	52 00	14 00	24 00	169 86
6	1,650	2	..	..	..	..	2 00	120 10	154 74	16 00	40 00	335 14
1	370	4	..	..	..	..	1 00	74 10	78 00	10 00	16 00	180 40
1	300	..	..	..	..	..	1 00	32 70	44 00	70 00	10 00	158 40
..	200	3	..	..	..	..	1 00	210 70	167 00	10 00	38 48	433 18
3	1,000	2	..	..	..	..	1 00	106 35	144 00	22 00	30 00	310 35
1	100	1	..	..	..	..	1 00	32 40	60 00	10 00	12 00	117 90
1	300	3	..	..	..	..	1 00	79 00	74 00	50 00	19 00	228 00
2	570	1	..	..	..	..	1 50	59 40	77 00	47 00	17 00	204 40
1	1,000	1	..	..	..	..	1 00	84 30	82 80	..	20 00	193 10
2	740	..	..	..	..	..	1 00	84 85	91 30	20 00	18 00	219 65
3	9,200	..	..	..	..	..	2 00	358 42	280 00	63 00	57 10	762 52
4	3,050	..	..	..	..	..	1 00	94 22	96 00	120 00	25 00	338 22
7	1,800	..	..	..	..	..	1 00	149 20	172 30	20 00	30 00	374 50
5	2,600	..	..	..	..	..	1 00	137 10	223 00	5 00	54 20	422 80
2	1,700	1	..	..	..	..	1 00	94 90	121 80	18 00	32 50	270 20
3	2,350	..	..	..	..	..	1 00	95 00	147 00	50 00	14 00	309 00
2	2,000	..	..	..	..	..	1 00	63 45	70 00	..	23 00	158 45
1	1,100	..	..	..	..	..	1 00	49 47	54 00	76 42	20 00	201 89
3	570	2	..	..	..	..	1 00	81 73	76 00	15 00	25 00	199 73
..	.....	1	..	..	..	..	1 00	25 00	43 40	..	8 00	77 90
2	3,600	1	..	..	..	..	2 40	61 32	196 40	200 00	14 00	477 72
2	1,300	..	..	..	..	..	2 30	85 20	146 00	..	4 60	240 40
1	2,944	..	..	..	..	..	50	11 46	20 00	4 00	4 46	40 92
1	650	1	..	..	..	..	1 00	37 53	94 00	..	50 00	184 03
2	420	..	..	..	..	..	50	22 20	68 50	..	12 00	103 70
1	500	..	..	..	..	..	2 00	24 75	36 00	..	56 00	120 25
1	410	1	..	..	..	..	90	7 18	62 00	..	4 00	74 48
1	450	2	..	..	..	..	1 20	18 08	63 00	..	8 90	92 18
1	260	..	..	..	..	..	1 00	10 00	20 00	..	..	31 50
2	70	1	..	..	..	..	1 00	10 45	43 00	16 00	16 00	87 15
84	64,987	49	..	..	..	..	\$64 30	\$4,057 59	\$4,269 12	\$1,423 72	\$1,002 64	\$10,934 97
76	30,065	48	4	4,500	19,400	1,500	33 09	1,835 36	1,640 29	1,818 65	425 72	.....

¹ Estimated values of churches and chapels include values of parsonages.

CENTRAL CHINA

Bishop Bashford has Episcopal Supervision

Dr. H. K. Carroll is Secretary in Charge

THE Central China Mission was commenced in December, 1867, by missionaries belonging to the Foochow Mission. It was set apart as a separate Mission in 1869. It includes Central China, with its central station at the city of Nanking, on the Yangtse River.

MISSIONARIES AND THEIR STATIONS

(According to the appointments made December 13, 1904)

Chinkiang:—Rev. Wilbur C. Longden and Mrs. Longden, Rev. John R. Trindle and Mrs. Trindle. W. F. M. S.: Misses Grace Crooks, Mary C. Robinson, Gertrude Taft, M.D., and Laura M. White.

Kiukiang:—Rev. Frederick G. Henke and Mrs. Henke, Rev. Carl F. Kupfer and Mrs. Kupfer, Mrs. Louise M. Walley. W. F. M. S.: Misses La Dona Deavitt, Clara E. Merrill, Thirza M. Pierce, Anna Stone, and Mary Stone, M.D.

Nanchang:—Rev. Edward James and Mrs. James, Rev. John F. Wilson and Mrs. Wilson. W. F. M. S.: Misses Gertrude Howe, Ida Kahn, M.D., and Kate L. Ogborn.

Nanking:—Mrs. Christiana W. Hall, Rev. Spencer Lewis, Rev. Harry F. Rowe and Mrs. Rowe, Rev. George A. Stuart, M.D., and Mrs. Stuart, Rev. Wilbur F. Wilson and Mrs. Wilson. W. F. M. S.: Misses Edith Crane, J. V. Hughes, Alice Peters, Sarah Peters, and Ella C. Shaw.

Wuhu:—Milton R. Charles, M.D., and Mrs. Charles, Miss Caroline E. Maddock. W. F. M. S.: Miss Emma Mitchell.

In America:—Rev. Robert C. Beebe, M.D., and Mrs. Beebe, Rev. Arthur J. Bowen and Mrs. Bowen, Edgerton H. Hart, M.D., and Mrs. Hart,¹ Mrs. Spencer Lewis, Rev. Robert E. Maclean and Mrs. Maclean, Rev. Don W. Nichols and Mrs. Nichols. W. F. M. S.: Misses Carrie Dreibelbies and Lucy A. Hoag, M.D.

The Rev. Spencer Lewis, superintendent, reports:

For the first time in my mission life I am called upon to write Central China instead of West China at the head of my annual report. But since in the providence of God the change has been made, it is my earnest and prayerful desire that God will use me to be the helper

¹ Died March 12, 1905.

of some in this Mission also. His work is one and we are all the one body of Christ.

The double call upon my time has not permitted me to give full attention to the duties of the superintendency. If all my time were given to the work of Bible translation it would be all too little, and it is easy to see how all my time might be profitably employed in the work of the Mission. To help translate the Bible into the speech of two or three hundred million of people is no insignificant task; and to help lay the foundations of Christ's kingdom in this great Yangtse valley, and in the midst of the hills and plains of beautiful Kiangsi is a work which may well stir the soul and fire the heart of any man. It has been my aim during this first year to become as well acquainted as possible with the work and workers, and to study at first hand the difficulties and problems confronting us. To this end I have spent about three months traveling outside the bounds of steam navigation, visiting nearly every station, and some of them more than once. As a rule the districts were visited in company with the presiding elders.

The longest trip was one of five weeks over *the two Kiangsi Districts* in company with the presiding elders. The Kiangsi field is a great field, and, if the Lord shall bless us, will be in due time a separate Conference. It is separated by more than one hundred miles from our work in the Yangtse valley, and there seems no reason to expect that the work in the two regions will ever be closely connected. In visiting the stations we reached a point near the border of the Fukien Province, and only three or four days' journey from Yenping, in the Foochow Conference. That is to say, the Kiangsi work is already nearer the Fukien work than it is to the work in the Yangtse valley.

As the Mission gathers for its Annual Meeting an undertone of sadness prevails, owing to the critical illness of Mrs. Hart in Shanghai. We rejoice at the more hopeful news of the recovery of Mrs. Beebe, now in a hospital in America. Illness in these two families has sadly broken up the medical work of the Mission. It has compelled Dr. Charles to relinquish his promising work at Nanchang for the present in order to take Dr. Hart's place. Mrs. Hall is in charge of the Nanking medical work, and with native doctor and assistants is doing well.

The educational work of the Mission has had a good year, the best of all being the gracious revival which occurred in the Nanking schools in April, 1904. One reaches here the very fountains of influence, and if our schools are the centers of revival power the whole work will feel it. The Theological School in charge of Mr. Rowe has grown in numbers and influence.

The evangelistic work will be fully reported by the presiding elders. There has been growth in some places, but the Mission is weak in this branch of the work. There is sore need of reinforcements and strong pushing of this line of effort.

CENTRAL KIANGSI DISTRICT

The Rev. John F. Wilson, presiding elder, reports:

Before going to Japan early in 1904 I made a hasty run to the two principal stations on my district as an introduction. On my return from Japan I immediately prepared for an extensive trip over the entire work under my charge.

Just outside the Kuan Ruin Men, as the Chinese call the gate to the large city of *Nanchang*, is located the *Epworth Church*, with a dense population surrounding it, and, with the exception of a rather obscure entrance, splendidly located. Here where a former membership of 289 attended I found weekly congregations averaging from 20 to 30 and a list of 15 probationers. Four were received on probation this year, showing some signs of life and interest.

At *Fengcheng* I conducted special meetings three times a day for six days, making personal calls on those who were considered as having some connection with the church, and receiving all who came. Here a peculiar condition of affairs was revealed. Those who had been expelled from the church under the late regime of reform were at outs with those who had been retained as probationers, and although the pastor was not responsible for the expelling of any, or the putting down of full members to probationers, he was much blamed and his efforts and influence in the work were greatly neutralized. Here we have 32 probationers and 2 full members.

At *Kianghsu* the meetings were well attended and the people showed much interest. This station with the two out-stations of *Hsiangchi* and *Tienhsia* has the most encouraging outlook of any place on the Central Kiangsi District. Here we have 18 probationers, 8 of whom were received this year.

At *Hsinkan* none of the several hundred who came to us in a time of Roman Catholic persecution remain. Pastor Tao Teh Chen has congregations numbering from 12 to 15, and few outsiders seem interested. Here we have 13 probationers.

Hsiachiang has a large property with a burdensome debt and one probationer. *Sweichofu*, *Hweipu*, and *Fenghsin* churches had been closed up and sealed by official orders. Here no work has been done this year.

In going from place to place one meets some and hears of hundreds who have bought copies of the New Testament and hymn books and have had some connection with our society, but it is pathetic to see the ignorance displayed among these same people concerning salvation and the contents of the books which they have in their possession.

Nanchang Medical Work. Dr. Milton R. Charles, physician in charge, reports as follows: "We have not been able to do a very great amount of purely medical work this year at our station, since the building of a house and the purchasing of additional land have taken the greater part of our time and required our constant oversight. The new house for the South Kiangsi District is practically

finished, and the addition to our compound has been purchased and walled in. This addition completes the site for a large hospital, and gives sufficient room for a physician's residence. The dispensary, which we are preparing to build, will enable us to carry on more extensive surgical work and will also be used for chapel purposes. This great center and the possibilities of Kiangsi would justify the establishment of a permanent medical work in this place. The poorer classes, that are always thronging our hospitals and dispensaries in China, are very grateful for what we do for them, and those of the wealthy class assure us by their frequent inquiry into the plans for the hospital, and also by some contributions, that a medical work will be greatly appreciated."

SOUTHEAST KIANGSI DISTRICT

The Rev. Edward James, presiding elder, reports:

The report from the Southeast Kiangsi District for this year can only be of the nature of a statement of what has been done to diagnose the case, and to treat it, and of how the patient seems to be getting along. There has been a terrible collapse in the fabric of our church organization in Kiangsi. The appointments on this district had been reduced to five, and in not even one of these is there a real church organization or Quarterly Conference, for in none of these places is there anyone recognized as a full member of the church. The chaotic condition of the membership, and the suspended condition of the property question, made all advanced functions of church organization undisciplinary, and reduced us, so far as concerns evangelistic work, to the one line of calling sinners to repentance.

In less than a week after my arrival at Nanchang, early in 1904, I started on a *tour of the district*, visiting only the five places along the Fu River where we have large properties and four preachers. The plan of work on this first round was to stay several days in each place, holding two or three evangelistic meetings each day, receiving all callers, and hearing all representations of individual cases. Then a business meeting was called, to which all were free to come; and especially were all the quondam officary urged to be present. This was the occasion, in every place, of a searching heart-to-heart talk. Confessions of sin and unworthiness were many. In every place some, if not all, expressed a desire to do better, and a willingness to conform to requirements, with earnest requests for more instruction in the doctrines of the Scriptures and Discipline of the church. Some of the officary showed no willingness to abandon notorious sins. At this time all who were recognized as probationers and who had been baptized, and had come to years of understanding, were given the communion. In the entire round of five Quarterly Conferences, including Panpukiai, there were found only thirty-three persons qualified to receive the ordinance who were not in the employ of the church. Of this small number twenty-one belong to Panpukiai,

leaving only twelve for the other four Quarterly Conferences. This first round, occupying six weeks, cleared the atmosphere somewhat. The presiding elder learned what he had on his hands; the preachers learned definitely what line of work to pursue and what was expected of them; the people learned clearly what relation they were recognized as sustaining to the church.

Soon after returning to Nanchang I made a tour of the Tsinhsien Circuit, going also to Tunghsiang and Anpen. Brother Kiang went with me and we made it our business to see and learn all we could about the properties of the church in these parts. For two or three years work has been gradually decreased in these places, and it was only at our last Annual Meeting that all the work was abandoned and the places closed by the removal of the last preacher from this great region.

From September 18 to October 2, 1904, was spent in *a convention* with all the preachers of the Kiangsi Districts meeting in Nanchang. The work consisted of Bible study, homiletics, and discussion of some themes vitally affecting our life and work. Two sessions were held each day, after which there was public preaching in each of the chapels.

The preachers have been as diligent and as faithful as is usually the case with native workers, but few of them do half as much as they can and ought to do, and as the circumstances of their place both permit and demand. With grateful recognition of the consecrated ability of some of these whom we delight to call "brethren in the Lord," it is none the less apparent that a higher grade of ministry must be raised up before we can reasonably hope to make much progress. Two helpers have retired from this district this year, but the force is not weakened by their retirement.

The Sunday school work was stopping when we reached the field, and could not profitably be recommenced. Provisions are now made whereby this important auxiliary will be begun in 1905.

Educational. The Baldwin Memorial Girls' School of the Woman's Foreign Missionary Society has worked through its second year profitably. The increase in the number of pupils is healthful, and the fees collected are considerably in advance of what is realized from the same number elsewhere in our Mission. The work here is already quite beyond the capacities of one woman, even though it be a Miss Ogborn, but since the return of Miss Beard to America Miss Ogborn has endeavored to carry it along.

Medical Work. A good deal of what may be called "hewing wood and drawing water" has fallen to the lot of Dr. Charles this year. With indefatigable industry and most commendable tact he has secured land in connection with our compound in Nanchang sufficient for a hospital and a physician's residence. He has also built the residence of the presiding elder of the Central Kiangsi District. In addition to all this, with only a little room about six by eight feet as a drug room, he has treated hundreds of patients and earned hundreds

of dollars through his medical practice. For work among women and children Dr. Kahn is established in the midst of this mighty city of Nanchang. The number of patients and the earnings testify both to the acceptance of the physician and the place for her work. Early in the year Dr. Kahn found safer and more commodious quarters, but still is renting.

KIUKIANG DISTRICT

The Rev. Frederick G. Henke, missionary in charge, reports:

The work of the district during the year has been carried on by eleven native pastors and assistant pastors. Kiukiang City is not included in this: for Dr. Kupfer has been pastor of the College Church, and during his absence in America for eight months the work was done by me. The salaries of the native helpers have been paid, some monthly and some quarterly, and range from \$8 to \$30 per month.

On the twentieth of May, 1904, all the helpers of the district gathered at Kiukiang in the College Church for a *district meeting*. All took active part, and evangelistic meetings were conducted every evening. The meetings on Friday and Saturday evening brought many of the boys and girls forward to the altar in earnest prayer. Pentecostal Sunday's services opened with a love feast at nine o'clock, followed by a sermon by Presiding Elder Nieh, and the holy communion. The evening service was the climax of the gathering. After the sermon, upon the text, "Behold the Lamb of God, which taketh away the sin of the world," the invitation to come forward was given, and pastors and students improved the opportunity. The Holy Spirit came upon a great many, converting, strengthening, and sanctifying. About fifty testified of special blessing.

The Mission property of the district has received special attention this year. With the exception of the church and parsonage at Shaho, all have been thoroughly repaired inside and out. At Leosung the old day school building, which was built of sun-dried brick, has been demolished, and a substantial schoolroom and teacher's home erected. This puts the Mission into a position to open a day school in this important city.

Saint Paul's Church, Kiukiang. In accordance with the action taken by the Mission at the last Annual Meeting and confirmed by the Board of Managers of the Missionary Society, the deed of Saint Paul's Church was surrendered to the English consul of this port, Kiukiang. The management of the affairs of the church has now been invested in a local committee consisting of two missionaries, two laymen, and the British consul.

William Nast College. The Rev. C. F. Kupfer, president, reports as follows: "After the spring semester of 1904 was fairly arranged, a vacation was taken, while the school was left in charge of the vice-president, Rev. F. G. Henke. On my return in November I found every department of the work in splendid order. Brother and Sister Henke with Mrs. Walley had spared no pains to keep the institution

in successful operation. During my short stay in America I found many warm friends of the institution. On October 1, the institution was incorporated at Cincinnati, under the statute laws of the state of Ohio, with a representative Board of Trustees. A good beginning toward securing a permanent endowment fund has already been made. The first gift of \$1,000 was from Mrs. Fanny Nast Gamble, and others have been following her example.

"The work during the year was maintained in the Elementary, Secondary, and Collegiate Departments. One hundred and thirty-six students were in attendance. The most encouraging feature of our work at this time is the fact that with the new movement toward Western learning a stronger drawing toward spiritual life is perceptible. More students are becoming willing to prepare for the work of the church than in previous times. A deeper conviction of the need of godliness is increasingly being manifested. The seed that has been sown, and at times seemed wasted, is germinating."

NANKING DISTRICT

The Rev. H. F. Rowe, presiding elder, reports:

The year that is past has been without any unusual discouragements, and has brought many blessings. There have been progress and growth throughout the whole district. At the University chapel we witnessed a revival of great power and fruitfulness. More than thirty persons were brought into the church on probation as the fruits of this series of meetings. This revival removed any doubt as to whether the Chinese mind is capable of being affected by religious fervor and gospel preaching as the European mind is.

At *Central Church*, apart from the regular Sabbath services which are always well attended by church members and outsiders, there has been regular evening preaching by the pastor and by students from the University. The interest manifested in these "street chapel" services is one of the encouraging features of our work. The increase in membership has not been large, but the general condition of the church has been healthy. The bookstore in connection with this church is a force for spreading the gospel, and a convenient center at which the Scriptures and other literature so helpful in carrying on the work may be obtained. We are trying to make it a still greater force in our work by increasing the facilities for reaching the crowds that pass our doors. A reading room on a small scale is being projected.

At several of the *country stations* a growing interest is manifest which is now bearing fruit. This interest appears in the attendance upon the services, in the inquiry and discussion excited by the preaching, and, at almost all the stations, in baptisms. The contributions on the part of the membership show in several instances a gratifying increase. Several stations are now contributing all the general expenses, while every station contributes largely to these expenses. Siaotanyang Circuit, which includes Mohlingkwan, is in a prosperous

condition. Siaotanyang is ready to contribute one half toward the support of a day school. Mohlingkwan was first opened last year. This year there have been five baptisms, and the outlook is good.

My work in the *Theological School* has been a source of great encouragement and blessing to me. There are at present eleven students in the class. They are in very different grades. Some are well advanced in the college course, some are only recently out of the preparatory school, while two are from the districts and before coming here had little instruction outside of what the Chinese schools could give. The aim of the school is to make *preachers*. Nearly all the students have, in addition to their work in the school, preached regularly in the street chapels. Thus a great amount of work has been done outside of the class room which has at once helped to spread the knowledge of the gospel and given the students an opportunity to put into practice the theory learned in the class room. The religious atmosphere of the University is one in which the spiritual life of those who may come here can only broaden and deepen. A Christian student is in no danger of being educated away from God. On the contrary, everything in every department centers around Christ.

Nanking University. The Rev. George A. Stuart, M.D., president, reports: "The enlargement of the campus has been completed, and the grounds are gradually assuming a usable condition. We now have about fifteen acres under wall, and this tract will afford us room for the completion of our plans. The effect of the enlarged space is already observable upon the students in an increased interest in athletics and physical culture. That this is a great boon to a class of persons peculiarly subject to tuberculosis and physical deterioration will readily be understood. Our supply of gymnasium and athletic apparatus is still incomplete. Cooper Hall, which now serves as a memorial to the faithful stewardship of Brother Willis W. Cooper, proves its usefulness every day. In it are our gymnasium and reading rooms, and these are in constant demand by the students. It was in regard to this building that Mr. Harlan P. Beach said: 'The best investment of \$2,500 for the good of China I consider to be that of the late W. W. Cooper at Nanking, where a building costing that sum is the center of wholesome influence among the sons of high officials and other students of that province.'

"*The attendance* of students, while good, is not so large as an institution of this character should command. Dormitory space, class room and laboratory accommodations, and teaching staff limit our possibilities in this respect. These are all manifestly insufficient, if we would maintain the school at its highest degree of usefulness, and meet the increasing demands upon such an institution in a country where changes are occurring as rapidly as they are in China. The character of the students is of the best. We have not felt it necessary to receive or keep every student that applied, and by a process of culling and weeding we are able to expend our efforts on the best material. About half the whole number of students are Christians.

"At the close of the present school year, which will occur at the end of January, 1905, there will be three graduated from the College of Liberal Arts, three from the School of Theology, and nine from the School of Medicine. These last include five who completed the course in the summer of 1904, but whose graduation was deferred on account of the absence of the president and dean of the department.

"*Our alumni* are making a good record. Those that do not go directly into the work of our own church are in demand in positions where their usefulness and opportunities may have their highest expression. Some are instructors in the schools of other missions; others teachers of Western subjects in schools instituted by Chinese officials; others physicians in charge of mission and official hospitals; and others members of the imperial customs and civil service. There is an increasing feeling of satisfaction on the part of their employers and superiors with the quality of preparation they have had, and with the excellent character for faithfulness and integrity which these men bear.

"At Easter time, 1904, occurred a *remarkable revival*, which Superintendent Lewis characterizes as the most notable work of grace he had ever seen in China, and unsurpassed by any he had ever known in the homeland. The good effects and blessed results of this revival are still markedly apparent in the Girls' and Woman's Schools, as well as in the University. The spiritual condition of the school has never been better than at present. A spirit of aggressive evangelism prevails among the Christian students, while the non-Christian students manifest a receptive and well disposed attitude toward the gospel.

"*Our only disappointment* is that so many that ought to be brought under the influence of this Christian institution are allowed to go away to schools where the trend and teaching are all materialistic, atheistic, or agnostic. For instance, we ought to supply part of the scientific training now so much in demand, and for which Chinese students are going by the score to Japan. But we have the faith to believe that these things that are lacking will soon be supplied."

Philander Smith Memorial Hospital. Mrs. Christianna W. Hall, missionary in charge, reports as follows: "Harmony and peace have prevailed, and there has been a growing desire on the part of all the helpers to be useful in every possible way. They have all been willing to improve their spare time in the study of the Scriptures and of other books. A meeting for this study every Tuesday night has benefited the whole Hospital force and bound us closer together in Christian fellowship and in interest for the Hospital. In this work Dr. Chao and students Cheo and Wang have taken the lead.

"In the woman's ward 17 have shown evidence of having been saved, and have joyfully returned to their homes to tell the glad tidings. Every woman patient has studied and committed to memory a portion of Scripture. Some of them have learned three or four Christian songs. They have thus taken away with them a few essential truths

well learned. The women nurses have been faithful to their work and have pursued studies in the Bible and in their text-books. Especially notable has been the faithfulness of our Bible woman, Mrs. Tsen, in all the work of her department and in meeting outside demands.

"The medical students have performed their duties acceptably while at the same time continuing their medical studies. The two druggists have been studying English and anatomy under the direction of Dr. Chao.

"Evangelistic meetings have been held in the Dispensary every morning, followed by personal talks with the patients in the wards. Every afternoon except Saturday a meeting has been held in the Hospital chapel for the in-patients. Besides two regular meetings every Sunday, services have been held on four evenings of the week. Twenty persons have been received on probation and ten baptized and taken into full connection.

"The enlargement of the Hospital grounds consummated by Dr. Beebe before he was called to America by the sickness of his wife has greatly improved the Hospital property. The total number of in-patients for the calendar year 1904 is 695, and 9,287 different patients have been treated in the Dispensary. The total contributions during the year have been \$1,926.48, and the fees received from patients \$635.94."

Statistics of Central China Mission, 1903

All sums of money are in Mexican dollars. For equivalents in United States currency see statistical summary at the end of the Report

CIRCUIT OR STATION	Foreign Missionaries		Native Workers of Women's For. Miss. Society	Native Ordained Preachers	Native Unordained Preachers	Other Helpers	Members	Probationers	Adherents	Adults Baptized	Children Baptized	No. of Day Scholars	No. of Sabbath Schools	No. of Sabbath Scholars	No. of Churches and Chapels	Estimated Value of Churches and Chapels	No. of Halls and other rented Places of Worship	Parsonages, or "Homes"	Estimated Value of Parsonages, or "Homes"	Value of Orphanages, Schools, Hospitals, Book Rooms, etc.	Debt on Real Estate	Collected for Missionary Society	Collected for other Benevolent Societies	Self-support	Collected for Church Building and Repairing	Contributed for other Local Purposes
	Men	Women																								
Central Kiangsi District																										
Nanchang City.....	2	2	3	1			2	21	23													12 00				67 25
Nanchang Circuit.....							2	16	18													18 00				68 69
Lichiao.....							2	18	20													2 00				68 90
Fengchen.....							2	38	40													8 43				65 12
Changshu.....																										53 38
Hsichiang.....								3																		
Southeast Kiangsi Dist.																										
Fuchoufu.....							2	10	12													2 00				21 00
Chienchangfu.....							1	10	11													2 00				47 50
Chinghsien.....							2	7	9													2 00				32 16
Nanfeng.....							1	3	4													2 00				65 90
Chinkiang District																										
Yangchow.....	1			1			22	9	35	4 13		1 16	1 30	1 1,500	1 1,500			1 4,000				7 90				63 75
Chinkiang.....		1	4				26	14	55			1 12	1 70	2 3,000	3 3,000			3 15,700				26 32				
Nanking District																										
North Nanking.....	3	2	4				17	141	10	151	11	2 60	2 200	1 2,000	1 2,000			5 18,450			34,000					66 50
West Nanking.....	2						2	106	90	214	18		1 75	1 2,500	3 2,500			3 8,500			20,000					43 95
Central Nanking.....	1	1					4	27	9	41	5	1 23	1 60	1 2,500	2 400			1 3,500			3,200					18 52
Chianglingchen.....							3	77	43	120	27	3 52	2 45	2 400			2 400									
Hsiaotangyang.....							2	14	40	54	11	1														
Kinkiang District																										
Kinkiang City.....	4	2	5	3			3	123	18	141	17 11	4 20	1 170	1 2,500	1 2,500			2 9,000			12,000					
Kinkiang Circuit.....				1			3	39	11	50	18	1 21	1 50	4 2,500	1 1,200			2 8,000					1 78			19 00
Shuechang.....							1	19	24	43	6		1 100	1 1,200	1 1,200			1 1,200					2 00			6 60
Kungtung.....				1			1	28	56	84	14	1 16	1 20	1 1,700	1 1,700			1 1,700					2 00			13 60
Hwangtang.....							3	50	49	99	7		2 900	2 900	1 1,000			1 1,000					2 00			14 00
Hwangmei.....							1	171	40	111	9	1 16	1 20	1 1,700	1 1,700			1 1,700					2 00			23 00
Sosing.....							1	35	87	122	14	1		1 800	1 800			1 1,000					2 00			21 50
Taihu.....							7	105	112	13																
Wuhu District																										
Wuhu: General Hospital.....							3	25	33	58		1 12		1 700	1 700			1 250			5,000					
Hochou.....							1	21	28	49		1 14	1 14	1 400	1 400			1 400					1 00			40 00
Taijingtu.....							1	48	39	87	7	2 23	1 10	1 650	1 350			1 700					2 00			
Yaintsao.....							4	52	41	93		3 30	1 15	1 1,000	1 1,000			1 700					1 00			
Wuhu: Second Street.....																										
Ichishan.....	2	2	2				3											3 6,000					1 00			50 00
Tikang.....							10	30	40	5		1 12	1 12				1									12 00
Total.....	16 11	18	3	4	2	56	1,065	912	1,896	186 28	23 327 16	23 327 16	791	23 21,050	1 31 80,050	1 31 80,050	33 47 60,490	33 47 60,490	71,000	3,200	255 93	17 80	982 73	12,119 40	886 32	
Last year.....	13 10	15		6	8	27	1,420	2,295	7,257	320 35	26 412 30	26 412 30	1,530	38 42,288	33 47 60,490	33 47 60,490	33 47 60,490	33 47 60,490	83,550		204 46				1,410 66	

NORTH CHINA

Bishop Bashford has Episcopal Supervision

Dr. H. K. Carroll is Secretary in Charge

THE North China Conference of the Methodist Episcopal Church includes the provinces of Shantung and Honan, and all China north of them. Mission work was commenced by missionaries from Foochow in 1869, and the Conference was organized in 1893.

MISSIONARIES AND THEIR STATIONS

(According to the appointments made May 16, 1904)

Changli:—Rev. George L. Davis and Mrs. Davis, Joseph L. Keeler, M.D., and Mrs. Keeler. W. F. M. S.: Misses Ella E. Glover and Edna G. Terry, M.D.

Peking:—Rev. George R. Davis and Mrs. Davis, John M. Gibb, Jr.,¹ Rev. Isaac T. Headland and Mrs. Headland, M.D., Rev. Nehemiah S. Hopkins, M.D., and Mrs. Hopkins, Rev. Harry E. King and Mrs. King, George D. N. Lowry, M.D., and Mrs. Lowry, Rev. Hiram H. Lowry and Mrs. Lowry, Miss Alice Terrell, Rev. Wilbur F. Walker and Mrs. Walker. W. F. M. S.: Misses Gertrude Gilman, Anna D. Gloss, M.D., Mrs. Charlotte M. Jewell, Misses Maude S. Wheeler and Effie G. Young.

Taian:—Charles F. Ensign, M.D.,¹ and Mrs. Ensign,¹ Rev. Perry O. Hanson and Mrs. Hanson, Rev. George W. Verity and Mrs. Verity. W. F. M. S.: Rachel R. Benn, M.D., and Anna E. Steere.

Tientsin:—Rev. Frederick Brown and Mrs. Brown, Rev. William T. Hobart, Oliver J. Krause, Rev. James H. Pyke, Rev. Burton L. St. John and Mrs. St. John. W. F. M. S.: Misses Emma E. Martin, M.D., Lizzie E. Martin, M. Ida Stevenson, M.D., and Frances O. Wilson.

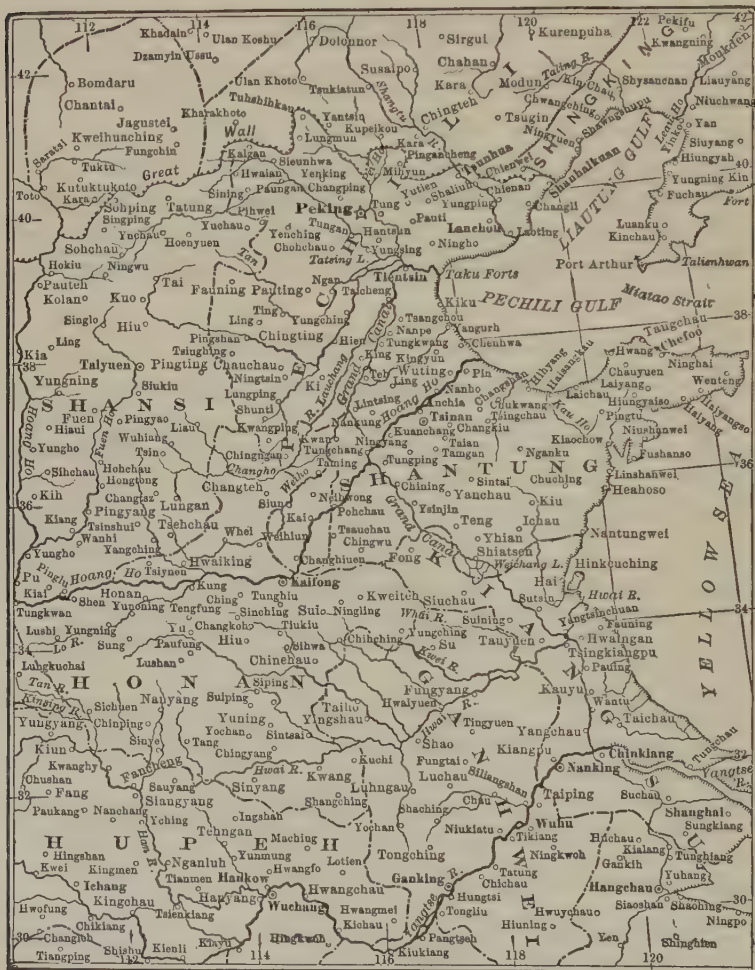
In America:—Rev. Frank D. Gamewell and Mrs. Gamewell, Mrs. W. T. Hobart, Mrs. J. H. Pyke.

PEKING DISTRICT

The Rev. George R. Davis, presiding elder, reported as follows at the session of the North China Conference held May 11-16, 1904:

¹ Arrived later than May 16, 1904.

The long period of reconstruction and reorganization is, happily, about closed. After four years of interruption nearly all the churches and chapels are in order. Seven new chapels have been opened for preaching since last Conference, June, 1903. This long and trying period of building or remodeling has claimed the attention of all



workers, greatly to the hindrance of regular preaching, and has been a stage in our history of great trial and sifting in many ways.

Asbury charge was never in a more harmonious and flourishing condition. The average attendance at the Sabbath preaching service is about seven hundred, and in the Sabbath school nearly five hundred. There is also a large and flourishing Epworth League. Late in the

autumn of 1903 the beautiful and commodious buildings for the Girls' High School were finished, and the girls, after an absence of two and a half years, were brought back to Peking. The presence of this school not only increases the Asbury congregation by more than two hundred, but adds greatly to the harmony and life of all our Christian services. The members of the congregation have supported their pastor on an increased salary, have done better than ever in all lines of self-support, and are doing well in benevolent collections.

Southern City. Early in the autumn of 1903, when a day school was opened, we were surprised at the number of fine boys willing to come, without other inducement than that of teacher and schoolroom. Soon there were over fifty boys in attendance. We had not planned for so many, and have been compelled to send some to other buildings in the vicinity, secure another teacher, and divide the school. With so many boys, and a number of church members in that vicinity, who had escaped the violence of Boxer days, the schoolroom was not large enough for our Sunday services, and at once steps were taken to rebuild our chapel at the front of our grounds. We were able to dedicate this chapel on the last Sabbath of 1903. It is larger than the old one, and better arranged for our purposes. There has been an average attendance of 85 at the chapel, and at the Sunday school of 95.

We are now building a street chapel and dispensary on the great Chienmen Street, where dispensary work has been carried on since 1901. We are also trying to secure a site in another part of the Southern City, on a very busy street, not far from our residence compound. We have not deemed it desirable to rebuild on the old Feng-cheng chapel site, as there is too much pernicious foreign influence in the immediate neighborhood.

Changpingchow. Rev. Li Shao Wen was appointed to this circuit at the last Conference, but as he was obliged to move from the southernmost charge in the Conference, the summer was almost over when he reached his appointment. The new chapel and other buildings were finished soon after his arrival. It had been more than three years since regular preaching services had been held there, and only a few disheartened church members were left. The chapel has been opened almost constantly, with good audiences on fair days, and always a few who come in to talk over the doctrine on other days. The few church members are gathering courage, and the outlook is hopeful.

Yenchingchow. During the winter months the chapel was well filled every other day with men who listened attentively. School work has been carried on by the Woman's Foreign Missionary Society. Seven adults have been baptized and received into the church, and a number of probationers and inquirers are reported. Much village preaching has been done, and at no other place among our country circuits is the work so encouraging.

Huailaihsien. The first half of the year was given to the reconstruction of buildings. In January we were able to open our new street chapel for preaching on market days. The chapel is well located, and

audiences have been large and attentive. There has always been much opposition to our work here, and there is still, though not open as before. At many places where we have work there is a strong under-current of opposition which has become apparent since the outbreak of the Japanese-Russian war.

Miyunhsien. This is our most important location along or in the vicinity of the great road leading through the old north pass Kupeikou. While there has been no special interest in the city itself, considerable has been manifest in several villages a little to the eastward. Two adults and one child have been baptized, and nine taken on probation.

Shihhsiaerh is a very large walled market town. Here we have had work for several years, though it has appeared as the Kupeikou Circuit heretofore. We have been compelled to depend mainly on the efforts of a chapel keeper. During the last six weeks a student has been preaching here. We were able to secure better premises in 1903, and so will hereafter have suitable quarters for our work.

Kupeikou. Here also we have been compelled to depend on a trained chapel keeper. We have rented a place, there being no street chapel in order yet. Since the beginning of the year the town has been crowded with soldiers, which has made our work very difficult.

Yangkochang. This is a very hard field. A marked spirit of opposition on the part of local scholars and business men has been felt. The supply has been diligent in his work, and until the season for small markets the street chapel was well crowded. Many appeared to be interested, but have not had courage to identify themselves with us. On the eastern part of the circuit we have lost several members, who have gone over to the Catholics, tempted by certain allurements.

Huangtsun. The work remains much as last year, the only sign of promise being the willingness of the members to buy their own Bibles and hymn books. One brother was very proud of a beautiful copy of the Bible which had cost him over four dollars. We have been without a proper parsonage or convenient place for Sabbath services, but are building this year on our old premises.

Hantsun. We have two very good chapels on this circuit, at Hantsun and Peiyin, the latter used only for Sabbath services. The entire circuit and region have been greatly disturbed by the proselyting methods of the Catholics. Food supplied to all who may come for a month or more while studying their doctrines, and promises of help in all difficulties with neighbors and assistance in lawsuits before Chinese officials, have induced some of our people to go over to them. Others have been in doubt, and our work has been most discouraging at times. The worst is now over. Our Catholic friends are getting into bad odor with all officials who are beginning clearly to distinguish between Protestant and Catholic methods.

Yungching. Here too we have been troubled by some of our people going to the Catholics. The general spirit of the church has been good, and the members are zealous in attendance upon church services. Those in the market town of Nankuan gather regularly at the chapel

for evening prayers and the reading of the Scriptures. We have opened a school for boys, which promises well. During the year an effort has been made by the various missions in Peking to divide the surrounding territory into distinct fields of labor or spheres of influence. There has been too much crowding and overlapping. The London Mission and ourselves have agreed upon certain changes which will give both Missions a clearer field. To that end we have withdrawn from all work east of a central line of the Southern Park. By this arrangement the important town of Kuanhsien falls to us, and hereafter we need not cross each others fields of labor.

Peking Medical Work. Dr. N. S. Hopkins, physician in charge, reported as follows at the session of the North China Conference held May 11-16, 1904: "I believe that Peking is more conservative than many places in China, and that foreign education and medicine is to receive its strongest opposition here. There is little prospect that this will in the near future become self-supporting, or receive the cordial indorsement that medical work has received in some other parts of the country. But a successfully and conscientiously conducted work must tell for much in its influence on the people, and in bringing about the time when the principles of foreign surgery and practice will be accepted in this country. In Peking as in no other place is Western science on trial.

"The numbers treated during the year, and the results obtained have been very satisfactory. Many cases of suffering have been relieved, and a witness given to many that there is in the world a spirit that seeks other than its own good.

"The *dispensary in the Southern City* was opened for the treatment of patients for eight months of the year, when it was closed to rebuild the property. This part of the city offers a large unoccupied field for our work. In the old buildings we were at a great disadvantage. With the completion of the new ones, that will have bookrooms and chapel attached, we will have a splendid equipment to carry on the work.

"The number of patients treated in the hospital dispensary is 13,975, and in the Southern City dispensary 6,695. The number of patients treated in the hospital is 108."

Peking University. The Rev. H. H. Lowry, president, reported as follows at the session of the North China Conference held May 11-16, 1904: "We now have the largest enrollment of students that we have ever had. It is only because a considerable number are self-supporting, or supported by scholarships, that we are able to receive so many. Four young men were graduated in February, two of whom have remained as teachers in the University, and two have entered the evangelistic work under the presiding elder.

"Our course of study has been thoroughly revised and is equal to that of any of the highest grade colleges in the country, and anyone completing the full course will be prepared to pursue any line of study, or any calling that his own inclination or the spirit of the times may demand.

"The University is gaining a reputation not only for its methods of instruction, but also for its discipline. We have had several applications to receive young men from government and private schools on this ground. The military drill, which is now compulsory, has been of the greatest service to the students. It has impressed the importance of promptness and obedience which are elements of character commonly lacking in the Chinese. This drill has also contributed largely to the healthfulness of the students. We are greatly indebted to Mr. Christian for the services which he has so freely given in this department.

"The Medical College has been fully reorganized and is prepared to do all that is likely to be required in this line of work for years to come. The new Methodist Hospital furnishes ample accommodation for recitation and lecture rooms. The new building for the Preparatory Department is now in the process of erection. It is planned for the accommodation of two hundred students. The Board of Managers recommended the reopening of the University Press, and two presses with English and Chinese type have been ordered.

"Durbin Hall has been greatly improved by new hot-water heating apparatus and the acetylene lighting plant that have been introduced.

"The most interesting item we have to report is the *revival meetings* that were held and continued through four weeks. Two separate attempts were made to close the meetings, but by earnest request they were continued to give the students an opportunity for special work. The meetings were held at an hour when no other duties were pressing, and attendance on the part of the students was entirely voluntary. From the beginning there was a very deep interest manifest and a readiness to respond with prayer or testimony that was encouraging. At the first evening meeting a call was made for those who wished to make a consecration of themselves to the Lord's work to come to the altar, and more than a score came forward. The next evening a meeting was announced for those who had consecrated themselves the previous evening, and such others as desired to join them. We were both surprised and gratified to see about sixty present. All the meetings were directed along the line of an immediate decision to devote the whole life to Christian work. The result was that a "Volunteer Band" was formed of over forty who solemnly pledged themselves definitely to follow the leadings of the Spirit in their future work, to labor wherever and whenever the Lord may call, and there were about twenty others ready to make a similar resolve, but who did not feel like taking such a solemn pledge. It is felt by many that there never has been a more decidedly spiritual feeling among the students."

LANCHOU AND SHANHAIKUAN DISTRICTS

The Rev. W. T. Hobart, missionary in charge, reported as follows at the session of the North China Conference held May 11-16, 1904:

I returned from the United States on the fifteenth of October, 1903, to find the work on the two districts progressing as usual under our faithful Chinese presiding elders, with Brother Pyke as missionary in charge. All indemnity matters had been settled in my absence. I hastened to take over my work and relieve Brother Pyke, who was overburdened with three districts on his hands. He had just arranged for the purchase of property at Pencheng, where our accommodations have always been poor and expensive. I have since completed the purchase. I found chapels ready for dedication at Chienwei and Chienso, and dedicated them in due time.

I found land had been purchased for our new mission station at Changli, and some buildings for the Woman's Foreign Missionary Society were going up under the supervision of Brother George L. Davis. These were barely finished before cold weather came. Three new residences, one for the Woman's Foreign Missionary Society and two for the Parent Society, are rapidly nearing completion. Changli gives promise of being a splendid location for our work.

We have had the pleasure of welcoming *two new workers*, Dr. and Mrs. Keeler, and we think they are the right sort of material out of which to carve successful missionaries.

I found *our day schools and boarding schools* on the districts in good condition. The boarding school at Lanchou had over 50 boys and was overcrowded, so the accommodations are being enlarged. We are grateful for the timely gift of \$94 from Central Avenue Methodist Episcopal Church, Indianapolis, which has made the enlargement possible. The scholars have paid over \$260 in fees for board and tuition, and the school is rapidly nearing self-support. The boarding school at Shanhaikuan was started in the spring of 1903, but has already outgrown its dormitories, and some more are being erected. There are now 43 boys in attendance, and we have had to refuse applicants.

In *self-support* the districts have not been idle. For the support of preachers over \$466 has been contributed on the two districts, and the gifts of the members for all purposes amount to \$1,146.36. The increase on the two districts in members and probationers is 239, seemingly a healthy growth. The preachers and presiding elders have attended faithfully to their work, and God has given them some increase.

Spiritual results are not easily tabulated. I found a Bible training class at Lanchou of over 20, and while the class was in session Brother Pyke and I held a few days' meetings with them and with the school-boys, which resulted in a quickening and heart-searching among them.

TSUNHUA DISTRICT

The Rev. J. H. Pyke, presiding elder, reported as follows at the session of the North China Conference held May 11-16, 1904:

Judged by the statistical tables the year would not seem to have been a remarkably successful one, although the increase is greater in all

departments than for any year since 1900. It has, however, been a very busy one, with larger opportunities and more real interest manifested than ever before. Our street chapels have been well filled with attentive listeners. Scriptures, tracts, and all kinds of useful books and newspapers have found ready sale. The official and literary classes are drawing near in a friendly way and asking intelligent questions. Many of the ex-Boxers are seeking reconciliation with the church, and acknowledging the crimes they committed. A large number of inquirers within the bounds of the district, and some in the immediately outlying districts, are hopefully interested, though not yet ready for admission to probation in the church.

Tsinhua City. There has been a large increase in the Sunday congregations, and a considerable increase in members and probationers. The influential men of the city have become friendly and often visit us. They are reading Christian books and newspapers, and are asking many intelligent questions. They are also much interested in our school, and are sending their boys to us, and paying the charges, although the Government School supports its pupils. The Boarding School has increased from thirty to fifty-three pupils.

Liangtsuho has had a prosperous year under the care of Yang Ching Ch'ün and wife, both of whom have been industrious and successful, the former teaching a boys' school in addition to his pastoral work, the latter drawing about her a large class of women and girls and instructing them. We have a beautiful new chapel and parsonage here.

Pinganchengtsu Circuit. The work has suffered by the necessary absence of Brother Liu on several occasions during the latter part of the year, his services being required in other parts of the district. A brother whom we long mourned as lost to the ministry and the church, Sung I Er, for many years one of our preachers, lives on this circuit; and since the great persecution has returned to his first love, and has been active in preaching and testifying, visiting adjacent towns and villages, and awakening an interest in the gospel. He also holds meetings for prayer in his own home.

The work on the *Yutien Circuit* by Kao Hsiu Shan and his assistants has been much blessed. The church is healthy and growing in the city and neighboring villages. In addition, new work has been opened in the large market town of Liunantsang. There are now members and inquirers in the town and in villages to the east, south, and west.

Shaliuho. There was considerable revival interest at special meetings held in the spring, and at two of the appointments there has been an increase in attendance and membership. During a part of the year Pastor Ch'en has been in poor health, which has somewhat interfered with his plans for traveling.

Fengjen has had a prosperous year. A new and commodious property has been acquired, repaired, and occupied. Special meetings were held at the opening of the new chapel. Dr. Hobart spent two days with us,

preaching with power. This city is in the midst of a populous and wealthy district. The growth of the church has been slow, but steady and encouraging.

Pocheng. The church has been rent by dissension, growing out of loose and careless management of indemnity claims, and a consequent exodus a year or two ago to the Roman Catholics. The malcontents stirred up the Roman Catholics to acts of violence. The pastor fled, and the members were much distressed and humiliated. When the matter was laid before the Roman Catholic bishop and the priest they showed a most fraternal and kindly spirit, made a careful investigation, and took effective measures to restore peace and harmony. They have assured us that they will not countenance those who seek their aid and protection to foment trouble between the two churches. This has had a most excellent effect, and our relations are now most friendly. During the times of persecution a few faithful brethren, leading men in the church, gave themselves to much prayer—on several occasions with deep emotion. Already prayer is being answered, and blessing has come to the church. At other points on the same circuit there is growing interest.

Tiehchang. We are about to secure new property here. The property rented for several years past is required by the owner. A new place near by is offered at a reasonable price. We shall purchase, and so have a permanent church home. We are now established in 3 walled cities, 7 market towns, and 13 villages. In most of these we own chapels and other property, and have societies in all—most of them healthy and vigorous. However, there is much unoccupied territory on our borders. There are within easy reach 2 walled cities, 15 market towns, and innumerable villages in which no regular work is carried on. This region is not visited by any other mission. If these people are to hear the gospel and be saved it must be by our church working out from the Tsunhua District.

TIENTSIN DISTRICT

The Rev. W. F. Walker, presiding elder, reported as follows at the session of the North China Conference held May 11-16, 1904:

The district has had its lights and shadows, reasons for rejoicing and occasions for crying unto God. There being few changes in the assignment of workers, it was simply taking up the work where it had been laid down for the time used in attending the Annual Conference. One new charge, Pachou Circuit, was placed in the district at the Conference of 1903, having been transferred from the Peking District. This, however, did not come to us finally until Brother Davis had completed the buildings which were under contract for erection at Conference. During the late autumn of 1903 these, consisting of a very commodious and substantial chapel, capable of being used for either street or Sunday congregations, a room for the visiting

missionary, the pastor's home, and a room for the chapel keeper, were finished, and Wang P'ei-feng, a local supply, was sent to take charge of the circuit. The charge had suffered, as it had been without a regular supply since the troubles of 1900, some of the old members had been killed, and others had gone to the Roman Catholics and other places thinking they would be better served, but we found some still loyal, and the reorganization of the work met with prompt encouragement. The two visits I made to Pachou I found crowds waiting on the ministry of the Word in the street chapel, and also a good number of inquirers and candidates for probation at the services on the Sabbath.

The new church at Taicheng, which had just been finished at last Conference, was dedicated and opened for its double mission as a street and Sunday school chapel early in the Conference year. We had been badly located in Chinghsin, but now we have purchased property in a good locality in the eastern suburbs. The preacher has organized a day school, has regular street preaching, a small Sunday congregation, with much interest among the people. My last visit to this place was to me of deep interest owing to the fact that though we did not open the chapel to the people from the street a throng found its way in by a side door and showed its interest by remaining to the close of the service, and when an opportunity was finally given six stepped out from the crowd and asked to be received into the church on probation.

Yanglinching, a city on the Grand Canal, but ten miles from Tientsin, where we formerly rented a small place, has been reëntered by the purchase of a good property in the west end.

In one other place, *Nanpi City*, we have bought and now occupy property of our own. This property, like that at Chinghsien, is an old one and will need a new building for a church. But the site is on the main street of the city, and the area quite large enough for all the ordinary uses of a central church with its accessories. Nanpi has been for two years the scene of great religious interest. During this Conference year a class connected with this circuit has been organized at Paofou, a river port twenty-five li west of Nanpi. They so far have provided their own place of meeting, and some ten or fifteen candidates have been received on probation, some of whom have been baptized and received into full connection. There is still a large class of inquirers waiting for examination and reception on probation. Recently from the district city of Chiaoho, due west of Paofou, a deputation visited our people asking that a preacher might be sent to them to instruct and organize them into a church. A Bible colporteur spent two or three days with them, after which the pastor at Nanpi visited them. We considered the call so urgent that we sent a local supply, Liu-chün-san, to remain permanently with them. A property has been rented, a number have been received on probation, and our work is planted in this important district city.

Numerically the membership of the district has about recovered

from the effects of the storm of 1900. At every point, except on the Yangliuching Circuit, there have been accessions.

Tientsin itself has presented more difficulties than any other part of the district. We had hoped to be able to report that we had secured new sites for our native city work. But we have been disappointed. It now looks as though we would have to return to the old sites for the reorganization of our work. Though much handicapped by our location in the West City, Mr. Brown has had an encouraging year, has a good day school, good congregations, and has received a goodly number into the church on probation. Miss Lizzie Martin with her women's work, and Drs. Stevenson and Martin with large and encouraging clinics, have had a very busy year in connection with the West City work.

Needs. The time has come when the Parent Board should have a *medical missionary in Tientsin* with a hospital and full equipment for work. There is now a great opportunity before us which should not be disregarded. The Woman's Foreign Missionary Society should again reopen the *Girls' School in Tientsin* without delay. Tientsin is too important a city to be set aside, and it is surrounded by too rich and influential a territory to have so important a branch of missionary work closed permanently.

There should be located in connection with one of our city chapels in Tientsin native city a *Depository of the Methodist Book Concern*, where preachers could secure such books as they may need in connection with their Conference work, and also with this a supply of general Christian literature.

Tientsin Intermediate School. The Rev. Frederick Brown, principal, reported as follows at the session of the North China Conference held May 11-16, 1904: "Many other duties than school work have crowded upon us, yet with our staff of assistants the school has gone on with undiminished energy. We were early in the year called upon to open our doors to admit the two senior classes from Tsunhua School. This we were able to do, and coaching the first class it was admitted last term to the University. We were fortunate in securing through the kindness of the Woman's Board the use of the Woman's Training School quarters, which adds much to our dormitory accommodation, and this has given us much needed room for growth and development. Since the departure of Dr. Walker for General Conference I have had charge of the district, which has taken much of my time; yet with a hopeful and loyal staff the school work has not suffered. The course of Monday Lectures delivered during the winter was well attended by outside friends. We have students of all grades and classes. One of our ex-students was secretary to the Chinese commissioner to the Saint Louis Exposition, and several others are taking good positions in the Peking University. We have had very little sickness during the year, but we are greatly indebted to Dr. Smith, of the London Mission, for his constant and kind attention. Mrs. Brown has taught the boys singing, and the result is seen in

the congregational singing. Mr. St. John has taught a class in English for the greater part of the year. Systematic physical drill is compulsory, and a number of boys have acquired considerable skill in the use of the Indian clubs, and its effect is seen in the improved health of the boys. A week of special services was conducted by Dr. Hobart, which greatly helped some of the boys. With few exceptions the pupils are Christians, and it is evident from their life and conversation that their religious experiences have both broadened and deepened."

SHANTUNG DISTRICT

The Rev. George W. Verity, presiding elder, reported as follows at the session of the North China Conference held May 11-16, 1904:

At Taian, Anchiachuang, Tungpingchou, and Ningyang the work is in a very hopeful condition, but at Feicheng only passable, and at Chiningchou retrograding. We are sadly deficient in preachers to man our stations, and there are several walled cities and scores of large towns within reach of us, still untouched, which we ought to occupy.

The population of Shantung is 29,000,000, 2,000,000 larger than that of Chihli, and equal to that of two thirds of the United States west of the Alleghany Mountains. The people are sturdy. One cannot but admire the physical prowess of the laboring class, which transports, hundreds of miles, in every direction, on wheelbarrows, such weights and quantities of produce and merchandise. Nor are their mental capabilities inferior to their physical. When the gospel of Christ has purified and sanctified these powers of body, mind, and soul no nobler race can be found. The people are now friendly and accessible. The field is indeed "white unto the harvest, but the laborers are few." About fifty pupils are in attendance at the Boys' School. Good work is being done, and there is a prospect of securing some excellent church workers from among the students. The Girls' School, under Miss Steere's efficient management, is prospering.

We rejoice in the opportunity which is afforded in the *medical work of the Woman's Foreign Missionary Society* of telling the gospel story. The people are learning to have more confidence in the foreign doctor, seeing the success Dr. Benn has in treating their ailments. Old Lady Wang, as Bible woman at the dispensary, at the advanced age of eighty is still alert and active in the blessed work of witnessing for Jesus. Very faithful and efficient work has been done by Mrs. Verity in the *Women's Bible School*.

Three years ago our Shantung work was in a most lamentable and discouraging condition. The helpers were not only unfaithful, but sadly besmirched with the filth of sin; the members, consequently, lax and worldly. The presiding elder, Brother Ch'en, on first examining the field was all but discouraged, and, indeed, were it not for the promises of God it would have been disheartening. In the autumn of

1903 our beloved Brother Pyke came to us and held several days' meetings both at Taian and Anchiachuang, with most gracious results. God was with us, and children were born into the kingdom.

We were much cheered and gratified at the coming of our collaborators, *Brother and Sister Hanson*. They are making good progress in the language, and give promise of becoming excellent workers. Brother Hanson has given two hours per day to teaching in the Boys' School.

We have succeeded in securing much needed property which adjoined ours, but are still cramped and need more. It is quite imperative also that we have a new church at Taian. Two years ago we enlarged the room which we were occupying by *borrowing* a few feet of land from a neighbor, on which to put the addition. Now that we have Bible schools for both men and women and schools for boys and girls we are again crowded, almost beyond endurance.

(According to Minutes of

CIRCUIT OR STATION

* No report received

China Conference, 1904

Conference held May 11-16, 1904)

States currency see statistical summary at the end of the Report

No. of Theological and Bible Training Schools	No. of Teachers in same	No. of Students	No. of High Schools, Boarding Schools, and Seminaries	No. of Teachers in same	No. of Pupils	No. of other Elementary or Day Schools	No. of other Day Pupils	Total under Instruction	No. of Sabbath Schools	No. of Sabbath Scholars	No. of Churches and Chapels	Total Value of Mission Buildings	Collected for the Missionary Society	Collected for Self-support	Collected for Church Building and Repairing	Collected for other Local Purposes	Total Contributions on the Field
1	1	1	1	1	1	1	1	1	1	1	1	2,500	4 00				4 00
2	2	2	2	2	2	2	2	2	2	2	2	1,300	8 20	7 50		3 50	19 20
1	1	1	1	1	1	1	1	1	1	1	1	1,800	7 50			1 50	9 00
1	1	1	1	1	1	1	1	1	1	1	1	800	4 50			2 50	7 00
1	1	1	1	1	1	1	1	1	1	1	1	1,800	1 40			3 50	1 40
1	1	1	1	1	1	1	1	1	1	1	1	185,000	244 85	334 63		78 51	657 99
1	1	1	1	1	1	1	1	1	1	1	1	4,500	40 00	30 16			70 16
1	1	1	1	1	1	1	1	1	1	1	1	900	3 90				3 90
1	1	1	1	1	1	1	1	1	1	1	1	1,000	2 50				2 50
1	1	1	1	1	1	1	1	1	1	1	1	2,000	10 00	9 50		5 30	24 80
1	1	1	1	1	1	1	1	1	1	1	1	600	2 10	70		1 40	4 20
1	1	1	1	1	1	1	1	1	1	1	1	*	2 00				2 00
1	1	1	1	1	1	1	1	1	1	1	1	*	2 52	3 80		2 80	9 12
1	1	1	1	1	1	1	1	1	1	1	1	*	4 50	4 40		14 10	23 00
1	1	1	1	1	1	1	1	1	1	1	1	*	1 10	1 00		9 00	3 00
1	1	1	1	1	1	1	1	1	1	1	1	*	6 00	10 00		3 00	19 00
1	1	1	1	1	1	1	1	1	1	1	1	*	117 20	188 00		44 80	350 00
1	1	1	1	1	1	1	1	1	1	1	1	*	10 40	21 40		10 40	42 20
1	1	1	1	1	1	1	1	1	1	1	1	*	3 40	8 50		2 35	14 38
1	1	1	1	1	1	1	1	1	1	1	1	*	2 00	1 50		40	3 90
1	1	1	1	1	1	1	1	1	1	1	1	2,500	11 11	20 63		5 83	37 57
1	1	1	1	1	1	1	1	1	1	1	1	1,600	13 44	15 87			29 31
1	1	1	1	1	1	1	1	1	1	1	1	1,000	6 35	13 81		1 59	21 75
1	1	1	1	1	1	1	1	1	1	1	1	1,200	9 67	9 52		3 17	22 36
1	1	1	1	1	1	1	1	1	1	1	1	3,500	32 52	23 59		86 96	143 07
1	1	1	1	1	1	1	1	1	1	1	1	900	4 76	9 52		2 14	16 42
1	1	1	1	1	1	1	1	1	1	1	1	10,000	42 00	27 34		202 00	271 34
1	1	1	1	1	1	1	1	1	1	1	1	1,200	14 50	7 59		2 16	24 25
1	1	1	1	1	1	1	1	1	1	1	1	2,210	30 00	23 50	10 00	40 00	105 50
1	1	1	1	1	1	1	1	1	1	1	1	3,500	21 00	40 00			63 00
1	1	1	1	1	1	1	1	1	1	1	1	4,500	31 00	74 00		70 00	176 50
1	1	1	1	1	1	1	1	1	1	1	1	3,020	17 00	42 00	20 00	20 10	101 10
1	1	1	1	1	1	1	1	1	1	1	1	4,000	52 90	45 07			101 53
1	1	1	1	1	1	1	1	1	1	1	1	2,633	76 00	143 60	147 75	63 36	435 89
1	1	1	1	1	1	1	1	1	1	1	1	2,950	34 90	98 10		20 40	239 55
1	1	1	1	1	1	1	1	1	1	1	1	*	51 80	26 00		10 10	87 90
1	1	1	1	1	1	1	1	1	1	1	1	*	10 00	11 20	100 00	20 50	141 70
1	1	1	1	1	1	1	1	1	1	1	1	*	10 30	6 00		2 00	18 30
1	1	1	1	1	1	1	1	1	1	1	1	*	5 00	9 00		8 96	22 96
1	1	1	1	1	1	1	1	1	1	1	1	*	45 00	23 00	11 00	37 00	116 00
1	1	1	1	1	1	1	1	1	1	1	1	*	11 70	19 43		67 00	98 13
1	1	1	1	1	1	1	1	1	1	1	1	*	4 50	6 00		1 00	11 50
1	1	1	1	1	1	1	1	1	1	1	1	*	11 00	1 14		2 00	15 14
1	1	1	1	1	1	1	1	1	1	1	1	*	6 60				6 60
1	1	1	1	1	1	1	1	1	1	1	1	*	2 00	2 45			4 45
1	1	1	1	1	1	1	1	1	1	1	1	*	6 00	25 00			31 00
1	1	1	1	1	1	1	1	1	1	1	1	*	80 00	70 00		26 00	179 10
1	1	1	1	1	1	1	1	1	1	1	1	*	4 20				4 20
2	2	2	2	2	2	2	2	2	2	2	2	246,913	1,128 32	1,414 45	288 75	867 23	3,805 37
12	12	12	12	12	12	12	12	12	12	12	12	292,114		1,240 00	2,090 00	881 00	

covering this point.

Edmonds, M.D., Helen R. Galloway, Dorothy Jones, and Ella Manning.

Suiling Circuit:—Rev. James O. Curnow and Mrs. Curnow.

Tsicheo Circuit:—Rev. Wilson E. Manly and Mrs. Manly, Rev. Ralmond C. Ricker.¹

In America:—Rev. H. Olin Cady and Mrs. Cady. W. F. M. S.: Miss Clara J. Collier.

CHENTU DISTRICT

The Rev. W. E. Manly, presiding elder, reports:

My appointment for the year has been presiding elder of the Chentu District, with residence at Tsicheo, and missionary in charge of the stations centering in Tsicheo. Being directly responsible for the six walled cities and two country circuits near this city, all of which needed careful supervision and considerable pastoral care as well, it has been impossible for me to give much time to Chentu and the Chentu Plain. The latter field has been well cared for, as to evangelistic work, by the Rev. Joseph Beech, in addition to his duties as head of the Chentu College.

The eight native preachers directly under my care have done good service, though the number of inquirers is not so great as last year. This falling off in the number of inquirers is not a sign of ill success, but rather that our aims as a church are better understood. The people generally are beginning to discover that though we have a name somewhat like that of a Chinese guild, we do not wish to concern ourselves with business and politics like the ordinary Chinese organizations. There has been considerable increase in the number of members and probationers.

Medical work in this district is confined to Chentu, where Dr. Canright has long carried on a successful practice. He is now building a model hospital, which we hope to see completed during the first half of the year 1905. There is need of a medical evangelist in this great district between Chungking and Chentu. Here is a thickly populated territory 250 miles long and more than 100 miles wide, without a single representative of the Christian medical profession.

Our schools have had a prosperous year. Our plan includes a college at Chentu, middle schools at Chentu and Tsicheo, and primary schools in all the stations, thus forming a connected system of Christian education.

At the beginning of the year we had no place in our central station which was at all suitable for church and school. The appropriation of \$1,000 for property, added to what we had secured from other sources, has enabled us to buy a lot in a good part of the city, and build church, school, and residences for native helpers. The church building is large enough to accommodate us for ten years, though the premises as a whole are rather cramped. At two of the other cities steps have

¹ Arrived later than December 29, 1903.

been taken which will allow them to gradually pay for the places now occupied, and probably own them in ten years or so. Some progress toward securing property has also been made in a few of the villages. This year we have opened new stations in only three new places. There has been abundant opportunity to open stations elsewhere, but we could not possibly care for more than we now have, and have not attempted it.

In taking account of the year it is evident that I still belong in the ranks of the itinerant Methodist preachers. The record shows that I have spent more than 220 days itinerating, and have traveled 120 stages, or 3,000 miles. The traveling facilities are the same as those enjoyed in the days of Confucius, excepting that "the Sage" often used carts, of which we have none in this province. We travel on foot, on horseback, by chair, and by boat. My usual procedure is to take a cook, and a cooly to carry a load of food, bedding, books, and medicine, and start out, strong in the hope of being able to call a chair or horse by the way. Living as we do on one of the most important thoroughfares in West China, it is only a few times during the year that I have been disappointed in this respect. The Tsicheo River, flowing by four of our cities, often furnishes an opportunity for stealing a day's march by taking a night boat downstream.

The district is much too large to be cared for by one man, and we shall most heartily welcome the arrival of Brother R. C. Ricker, who is on his way to reinforce us.

CHUNGKING DISTRICT

The Rev. J. F. Peat, presiding elder, reports:

The work on the Chungking District for the year has been on the whole encouraging. At the beginning of the year the districts were rearranged so that my work covers all of the former Chungking District and two cities with their adjacent villages and country of the Chentu District. We have a territory of 4,000 square miles, including five cities and innumerable towns and villages. In this field we have 18 preachers and assistants and 45 preaching places.

The work has grown steadily in numbers, appreciably in the knowledge of the Scriptures, and in the real and fundamental knowledge of the Son of God. The gospel is being preached in a score of villages in which we have had no permanent work before. Chapels are being rented and repaired, and we are being constantly asked to send forth workers. We are trying to meet this demand as fast as the men can be developed, and to this end the Biblical Training School, under the Rev. Q. A. Myers, will soon be giving forth workers equipped for and consecrated to service.

The distinguishing feature of our work this year has been *church building*. At *Lungwangtang*, a coal-mining village, there was dedicated in June, with a debt of only about \$120, a commodious and substantial chapel. At *Tsenkiachang* there is an adobe chapel nearly ready for

dedication. At the city of *Linsui* a piece of property has been bought, repaired, and adapted to our purposes. Both these latter named places will need some help, possibly \$100 each. At *Kiangpeh*, the city just across the river from Chungking we have a beautiful little church, with parsonage, street chapel, and dispensary, about finished. It will be ready for dedication when Bishop Bashford arrives. This is being built under the efficient direction of Dr. J. H. McCartney. The foundation is being laid for a church at *Uinchuan*, fifty-three miles from Chungking and the first city west of here on the great road to Chentu. Our energetic Brother Ho, formerly cooly, then gatekeeper, has, through a Building and Loan Association and collections, raised about two thirds enough to buy a place, which is remarkably well situated, to wall in the property, and to put up an adobe church which will seat over 300 people. I am sure \$200 or \$300 may be found with which to complete such a grand work. On the Uinchuan Circuit I have during three quarters received 40 probationers and 37 full members.

From October 1 to 9 there was held in Chungking a *convention* of our Methodist Christians of this district. The programme included Bible readings before breakfast, and at nine o'clock Bible study for two hours, when studies of Old Testament history, gospels, and Acts were conducted by three Chinese brethren. At eleven o'clock we came together for one hour to hear reports of preachers and committees. An especially firm stand was taken against wine and against foot-binding. In the afternoon Quarterly Conferences were held (two a day) and candidates for membership were examined. Each afternoon at four o'clock we had a lecture, and at seven p. m. evangelistic meetings were held. The delegates embraced this opportunity of buying a great number of Bibles and books. The results of the convention were, a new conception of God's revelation to us, a new spiritual awakening, and in many cases a definite consecration to God. On the last day 45 probationers and 35 full members were received. Twelve exhorters were licensed and 223 members partook of the Lord's Supper.

SUILING DISTRICT

The Rev. J. O. Curnow, presiding elder, reports:

The year 1904 has been characterized by deepened interest throughout the Suiling District. Advance has been made in the shape of new schools and preaching places opened. *In the city of Suiling* a new church was built accommodating 400 persons and was opened on March 26. The whole of the officary of the city came to an opening service. During the first ten days a special mission was carried on, when tens of thousands of people heard more or less of gospel truth. This church has been built without a cent of expense to the Missionary Society; the natives themselves responding nobly to the challenge set by freewill offerings from the British Isles. It was our wish to see a new set of school buildings erected here, but funds have failed us.

All the *out-stations* show progress. New circuits have been formed

at Shih seng and Lohchi. New out-stations have been formed at Tsitongchen, Yuenkeo, Tahoba, and Shihtuanchen, and five other places have been put on trial for opening in the future. Several new schools have been formed and Sunday schools established in these places, and among the young a most promising outlook has been created. These stations are principally self-supporting. A slight assistance from the Sunday School Fund has been a veritable nest egg whence a goodly collection of self-supporting institutions will undoubtedly arise. The people at Shih seng have built a house for the preacher and a meeting room. A school project is progressing.

The numbers attending services and professing faith in Christ are many and increasing, but the real results are not apparent in statistics, nor can they be. All the statistics we could give would but shadow a tithe of the real influence and upheaval of character among the population generally. In this respect the meager machinery in working order can never account for the vast results already budding and in many instances ripe for harvesting in these backwoods of humanity.

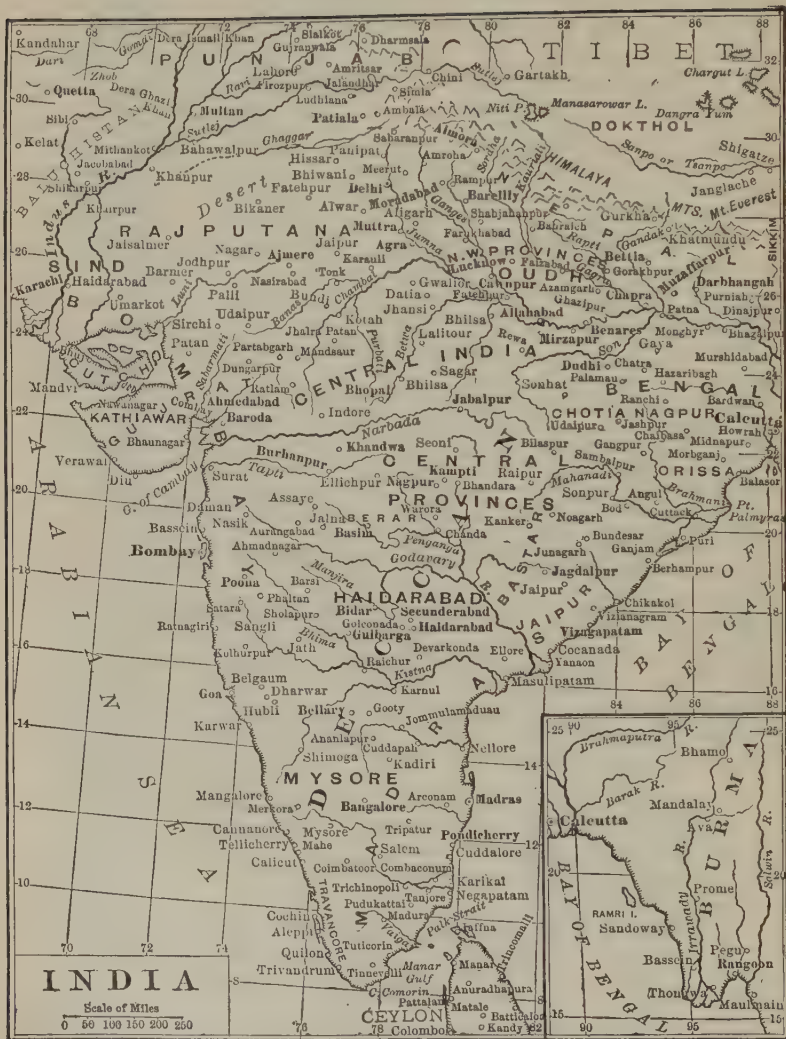
The forces of evil, however, are not silenced. Our very success causes whirlpools in the turbid streams of depraved human feeling which tend to carry off the stagnant life and encumbering weight of heathenism. Just as a surgeon's lance lets loose the dead matter gathered at a given point in the human body, so the truth is cleansing the thoughts and purifying the life of this people.

One of the most promising signs of the times is *the eagerness of the women* to get at the truth as they begin to realize that at last a gleam of true light beams upon their path. Cut off from the wider and higher planes of life, they have been kept to the drudgery and narrow path of a slavlike life. Now they begin to see life as having new pleasures and higher responsibilities and more entrancing aims than were open to their vision amid the fog and darkness of their old life. The battle is only just begun here. It is no forlorn hope, but victory if our faith fails not.

Statistics of West China Mission, 1903.

CIRCUIT OR STATION.		Foreign Missionaries		Foreign Missionaries		Foreign Missionaries		Foreign Missionaries		Foreign Missionaries		Foreign Missionaries		Foreign Missionaries		Foreign Missionaries		Foreign Missionaries		Foreign Missionaries		Foreign Missionaries		Foreign Missionaries		Foreign Missionaries		Foreign Missionaries		Foreign Missionaries		Foreign Missionaries		Foreign Missionaries		Foreign Missionaries		Foreign Missionaries		Foreign Missionaries		Foreign Missionaries		Foreign Missionaries		Foreign Missionaries		Foreign Missionaries		Foreign Missionaries		Foreign Missionaries		Foreign Missionaries		Foreign Missionaries		Foreign Missionaries		Foreign Missionaries		Foreign Missionaries		Foreign Missionaries		Foreign Missionaries		Foreign Missionaries		Foreign Missionaries		Foreign Missionaries		Foreign Missionaries		Foreign Missionaries		Foreign Missionaries		Foreign Missionaries		Foreign Missionaries		Foreign Missionaries		Foreign Missionaries		Foreign Missionaries		Foreign Missionaries		Foreign 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Note.—Chungking has 1 Theological School with 1 teacher and 9 scholars, and 2 High Schools with 6 teachers and 95 scholars; Chentu has 1 High School with 2 teachers and 76 scholars; total High Schools, 2, with 8 teachers and 171 scholars.



NORTH INDIA

Bishop Warne has Episcopal Supervision

Dr. A. B. Leonard is Secretary in Charge

THE North India Conference consists of the Northwest Provinces east of the Ganges and the Province of Oudh. Mission work was commenced by the Rev. William Butler, D.D., who arrived in Calcutta, September 25, 1856. In December, 1864, the India Mission Conference was organized. It became an Annual Conference in January, 1873. In January, 1877, as a result of a division ordained by the General Conference, the North India Conference was organized.



MISSIONARIES AND THEIR STATIONS

(According to the appointments made January 11, 1905)

Bareilly:—Mrs. Benjamin J. Chew, Rev. Stephen S. Dease, M.D., and Mrs. Dease, M.D., Rev. W. A. Mansell and Mrs. Mansell. W. F. M. S.: Misses Esther Gimson, M.D., and Margaret D. Lewis, M.D.

Bijnor:—Rev. Joseph H. Gill and Mrs. Gill.

Gonda:—Rev. George C. Hewes and Mrs. Hewes. W. F. M. S.: Miss Fannie Scott.

Budaon:—W. F. M. S.: Misses E. May Ruddick and Laura S. Wright.

Lucknow:—Rev. Brenton T. Badley and Mrs. Badley, Mr. Theodore C. Badley and Mrs. Badley, Rev. Charles L. Bare and Mrs. Bare, Rev. George W. Briggs, Mr. William A. Revis, Rev. John W. Robinson and Mrs. Robinson, Rev. Noble L. Rockey, Rev. David L. Thoburn and Mrs. Thoburn. W. F. M. S.: Misses Louise T. Brouse, Eva M. Hardie, Elizabeth Hoge, Helen Ingram, Ada Mudge, Florence L. Nichols, Alice M. Northrup, Ruth E. Robinson, and Lilavati Singh.

Moradabad:—Rev. Lewis A. Core and Mrs. Core, Rev. Robert I. Faucett and Mrs. Faucett, Mrs. Edwin W. Parker, Rev. Charles E. Simpson. W. F. M. S.: Misses Lois M. Buck and Mary Henry.

Naini Tal:—Rev. John C. Butcher, M.D., and Mrs. Butcher, Rev. Frank S. Ditto and Mrs. Ditto, M.D., Rev. Preston S. Hyde and Mrs. Hyde, Rev. Samuel Knowles (superannuate) and Mrs. Knowles, Rev. Herbert G. Ozanne and Mrs. Ozanne. W. F. M. S.: Misses Rue E. Sellers and Nora B. Waugh.

Pauri:—Rev. James H. Messmore and Mrs. Messmore. W. F. M. S.: Miss Mary E. Wilson.

Pithoragarh:—W. F. M. S.: Misses Annie Budden and Lucy W. Sullivan.

Shahjahanpur:—Rev. John Blackstock and Mrs. Blackstock, Rev. Frank L. Neeld and Mrs. Neeld. W. F. M. S.: Miss Clara M. Organ.

Sitapur:—Rev. George W. Guthrie and Mrs. Guthrie.

In America:—Rev. James L. Humphrey (superannuate) and Mrs. Humphrey, Mrs. N. L. Rockey, Rev. Thomas J. Scott and Mrs. Scott, Rev. James W. Waugh (superannuate) and Mrs. Waugh, Rev. John N. West and Mrs. West. W. F. M. S.: Misses Sarah A. Easton, Fannie M. English, Theresa J. Kyle, Ida Grace Loper, Alice Means, Mary Means, and Martha Sheldon, M.D.

BAREILLY-KUMAON DISTRICT

The Rev. F. L. Neeld, presiding elder, reports:

The Bareilly-Kumaon District will be found at about latitude twenty-eight degrees north and longitude eighty degrees east. It embraces an area of about 10,221 square miles, within which there is a population of 2,153,176 souls. Included in this number are 6,515 Methodist Christians of all ages living in over 500 centers. These Christians are environed by a population of 2,000,000 people, 1,600,000 of whom are Hindu idolaters of various castes, and 400,000 of whom are Mussulmans. "Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession," was written long ago for our encouragement, and it is a pleasure to see the promise being fulfilled, and a Christian church growing up among these people.

This year we have had 498 baptisms, two of whom were *Tibetans*, and 126 of whom were *Haburas*—a class of people who wish to give

up their life of roving and plundering and earn their living by honest labor in cultivating fields. These latter are now living in the Christian village of Panahpur; 11 of their bright boys have been brought into our school there, and two girls are in Bidwell Memorial School and are making rapid progress in learning. One old man aged seventy years was baptized a few days ago. He had been a notorious idolater and had taught the people to hold on to their idol worship. It will now be noised abroad that old Khushali the idolater has become a Christian, and many may be influenced by him to come to Christ.

We have had much anxiety about our weak Christian people who do not fully give up their old *idolatrous customs*. This year one Christian man sued in court to obtain possession of a Christian girl whom he claimed was his wife, basing his claim on the fact that they had been married according to an idolatrous rite. He lost his case, and the court decision has done much to awaken our people to the fact that there is a legal status for Christians which idolaters cannot claim. One old man who had been living with a woman for thirty years without being married to her woke up and was married properly.

There is a marked *change in the attitude of Hindus* toward Christianity. They seem to be much more desirous of understanding the teachings of our religion, and there is less of a disposition to regard the Christian religion as only for the lower castes. If our people from the lower castes could develop more rapidly after baptism this change in attitude would be more rapid among the higher castes. The castes which seem to be awakening are the *Chamars*, *Thakurs*, *Kurmis*, and *Pasiyas*. There are about 100,000 Chamars within this district.

There are 1,646 *Arya Samaj* people in the Shahjahanpur zila, and there must be over 2,000 within the bounds of the district, and I think it a fair inference that these people have been brought thus far away from their old life by the preaching and teaching of the gospel.

The plague has paralyzed our work to some extent in seven of the circuits. In accordance with the advice of the magistrates, the people leave their houses when the rats begin to die and the fever attacks the members of their households. Very few of our Christian people have been attacked.

In order to help our workers I have held five workers' meetings or *Summer Schools* in four different centers. We make much of devotional Bible study in these meetings, and all have been refreshed and inspired for work.

Educational Work. Through the efforts of Dr. Butcher the debt on the Oak Openings School, Naini Tal, has been paid off, and now we can give more attention to the building up of endowment. Brother Blackstock has succeeded in raising our Shahjahanpur School to the grade of a High School and has obtained the recognition of the government. The Naini Tal Middle School has improved, and there is a good prospect of having it raised to the status of a High School. Brother Hyde is wisely directing affairs in this direction. The Middle

School in Bareilly, under Dr. Dease, holds its own, although the competition of other schools is very strong. The Dwarahat Lower Middle School has improved, and our grant-in-aid has been increased. The Bareilly Theological Seminary, under the Rev. W. A. Mansell and Dr. Dease, has done a year of good work in spite of the plague, which came very near them. Twenty-three men came out as graduates and went to the various parts of India to reinforce the work. Brother Blackstock has 31 boys in the Industrial Department of the Orphanage in Shahjahanpur.

Girls' Schools. Miss Easton and Miss Sellers have had a good year in Wellesley, Naini Tal, and have just been reinforced by the arrival of Miss Nōra Waugh from America. Mrs. Chew, in charge of the Orphanage in Bareilly, has also been reinforced by the arrival of Miss Saxe. The Bidwell Memorial School, under Miss Organ, has had a prosperous year and done good work. The Dwarahat School, under Miss Seymour, and the Pithoragarh School, under Miss Sullivan, have done good, steady work, and the influence of these schools in the hills is extending our work there.

In our schools we have 372 Christian boys and 584 Christian girls. Add to this 76 men in the Seminary, 47 women in the Woman's School, and 26 children in the Kindergarten, and we have a total of 1,105 Christians under training. We have also 1,342 non-Christian boys and 816 non-Christian girls, making a total of 2,158 non-Christians. The total of Christians and non-Christians is 3,263, an increase of 224. The Bible is taught and Sunday schools are conducted in the schools, and by means of them the Christian boys, girls, and teachers are in vital touch with the most influential centers of Indian life. This is especially true in the case of our boys' schools.

We have 67 centers where regular Sabbath services are held, and 2,948 is the average attendance at these meetings. The preachers report about 294 inquirers in all the circuits.

The most difficult work before us is the development of the illiterate Christian groups among the widely scattered villages. I have gone among these people as much as time would permit, and am convinced that our circuit system worked by earnest itinerants will develop these people in time.

BIJNOR DISTRICT

The Rev. Joseph H. Gill, presiding elder, reports:

The work in the Bijnor District was begun by Bishop E. W. Parker, D.D., in September, 1859, forty-five years ago. The men in charge have been changed eighteen times during that period. Of these workers thirteen have been Europeans and five native members of a Conference. Among the Europeans still on the field who have labored in Bijnor are H. Mansell, Messmore, Rockey, Dease, J. B. Thomas, Butcher, W. A. Mansell. There are now on the retired list three brethren in America who once lived here. Dr. R. Hoskins has joined the church triumphant. Dr. P. T. Wilson, of sainted memory, superintended

Bijnor while living in Moradabad. Brothers Knowles and Core were for a while presiding elders of Bijnor while residing elsewhere.

A great deal of good work has been done by these men. As results we can point to the existence of a native church numbering more than five thousand souls, including old and young, to an excellent Girls' Boarding School, to the numerous out-stations, to the property accumulated, to the preachers of all grades prepared and at work, to the Bible women and zenana visitors.

We own property in Bijnor city which contains a residence for the missionary and a Girls' Boarding School with numerous outhouses, with an orchard and garden, besides many fields which are under cultivation. The Mission owns property in each of the following centers: Najibabad, Chandpur, Bashta, Mandawar, Dhampur, Seohara, Sabispur, and Ganj.

The Mission rents property in Jhalu (Bijnor Circuit), in parts of Najibabad, in Nihtaur Sherkot, in Afzalgarh Rehar (Dhampur Circuit), in Mandawar and Nagol (Mandawar Circuit), in Nagla (Bashta Circuit), in Kiratpur, Barhampur, and Lodpur (Kiratpur Circuit), in Nagina, Barhapur, Kotkadir, and Puraini (Nagina Circuit).

Our working force consists of 62 men and 69 women. Six men are members of Annual Conference, 8 are local elders and deacons, 29 are local preachers and exhorters, and 19 are teachers and pastors.

Each of our circuits has a branch of the *Epworth League*. The attendance at the District League anniversary was over two hundred and fifty, and the interest in the exercises was very great. We report an attendance of 2,311 in our Sunday schools, of which number 757 are non-Christians.

We have 707 pupils in our *day schools*, most of whom are only beginners, learning to read at irregular times snatched from the busy hours of a working day.

There have been 255 baptisms; 878 inquirers are reported. Sabbath services are held in forty-three different places, and the united congregations number 1,299. Our people are slowly learning to observe the fourth commandment. Their neighbors know nothing about its importance. In some instances the only market in the neighborhood where necessities are obtainable is held on Sunday. We encourage the people to abstain from the Sunday fair and even at personal inconvenience to supply themselves at a more distant place.

Colporteurs and others have sold during the year 27 Bibles, 97 New Testaments, and 2,595 portions of Scripture. Including all kinds of books, tracts, and leaflets a total of 22,422 have been sold or distributed. In one circuit the preacher in charge reports about sixty copies of the Scriptures in the hands of friendly non-Christians.

The custom obtains in this district of having a *plan of work* in each circuit. Thus every worker knows what is expected from him, and faithfully carrying out the plan insures the pastoral care of all the people. Teachers in many cases itinerate and do pastoral work just as do preachers and exhorters. About one half the preachers in

charge are well advanced in years, and work that younger men could do cannot be expected from them. Still, with one or two exceptions, they fulfill the object of their appointment and are advancing the kingdom of our Lord and Saviour Jesus Christ.

We mourn the visitation of *the plague* and its ravages. Hundreds have been hurriedly carried away by it. The district has lost from plague at least seven hundred persons, yet no Christian, to our knowledge, has died of it. Najibabad has been especially afflicted.

Our District Conference was a time of enjoyment and great profit. The sermons were on fundamental gospel themes; the prayer meetings were times of real refreshing, with the presence of the Holy Spirit manifest in the congregations. The anniversaries and topics of discussion at the night meetings were full of interest and instruction.

BUDAON DISTRICT

No presiding elder's report has been received.

GARHWAL DISTRICT

The Rev. J. H. Messmore, presiding elder, reports:

The work of the Missionary Society is carried on in Garhwal through the agency of one foreign missionary and his wife, assisted by eight ordained native ministers and thirty-two preachers and teachers. The Woman's Foreign Missionary Society supports one missionary and thirty-four other agents, including assistants, teachers, and Bible readers. There are five circuits in the district, having an aggregate of 476 members and probationers. There have been 14 adult baptisms and 42 baptisms of children under twelve years of age. There are eight buildings for public worship which are also used as schoolhouses. There are mission buildings at fifteen places on the district where mission agents are located and where Christian worship is maintained. The total number of persons, young and old, who in church or Sunday school participate in Christian worship is about seven hundred. Ordinarily few non-Christians attend these services, but on special occasions they attend in large numbers. Not much aggressive force is manifested by the mission agencies anywhere. Nearly all the mission agents are from classes having little local influence; and not many of them have that moral and intellectual equipment which would enable them to rise superior to their disadvantages. Were all these persons better prepared for work, spiritually and intellectually, they could no doubt do much, not only among people of their own class, but among others also. Friendly relations are generally preserved between the Christian minority and the great mass of non-Christians, but the preponderating influence is with the larger body; so that it is often difficult and sometimes impossible to prevent converts from reverting to their former faith.

Compared with the year 1903, the returns for 1904 show some increase under each head reported, with two exceptions: the number of agents is four less than last year, and the collections reported are just

half the amount reported in 1903. But the amount contributed by the people is really more this year than last. The apparent decrease is due to the fact that special donations made by the missionary in charge have not been entered this year, although they were last year. The number of pupils in Sunday schools has risen from 931 to 968; and in the week-day schools from 327 to 408. The attendance in the Boys' High School at Pauri has risen from 116 to 150, and the success of the school in the university matriculation examination is attracting a number of new pupils.

If it should be asked, "What are the agents of the Mission doing to carry out the purpose of the Missionary Society?" the answer is:

1. By maintaining the public ordinances of the church and by pastoral work among the Christians they are trying to preserve and instruct and edify those who are professed Christians; and also to reclaim a number who have lapsed from the faith.

2. By evangelistic work in villages, by the roadside, at fairs, and along the pilgrim routes they are trying to teach and preach Christ to the non-Christian population.

3. By selling and distributing Christian books and tracts they are trying to reach the reading portion of the community.

4. By maintaining day schools in which non-Christians as well as Christians receive secular and religious instruction.

As the work suffers more or less from the comparative inefficiency of some of the Mission agents, so also is the difficulty of raising up effective workers a source of great perplexity. Better facilities for developing good workers are much needed. Within the past three years seven men from the Mission staff have died, and their places are only partially filled.

HARDOI DISTRICT

The Rev. Samuel Tupper, presiding elder, reports:

The work of the district is divided into nine circuits. In every circuit there have been some baptisms and a number of people have received new life. There are about 300 inquirers. Our work is especially among three classes: "Chamars," "Pasis," and "Lal Begis." The prevalence of plague in a number of circuits has been a great hindrance in our work, as many of our workers had to leave their stations and those who remained in their places had few whom they might teach.

There are four girls' schools, with a total attendance of 120; 29 boys' schools, with an attendance of 703; 80 Sunday schools, with 5,650 pupils. Twenty-one of these 33 day schools are being supported by Mr. John G. Holmes, of Pittsburg, Pennsylvania, and ten famine girls of 1897 are being supported by the Holmes Fund. The sad news of Mr. Holmes's sudden death has reached us, and the Christians of the district are grief-stricken.

The Sabbath is observed by our Christians, even by the day laborers. In four places day laborers give to the preachers one pice a day to be

used for Sunday. The bazaar and mela (camp meeting) preaching has been done throughout the year, and thus thousands have heard the gospel.

Mrs. Bishop Parker and Miss Elizabeth Hoge attended our District Conference and Isai mela for several days, during which time they examined our Girls' School. Nearly all the girls did very well in their examinations. The highest class had four pupils, all of whom passed the upper primary examination, and they arranged that those four girls should be sent up to the Moradabad Girls' High School.

Bishop F. W. Warne has raised a good sum of money to build a large church at Hardoi, for which we have longed for several years. The Hardoi church has also contributed 400 rupees (\$133) toward it.

MORADABAD DISTRICT

The Rev. L. A. Core, presiding elder, reports:

The area of the district is 2,703 square miles, or about half the size of Connecticut and Rhode Island, while the population is 1,500,000, or about equal to the combined population of the two above-named states together with Delaware. The three leading religious sects are Hindus, Mohammedans, and Christians. The Hindus are to the Mohammedans as two to one, while the two combined are one hundred times as many as the Christians. The last named number 13,293. There have been 1,322 baptisms, of which about half are in the Moradabad Circuit. Brother Faucett, who has charge, has been active in caring for the village work, and one result of this has been the larger number of baptisms in the circuit. Had it not been for the lack of men to teach and care for the new recruits, the number of baptisms might easily have been 3,000 in the circuit. The district contains six cities, each with a population of more than 10,000. Of these Moradabad, with 75,000, is the largest. After these come 161 towns, each with a population of from 1,000 to 10,000, while there are no less than 2,500 villages with a population of less than 1,000 each. Our Christian community is distributed through more than 1,000 villages, towns, and cities. Inquirers are reported in 275 other villages in which as yet no Christians are found.

This is one of the oldest districts in this field. By common consent of other mission bodies we are left in entire possession. No other organized mission has any representative within our borders, if we except the Salvation Army, which works largely among our converts. This old field is commonly supposed to be fully "occupied" by us. Out of a total of 2,674 cities, towns, and villages, we work regularly in only 1,275. Again, in most of the places visited, our workers rarely go to any save the two or three lower classes of the village, who do not in most cases constitute more than one fourth of the population of the village. The working staff who are paid by the Mission or supported by the native church, so that they may devote their entire time to the work of the Lord, number 132 men. Dividing the entire

number of people among these workers, we have to each man 11,500 souls to whom he is the only messenger of salvation. Making the best possible distribution of men and time, I do not believe it is possible for us with our present force to reach more than one fourth of the non-Christian element in the district.

This year we set out to push the work, especially among the *Chamars* and *Jats*. The former of these two classes number about 200,000 and the latter 60,000. The Chamars, though they derive their name from tanning leather, are, as a matter of fact, mostly small cultivators. Only a few here and there have become Christians. But the whole class is open to gospel effort, while almost half the whole number might fairly be counted as inquirers. The preacher will always find an audience of interested listeners among them. Many Chamar villages could be pointed out where they are in everything but in name Christians. In many others they obey much of our Christian doctrine, and it would be hard to detect the difference between them and some villagers who have received Christian baptism. But they are not yet ready to come out openly. They are near and yet not willing to take the final step. The same might be said of many of the Jat people. They are an industrious, thrifty class of landholders and cultivators. We have earnestly longed and prayed and labored this year as not in other years, that there might be a break among these two classes. All indications point to a break in the near future, but so far it has not begun.

Idolatrous practices among our people are gradually disappearing. Progress in this direction is slow but definite and steady. Hardly a social custom or act in ordinary life but has some idolatrous character. In the sowings and reapings, the comings and goings, the pleasure of some one of the innumerable deities must be consulted. At our District Conference 52 shrines were reported as having been destroyed for the most part by their former devotees. In one village recently one of the weaker brethren on a special occasion had prepared a goat to be sacrificed on the shrine of the Lal Guru. When all was ready for the final act in the sacrificial rite a wolf seized the sacrifice and made away to the jungle with it. Great confusion followed. The pastor-teacher was attracted to the scene by the uproar, and promptly used the incident as a text for a sermon against idolatry, and showed them that if the Lal Guru was unable to defend the offering they had made to him they could expect nothing from him in the time of their own need. The incident made a deep impression on the minds of the people in that and nearby villages.

After finishing the first round of Quarterly Conferences in company with Mrs. Core and Miss Means and a band of preachers, we spent the greater part of March and April in an *evangelistic tour* through several of the circuits. For the work of the day we divided our force into a number of bands for village to village work. For bazaar preaching we usually united. In this way the gospel was preached in a hundred or more villages, and as a rule to all classes. At night we

showed the magic lantern in some public place in the town or village where we were encamped. Men and sometimes women, of all castes and creeds, came out in great crowds to see the pictures. In many of these services there were as many as 1,200 people present, to whom we preached Christ through both eye and ear as long as voice and strength remained. The people listened attentively and did not tire. In the course of this tour we caused a good many shrines to be broken down. One in particular deserves special mention. In the village of Ritari, near Sambhal, is a shrine built to an evil spirit, which some years ago gained some notoriety in connection with the deaths of Miss Rowe and the Rev. Bhola Singh. The shrine was by the permission of the people torn down by the latter. It so happened that he fell ill and died the same day. This strange coincidence was construed by the ignorant people to be the work of the outraged spirit. When six weeks later Miss Rowe, who was present when the shrine was destroyed, died, after a short illness, there were no doubts left in the minds of the people as to the power of this spirit to do evil among men. The shrine was rebuilt larger than ever and surmounted with a hideous nondescript image and decorated with peacock feathers. At the close of our service in this village one of the Christians of the village boldly advanced and demolished the shrine. Many were aghast at his temerity, but so far no death has occurred that could by any amount of ingenuity be connected with the destruction of the altar. The charm has been broken, and the prestige of the evil spirit has suffered a blow from which it will never recover.

In a village near Amroha the leading Christian of the place recently gave notice that on a certain date he proposed giving a feast to some of his friends and relatives, and asked a number of us preachers to be present to read the Injil (gospel) after the manner of the pundits on similar occasions. The Gospel of Matthew was read that night till near daylight, to about fifty listeners. Other meetings of a similar nature have been held in other places. I was surprised and delighted in September to see the progress that had been made in a mohalla in Kanth. When I was there some two years ago my heart was pained and saddened at the utter indifference and lack of any signs of spiritual hunger. This time it was different. All the people joined heartily in the singing. Two or three led in prayer; several recited Scripture verses, and all were deeply interested in the service. The preacher had interested himself in the people, and they in turn had become interested in the welfare of their own souls. The same changes have been noted in other circuits, notably in the Dang mohalla in Moradabad, in some parts of the Chandausi work, and in the Sambhal and Rasulpur Circuits, and in one or two villages of the Thakurdwara work.

Self-support is one of the foundation stones of the future church. There has been slow but substantial progress in this line of work. The people are learning to give. In the Kundarki Circuit two men are sowing about one eighth of an acre each, and giving all the produce

to the Lord's cause. We hope this year to persuade many more to do the same. The contributions from the people themselves have been 308 rupees (about \$103). This will average about 4 pies per head for the entire Christian community, or 20 pies per wage earner.

There have been an unusual number of *hindrances* to our work this year. Some disaffected leaders have been active in trying to turn the hearts of the people back to the gods of their fathers, and have met with a small degree of success in a few places. But Satan always overreaches himself, and this work has had a good effect in binding more closely the Christians and showing them the necessity of personal effort. Persecution and false court cases have abounded this year as in no other year in my experience. Some of our people have been publicly beaten and many more imprisoned on what I am sure were false charges. In several cases the landowners have compelled the Christians to either rebuild the old shrine or leave their land and village homes. Some few have complied, but by far the larger number have refused and taken the consequence. Some have been deprived of their lands and sent adrift, while many have been unjustly placed under special police surveillance. In hundreds of villages the water question is troubling us. Since becoming Christians the people are no longer given water from the village wells, and must now drink from fetid tanks. In a few places we have helped them to dig wells, but limitations of resources make it impossible to relieve more than a few special cases.

Bishop Parker Memorial High School, Moradabad. The Rev. Robert I. Faucett reports as follows: "The Bishop Parker Memorial High School is one of the oldest high schools in India, having been founded by the late Bishop Parker in about 1862. In addition to 100 Christian boys there are at present enrolled over 200 Hindu and Mohammedan pupils from every class and caste in the city. The school is opened each day with the reading of the Bible and prayer, then there is a regular course of Bible study for each class daily. At the end of the term an examination is held.

"Our Christian boys and young men live in what we call the 'Boarding,' about half a mile distant from the day school building. The pastor of the church is in charge of the boarding quarters, and lives in the same compound with the boys. About one third of the boys are supplied with clothes from the Mission, while the remainder get them from home, and as many as can pay any fees whatever do so, according to a fixed scale or rate of fees as per income of parent. We have funds for the support of about 100 boys, while we have the plant and teaching staff for at least 50 more. The place is ready for the boys and the boys are ready for the place, but the money is lacking with which to do this work for God and humanity. It requires only \$15 to support a boy a year, while for \$300 a permanent scholarship can be endowed."

We wish to thank *our coworkers in the homeland* who have stood by us so nobly and helped on the cause of the Master by their money and prayers. A goodly number of patrons have come forward and

taken scholarships in the Christian Boys' Boarding School, and thus we have been able not only to keep it going as it has been in the past two years, but even to increase the number of scholarship holders. The same may be said of the work of the district. Mission funds have hardly been sufficient to maintain the work as it already exists. Friends in the homeland have made a generous response to our appeals, and thus by their kindness we have been able to put on some new workers and to reman some old stations which for want of funds have had to be practically abandoned in the past few years.

OUDH DISTRICT

The Rev. J. W. Robinson, presiding elder, reports:

The boundaries of the Oudh District were changed at the last Annual Conference by the addition of the entire work on the east and north of the Gogra River, formerly known as the Gonda District. This leaves us at present with all of the political province of Oudh except two zilas, and so far as the Methodist Episcopal Church is concerned makes us responsible for the enlightenment and final conversion of ten millions of people, occupying about 21,000 square miles of territory. In the eastern part of the district the Church Missionary Society has an extensive work, and in the center of the province work is being done in places by both the Church and the Wesleyan Missionary Societies. But the entire north and west and parts of the central portion are left entirely to our care. The present presiding elder did not return from America until about the middle of August, and until that time the district had been under the care of the Rev. C. L. Bare, the principal of the Reid Christian College, and much of the success of the year has been owing to his efforts.

The difficulties we have met have been more than usual. Death has been busy among us, claiming workers and people alike. At the District Conference, held in November, it was reported that we had lost in this way a total of fourteen workers—two missionaries, two preachers in charge, and ten others. Two hundred of our lay members have also died, many of them from the black plague. We have also had that worse affliction, the failure of character, in a number of our lower grade workers, and four men have had to be dismissed from the service and three disciplined. But the great hindrance to the work has been the prevalence of the black plague in almost all parts of the district and the prejudice it has created against us. It is firmly believed by the poorer people, and often by the more educated also, that the Christians, for certain reasons, have propagated the plague and are responsible for its virulence. The reasons assigned for the Christians doing such things vary widely, and often the only reason assigned is mere vindictiveness. One story, evidently based on the feeling in many parts of the East that when the great die others must accompany them to the beyond, is to the effect that when the queen died the government decided that so many hundred thousand people must be

slain that her spirit might have proper attendants in entering the future world, and that after careful consideration it was decided that these lives should be taken in such a way as not to arouse the suspicion and anger of the people, so this dread disease was inaugurated for the purpose. Because of their more cleanly habits our people have largely escaped, and this has only added to the conviction that the Christians are responsible. However, our preachers are careful and as often as possible helpful, and as a consequence the animosity of the people is passing away.

A brief review of the statistics show in the district a Christian community of 3,355, and that during the year 248 persons, mostly from Hinduism, were baptized on confession of faith after instruction and testing. We have 27 League chapters, with 1,100 members; 208 Sunday schools, with 10,100 attendants; and 39 schools of various grades, with an attendance of 2,000.

The work on the seventeen circuits of the district has been prosecuted with varying success. The death of the Rev. Chhote Lal early in the year left the important circuit of Rae Bareilly without a preacher in charge, and circumstances made it seem necessary to leave the place vacant for the remainder of the year. The Rev. M. Stephen, pastor of the Lucknow Hindustani Church, acted as preacher in charge, and in spite of the difficulties of the situation comes up to Conference with a good report. The preacher in charge of the Tikaiatnagar Circuit died early in the year, but the work, added to that of the Barabanki preacher, has been well looked after. As a rule, all of our preachers in charge have felt the responsibility of their position and have striven to meet the difficulties and remove the obstacles that confronted the work. In what was formerly the Gonda District the work is very much undermanned, and the wonder is that so much has been accomplished under such unfavorable circumstances.

There are two or three *movements on the district* that are especially encouraging. In September in the Lakhimpur and Sitapur Circuits a clan of Thakur traders, comprising about thirty persons, accepted Christianity, and the outlook is that a number of similar clans, related to this, will take the same step, as the matter has been under consideration among them for some time. The chief difficulty in the way of the development of this work is the nomadic habits of the people.

A second encouraging point is the work among a criminal class called *the Sainsiyas*, segregated by the government in the Lakhimpur Circuit. At first the English official in charge refused to allow us access to this people, but persistent effort has at last gained us access. The people would almost to a man to-day accept Christian baptism, but it would be with the lurking hope that the missionary would be able to rid them of the strict government supervision they so dislike. We believe that this worldly motive may be so used that along with it will arise a desire to be free from the sin that causes the punishment as well as from the punishment.

A third interesting work is *along the border of Nepaul*, the closed

land, and while it is directed chiefly with the aim of reaching the Taru people it is reaching the Nepaulese as well. Three stations are located near the border line, one at Sonaripur, one at Nepalganj, and one at Chandanpur and Tulsipur. Each of these stations is supported by special gifts, and would have to be closed, probably, but for these gifts. At Sonaripur the work is new, but the first fruits have this year been gathered in two baptisms. At Nepalganj the work is prosperous, and in spite of the order to the contrary our workers carry the gospel into Nepal, and we have living across the line two or three score of Nepaulese and Pahari Christians. The work at Chandanpur is carried on from Tulsipur on account of the almost impossibility of our plains people living in the former place for the larger part of the year. The ultimate solution of the problem is to raise up a worker from the people themselves. This was attempted a short time ago. A young man was sent to Gonda and taught. He returned to his work, but disappeared from sight soon after and has never been heard of since. Whether he was slain by the wild animals so numerous there or killed by the people in their opposition to the gospel will probably never be known. Formerly there were a number of converts at Chandanpur, but one of the financial cuts left us without the funds to carry on the work, and most of the people drifted away during the famine of 1897. Recently our worker at Tulsipur seized the opportunity that was offered him of crossing the border, and went as far as a valley called Deokar, and was surprised to find a number of our Christian families settled down in that part of Nepal. They greeted him warmly, confessed themselves Christians from Chandanpur, and told him that in the valley there were perhaps a hundred of them altogether. Nepal is closed to us, but we are hoping that by some means or other we may be able to send a teacher to these people of the dispersion.

In speaking of the evangelistic work of the district it would be impossible to omit mention of *the work among women* without doing a great injustice to one of the most efficient arms of our service. In almost every point the quiet wife goes along with her husband and with her enters a ray of light and hope into many a dark home and grief-burdened heart. Almost without exception these Christian women are given a cordial welcome into the homes of the people, and while few baptisms result, still it is known that in the homes and the zenanas there are literally hundreds of women who, having given up idolatry and its evils, are really Christians at heart.

We have 2,000 boys and girls in our various *institutions of learning*. Of this number only 487 are Christians, and as a good number of these are from other districts it is evident that a rather small percentage of our young people are learning anything outside the ordinary routine of their lives. If we had more small schools no doubt we could get more of the boys and girls to begin studying, though the extreme poverty of the people and the fact that even small children have a part in earning the family income make the problem a difficult one. Aside

from our small schools we have a number of educational institutions within the district, and these to a very large extent absorb the time and energy of almost the entire missionary body. The statistics show eight missionaries within the district and eleven Woman's Foreign Missionary Society missionaries; but during the past year just one of all this number was not tied down by institutional work, and in most cases work that has to do not merely with the district and Conference but with all Hindi and Hindustani speaking India.

The English church at Lucknow has had a good year, and there is a fine band of young people growing up into our work. The Dasehra meetings, under Bishop Oldham, resulted in great good to this congregation and added a good number to the list of probationers. The death of Mrs. Briggs, the pastor's wife, early in the year was a great loss to our community and also to our working force.

The Hindustani church in Lucknow has had a good year, with splendid congregations and an entirely self-supporting administration. The Hindustani part of the Dasehra meetings was exceptionally profitable, and this church seems to be destined to become to our Hindustani work in this part of India what the English-speaking church has been for over a generation, a seed-sowing place of greatest importance.

The Boys' Schools in Sitapur and Bahraich. The former of these is very successful, and in spite of the fact that it has to compete with a well-equipped government school near by maintains a splendid attendance of non-Christians. There are thirty-four Christian boys in the boarding department here. At Rae Bareilly we also have a small Anglo-Vernacular School with a dozen Christian lads and three times that many non-Christians. The school at Bahraich is vernacular, but has an attendance of forty Christian boys and over a hundred non-Christians. There are also small schools in Barabanki and Lakhimpur, while the Gonda Boys' School is doing a splendid work among its nearly one hundred day scholars.

The Home for Homeless Women, the Deaconess Home, and the zenana work in Lucknow have all prospered. Miss Ingram alone carried the heavy burden of the first two almost all the year, and an aggressive work was done. Thirty-eight forsaken women found a friendly shelter in the home during the year, and a larger number than usual were found places in life where they would be cared for. In connection with the Deaconess Home, work was done among both the English and Hindustani-speaking Christians of the station.

Formerly connected with the home, but this year in the charge of Mrs. Guthrie, are *the zenana work and the city schools for girls*. The ravages of the plague have made it almost impossible to keep the schools going, but the end of the year finds three of them doing splendidly. The zenana work is limited only by the number of our workers, and while the women are received kindly, even gladly, by the Hindus and Mohammedans whom they visit, they have to be content with the knowledge that many of their learners are at heart Christians

without expecting many baptisms, for the social conditions in India are such that a woman is entirely under the control of her husband in home affairs, and an open confession of Christ by accepting Christian baptism means immediate expulsion from the family and loss of home and children.

The two colleges and three high schools in Lucknow have had a splendid year, notwithstanding the fact that once the plague got within our boys' dormitories. The examinations have given splendid results, and both the Boys' College and that for girls now stand very near the top of the list of successful schools in these provinces. The religious atmosphere of the schools has also been good, and the boys and girls being trained here are the hope of our church for the future.

Of the *Isabella Thoburn College* Miss Nichols writes as follows: "The missionaries at present in the College are Miss Robinson and Miss Singh. Miss Siddall was in the College for a few months, but returned to America. Miss Mudge has just arrived, and now, with Miss Sircar's help, the College will be well manned. Miss Northrup has given all her time to the Normal Department, and this department is becoming of great importance. Miss Cartwright had charge of the Kindergarten, and it was with great sorrow that we lost her through death early in the year. Miss Brouse had to take both the high school and normal work, and on the death of Miss Cartwright she also took over the kindergarten work.

"The number of girls in the *High School* has averaged from 180 to 190, over a hundred of whom were boarders. Eleven girls were sent up for the government examinations, of whom all but one passed, and two passed with honors. From all colleges 1,045 students took the government entrance examination, and one of our girls passed the highest of all that number.

"The number of small children in the *Kindergarten* has been large, and as usual there has been a mixture of all races and classes in study and play.

"Special attention is given to the physical training of the girls, every grade having a class in calisthenics daily, and the older girls play games evenings with the teachers. The interest in exercise is increasing yearly, and as a consequence the health of the girls is better. Singing lessons are given every day, and some of the girls are learning to play the organ, an accomplishment that proves most helpful when they get out into mission work.

"The junior Y. W. C. A. has kept the girls in touch with missionary needs and the current news of the day. The Sunday prayer meetings have been very helpful, and a real improvement in spiritual intelligence as well as in Christian living is clearly seen.

"In 1903 the government officially recognized our *Normal Course* of study and provided for certificates to be given on the completion of a two years' course of study. Our first candidate passed the examination creditably and is now teaching. Three are being prepared for this year's examination and seven for the next. These students are almost

without exception girls and young women of force and character, and they have before them unusual opportunities for scattering the blessings of Christian education.

"In the *College proper* the number in the classes has increased from 18 to 23, and this increase with those in the Normal Department makes it crowded. Teachers have had to give up their room to girls, and the hospital has been converted into a dormitory. This shows the need of adding a second story to the old part of our home.

"The result of the government examinations was gratifying. We sent up only one student for the B.A., but of the whole number of 220 who went up for this examination she stood second in merit. Five were sent up for the F.A. and all passed, one receiving honors. Nearly twenty years ago Miss Thoburn wrote: 'If India is to be saved its women must be emancipated, and the hope of this emancipation for all, the key to it, is in the hand of those who are already free—the Christians. As we are sent by the home societies, so we again send these as fellow laborers in every department. The need of India is leadership from its own people, not of impulsive enthusiasm nor of prejudice, but of matured judgment and conscientious conviction. Part of the work of missionaries is to accomplish this by training and educating character that can lead, and it is to accomplish this that we have formed the first woman's college in the Eastern world.' That in some measure the ideals of Miss Thoburn are being realized is proved by the fact that seventy of the graduates of the Isabella Thoburn College and High School are working as assistant missionaries in different parts of India and Burma."

Reid Christian College. The Rev. C. L. Bare, the principal, writes: "Our report of the year will be little more than a summary of results. The attendance was as follows: Nakhas High School, 195; Collegiate High School, 182; Business Department, 121; Liberal Arts, 59; a total of 557. This is an increase of 30 over last year and of 203 in the last seven years. There has also been a very gratifying increase in fees and grant-in-aid from the government and the municipality of Lucknow.

"The *Business Department* has continued to maintain its popularity and efficiency. The government sends in its clerks to be trained for typewriting for office work, and the monthly grant-in-aid of 100 rupees a month is to be continued until the middle of 1905. Graduates continue to go out and hold good remunerative posts all over northern India. The loss sustained through Mr. West's leaving for America has been met by Mr. T. C. Badley's coming as manager of the department. He has been a great relief to an already overworked staff, and the department has in every way prospered under him.

"The *Boarding Department* has been taxed as never before to provide accommodations. It has been full to overflowing most of the time since school opened last July. Increased dormitory room is one of our most pressing needs at present. In the main the health of the boys has been good. Plague raged in the city the early part of the year

and came into the compound and carried off two persons, but no boy in the Boarding Department was affected by it. But with the return of the plague to the city recently it found entrance and claimed one of our best boys. Every precaution has been taken, and it is hoped no further cases will appear.

"The results in the *government examinations* in the Collegiate School were most gratifying, seven appearing for the entrance and all passing. All of these were Christians. In the Liberal Arts Department half in the intermediate and two thirds in the B.A. examination passed.

"As to the spiritual work of the year, Christ has been so taught in our daily Bible classes that many of the non-Christian students have been led to revere him, if not to love him."

At Sitapur, under the principalship of Miss Loper, and *at Gonda*, under Miss Scott, are our two girls' middle schools, and the year has been a good one in both. In the former there are now between eighty and ninety on the roll, and a good class is going up for the government examination. In the Gonda school there has been some trouble in maintaining the number in the middle class so that the government would continue to recognize it as a middle school and continue its grant-in-aid. The field from which this school draws its girls is somewhat restricted. In Gonda a new home has been built in connection with the school and the property otherwise improved, and the spiritual and moral condition of the girls is good. The Sitapur girls and their teachers passed through the trying ordeal early in the year of having to leave their school buildings on account of an invasion of black plague. Several trying weeks were spent in tents and grass huts a distance from the city, and great heroism was shown by the principal and her helpers in keeping the school together under most trying circumstances. Here too the spiritual condition of the girls is encouraging. During the year a revival was held in connection with the school, and a good number were converted and united with the church.

Methodist Publishing House. When Mr. Thoburn went to America on leave Mr. Guthrie, just arrived, assumed the agency of the Methodist Publishing House. The task is a very heavy one, especially for one unused to India, but the new agent has had a successful year and has done a good work. Improvements in the property to the extent of 5,000 rupees (about \$1,666) have been completed, and the efficiency of the plant has been enhanced by the addition of a considerable amount of new material to the working department. The press has paid the agent's salary, and in addition had a profit of 11,230 rupees (\$3,743). The selling department has had a successful year and netted a profit. All of this is used in the publication of our religious books and periodicals. Outside of our own mission there is a steady demand for the periodicals the press issues, and almost all of the missions working in upper India are helping us distribute this literature. Eleven different periodicals in five languages are put out, the entire expense of which is derived from other sources than Missionary Society money.

PILIBHIT DISTRICT

The Rev. G. H. Frey, presiding elder, reports:

Pilibhit District comprises 10 circuits, in each one of which a preacher in charge is located. There are 60 subcircuits in which there are helpers to the preachers in charge. There are 618 villages where Christians are found. Our Christians live in their own houses, and, being in the midst of the Hindus and Mohammedans, spread the light of Christianity among them. We have 2,014 probationers, 2,283 full members, and 1,863 boys, making a Christian community of 6,160. There were 487 baptisms this year—although there were many more who were willing to be baptized and were prevented from doing so because the workers cannot pay regular visits to those houses where Christians live, and because there are many workers who have other duties to perform besides the evangelistic work.

The District Conference which was to be held at Faridpur could not take place there on account of plague. It took place at Fatehgunj, and although it was a sudden change the Conference work was carried on with accuracy and at the proper time. The Rev. W. A. Mansell and Mrs. Mansell, of the Bareilly Theological Seminary, were with us for two days, and rendered great help.

There are 59 boys' day schools and 20 girls' day schools in the Pilibhit District. The boys number 600 and the girls 180. There are some teachers who have been teaching the first book for many years. Now I have ordered them to study the book by themselves and then teach their boys, which is intended to hasten the progress of the students. There is a Teachers' Training School in Fatehgunj, where four men with their wives are receiving their education to become teachers in villages.

There are 91 *Sunday schools* in this district, with 2,888 Christians and 1,436 non-Christian pupils, a total number of 4,324 students. The Sunday school teachers study their lessons by themselves at home, and then, having their difficulties solved by the preachers in charge, teach the Sunday school children. The boys sing with their teachers and join in the Lord's Prayer; and those who are Christians learn the commandments and the Apostles' Creed very gladly.

There are 10 *Epworth Leagues* in this district, which are held once a month. The members, numbering 310, are a source of help to the sick both physically and spiritually. They do all they can to spread the gospel of Jesus Christ.

We have a standing Missionary Society in this district, for which we raised a collection of 47 rupees (about \$16), which was paid to Dharam Singh, who has been appointed by the Society to take up the work at Sirauli.

CIRCUIT OR STATION	Foreign Missionaries		Foreign Missionaries, Wom. For. Miss'y Society	Native Workers, Wom. For. Miss'y Society	Native Ordained Preachers	Native Unordained Preachers	Native Teachers	Foreign Teachers	Other Helpers	Members	Probationers	Total Members and Probationers	Other Adherents	Adults Baptized	Children Baptized	No. of High Schools, Board- ing Schools, and Seminaries	No. of Teachers in same
	Men	Women															
<i>Bareilly-Kumaon Dist.</i>																	
Bareilly.....	2	2	2	49	3	8	..	2	516	364	880	180	13	55	..	..	..
Bareilly Theological Seminary.....	1	1	54	..	3	146	94	240	130	19	22	..	..	..
Bareilly Sadar Bazar.....	4	1	3	..	5	208	117	325	113	5	13	..	..	..
Faridpur.....	5	1	1	..	5	176	166	342	139	14	22	..	..	..
Jalalabad.....	3	1	1	..	3	120	88	208	103	3	6	..	..	..
Khera Bajhera.....	2	1	2	..	2	143	185	328	132	4	8	..	..	..
Miranpur Katra.....	1	1	2	..	1	38	50	88	35	..	5	..	..	..
Mohamdi.....	2	1	3	..	1	252	163	415	164	9	36	..	..	..
Panshpur.....	5	1	5	..	1	156	151	307	114	11	5	..	..	..
Powayan.....	22	1	5	..	9	107	112	219	77	61	45	..	..	..
Shahjehanpur: East.....	1	1	..	2	1	2	..	3	85	66	151	121	7	7	..	..	..
West.....	1	1	1	2	1	2	..	2	36	85	121	46	4	4	..	..	..
Dilawargang.....	6	1	4	..	9	274	127	401	235	16	18	..	..	..
Tilhar.....	2	2	..	..	4	16	11	27	19	5	6	..	..	..
Bhot.....	13	1	6	..	5	55	18	73	44	..	5	..	..	..
Dwarahat Lobha.....	9	2	7	..	5	99	67	166	53	4	8	..	..	..
Naini Tal: Haldwani.....	4	3	3	9	2	1	..	..	24	..	24	13	..	2	22	..	..
English.....
Pithoragarh.....	2	40	..	10	..	10	182	160	342	140	39	17	..	..	..
<i>Bijnor District</i>																	
Basta.....	5	1	..	..	5	207	180	387	141	20	15	..	..	..
Bijnor.....	1	1	..	20	1	4	..	7	404	467	871	113	16	7	..	..	..
Dhampur.....	10	1	3	..	14	122	479	601	201	8	16	..	..	..
Kiratpur.....	3	1	1	..	3	81	218	299	97	9	25	..	..	..
Mandawara.....	4	1	1	..	9	207	232	439	197	2	29	..	..	..
Nagina.....	9	1	3	..	10	192	337	529	152	10	6	..	..	..
Najibabad.....	5	1	2	..	2	54	110	164	103	20	17	..	..	..
Nurpur.....	5	1	3	..	2	107	199	306	106	9	21	..	..	..
Seohara.....	10	1	1	..	11	245	361	606	110	16	9	..	..	..
<i>Budaon District</i>																	
Aonla.....	6	1	2	..	4	449	462	911	547	43	21	..	..	..
Bilsi.....	8	1	3	..	8	164	814	978	567	29	53	..	..	..
Bhamora.....	6	1	3	..	11	98	313	411	268	19	62	..	..	..
Bisauli.....	6	1	4	..	6	723	556	1,279	775	22	33	..	..	..
Binawar.....	5	..	1	..	4	301	178	479	269	10	52	..	..	..
Budaon.....	1	24	2	3	..	14	337	395	732	346	..	20	..	..	..
Dataganj.....	5	1	2	..	9	140	630	770	281	34	18	..	..	..
Kakrala.....	5	1	..	..	6	182	286	468	255	18	9	..	..	..
Ujhani.....	5	1	4	..	3	140	541	681	450	21	23	..	..	..
<i>Garhwal District</i>																	
Dikhwali.....	4	2	3	..	7	59	93	152	43	5	11	..	..	..
Kinur.....	5	1	..	..	6	14	10	24	15	..	5	..	..	..
Lansdowne.....	3	1	2	..	1	62	75	137	43	2	10	..	..	..
Pauri.....	1	1	1	17	2	2	..	7	96	40	136	102	3	12	1	8	..
Ramnee.....	2	1	1	..	3	9	18	27	17	4	4	..	..	..
<i>Hardoi District</i>																	
Bilgram.....	8	1	4	..	3	44	38	82	32	3	4	..	..	..
Hardoi.....	8	2	4	..	8	98	125	223	129	4	8	..	..	..
Mallawan.....	4	1	1	..	4	17	62	79	12	6	3	..	..	..
Pihani.....	6	1	2	..	3	28	95	123	27	5	9	..	..	..
Safpur.....	5	1	1	..	5	16	54	70	15	7	3	..	..	..
Shahabad.....	11	1	2	..	16	88	195	283	120	9	25	..	..	..
Sandi.....	6	1	..	..	6	55	89	134	61	6	5	..	..	..
Sandila.....	5	1	1	..	4	12	25	37	13	1	4	..	..	..
Unao.....	6	1	3	..	10	85	106	191	33	8	3	..	..	..
<i>Moradabad District</i>																	
Amroha.....	7	1	1	..	11	410	296	706	307	3	14	..	..	..
Babukhera.....	4	1	2	..	5	154	188	342	167	4	27	..	..	..
Bahjoi.....	4	1	2	..	2	267	110	377	243	22	74	..	..	..
Chandausi.....	5	2	4	..	5	228	506	734	205	23	51	..	..	..
Dhanaura.....	7	1	1	..	8	236	179	415	176	7	40	..	..	..
Gunnaur.....	4	1	2	..	5	183	522	705	165	9	23	..	..	..

India Conference, 1904

States currency see statistical summary at the end of the Report

No. of other Elementary or Day Schools	No. of other Day Pupils	Total under Instruction	No. of Sabbath Schools	No. of Sabbath Scholars	No. of Churches and Chapels	Estimated Value of Churches and Chapels	Parsonages, or "Homes"	Estimated Value of Parsonages, or "Homes"	Value of Orphanages, Schools, Hospitals, Book Rooms, etc.	Value of Property of the W. Consociation Foreign Missionary Society	Amount Paid on Indebtedness on Real Estate	Collected for the Missionary Society	Collected for other Benevolent Societies	Collected for Self-support	Collected for Church Building and Repairing	Collected for other Local Purposes	Total Contributions on the Field
20	715	715	52	2,032	3	15,073	5	35,000	103,700	...	5,361	91	...	485	300	...	6,237
1	...	54	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
1	18	18	7	273	1	400	1	300	1,000	...	70	3	...	20	...	...	93
2	28	28	7	325	2	400	3	380	...	...	6	1	...	21	...	...	28
12	51	51	8	948	1	50	...	450	...	...	8	2	...	36	...	...	46
...	...	...	7	255	1	13,000	1	100	...	...	4	2	...	36	...	...	42
...	...	...	6	600	1	100	2	200	...	...	8	4	...	27	...	...	39
...	...	...	5	210	...	...	...	100	...	...	3	2	...	13	...	...	18
2	36	36	2	200	1	500	1	200	...	...	82	2	...	19	...	...	103
1	11	11	9	285	1	100	5	340	25	...	11	3	...	51	...	...	65
6	490	490	11	529	2	6,500	4	5,230	12,000	...	5,963	31	...	734	...	...	6,728
2	95	95	10	429	1	3,700	3	8,200	27,325	...	673	35	...	123	...	...	831
1	20	20	5	230	1	500	2	800	...	...	4	2	...	18	...	...	24
1	8	8	14	806	3	1,500	3	1,500	60	...	6	2	...	54	...	...	62
2	70	70	7	184	4	2,000	4	1,500	...	...	86	7	...	15	...	...	108
4	146	146	6	190	3	4,100	5	1,230	2,800	...	1,466	19	...	96	...	...	1,581
9	363	363	5	303	2	6,800	3	2,500	20,200	...	2,667	45	...	295	14	...	3,221
...	...	158	2	163	1	25,000	3	28,000	204,500	...	51,247	91	...	1,997	341	...	53,680
24	905	905	18	868	3	500	9	4,900	22,000	...	2,237	28	...	177	30	...	2,472
3	34	34	12	246	1	100	3	1,100	...	...	...	2	11	33	...	...	46
11	182	182	14	476	3	60	4	6,250	2,525	...	...	14	647	66	...	...	727
9	70	70	16	400	1	500	1	1,200	...	...	...	4	10	57	...	...	72
5	77	77	5	150	1	25	...	...	...	...	...	...	5	23	...	...	28
8	88	88	10	129	...	...	1	200	...	...	...	1	6	27	...	...	34
6	101	101	8	400	...	...	...	...	...	...	...	2	7	30	...	...	39
5	60	60	6	167	1	4,000	2	450	...	...	...	2	11	24	...	...	37
4	30	30	8	70	...	...	...	...	...	...	...	1	6	21	...	...	28
7	62	62	11	273	1	360	2	580	...	...	...	2	7	27	...	...	36
2	61	61	8	1,249	1	500	4	700	1,250	...	4	...	10	66	...	...	78
3	44	44	16	779	1	500	3	525	1,075	...	4	...	110	68	...	...	182
7	65	65	6	680	1	500	2	166	666	...	2	...	9	49	...	...	60
2	50	50	12	600	1	50	3	1,200	1,290	...	3	...	11	78	...	...	92
6	45	45	8	279	2	230	3	451	681	...	1	...	26	33	...	...	60
19	595	595	27	536	2	19,000	3	7,150	45,650	...	21	...	2,772	177	...	...	2,970
2	31	31	11	485	1	500	3	200	750	...	2	...	8	50	...	...	60
4	58	58	11	381	1	120	4	500	660	...	3	...	55	48	...	...	106
4	68	68	9	464	...	...	2	200	200	...	2	...	9	53	...	...	64
5	52	52	9	190	5	700	3	400	...	...	...	4	26	40	...	...	70
3	32	32	4	72	...	...	1	500	...	...	...	2	11	10	...	...	23
1	18	18	4	339	...	...	3	2,700	...	1,200	...	2	11	10	...	...	23
7	360	510	12	256	2	8,550	3	10,000	...	31,800	...	20	3,586	28	...	...	3,634
1	12	12	4	111	1	400	3	300	...	...	...	2	11	20	...	...	33
3	45	45	9	350	1	350	1	170	50	...	...	3	26	34	...	...	63
7	244	244	14	950	1	400	3	1,350	8,900	...	...	15	236	108	...	...	349
3	38	38	6	550	...	...	1	50	...	...	...	3	7	18	...	...	28
1	22	22	5	380	...	...	...	...	...	...	...	3	10	22	...	...	35
3	32	32	6	324	...	...	1	450	...	...	...	3	11	29	...	...	43
7	185	185	17	929	2	1,500	3	750	200	...	...	3	29	60	...	...	92
4	79	79	8	900	1	150	...	...	...	...	...	5	9	26	...	...	40
2	42	42	8	472	...	...	...	...	...	...	...	3	9	25	...	...	37
4	134	134	9	431	1	700	2	1,050	31	...	...	4	366	57	...	...	427
10	111	111	20	665	1	850	5	1,350	30	...	...	5	18	84	...	...	107
4	46	46	6	375	3	100	2	150	...	...	...	2	6	34	...	...	42
2	24	24	5	420	1	60	3	400	550	...	...	4	7	33	...	...	44
12	131	131	16	304	4	772	2	1,500	100	...	...	3	23	84	...	...	110
5	42	42	11	516	1	500	5	500	...	...	...	4	9	48	...	...	61
3	41	41	9	368	2	75	3	500	...	...	...	4	14	64	...	...	78

CIRCUIT OR STATION	Foreign Missionaries		Foreign Missionaries, Wom. For. Miss'y Society	Native Workers, Wom. For. Miss'y Society	Native Ordained Preachers	Nat. Unordained Preachers	Native Teachers	Foreign Teachers	Other Helpers	Members	Probationers	Total Members and Probationers	Other Adherents	Adults Baptized	Children Baptized	No. of High Schools, Board- ing Schools, and Seminaries	No. of Teachers in same	No. of Pupils
	Men	Women																
Moradabad Dist.—Con.																		
Hasanpur				8	1	1			5	350	271	621	270	4	13			
Kanth.				5	1	1			5	249	443	692	312	37	47			
Kundarki.				7	1	3			6	313	394	707	424	25	28			
Moradabad.	2	2	2	25	1	14			17	609	1,181	1,790	858	315	336	2	20	4
Narainiya.				5	1				4	145	234	379	165	5	20			
Rajpura.				4	1	1			3	140	271	411	211	4	21			
Rasulpur.				5	1	1			4	89	170	259	118	13	29			
Sambhal.				7	1	4			1	56	91	147	64		9			
Shahpur.				5	1	1			5	59	252	311	58	38	6			
Sharifpur.				6	1				4	125	161	286	141	9	25			
Thakurdwara.				7	1	1			6	133	246	379	148	24	17			
Oudh District																		
Bahraich.				8	1	1	9		8	65	45	110	52	4	6			
Balrampur.				6	1	2	2		2	75	115	190	40	9	4			
Barabanki.				11	1	8	6		5	100	144	244	99	9	11			
Bhinga.				6	2	2	1		4	68	138	206	41	10	12			
Colonelgang.				2	1	1			2	32	120	152	7	5	1			
Ellenpur.				5	1	1			1	18	17	35	12	3				
Gonda.	1	1	2	17	1	2	15		5	51	33	84	95	7	8	1	10	
Itaunja.				5	1	1	1		3	13	41	54	18	2	2			
Kaisarganj.				3	2				2	32	96	128	43	8	4			
Lakhimpur.				7	2	1	4		4	41	52	93	26	13	5			
Lucknow: English.	1									89	11	100	67		6			
Hindustani	4	4	8	15	5	5	60	20	4	137	123	260	193	9	9	2	19	5
Nanpara.				3	1	1	1			42	58	100	36	10	1			
Nawabgang.				2	1		2		1	4		4	6					
Rae Bareilly.				12	2	7	6		15	52	140	192	70	30	7			
Sidhauli.				8	1	3			4	37	91	128	45	15	9			
Sitapur.	2		1	16	3	4	20		7	141	172	313	122	11	19	2	19	2
Pilibhit District																		
Bihari.				7	1	2			5	146	191	337	144	32	25			
Bisalpur.				5	1	3			1	198	267	465	170	7	20			
Sirauli.				9	1	3			7	492	333	825	511	38	32			
Puranpur.				4	1				6	93	76	169	107	10	11			
Nawabgunj.				5	1	3			3	70	208	278	99	21	13			
Fatehgang: West.				9	2	5			5	360	102	462	180	17	43			
Pilibhit.				10	1	3			7	193	242	435	188	33	45			
Mirgunj.				5	1	2			6	202	111	313	134	9	20			
Shahi.				8	1	2			5	344	391	735	135	45	31			
Rampur.				4	1	2			7	185	120	305	192	28	27			
Total.	20	16	25	706	107	288	127	20	492	14,495	18,759	33,244	14,365	1,510	1,947	10	98	1,000
Last year.	15	13	24	35	71	526			963	13,798	17,330	31,128	14,136	805	1,363			

NOTE.—There are 2 colleges in Lucknow (Hindustani) with 22 teachers and 102 students; in Bareilly

India Conference—Continued

	No. of Day Pupils	Total under Instruction	No. of Sabbath Schools	No. of Sabbath Scholars	No. of Churches and Chapels	Estimated Value of Churches and Chapels	Parsonages, or "Homes"	Estimated Value of Parsonages, or "Homes"	Value of Orphanages, Schools, Hospitals, Book Rooms, etc.	Value of Property of the Woman's Foreign Missionary Society	Amount Paid on Indebtedness on Real Estate	Collected for the Missionary Society	Collected for other Benevolent Societies	Collected for Self-support	Collected for Church Building and Repairing	Collected for other Local Purposes	Total Contributions on the Fund
6	80	80	9	580	2	410	3	600	....	....	....	5	11	72	....	....	88
6	39	39	12	199	2	20	2	20	....	....	....	1	9	48	....	....	58
4	31	31	13	562	1	50	3	650	....	....	....	7	10	65	....	....	82
36	718	1,188	45	1,307	4	3,500	10	10,690	....	10,000	....	112	6,955	370	....	....	7,437
3	22	22	8	255	1	12	....	....	....	....	....	2	11	35	....	....	48
7	55	55	8	548	1	150	....	....	....	....	....	2	9	46	....	....	57
9	201	201	11	240	2	145	1	20	....	....	....	2	7	36	....	....	45
4	235	235	6	545	2	1,200	3	330	1,250	....	....	6	1,161	60	....	....	1,227
6	44	44	5	483	3	400	1	30	....	....	....	2	7	60	....	....	69
8	92	92	10	693	....	....	2	130	....	....	....	3	9	36	....	....	48
....	....	....	....	366	....	....	1	300	....	....	....	3	11	25	....	....	39
4	186	186	8	400	1	200	2	400	2,000	....	....	2	12	75	....	....	89
1	53	53	6	295	1	250	2	40	50	....	....	3	4	27	....	....	34
6	110	110	32	1,693	1	4,595	1	596	....	....	....	6	114	84	....	....	204
1	36	36	7	304	1	1,700	4	170	20	....	....	1	15	33	20	....	69
....	....	....	2	91	....	....	....	....	....	....	....	1	2	20	28	....	51
2	138	200	10	97	1	500	2	300	250	....	....	2	2	18	....	....	22
1	30	30	12	296	2	5,300	5	8,500	10,800	25,000	....	25	161	163	....	3	352
....	....	....	....	250	....	....	1	80	....	....	....	4	3	20	....	....	27
3	48	48	22	93	....	....	1	300	....	....	....	1	1	20	....	....	22
6	161	824	16	1,550	1	3,000	2	650	....	....	....	11	7	94	....	....	112
1	24	1	114	1	22,000	1	10,000	....	....	....	....	....	380	1,500	....	700	2,580
2	65	65	3	993	2	24,000	6	50,000	231,000	160,550	....	247	172	731	12	196	1,358
4	187	187	24	315	1	300	1	300	100	....	....	....	....	2	....	....	2
1	25	237	24	96	....	....	....	....	....	....	....	....	1	11	....	....	12
....	....	....	14	1,699	2	1,100	3	2,560	2,000	....	....	4	3	69	....	....	76
....	....	....	24	575	....	....	1	100	....	....	....	2	5	38	....	....	45
....	....	....	24	1,258	3	9,000	4	10,375	13,000	....	....	31	200	516	....	154	901
8	88	88	10	335	1	150	1	500	....	....	....	3	13	60	....	....	76
13	36	36	7	131	1	150	2	300	100	....	....	3	17	48	....	....	68
9	120	120	9	588	1	58	2	367	....	....	....	7	23	84	....	....	114
4	91	91	6	359	1	80	1	156	....	....	....	2	9	24	....	....	35
5	68	68	11	293	1	70	1	80	....	....	....	3	10	30	....	....	42
9	131	131	10	753	1	730	4	1,630	200	....	....	5	37	94	....	....	136
7	74	74	8	576	2	500	4	500	500	....	....	4	41	64	....	33	142
7	81	81	8	380	1	100	1	500	....	....	....	3	17	48	....	....	68
7	91	91	7	492	1	30	2	150	....	....	....	4	14	48	....	....	66
....	....	....	....	420	....	....	1	300	....	....	....	3	15	48	....	1	67
466	9,805	11,574	996	45,720	120	201,475	223	235,586	719,488	228,550	69,944	1,017	17,638	10,802	745	1,087	101,409
442	10,396	....	993	45,920	124	229,278	217	234,594	885,351	....	....	907	2,642	13,848	196	....	....

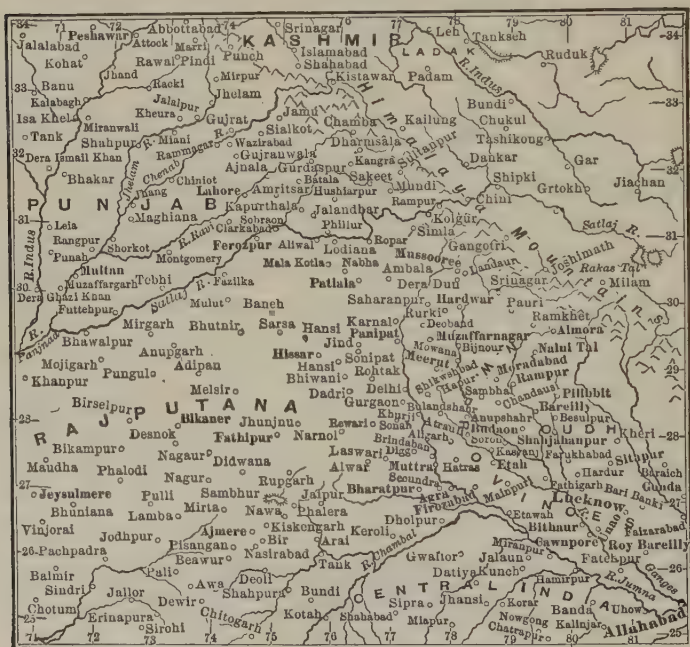
theological seminary with 7 teachers and 54 students. Debt on real estate: Lucknow (Hindustani), \$1,500.

NORTHWEST INDIA

Bishop Warne has Episcopal Supervision

Dr. A. B. Leonard is Secretary in Charge

THE Northwest India Conference consists of that portion of the Northwest Provinces which lies south and west of the Ganges, the Punjab, and such parts of Rajputana and Central India as lie north of the twenty-fifth parallel of latitude. The Conference was a part of the North India Conference until it was organized as a separate Conference January 18, 1893.



MISSIONARIES AND THEIR STATIONS

(According to the appointments made January 25, 1905)

Agra:—Rev. Fred B. Fisher and Mrs. Fisher, Mrs. Helen J. Wilson.

Ajmere:—Rev. J. Benson Baker and Mrs. Baker, Rev. Jefferson E. Scott. W. F. M. S.: Misses Mary A. Hart and Anna E. Lawson.

Aligarh:—Rev. Claudius H. Plomer and Mrs. Plomer. W. F. M. S.: Miss Laura Bobenhouse.

Allahabad:—Rev. Dennis Clancy and Mrs. Clancy, Rev. Franklin M. Wilson.

Brindaban:—W. F. M. S.: Miss Emma Scott, M.D.

Cawnpore:—Rev. Harvey R. Calkins and Mrs. Calkins, Rev. John T. Robertson and Mrs. Robertson. W. F. M. S.: Misses Lydia Pool and Rosa M. Pyne.

Lahore:—Rev. Thomas S. Molesworth and Mrs. Molesworth.

Meerut:—Rev. Philo M. Buck and Mrs. Buck, Mr. Thomas S. Donoghugh. W. F. M. S.: Misses Elizabeth D. Marble and Annie S. Winslow.

Mussoorie:—Rev. Henry Mansell (superannuate), Rev. James B. Thomas and Mrs. Thomas.

Muttra:—Rev. Rockwell Clancy and Mrs. Clancy. W. F. M. S.: Misses Mary E. Gregg, Isabel McKnight, and Agnes Saxe.

Phalera:—Rev. Mott Keislar. W. F. M. S.: Misses Edna L. Beck, M.D., and Lily D. Greene.

Roorkee:—Rev. George E. Stokes and Mrs. Stokes.

In America:—Rev. William W. Ashe, M.D., and Mrs. Ashe, Mrs. Robert Hoskins, Rev. James Lyon and Mrs. Lyon, Mrs. Jefferson E. Scott. W. F. M. S.: Misses Anna Gallimore, Charlotte J. Holman, Ada J. Lauck, and Melva A. Livermore.

AJMERE DISTRICT

The Rev. J. E. Scott, presiding elder, reports:

It seems like an impossible task to write an interesting report of such a large work within the compass of two pages. The field is extensive, comprising 130,000 square miles of territory with a population of 10,000,000 souls. The circuits are large, there being ten of them, each one a great center of influence. The cities are important, as Ajmere, the headquarters, Bharatpur, the city of the Jats, and Bikanir, the city of the Rajputs. The work is multiform, there being evangelistic, educational, industrial, and medical work going on all the time. In each of the ten circuits there are ordained and unordained preachers, local preachers, exhorters, pastor-teachers, Bible readers, and class leaders, aggregating for all the circuits about two hundred and fifty paid and unpaid workers and helpers; there are three missionaries of the Board and four women of the Woman's Foreign Missionary Society; there are two doctors; there are five orphanages in which are about eight hundred children. The Christians and inquirers are numerous. There are 10,000 Christians and almost as many inquirers living in hundreds of villages and towns up and down the province, involving much itinerating, much work, and constant supervision.

We are training up a large number of workers in the orphanages. Five years ago these children were starving, physically and spiritually. They were rescued, fed, clothed, and trained, and now we are begin-

ning to get some good workers from among the older members of our training classes. A number have been married and sent out into the great harvest field this year, and more will be sent next year. The hand as well as the head and the heart is being trained. At Tilaunia, where are a hundred boys, they are farmers, and are beginning to do weaving, and at the same time have some hours in school. At Ajmere some boys are learning the printer's business, some gardening, and some other things, and the girls are expert with the needle. The literary work is of high grade. At Phalera both girls and boys are farming, weaving, and sewing, the girls excelling in lace making and drawn work, and the boys in making rugs and carpets.

There have been *about two thousand baptisms* on the district this year. There might have been many more, but it is a great problem to provide pastors and teachers for so many illiterate village people, as the most of them are. This is a land of villages, and until we have evangelized the villages we have not Christianized the country. These Christians are living in small communities often far separated from each other and surrounded with adverse conditions and opposing forces that would soon sweep them back if they were not constantly looked after. But to do that there must be pastors. To provide these is the great problem where the people are so poor.

The Summer School, District Conference, and Camp Meeting held at Phalera in September and October, the first continuing for about a month, were a great blessing to the entire district. All the workers attended and were greatly helped, receiving better qualifications for service than ever before. It is a great thing for all the isolated workers from far-distant parts of a great district to thus come together for study and worship and social life. The school cost \$60, which was contributed by a number of patrons in America, the most of whom gave a dollar each.

In the absence of the presiding elder from the district for a few months, *W. W. Ashe, M.D.*, missionary at Phalera, officiated with efficiency, holding the mid-year Quarterly Conferences and attending to the finances.

"Are there any complaints?" There is this, that the church at home does not keep up with our success here. There is this, also, that we need support for pastors for the new converts. We need a Training School building at Ajmere, a new Mission House at Phalera, and a new building for the industrial work. Some more scholarships for orphan children are required. The presiding elder has no money for itinerating, and for the most part has to "go about doing good" at his own expense.

ALLAHABAD DISTRICT

The Rev. Dennis Clancy, presiding elder, reports:

The year has been full of new experiences. Much of my time has been taken up with superintending *extensive building and repairing operations*. At the beginning of the year one of the lines of work

that I cut out for myself was to put all of our property in *Allahabad* into good condition. The Mission House, one of the oldest houses in Allahabad, was in a very bad condition. In fact, the timbers of the roof were so badly worm-eaten that the house was unsafe to live in. As a modern tile roof would have been more expensive than a flat roof of brick arches, it was decided to put on the latter. As the work progressed we discovered that many of the walls were so badly riddled by white ants that they were in danger of collapsing, so we had to remove them and put in new ones. The house is at last completed and well repays for all the expense, work, and worry connected with its construction. It has cost between eight and nine thousand rupees to overhaul it, but the work done is well worth 12,000. Most of the old materials from the house I have used in repairing the other buildings in the compound.

Early in 1904 I began building a church and mission house combined, at *Banda*. The building is not quite completed yet. When ready it is to cost about 700 rupees.

We have erected also a preacher's house at Sitapore, on the Karwi Circuit. This house complete will cost less than 100 rupees. Sitapore is a place of pilgrimage, and the building of this house marks an epoch in the history of the work there.

Our work this year has been very much interrupted by the *plague*. Twice during the year we have had plague in our compound. In May and June we had a terrible time. Three boys and four girls were taken down with it. We had to turn both schools out into the open compound, and put up a plague hospital at one end. We nursed all the cases ourselves with marked success. Out of the seven we lost only one case. With him we did not really have a fair chance, as he had been ill for about eighteen hours before it was reported to us. With this disease prompt action must be taken or they will slip through one's hands. I shall never forget the experiences of one day. An old man, who lived in our compound, a poor European, sickened with the plague and was taken to the government Plague Hospital. I visited him there in the forenoon, and talked and prayed with him, and then hastened home to look after a boy by the name of Lal Das, who was very ill with it. At about four o'clock word came that the old man had died. I had to make arrangements for his funeral at once, as he was a member of our church, and must be buried that day. It was nine o'clock at night before the undertaker could get ready for the funeral. While waiting for him to come Lal Das passed away. Then we went over to the plague camp for the body of the old man, and did not reach the cemetery until about eleven o'clock. In the moonlight we laid to rest the remains of the poor yet good old man.

On account of the infection it was necessary for us to destroy a lot of clothing and bedding, to unroof all the buildings, and to take floors out of many, and so we were not only greatly inconvenienced, but also put to a tremendous expense. In September two young

men, members of our Hindustani church, died of the plague, and in November it again broke out in our Boys' School. One boy had a very bad attack of it, but by good doctoring, careful nursing, and the goodness of God he has been restored to health again. We owe very much to the skill and faithfulness of Dr. Norris, the lady doctor of the Presbyterian Mission.

For a large part of the year, in those parts of the district where there has been plague, our work has been almost at a standstill. In Allahabad we had to close our Prem Sabha, around which our work among the servant classes chiefly centers. At Lal Kurti Bazaar (the soldiers' bazaar) we had an excellent school which we had to close on account of the plague. At Manauri, on the Manauri Circuit, we had another good school, which we have also closed. The plague has been very bad in the villages of the Manauri Circuit, and for two or three months of the year operations had to be almost wholly suspended there. The preacher in charge had to live in a tent for two or three months.

In spite of these hindrances there has been *steady progress* in our work. We have had more baptisms this year than last, and there seems to be an improvement in the spiritual condition of the people. Our boarding schools are showing marked improvement in almost every way. We are this year putting both schools on the same basis as the other good boarding schools in the Conference. Our Girls' School cannot have the development that it should have until we have a suitable property for such an institution, and a Woman's Foreign Missionary Society woman to devote her time to it. There is a good property available if the money for the purchase of it were only forthcoming.

Our English work preserves the even tenor of its way, keeping up the membership to the normal pitch of about fifty, carrying on all the regular lines of work, and paying its own running expenses. This year our English church gave over sixty-five rupees for missions. Having had many other things to look after, I have not been able to work up the attendance to what it might be, but now that a man has been appointed to devote most of his time to the English work we are expecting larger things from this department.

In August, 1904, we held *our Summer School*, and had a profitable time. Several good courses of lectures on Scripture subjects were delivered, among which were: "The Sacrifices of Leviticus," by Dr. J. J. Lucas, of the Presbyterian Mission; "The Gospel of John," by Rev. E. H. M. Waller, of the Church Missionary Society, and "Outline Study of the Lord's Prayer," by Mr. E. K. Mukerjee, son of Professor Mukerjee, of Bareilly.

Our present staff of workers in the district is as follows: Two foreign missionaries, Dennis Clancy and Mrs. E. Dennis Clancy; two assistants, Mrs. Birch and Miss Murray; one superintendent and industrial worker in the Girls' School, Miss Pink; three Conference members; six local preachers; seven exhorters; seven teachers;

fourteen Bible readers, and eight evangelistic teachers—a total of fifty workers.

CAWNPORE DISTRICT

The Rev. J. T. Robertson, presiding elder, reports:

On the district there are *eight circuits*—four in Cawnpore city and cantonments, and four in the out-stations. These are manned by two missionaries of the Board and their wives, two Woman's Foreign Missionary Society missionaries and their twelve assistant Anglo-Indian teachers, six Hindustani members of Annual Conference, and thirty-five paid male workers, besides a host of Bible readers and evangelist teachers under the direction of the Woman's Foreign Missionary Society workers and supported by that society.

Akbarpore Circuit. The work on this circuit is under the Rev. Caleb Jai Ram, who has four paid (male) workers associated with him, besides Woman's Foreign Missionary Society Bible women. The work is carried on from four centers with Christians living in the villages surrounding these centers. On all our circuits, and in Cawnpore city also, the bubonic plague has been a great hindrance to our work. Evil people spread the rumor that the Christians are the cause of the plague, and the deluded people in their excited and alarmed condition credit the lie and become prejudiced against, if not positively hostile to, our people. Again, on the approach of the plague the people flee hither and thither, making it impossible for us to keep in touch with them. In spite of every drawback there has been a real advance made on each circuit, this one having had sixteen baptisms, which brings our Christian community on the circuit up to 226. One center, Bithur, is a well known Hindu holy place. Here at the full moon of November a large mela is held. This year we attended in force, and by preaching and the sale of gospel portions scattered the Word far and wide upon the surging masses of humanity there, sure that Isa. 55. 11 will prove true. On this circuit we have over 500 children under Christian instruction in our Sunday schools.

Auriya Circuit. Of all our centers, this one suffered most during the year from the plague scare. Here two of our men were in danger at one time of being badly beaten. So strong was the hostility against our workers that we deemed it best to remove them for a time. Nevertheless the Rev. Lamsun Mohan Lal and his three workers have had success. There have been sixteen baptisms during the year. We have a Christian community of 190 souls.

Farrakhabad Circuit. The Rev. B. Gardner, preacher in charge here, has the best-manned circuit on the district, having eleven paid male workers with him. The results are quite commensurate with the outlay, for in results this is our premier circuit. Here have been sixty-eight baptisms on the circuit. Two years ago we had nothing in Farrakhabad city or the neighboring cantonment, Fatehgarh. Now we have 125 Methodists in the two places—the nucleus out of

which we hope to see a wholly self-supporting church grow. Indeed, something has been done already toward this end. Our greatest need on this end of the circuit is a building suitable for a church and parsonage. The other centers of this circuit have done good work. It is the joy of our workers that not a Sunday from February has passed when they have not had at least one baptism.

Orai Circuit. The Rev. Titus Brij Lal is the preacher in charge here, and has with him six paid workers of the Parent Board, besides Woman's Foreign Missionary Society Bible readers and evangelist teachers. This circuit is wholly situated in Bundelkhand, and brings us into contact with a new set of people among whom no great ingathering has yet taken place. Some of my greatest joys of the year have been in the villages on this circuit—and some of my saddest experiences as well. This circuit is a very large one, and capable of much larger expansion territorially. As it is the centers are too far apart for any one preacher in charge to do justice to the work. In spite of every drawback, plague included, there were 38 baptisms on the circuit during the year, bringing up our Christian community to 314 souls.

Cawnpore Cantonments. Six years ago this work was opened to give to the Christian domestic servants in the homes of the European residents in cantonments the privilege of public worship, from which they were shut off because of the distance to the Parade Church, and the hours at which worship is held there. The little one has become (not a thousand yet but) over a hundred. From the beginning this work has been supported locally and been in the care of the pastor of the English Church, in which building they meet for worship. The members raise about two thirds of the salary of their preacher, and the Epworth League chapter of the English Church gives the balance. Although this work is primarily for Christians, the fact that seventeen non-Christians were baptized here during the year shows that it is not wholly confined to them. Here was born the *Prem Sabha* (love meeting), which has grown beyond the confines not only of Cawnpore but of our Conference also, and which under wise direction may become a mighty power in the social and spiritual life of our Hindustani Church.

The English Church. What a misnomer, unless you read out of the term "English" every meaning save that of language! Of the 118 who compose our English community less than the eighteen have come from England, or have any likelihood of ever leaving India. Our people are the domiciled Anglo-Indians and Eurasians, and we are proud of the fact. As surely as God has given our church the depressed masses of the natives as our inheritance, so has he given us these people as our "English inheritance," and if we have foresight enough we will hold them in our church. We have had no so-called revival this year, but have had conversions right along, and a goodly number have been added to the church. Our finances are in good shape. For the first time in eight years we are out of debt, and

enough in hand to close the year with all claims met. This church has pledged itself to pay to its pastor the sum the Board has fixed as the salary of a single man, and, seeing that they are not of the rich or the mighty, they are doing well.

No report of our English work that ignores the Girls' High School would be complete. In this busy hive of workers live some of our best young women. Here God has year after year given us the joy of knowing all our boarders over twelve years of age are converted. These girls are children of our own community. Their parents are too poor to pay the fees of the hill schools. Unless we provided for them the convents would have them all—a result disastrous alike to them and to our church. That the school meets a felt need the average daily attendance of 83 pupils is all the testimony we need.

Cawnpore Circuit. The work on this circuit, which includes the Central Anglo-Vernacular School, the Industrial School, the Boys' Boarding, as well as the evangelistic work in the city, has been in the charge of the Rev. H. R. Calkins.

The Central School has had a good year. The enrollment has been over one hundred, mostly non-Christians. The government grant-in-aid has been increased from 46 rupees to 71 rupees a month, and an additional grant of 20 rupees a month has been secured from the municipality. In May the former head master, the Rev. N. T. Childs, was reinstated, and the results have fully justified the step. Just now, as last year, the presence of the plague in the city is decimating the school.

The Industrial School is a training school, not a factory, so our finished product is workers, not furniture. True, in turning out the former we produce a quantity of the latter of no mean order, as shown by our sales, which have averaged 165 rupees a month. This furniture is a means to two ends—the training and the support of the boys. This school has been organized as a Middle Anglo-Vernacular School under the provisions of the government Education Code, so that the literary education given the boys here need not in future fall one whit behind that given in the Central School. Each boy in this school pays his own tuitional fees out of his own earnings, according to the rates prescribed by government.

There are now 52 boys in the Boarding School, of whom 30 are famine boys and supported by famine funds. This number very much overcrowded our space and led to unsanitary conditions, so that when the plague came it seemed wise to remodel the building on a larger scale and on more sanitary principles. This is now being done, and will cost about 400 rupees, but when complete will give us room for 70 boys.

With hands and heart full of the interests of the schools, and tongue-tied linguistically, Brother Calkins has found it impossible to do all on the circuit that was in his heart, but plans are being matured for much aggressive work after Conference. Still, good work has been carried on in all the centers of the city—some eight or ten.

The time has fully come now for the church on Halsey Road to be repaired and reopened and be made the center for evangelistic effort on the circuit, while the Parade Church should be set apart as a separate self-supporting charge. We have 3,000 rupees in hand toward these repairs, and it will be put in hand almost immediately.

The Bible readers of the Woman's Foreign Missionary Society, under the direction of Mrs. Calkins, with the grand band of voluntary workers from the Parade Church, make many Sunday schools possible which otherwise would not be.

The Parade Church. This is our largest congregation on the district. There is a community of over 550 souls gathered around this church. The pastor, the Rev. A. L. Plowman, is a pastor indeed. The church is almost self-supporting, and can become wholly so at once if the young men who were educated in the Business Department of the Reid College are going to fulfill our expectations in educating them. They have just completed the petty repairs of the Parade Church and color washing it inside and out at their own charges.

The Hindustani Girls' Boarding School has had a good year. There are 118 girls on the rolls. They are receiving that practical training which will fit them for the sphere in life among their countrywomen where they will be useful to Christ and his church. During the enforced absence of Mrs. Worthington, due to ill health, Miss Elsie Leach, one of our own young ladies, carried on the work most acceptably, demonstrating the possibilities in our locally trained young people.

KASGANJ DISTRICT

The Rev. Mahbub Khan, presiding elder, reports:

Our district contains nine circuits and 544 villages in four government zilas—Etah, Mainpuri, Farrukhabad, and Aligarh. In every department there has been progress and growth. Notwithstanding that the last year plague has been raging in some important places of this district, it has not produced any obstruction in our work. Last year the number of Christians was 8,891. This year 740 were baptized and 338 died, so that the number of Christians in my charge is 9,293. Revival meetings have been held in different places, and I myself have attended some of them.

Our method of work is to send each worker to some villages during the month by turns, where the Christians live in small numbers. He holds a prayer meeting and helps them in their spiritual life, but when at home takes a service and teaches the children. Our workers have been showing a great zeal in mohalla, bazaar, and village preaching.

This year the belief of the new converts was very much strengthened, as the plague did not break out among the Christians. The chief reason is that they are taught the rules of the way to health. The propagation of the gospel was spread throughout the district among all classes. I often personally inspect each of my circuits, and the thing that most impressed me was the good feeling between Christians

and non-Christians, for there was a time when the inhabitants of this province hated even the name of Christians. Now the spiritual light has removed the darkness, that is, people do not hate our religion but peruse religious books eagerly, respect the preachers, and converse and debate on religious matters. This is due to a great extent to the good conduct and behavior of the Christians. The general public are advancing in biblical knowledge and highly appreciate it. Wherever I go I find some inquirers who are not merely low-caste members, but of the high caste and respectable families.

There are three colporteurs in this district to distribute copies of the Word, both in English and the vernacular. Tracts in the languages obtaining in these provinces have been scattered far and wide and will surely bear abundant fruit.

In this district there are 38 primary schools for boys and 27 for girls, where they receive spiritual and departmental teaching together. By means of these schools our new converts are making a good start in spiritual life. Our chief object is to bring the boys to a knowledge of our Saviour Jesus. Our Anglo-Vernacular School for boys at Kasganj is doing more excellent work than the last year, with an enrollment of 159 boys. Of these 33 are Christians and 126 are non-Christians, and they read together on the same benches very eagerly. One Christian student having finished his course took his admission to the Medical School at Agra. We ought to have some more scholarships for Christian boys. The children are very anxious to study, and the parents are willing to send them. We have many Hindu and Mohammedan friends whose children are getting a good education in this school. They attend the Sunday schools gladly, and pay a subscription weekly, and also buy Mission newspapers to read at leisure.

A Summer School was to be held in October at Kasganj, but owing to the prevalence of plague the people were not collected to attend, but at some large circuits they were gathered to receive spiritual teaching. The District Conference held at Kasganj was full of inspiration and hope. The Rev. N. L. Rockey rendered valuable assistance in the spiritual prayers which blessed many. These were times of refreshing, and divine grace was received in abundance. Many were filled with the Holy Ghost and confessed it. They went rejoicing to their homes, and ever since seem to be more zealous in his cause.

MEERUT DISTRICT

No presiding elder's report has been received.

MUTTRA DISTRICT

The Rev. Rockwell Clancy, presiding elder, reports:

If the reader will take a map of India and look up the cities of Muttra, Brindaban, Agra, Hathras, and Aligarh, around which lie a thousand villages in which our Christians live, he will get a fair idea of the extent of our district. The sacred river Jumna runs, for about

one hundred miles, through our district, the city of Muttra being about fifty miles from the northern and southern boundaries. Our work lies in five civil districts, among several millions of people.

Seventeen years ago, while living in Agra, I first visited Muttra in company with William Plumer, one of our old Hindustani preachers. We went through the streets of this Hindu city and down by its bathing ghats with their multitude of bathers; but among the fifty-five thousand residents we did not have one Christian. Other missions had worked here, from time to time, for fifty years; but little apparent impression had been made on the people of the city. We secured a small house, and William Plumer became the first representative of our Mission in Muttra. He opened a school for low-caste boys, and his first convert was a little orphan boy whom he found deserted on the streets—the first fruits of a large harvest. The following year the Rev. J. E. Scott was transferred to Muttra, where he remained for fourteen years. The preaching of the gospel in the bazaars of Muttra by workers of other missions during fifty years had prepared the way for a great harvest, and Dr. Scott was sent here to reap a rich harvest of thousands of souls. The Rev. J. C. Lawson had similar success in Aligarh during ten years of his ministry, while Dr. Wilson and others at Agra, the Rev. Mahbub Khan at Hathras, and Pundit Isa Das at Brindaban had a large share in the great ingathering.

Nearly sixteen thousand Christians, mostly from the lowest caste, live within our district. For the care of this vast community we have three missionaries, three wives of missionaries, five members of the Woman's Foreign Missionary Society, with twelve assistants, eleven native members of Annual Conference, thirty-nine local preachers, thirty-four exhorters, eighty-eight pastor-teachers, and eighty-one Bible-readers and evangelist teachers—women workers; a total of two hundred and seventy-six workers of all grades. The gospel is preached to all classes; but, as in the days of Christ, the common people hear him gladly.

The question is often asked, "What kind of Christians are your people?" We have all kinds, many of whom have not a very high ideal of Christian living. But is this a thing to surprise us? Many of our people have to be content with a monthly visit from a pastor who has thirty or forty widely scattered villages to look after. There are no schools for the children except in the larger towns where the workers live. The people who are servants of the better classes have to work on Sunday the same as on other days. In many villages they meet on Sunday evening, and one of their number, who has been appointed leader, has a service of song and prayer in which the people join. But, considering the pastoral care our people receive, their growth in the Christian life is encouraging. Our preachers on their tours among the Christians find fewer shrines to evil spirits as the years go by. Many have been destroyed during the past year. Several months ago, when the plague was very bad in Muttra, I was told that the Christians in a mohalla had built a shrine to "Sham Baba," one of their old saints.

With the Rev. M. S. Budden, the preacher in charge, I went down to the mohalla one Sunday afternoon. "Sham Baba" had a little platform made of bricks and earth, under a tree, in the center of the mohalla. I inquired of the Christians, "Who built such a nice place for 'Sham Baba?'" No one seemed to know. Then I asked them whether they thought it was right for Christians to have a place like that in their midst. They did not think it was, and all looked ashamed that I had found it. One of them brought a hoe; I kicked the top off the shrine, and Brother Budden dug the thing down. Then the Christians gathered under the tree, and I sat over the very spot where the shrine had been, while we held a prayer meeting. Months have passed, but we have heard nothing more of "Sham Baba." When our preachers find a shrine among the Christians our people are always ashamed of it, and seldom object to breaking it down. Sometimes people who are not Christians, living in the same mohalla, claim the shrine and it remains. But there are comparatively few shrines left among our people, and they will disappear, as there is a strong and growing sentiment against them.

The Summer School which we hold every year at Muttra, from the fifteenth of July to the twenty-fifth of August, is doing a great work among our people. All the workers are required to be present with their families, and with them come a large number of leaders from among the Christians. Last summer an old leader from a remote village remained throughout the Summer School. His name is Matru Mal and his age about seventy. The meetings were a feast to the old man, who never missed one. Most of his life has been spent in heathen darkness; but now he revels in the enjoyment of fellowship with Christ. Some time before the Summer School I had visited his village and had held the Quarterly Conference in his house. A large number of leaders from surrounding villages were present. In honor of the occasion Matru Mal had composed a song which he recited before the Summer School. One day I asked the old man to lead the meeting in prayer. He said he had never prayed aloud in such a large gathering, but he was willing to try if I would help him a little. I helped him, and he got through all right. Before he had been with us long he could pray in public without help. His heart was aflame with the love of Christ when the school closed, and I appointed him an evangelist to go among the villages near his home to tell what Christ had done for his soul.

The problem of self-support will never be solved if we wait till our people are able to give money enough to support workers. As the Christians are paid in kind they have very little money; but they have plenty to eat, and they are willing to share with the worker who will accept what they have to give. Two years ago I was feeling very much discouraged over the condition of our work on the Atrauli Circuit. The preacher in charge was also discouraged. Many of the people had gone back and renounced Christianity. At the District Conference of 1903 the preacher got thoroughly awakened and went back to his circuit with new courage. He appointed seven men who could read to go as teachers and evangelists among the people; they receive nothing from the Mission

for their support; the people feed them. This year Atrauli Circuit took the banner for self-support and for having the largest number of baptisms on the district.

The plague has spread generally over my district during the past three months, and has made it almost impossible for our preachers to work in the villages. The Hindus believe that the government is deliberately spreading the plague so as to reduce the population to sixteen people to one European. Argument is useless. They point to the census and ask why famine and plague have followed the last two. Then they want to know why so few Europeans and Hindustani Christians have died. The fact is very evident that our Christians have been wonderfully preserved; they believe that they are under the protection of God in a special manner, and that the plague is a visitation of God against idolatry. The Hindus believe that our Christians are paid by the government to spread the disease by means of powders which they throw into wells and scatter in the houses where they work. Many of the Christians have been turned out of their villages, and our workers have been beaten and searched for the suspicious powders. Miss Scott went to a village and gave out some medicines to the sick. After she was gone the Hindus made the people throw away the medicines. It is impossible, at this stage, to do anything for those suffering from plague, as they will not take medicine from us. Until the people change their view it will be almost impossible for us to visit their villages. Our baptisms for the year were 1,138; since the plague reappeared, three months ago, we have had few baptisms.

Our institutions have had a good year. The industrial work in the Aligarh Orphanage, under Mr. D. E. Osborne, has departments in carpentry, shoemaking, weaving, and masonry. The work is done to order, and we have very little useless stock. Many of the boys can make a good shoe from start to finish, and Mr. Osborne is turning out some good carpenters. A visit to the Widows' Home at Aligarh would repay the trouble. Mrs. Matthews has a genius for industrial work and has made a splendid success of it. Not an idle woman is to be found among the three hundred in her home. Miss Bobenhouse has a model girls' orphanage. Mr. and Mrs. Plomer look after the physical and spiritual needs of the boys.

At Agra our new missionaries, Mr. and Mrs. Fisher, have reopened the English work and are having great success; they are getting the vernacular. Mrs. Wilson has more than twenty girls in the Medical Home.

Muttra is a very busy center of work. Miss Gregg and Miss Ogilvie have had the largest number in the English and Hindustani departments of the Training School since it was opened. The same is true of the Girls' Boarding School under Miss McKnight. The Boys' Boarding School has more than fifty boarders. Mr. Luke is succeeding in the city school, in which we have about fifty-five Christian and eighty non-Christian boys. Our government grant has been increased by a third.

Miss Scott's medical work and zenana and mohalla work *at Brindaban*

are progressing, notwithstanding the vigorous efforts of Satan to drive us from his seat. We have a good work among the soldiers of the Fifteenth Hussars. We have an institutional church with reading and coffee rooms. The work is self-supporting and pays about a thousand rupees a year toward the debt on the building.

We have had to mourn the death of two faithful ministers, the Rev. E. Massey and the Rev. Agru Singh. We miss their fellowship and mourn with their stricken widows and children.

PUNJAB DISTRICT

The Rev. J. B. Thomas, presiding elder, reports:

It is difficult to convey a correct idea of the size of the Punjab District. The Punjab as a civil province extends from Afghanistan and Baluchistan on the west to the United Provinces on the east, a distance of more than 700 miles, and from Kashmir on the north to the sandy deserts of Bikaner on the south, a distance of more than 300 miles, giving us a territory of 200,000 square miles and a population of 22,000,000. But if considered only in regard to territory actually possessed the district may be represented by a line 500 miles in length drawn from Multan, on the borders of Sindh on the southwest, to Mussoorie, in the Himalayas on the northeast, with nine large circuits and forty-six subcircuits touching it at intervals. For the sake of convenience the work of the district may be classified under five heads, namely, New Work, Pastoral Work, Educational Work, English Work, and Colportage Work.

New Work. During the year many new stations have been opened, and every one has yielded abundant fruit. And each one thus opened paves the way to half a score of others which we could easily enter and possess for Christ if we had workers to teach and train the people when they accept Christ and his religion. One new circuit has been formed, and the subcircuits of each of the older circuits have been increased from ten to fifty fold, all of which is new work. The Lahore and Batala Circuits especially have been successful in opening up new work. Of the 791 baptisms in the Lahore Circuit and the 841 baptisms in the Batala more than half have been from entirely new territory. This is correspondingly true of all the other circuits. This new work is supported largely by the generous gifts of friends at home, without which these hundreds who have so lately been brought into the kingdom would still be without God and hope in the world.

Pastoral Work. Upon the faithful discharge of this duty depends the healthy and permanent growth of our work. Our church in India is still in its infancy, and these babes in Christ must be nurtured with the greatest care and patience. This form of work has demanded and received much of the thought, time, and prayers of all our workers. They have taught, prayed, preached, exhorted, visited, wept with those who wept and rejoiced with those who rejoiced, and as a result of

the faithful discharge of this duty not only have all our people continued in the faith, but we have every reason to believe that they have grown in grace and in the knowledge of Christ. In our methods of work we follow the old-time Methodist circuit plan. Each sub-circuit is in charge of a preacher whose duty it is to follow a programme of work made out by the presiding elder in counsel with the preacher in charge which requires him to visit each congregation within the bounds of his charge at regularly appointed times for the purpose of preaching the Word, visiting the sick, and instructing the people both in public and private in the things which make for righteousness. The great drawback to this work is the need of more pastors. Truly the harvest is great but the laborers are few. The demand is so much in excess of the supply that sometimes we are quite at a loss to know what to do, and the tendency is to assign each pastor more work than he can do well, and hence the very best results are not always realized. In a great field like this not less than thirty young men should be kept in training all the time so as to supply pastoral reinforcements as they are needed to shepherd this flock, and we are praying that many friends at home this year will come to the front and help us to begin and carry on a great work in the matter of training workers for the field. Thirty-five dollars will support a young man for a year while he is studying and preparing himself for the Lord's work among his own people.

Educational Work. The educational work done in the district is in the nature of the case rudimentary and irregular. At this stage of our work it could not be otherwise, and yet, elementary as it is, it is one of the necessary elements in our work. The 75 day schools, with their 2,500 pupils, and the 96 Sunday schools, with their 7,000 pupils, are doing more to prepare not only the children, but the men and women, to receive the gospel than even the most optimistic mind can imagine. A single illustration will suffice to show how important they are and what is often accomplished through them. When I was stationed in Bijnor some fourteen years ago our Mission had a primary school in the village of Mandaur, and it was my duty to visit and examine the pupils of that school three or four times a year. In June, 1904, in the city of Amritsar, which is more than 300 miles from Mandaur, a young man belonging to the Buniya caste sought our native pastor as an inquirer and requested to be baptized. When the pastor saw how well grounded he was in the doctrines and truths of our holy religion he expressed surprise and asked him where he had learned all these things. He replied that he had read in the Mission school at Mandaur. When he was told that I was in Lahore and was also in charge of the work in Amritsar his joy was indescribable. He was soon baptized, and to-day he is in charge of one of the subcircuits of that circuit, and reports 150 persons ready for baptism. He and even the school had passed out of my mind, but the seed sown in those days had fallen into good ground and in God's own good time brought forth beautiful fruit.

English Work. The English work of the district consists of Philander Smith Institute, Mussoorie, a High School and College for European and Anglo-Indian boys, and the English churches in Mussoorie and Roorki. Professor F. A. Ditto, the principal of Philander Smith Institute, reports a year of hard work but of very satisfactory progress. The total enrollment for the year has been 163, of whom 110 have been boarders and 53 day scholars. A marked increase is shown in the number of boarders and in the average attendance. The examination results have been highly satisfactory, nearly one hundred per cent having been scored in the Middle, High School, and F. A. government examinations. The health of the school has been good throughout the year, and the moral and spiritual tone of the school has been brought up to a very high grade. The financial condition of the school is good, but more buildings are urgently needed. The English church in Mussoorie, which has also been in charge of Brother Ditto, has had a good year. The congregations have been good throughout the season, and all the interests of the church have been preserved. Our beautiful church building has been thoroughly renovated and repaired, and the expense has all been met by the congregation. Dr. G. E. Stokes and Brother W. A. Mansell rendered valuable service to the church for about two months each. The English church in Roorki though small in numbers has been kept open all the year. Roorki is one of the largest and most important circuits in the whole of our work in India, and we are pleased to be able to report a year of steady growth and continued prosperity. Dr. and Mrs. Stokes are much loved by all their people, and a substantial work is being done for Christ in that great territory.

Colportage Work. Much attention has been given to the dissemination of the Holy Scriptures. Each preacher in charge is supplied with Bibles, Testaments, and portions, and he with every worker in his circuit becomes a colporteur whose work is to carry with him the Word of truth and to sell it wherever he can. In this way nearly ten thousand Bibles, Testaments, and portions have been dropped into heathen homes in this district this year.

We close the year's work with a Christian community of 9,073, of whom 3,052 have been baptized this year. This is over 1,000 more than we had last year—an evidence of how ripe the field is for the gospel and how the Word of God is taking root in the minds and hearts of the people. We welcome to the district Brother and Sister Molesworth, who have just arrived from America.

With all the members of this Conference and with the friends both in this country and at home we rejoice with Dr. Henry Mansell on his restoration to health. Although he is advanced in years, perhaps no year of his missionary life has been devoted to a greater and more important work than the past year has been. As a member of the Revision Committee of the Urdu New Testament he has crowned the many years of faithful service in India with a work which will be handed down to the Christian church in India as a sacred heritage.

Statistics of Northwest India Conference, 1904

(No later statistics having been received from Kasganj and Meerut Districts, the statistics from these districts for 1903 are repeated)
All sums of money are in rupees. For equivalents in United States currency see statistical summary at the end of the report

Circuit or Station	Foreign Missionaries		Native Ordained Preachers	Native Teachers	Other Helpers	Members	Probationers	Total Members and Probationers	Other Adherents	Adults Baptized	Children Baptized or Day Schools	No. of other Day Pupils	Total under Instruction	No. of Sabbath Schools	No. of Sabbath Scholars	No. of Churches and Chapels	Estimated Value of Churches and Chapels	No. of Halls and other rented Places of Worship	Parsonages, or "Homes"	Estimated Value of "Parson-ages, or "Homes"	Collected for Missionary Society	Collected for other Benevo- lent Societies	Collected for Self-support	Collected for Church Build- ing and Repairing	Collected for other Local Purposes	Total Contributions on the Field	
	Men	Women																									
<i>Aimere District</i>																											
Aimere.....	2	1	3	9	1	16	10	183	282	465	237	23	50	5	105	368	17	775	1	11,645	10	68	301	..	356	735	
Bandikui.....	1	..	25	70	95	42	90	70	26	4	26	4	200	..	..	..	..	..	..	..	..	..	25	
Bir.....	3	..	535	455	990	293	158	117	3	68	6	381	1	300	..	..	..	..	..	24	..	..	38	
Bharatpore.....	3	..	447	690	1,137	595	63	187	3	135	11	1,037	1	50	..	..	..	..	1	36	1	..	41	
Bikaner.....	7	..	95	486	581	251	176	74	3	60	60	17	948	1	150	..	..	..	1	39	..	..	23	
Digg.....	4	..	160	300	460	301	55	100	3	56	56	6	260	1	1	..	..	..	2	22	..	..	34	
Naraina.....	4	..	129	584	713	260	125	85	4	60	60	13	807	1	1,000	..	..	..	2	32	..	..	160	
Phulera.....	15	..	180	558	738	379	63	62	1	79	513	16	936	1	1	..	..	..	14	125	..	..	26	
Pisangan.....	4	..	100	973	1,073	173	272	47	2	55	55	17	2,700	..	..	..	..	..	1	24	..	..	47	
Thauma.....	3	..	292	910	1,202	442	152	98	..	..	..	113	861	..	..	..	..	..	2	43	..	..	..
<i>Allahabad District</i>																											
Allahabad: English.....	1	1	..	6	..	46	5	51	16	..	2	1	70	1	30,000	60	43	900	300	400	1,703
Hindustani.....	1	..	72	156	228	44	22	18	4	48	109	14	664	2	1,000	4	8	92	96
Banda.....	5	..	10	9	19	11	3	6	37	37	12	241	1	700	..	..	..	1	3	38	50	..	92	
Chunar.....	4	..	11	8	19	11	4	5	6	101	101	14	318	1	1,000	2	1	57	15	..	45
Karwi.....	4	..	18	19	27	12	7	4	2	20	20	7	197	1	1,000	2	1	52	53
Manauri.....	3	..	9	1	10	12	7	3	1	18	18	5	82	1	1	28	45
Manikpur.....	3	..	11	20	31	13	..	3	2	24	24	8	188	1	4	..	26	30
<i>Cawnpore District</i>																											
Akbarpore.....	1	..	26	130	156	70	9	7	2	14	14	8	126	2	400	4	48	54
Auniya.....	1	..	3	17	130	147	43	4	12	4	31	31	8	114	1	100	1	3	40	44
Cawnpore: Cantonments.....	1	..	5	46	38	84	36	5	12	1	9	9	5	220	2	200	2	4	208	3	..	217
Circuit.....	1	1	..	8	..	..	..	..	..	..	..	..	15	247	509	17	514	4	15,000	..	..	18	1,950	150	700	18
English.....	1	1	1	9	..	88	26	114	229	112	25	..	..	129	1	400	1	15,000	150	12,000	150	67	349	351	40	3,017
Parade.....	1	..	10	112	389	166	12	25	8	107	107	19	648	2	15,000	2	500	22	349	99	..	..	762	
Farrakhabad.....	1	..	65	115	180	79	38	30	8	122	122	21	465	4	500	2	500	2	2	37	..	..	103	
Orai.....	1	..	14	227	241	73	19	19	8	122	122	21	465	4	500	2	800	2	2	37	..	..	42	
<i>Kasganj District</i>																											
Aliganj.....	1	..	240	215	455	306	69	84	7	87	87	12	226	..	..	..	..	..	2	58	..	..	60	
Etah.....	1	..	560	302	862	286	45	45	11	165	165	17	630	1	40	..	..	..	3	91	..	..	95	
Kasganj.....	1	..	3	631	566	561	53	61	12	353	353	23	1,145	2	13,580	1	100	..	7	130	..	..	138	
Mehra.....	3	..	304	216	520	245	20	25	3	44	44	8	316	1	250	..	..	..	1	31	..	..	32	
Patali.....	5	..	364	320	684	349	28	32	7	99	99	22	604	1	1	..	..	..	2	46	..	..	48	
Quanganj.....	3	..	91	79	170	97	19	15	3	35	35	11	270	..	..	..	..	..	2	42	..	..	44	
Sakti.....	1	..	306	198	504	164	32	28	4	77	77	7	300	1	150	..	..	..	1	31	..	..	31	
Sakti.....	615	580	1,095	94	50	12	152	152	17	749	1	..	..	..	..	..	1	105	..	..	105	

Annabahr.....	1	1	10	389	230	619	200	16	20	4	89	89	18	500	1	125	1	131	132
Bulandshahr.....	1	1	15	1,133	635	1,768	1,025	68	130	13	185	185	40	1,080	3	3,755	1	314	317
Deli.....	1	1	10	330	874	1,204	370	1	6	3	42	42	33	229	1	25	1	157	161
Deoband.....	2	4	7	140	576	716	502	10	40	4	85	85	11	1,171	1	200	1	85	87
Ghaziabad.....	1	5	8	500	677	1,177	695	101	192	12	239	239	25	1,890	1	1	1	190	192
Hapur.....	1	4	15	404	1,097	1,501	739	47	46	2	24	24	53	1,820	1	200	2	242	245
Jahangirabad.....	1	2	4	218	120	338	129	2	14	4	35	35	10	273	3	80	1	73	74
Khurja.....	1	5	12	510	586	1,046	490	20	80	12	149	149	36	595	4	470	1	139	140
Muzana.....	1	1	24	470	916	1,386	914	141	90	14	514	514	40	2,775	1	7,000	19	1,016	1,078
Muzaffarnagar.....	1	4	11	300	535	835	538	27	51	5	42	42	27	2,064	1	150	643	279	279
Parit.....	1	8	18	414	1,368	1,782	1,058	138	48	5	75	75	30	2,713	1	100	2	242	245
Rabulpura.....	1	5	8	212	522	734	436	22	30	3	29	29	14	280	1	57	3	57	60
Sikandrabad.....	1	10	6	68	192	260	150	1	3	4	77	77	10	249	1	65	2	65	68
Sikandrabad.....	1	1	11	979	1,008	1,987	913	150	150	5	70	70	24	1,095	1	2	2	242	245
Mudra District																			
Agra.....	1	7	13	239	170	409	200	15	21	15	154	154	18	440	2	12,000	17	102	218
Aligarh.....	1	1	2	148	944	1,092	341	10	12	6	341	341	21	996	1	15,000	5	122	221
Atrauli.....	1	1	4	280	977	1,257	458	87	133	4	58	58	13	414	1	140	3	94	174
Brindaban.....	1	1	1	225	245	470	545	30	70	3	60	60	21	1,438	1	400	16	103	119
Ferozabad.....	1	1	1	228	208	436	234	4	12	4	42	42	5	129	1	2	2	35	37
Hathras.....	1	7	17	791	590	1,381	1,098	97	34	27	273	273	41	1,121	1	200	3	205	210
Igat.....	1	1	4	56	454	510	358	42	38	4	40	40	10	210	2	200	3	50	54
Jalesar.....	1	1	1	263	414	677	440	50	26	10	150	150	12	440	1	2	75	77	77
Khair.....	1	1	2	221	396	617	123	48	45	6	49	49	18	870	1	140	2	231	235
Kos.....	1	1	2	30	254	284	174	4	22	3	28	28	5	853	1	20	13	28	41
Mahaban.....	1	8	8	831	155	986	267	20	26	8	118	118	14	286	1	20	3	50	53
Muttra.....	1	2	25	462	375	837	485	37	34	8	348	348	15	674	3	50,000	35	158	191
Saadabad.....	1	1	9	231	356	587	183	22	43	9	143	143	20	610	1	1	1	60	62
Shikohabad.....	1	1	2	75	331	406	59	4	9	4	84	84	8	607	1	30	2	62	62
Taigaoi.....	1	1	4	71	111	182	81	42	29	4	85	85	125	1	3	1	50	54	54
Tappal.....	1	1	3	60	87	147	151	41	31	3	45	45	4	312	1	2	2	50	52
Punjab District																			
Amritsar.....	1	1	2	50	280	310	200	115	100	5	192	192	7	411	2	24	24	26	26
Batala.....	1	1	4	257	887	1,144	161	507	334	10	318	318	18	1,201	4	30	20	61	61
Ferozapore.....	1	1	1	25	105	130	20	68	1	50	50	50	1	50	4	24	24	24	24
Lahore.....	2	2	9	110	112	222	325	576	215	13	233	233	14	475	1	50	7	73	80
Multan.....	1	1	2	90	358	448	150	70	57	8	95	95	1	50	3	103	24	130	130
Mussoorie; English.....	1	1	2	19	19	3	1	3	1	163	163	1	92	1	30,000	36	420	49,787	49,787
Hindustani.....	2	2	2	171	131	202	106	22	17	3	56	56	4	60	2	200	2	121	121
Patiala.....	1	1	3	5	495	546	158	102	56	9	85	85	20	720	1	261	115	178	178
Roorkee.....	6	6	7	1,189	1,890	3,079	1,482	350	345	30	626	626	51	2,141	4	11,000	97	97	97
Umballa.....	1	1	3	50	150	200	68	72	40	5	67	67	6	120	2	40	40	42	42
Total.....	14	113	64	312	256	320	18,491	28,845	47,336	22,604	4847	4017	429	7730	9160	1130	49,582	544	50,970
Last year.....	13	34	48	421	672	17,331	26,210	43,541	20,770	4330	1680	365	7367	7649	1088	43,969	57	10,711	12,678

NOTE.—Ajmere and Phalera each has 2 foreign teachers. Mussoorie, English, has 1 college with 10 teachers and 163 students. Lahore has 1 theological school with 1 teacher and 5 students. Ajmere has 2 high schools with 21 teachers and 263 pupils; Phalera, 3, with 10 teachers and 434 pupils; Tilmunia, 1, with 3 teachers and 113 pupils; Allahabad, Hindustani, 2, with 6 teachers and 61 pupils; Cawnpore Circuit, 2, with 20 teachers and 262 pupils; Cawnpore, English, 1, with 9 teachers and 129 pupils; total, 11 high schools with 69 teachers and 1,262 pupils. The value of orphanages, schools, hospitals, book rooms, etc., at Ajmere is 71,000 rupees; Phalera, 38,000; Tilmunia, 5,000; Delhi, 400; Meerut, 34,200; total, 178,600. The value of all property of the W. F. M. S. on Cawnpore Circuit is 30,000 rupees; Cawnpore, English, 70,000; total, 100,000. The debt on real estate at Roorkee, Hindustani, is 5,000 rupees.

SOUTH INDIA

Bishop Oldham has Episcopal Supervision

Dr. A. B. Leonard is Secretary in Charge

THE South India Conference includes all that part of India lying south of the Bombay and Bengal Conferences and the Central Provinces Mission Conference.

This Conference was originally the Bombay, Bengal, and Madras Mission of the India Conference. It was organized as an Annual Conference November 9, 1876.

MISSIONARIES AND THEIR STATIONS

(According to the appointments made January 4, 1905)

Bangalore:—Rev. Karl Anderson and Mrs. Anderson, Rev. Matthew Tindale and Mrs. Tindale. W. F. M. S.: Misses Frances Clippinger and Urdell Montgomery.

Belgaum:—Rev. David O. Ernsberger and Mrs. Ernsberger, Rev. Charles W. Scharer and Mrs. Scharer.

Bidar:—Rev. W. H. L. Batstone, M.D., and Mrs. Batstone.

Bowringpet:—Rev. John B. Buttrick and Mrs. Buttrick.

Chandag:—Rev. Charles W. Ross De Souza and Mrs. De Souza.

Gulbarga:—Rev. Ellis Roberts.

Hyderabad:—Rev. Richard C. Grose and Mrs. Grose. W. F. M. S.: Misses Alice Evans and Catherine Wood.

Kolar:—Rev. A. H. Baker and Mrs. Baker, Rev. W. H. Hollister. W. F. M. S.: Misses Norma Fenderich, Fannie F. Fisher, and Florence Maskell.

Madras:—Rev. Abraham W. Rudisill and Mrs. Rudisill, Rev. Jesse B. Thornton and Mrs. Thornton. W. F. M. S.: Miss Grace Stephens.

Raichur:—Rev. Albert E. Cook. W. F. M. S.: Miss Grace Woods.

Secunderabad:—Rev. Charles E. Parker and Mrs. Parker.

Vikarabad:—Rev. Joseph H. Garden and Mrs. Garden, Rev. William L. King. W. F. M. S.: Miss Elizabeth Wells.

In America:—Mrs. Albert E. Cook, Mrs. William H. Hollister, Mrs. William L. King.

BANGALORE DISTRICT

The Rev. J. B. Buttrick, presiding elder, reports:

There have been a few more baptisms than last year, bespeaking some scores of souls as having been "added to the Lord." *Kolar Circuit* has yielded more manifest fruit than any other individual

circuit, but sincere inquirers are known on every circuit, both among caste and noncaste Hindus. *One of the most touching cases* met with during this year was that of a middle-aged Brahman, a government official who, a year ago, on my meeting him at a distant point of the district, expressed a desire to talk with me about divine truths. The opportunity did not then offer. Three months ago a fellow missionary and I were in the town where he was stationed, and he called to see us. He came inquiring as to the certainty of God's existence and the salvation of his soul. As we answered his questions, and explained the way of salvation, his seriousness of demeanor and intense earnestness of countenance told us that the seed was falling into ground prepared by the Holy Spirit for its reception. As we rose from prayer the tears streamed from his eyes, and he said, "If I had asked our Hindu priests about these things they would have cursed and abused me!" With a promise to ponder on what he had heard, and to pray for himself, he left us. Two days later he was transferred to another part of the Mysore Province, so our only means of helping him since our interview has been by prayer.

Bangalore. Brother Anderson reports the English Circuit to have had the best of recent years. The All India Epworth League Convention held in Bangalore at the close of our last Conference proved to be a stimulus to the local League, so much so that the League has become a vital part of the church, and takes the lead in the active enterprises of the church. Union revival services early in the year did not result in many additions to the membership of our church, but they have left permanent spiritual results in all departments of church work.

The Baldwin High Schools for Boys and Girls. The Boys' School has had the best year of its history. Boarders and day pupils have increased in number, our government grant has been increased, the Toussaint Memorial Dormitory has been completed and occupied, and a new playground has been acquired. Waves of spiritual blessing reached our boarders of both schools during the revival already referred to, and changed lives and an improved moral tone have been the abiding effects. The Girls' School has had a good year. Such are the conditions at present prevailing in the educational world of Bangalore that if we are faithful to our trust in regard to our two schools there is nothing to debar the Baldwin High Schools from becoming the principal Protestant school not only in Bangalore, but in the whole of South India. In order to hold out a helping hand to the deserving poor a Scholarship Fund, bearing Bishop Oldham's honored name, has been launched.

Our vernacular work centers in Kolar. Here is the largest church on the district. The work is many-sided at Kolar, but the spiritual and evangelistic side of mission work is made the most prominent, and pervades work in church, orphanages, schools, zenanas, and industries. There is always abundance of work in the carpenter shop, which is recognized by the Mysore government as an industrial school,

meriting and receiving government support and patronage. Here side by side with our Christian boys are to be found high-caste Hindu youths. Failure of the rains this year has made agricultural operations unproductive. We mourn this not so much for ourselves as for others, as all the *ryot* class is affected, and food grains advancing two-fold or threefold in price make times hard for the masses.

The majority of the baptisms reported on the district this year have occurred on the Kolar Circuit, and are mainly the fruit of the zealous ministry of the workers of the Woman's Foreign Missionary Society. Cheering features of these baptisms are to be found in that there have been whole families baptized, and that they are of people living not only in Kolar, but also in outlying villages. This latter feature encourages a sure hope that this work will spread, and that we are in the beginning of a large ingathering.

The Bible Training School in Kolar has commenced its career and has proved itself to be meeting a real need of our work. It has already been productive. Seven young men have this year gone out into the work in this and in other districts, and there is at present in training a class of seven youths, who profess themselves to be called to the work of the ministry. Most of these are so young, however, that they will not be ready for the work for two or three years. In connection with this institution Brother Baker is opening a night school, especially for the instruction of teachers for our village primary schools.

HYDERABAD DISTRICT

The Rev. W. L. King, presiding elder, reports:

Death has not invaded our Mission ranks, and there has been but little sickness. Our Hyderabad English Church sustained a heavy loss in the death of Brother William Marrett, a local preacher of many years' standing and of recognized efficiency as a preacher of the gospel. The ranks of our workers on the Vikarabad Circuit have been broken by the death of Brother Benjamin, who was the head master of our Boys' School.

The general boundaries of our field are the same as they have been for the past five years. We are, however, touching much new territory lying within those boundaries, and at the same time working more systematically and effectively much of the field previously worked. We are now working regularly in twice the number of villages or communities we were twelve months ago, and this does not mean any neglect of those in which we were then working. Our force of workers has been considerably increased during the year, and the results that can be tabulated are greater than in any preceding year. Four years ago we reported 574 Christians; now 911, or a gain of almost 60 per cent. In the same period the number of our Sunday schools has increased from 24 to 66, or 175 per cent, while the enrollment has gone from 759 to 2,125, a gain of 180 per cent. The number of Christian workers has advanced 150 per cent, namely, from

44 to 110. Our sale of the Scriptures has risen from 1,623 portions to 13,267, or more than an eightfold increase. In respect to number of Sunday schools and enrollment, number of Christian workers, sale of Scriptures, and number of baptisms, the figures are larger than they were for the district as constituted before the Raichur District was set off five years ago, but we have not quite gained in membership or in finances what we lost by the formation of the new district. During the past year our gain in Christians has been 210, almost 30 per cent; in Sunday schools, 30, or over 80 per cent; in Sunday school enrollment, 828, or over 60 per cent; while in baptisms we report 199, or 95 more than for last year.

Our work naturally divides into English and vernacular. The former is confined to Hyderabad and Secunderabad. The latter is carried on in those two cities and their suburbs and from Bidar, Shankarpalli, and Vikarabad as centers.

English Work: Hyderabad English Church. The membership is about the same as a year ago. Our adherents continue to adhere, but do not reach the point of casting in their lot wholly with us. The reason is probably twofold: first, reluctance for various reasons to cut free from the church of their fathers that has the prestige of the state and society, and, second, an even greater reluctance to square their lives by the, to them, strict rules of Methodism governing the habits and practices of the life.

Secunderabad English Church. This church has had an unusual experience the past year in that it has been without a resident pastor. While Brother Grose kindly consented to undertake the pastoral supervision of this church in addition to his charge in Hyderabad, it was understood that he could seldom fill the pulpit. While an effort has been made to fully meet the needs of the church, and the pulpit has always been supplied, the people have felt the need of a resident pastor. Additional necessity is laid upon us to furnish a regular pastor by the fact that, through the proposed rearrangement of the British forces in India, Secunderabad is to be made a stronger military center.

Vernacular Work: Bidar Circuit. This name stands for a large field lying wholly back from the railway lines. It embraces the borders of the Kanarese and Telugu language areas on the one side and those of the great Marathi field on the other, but takes in as well large sections of comparatively pure Kanarese, Telugu, and Marathi country, while Bidar itself has much Hindustani. The work carried on is medical, evangelistic, educational, and colportage. Along educational lines but little has been done, but the need is great. Boarding schools would greatly strengthen the work and meet a real need of a wide field from which we can never hope to send many boys and girls to any existing institutions. The evangelistic work is so organized that the regular visitation of 125 villages is assured, while special attention is given to those in which there are Christians or inquirers. Occasional tours are made into more remote regions. The medical

work has been most hopeful, and is preparing the way for the acceptance of the gospel. There have been 23 baptisms during the year, and others seem ready. There has been a much-regretted delay in the erection of the Mission bungalow and other buildings for which provision was made a year ago. The dispensary is well under way, and some materials have been gathered for the other buildings.

Hyderabad and Secunderabad. The work on this circuit has been successfully prosecuted during the year, and all departments have had a healthy growth. The number of workers has been greatly increased, and they have been assigned to ten subcircuits. The special aim is to confine the work of this circuit to these two cities and their suburbs, but to mass as much effort as possible here. Many of the workers have had but little experience and training, but special attention is being given to their development, and with gratifying success. The Boys' Boarding School is doing well. In the colportage work over 8,000 portions of Scripture have been put in circulation. The Sunday schools now number 29 and have over 1,300 scholars. Each year makes the need of Mission property more apparent and imperative. The number of baptisms is 39. In Hyderabad the Woman's Foreign Missionary Society is strongly intrenched and doing a much-needed work along many lines in a most effective way. As in former years, evangelistic work has been carried on, and day and Sunday schools have been maintained. The Girls' Boarding School has had a good year. The special feature of the year is the completion of the new buildings. The corner stone was laid just after the close of our last Conference session, and the formal opening took place on December 20, 1904. On the former occasion Bishops Warren and Warne were with us, and on the latter Bishop Oldham.

Shankarpalli Circuit. This is a new circuit. Though wedged in between the Hyderabad and Vikarabad Circuits, it was carved out of practically untouched territory. Such time as I could secure after discharging other duties I have given to this field. The year's work has embodied several hopeful features, such as a measure of success in reaching the people, some success in securing land, and the very practical aid rendered us by some of alien and antagonistic faiths. Workers are now stationed in four centers. We have had 63 baptisms, and there are now many inquirers and several who are asking for baptism.

Vikarabad Circuit. Baptisms have numbered 71. About one half of the baptisms reported for the past two years and over one third of the present Christian community of the district belong to this circuit. Evangelistic work has been well sustained. The native church has made an advance on self-support. The Boys' Boarding School has been at a disadvantage during a part of the year owing to the illness and death of the head master and the impossibility of securing a suitable substitute, and yet the year's work has been fairly satisfactory. Although some of the success gained toward the close of the year aroused opposition that probably deterred some from

receiving baptism, we have learned to regard such results as temporary. In connection with the Woman's Foreign Missionary Society both evangelistic and school work are carried on. The work in the villages has been earnest and fruitful, and the Girls' Boarding School has done well in spite of unfavorable conditions as regards accommodations. The pressing need now is property. Better material equipment is imperative.

Our District Conference was held in November under the presidency of Bishop Oldham. The business sessions were harmonious and profitable and the religious services seasons of spiritual refreshing. Apart from the routine business the Conference arranged for a Summer School, to be held in Vikarabad, September 15 to October 15, 1905.

Property. Each vernacular charge on the district has its urgent needs for houses for native workers and for school purposes. In most cases these can be provided at comparatively slight cost, but though slight the cost is far beyond the power of our village Christians to meet. In each of at least a dozen different villages we ought without further delay to expend \$250 for these purposes. Three thousand dollars thus expended in this district during the coming year would greatly strengthen our work in many ways.

MADRAS DISTRICT

The Rev. A. W. Rudisill, presiding elder, reports:

Up to September, when I left for America, I could truly say, "There is work enough to do ere the sun goes down." I was presiding elder of the district, pastor of the Vepery English Circuit and of the Publishing House Circuit, and agent of the Publishing House. To meet the duties which pressed upon me daily taxed my time and strength to the utmost. I sometimes wondered in the midst of it all whether I could hold out longer. Faint and weary I would cry to God for help and he brought me through until I could lie down at the close of a day's work with deep gratitude for God's mercies. I take this opportunity to express my deep gratitude to God for giving me a wife who is a helpmeet indeed.

For some years past there had been a growing opinion that the South India Conference should be divided into districts in accordance with the languages spoken. This thought was carried out by Bishop Warne, and the Tamil portion was set apart two years ago. For nearly one year I was hindered from entering the district because of having charge of Vepery English Circuit. But the very first Sunday I was released from preaching there I did what had been long upon my heart—I opened a new circuit south of Madras. I have named it the *Pondicherry Circuit*, because that well-known city is its south-eastern terminal.

As has so often been the case, the opening of this circuit was brought about most providentially. Some years ago a youth who was

raised in a village not far from Pondicherry came to Madras to better his condition. He belonged to a low-caste Hindu family and never knew any religion but the worship of idols. He was converted and married one of Miss Stephens's orphan girls. But his religious life was far from what it should be, and he left Madras and spent some time in Ceylon. On returning to Madras, and during my absence in America, he was given some work in one of our Press schools. He seemed anything but suitable for this work. But Mrs. Rudisill spent much time in teaching him and in praying for him. A change came over him, and he was indeed another man. He became deeply spiritual and gained a most unusual influence in the village in which he lived. He told us that no missionaries had ever preached the gospel in his native village nor in the surrounding villages. I sent him to this field to ascertain whether it was still without the gospel. He returned with information which convinced me that it was a field entirely uncultivated.

In company with this native brother, whose name is C. S. Matthew, I made two tours in a bullock cart and found a territory, about twenty miles wide by about twenty-five miles long, in which no missionaries were at work. It contains over two hundred towns and villages, some of them having a population of from five to eight thousand. We distributed tracts and Bible booklets. The people seemed pleased to see us. I came away deeply impressed that this opening was of God and left Brother Matthew to cultivate the field. Up to August 18 he reports that he had visited one hundred and fifty-one villages, the names of which he carefully entered in a book, giving the distances they are apart. On September 3 Brother Matthew writes that the subinspector, a native gentleman, gave him the free use of two rooms for six months. At first the people would not receive him in this village. Later he writes that he visited seventy-four villages in September and spoke with one hundred and nine souls one by one.

The latter part of September Mr. H. M. Reade, whom I appointed as "supply" for Pondicherry Circuit, visited the town of Kandamangalum and invited the Rev. J. B. Thornton to accompany him. God very greatly blessed their visit. Brother Reade was used in the conversion of the chief inspector of customs.

Kodambakam work did not progress satisfactorily under the evangelist who was appointed as supply. Being of another denomination he did not seem to understand *our* way of working. Difficulties came in the way, discords arose, and he resigned. As a temporary measure I took Brother C. S. Matthew from the Publishing House Circuit and placed him there. It was during the hottest months of the year. Matthew went among them, was gentle, loving, and Christlike, and when he visited the "caste" villages the Spirit of Christ so manifested itself that he was accorded every time an interested hearing, although they knew that he is a low-caste man. All quarreling ceased and our little flock had rest.

Publishing House Circuit. Preaching services, morning and after-

noon, continue to be held in the Alnutt Chapel, connected with the Press buildings. The morning services are conducted by local preachers and exhorters. In the afternoon young men from Mrs. Rudisill's training class speak. Class meeting is held once each week.

In the Orphanage steady progress is being made. The general health of the boys is most excellent. Sanitary discipline is very strict. A European gentleman of high social standing, living within a stone's throw of the Orphanage, and who when we moved into our present quarters expressed some fears that the boys might prove an annoyance to himself and family, wrote recently of his own accord a commendatory letter with reference to their excellent behavior and gave choice mutton and vegetables sufficient to give the boys a royal meal. Some time ago two of the boys were sent to the hospital and while there prayed with the native inmates. Their efforts ended in the conversion of one of the patients. Another of our boys, one whom we regarded as the most unpromising, was sent to the hospital and returned in triumph with an idol which was surrendered to him by its worshiper, because he had talked and prayed with him. It is beautiful to see our boys who teach in the various Sunday schools connected with the Press meet for prayers before they go to their Sunday's work. On Sunday, after the afternoon service, they meet again to ask God's blessing upon the tracts, papers, and Bible booklets they distribute in the streets. While the big boys are out engaged in this work the little boys often meet under the trees in small groups and hold prayer meetings. We were obliged to turn away two or three scores of applicants to the Boys' Orphanage for want of funds.

The Day School at Narasingapuram is supported by Mr. P. Venkatachellum. It is doing most excellent work under the head master, Mr. Paul. Through his efforts the average attendance of the Sunday school has increased from twenty to ninety, and that of the day school is nearly one hundred and fifty. The Wilhelm schools at Kalamancherry and Poodoopet are doing excellent work. They are named for Miss Isabel Schall Wilhelm, who contributes largely toward their support. At Poodoopet there is a night school. Each of these schools has its Sunday school, and in addition there is a Telugu Sunday school at Goyyathope. A Bible woman employed in Poodoopet, and one at Narasingapuram, and the assistant teacher at Kalamancherry are doing good work among the women of these several districts in which our schools are located. Mrs. Rudisill has the immediate supervision of all the schools on the Press and Kodambakam Circuits. She holds a weekly meeting on Friday afternoon at which methods of teaching and discipline are discussed, followed by a special service of prayer and praise and Bible reading. The Training Class has also been continuing to work, and three young men of the class form a special or Senior Class. Special attention is given to Bible study and spiritual training, to outdoor evangelistic services and tract distribution.

Royapuram Circuit. Brother Tindale writes: "The native work prospers. There have been nine baptisms during this year, five of

them during last month. Three new schools are working well. Quarterly Conference had good attendance and encouraging reports. The English work progresses, twenty out for communion."

Vepery, Tamil. This circuit is composed almost entirely of the converts and workers under Miss Stephens. Besides her Sunday schools there is one at Otary, held for the most of the time under the trees, but occasionally in the day school room of our Otary English Church. Both class meeting and Epworth League meetings are held weekly, to the spiritual profit of all the numerous attendants. Up to July, 1904, I continued to supply this vacant pulpit, and early in the month the Rev. J. B. Thornton and his family arrived. The promptness with which this man and his good wife resigned a flourishing charge, packed their effects, and proceeded in the hottest season of the year to come to India is worthy of admiration, and is a striking instance of how God is calling our very best young ministers into mission work. He and his wife entered upon their work at Vepery in July and at once won all our hearts. Brother Thornton has been manifestly used of God during the few months he has been in India. The work is reviving, and already there have been some substantial additions to the membership of the church.

In my report last year I said that "Miss Stephens, superintendent of the *Woman's Foreign Missionary Society* work in Madras, under God has developed a work which is, perhaps, in breadth and depth and spirituality, unsurpassed in India." The progress made in her work during this year confirms the truth of that statement.

Methodist Episcopal Publishing House. The story of the Bible booklet was told by Mrs. Penn-Lewis on the Sunday afternoon following the convention at Keswick, England, also at conventions in Scotland and in Wales. Two editions of a pamphlet I wrote, entitled *The Word of the Cross to Every Tribe and Tongue and Nation*, were sold in England, Scotland, Wales, and in different countries in Europe. English religious weekly papers gave accounts at length of the Bible booklet. The result was that missionaries from Europe, Asia, Africa, and Australia wrote to Mrs. Penn-Lewis and Miss Soltau, who had consented to act as honorary secretaries and sent full instructions for the compilation of the booklet in any language desired. In an incredibly short time manuscripts from all parts of the world were sent. We are now printing these Bible booklets in the following languages, and others are constantly following: English, Hebrew, Yiddish, Chinese, Danish, Norwegian, Zulu, Assam, Kanarese, Telugu, Urdu, Tamil, Marathi, Guzerati, Bengali, Hindu, Japanese, French, Arabic (Egyptian), modern Greek, Portuguese, Dutch, Welsh, Italian, Swedish, Maori, Judæo-Moorish, Judæo-Persian, Judæo-Spanish, German, and Thibetan.

Mr. Thomas Hogben, founder of the "One by One Working Band," of Portsmouth, England, writes: "The Word of the Cross should long ago have been made known by the Lord's messengers to every child of man. Alas that it should so long have been delayed! Has

not the Lord called into existence as one of his instruments in these last days this little press and this little Bible booklet to do this great thing? Has he not set into line a little company of people, and a little train of events, to make the careless multitudes see and hear of the life-giving power that flows from Calvary?" Mr. Hogben has ordered a quarter of a million in English to distribute in England and the colonies through his "One by One Working Bands." When I saw him in London he expected soon to order the second quarter of a million.

Another signal blessing to the Press is Mr. H. Musgrave Reade. Again and again persons have said to me, "You ought to have some one who can step into your place." My wife and I made this a matter of prayer. When Mrs. Penn-Lewis related the story of the Press and Bible booklets at Keswick there was present a servant of God who was deeply laid hold of by the message, and shortly afterward he wrote saying that he felt clearly that God had called him to this work. The story of his conversion is a remarkable one. He had been an infidel for twenty years, and an active antichristian propagandist. Some three years ago he was sent by his firm on a business tour throughout America. Passing through the Rocky Mountains, through a gorge with rocks towering up to an immense height on one side of the line—with Ingersoll's works in his hands, and alone in a carriage—as our brother gazed at the stupendous scenery, a great awe came upon him. He thought, "Surely atomic forces cannot account for all this." The sense of the presence of God stole upon him, and he fell on his knees and humbly asked for light. The light came. It filled his whole being. He knew there was a God. Shortly after he procured a Bible, and found that he was a sinner. Then followed deep conviction of sin, and almost despair over his blasphemous past, until he came to John 3. 16. There he found peace, and knew that he was a child of the God he had so openly denied. Since then he has been led on to know the indwelling Spirit, and the risen Christ as a living, bright reality. His experience in the shipping department of the world-known firm of Messrs. Rylands & Sons, Manchester, England, where he has been for thirty years, eminently fits him, from the practical standpoint, for the work of issuing the Bible booklets. I called to see Messrs. Rylands & Sons at Manchester on my way to America. They employ between fourteen and fifteen thousand persons. I heard there in person how well Mr. Reade is thought of. He entered the firm as a boy and through thirty years climbed steadily up to near the topmost. But as Mr. Reade has lived in our home since January, and as we have been intimate with him, and as I have seen him take hold of the many-sided work of the Press, as we have toiled together, often under the most testing circumstances, I have been constrained to say to myself concerning Mr. Reade, "He is the gift of God to the Press." On leaving for America the Press Committee authorized me to appoint a business manager, and I appointed Mr. Reade.

The Central Conference Committee on Publication reported as follows in February, 1904: "We consider the report of the Madras Publishing House exceedingly satisfactory. It reports four years of rapid growth and increase in efficiency. It demands special notice. It is more than a publishing house. It is a missionary and evangelistic agency of no mean order. The religious interest which pervades all the work of the Press, the church day and Sunday schools, the training of Christian orphan lads in the institution, and the evangelistic efforts put forth by the Press employees demand the highest commendation, and are points worthy of admiration and emulation. During the past two years extensive additions have been made to the plant and machinery, aggregating 85,266 rupees, the debt has been increased 35,725 rupees, thus adding 49,541 rupees to the value of the plant. This includes the addition of a type foundry which is valued at 14,000 rupees. A similar plant was purchased by another concern for which 75,000 rupees was paid in cash. Before investing money in a type foundry the agent submitted type which he had made throughout from the raw materials to three experts, one of whom was the superintendent of the DeVinne Press in New York, and the remaining two from the Methodist Episcopal Book Concern. The committee gave a certificate that although an extremely difficult font of type to produce they were equal to the best in the market. The entire plant, including ground, buildings, and machinery and type, is worth 243,153 rupees, with an indebtedness of 100,590 rupees, leaving a balance of 142,563 rupees as its cash value. For two years the agent's salary has been paid from the profits of the Press. After paying all expenses, including interest and agent's salary, the profit of the past two years has been a little over 700 rupees per month."

It was delightful to the Press Committee to have the Central Conference in a body visit the Press. On motion of J. E. Robinson, now Bishop Robinson, the following was adopted on rising vote: "*Resolved*, That the visit of the members of this Conference to the Madras Methodist Publishing House, so kindly arranged for us by Dr. Rudisill, has afforded us the liveliest gratification. Some of us who remember the humble origin of this Press and have watched its developments from the smallest beginnings to its present magnificent proportions feel that our church may well thank God for the favor and guidance vouchsafed to its founder, our beloved brother, Dr. Rudisill, in enabling him to build up such a varied and excellent plant. We rejoice in the continuous prosperity which has attended the Press, in the high estimation in which its work is held, in the religious foundation on which its diversified operations rest; and we earnestly pray that the divine blessing may still more abundantly rest upon it, so that it may accomplish great things for the kingdom of God in this land."

It is well understood now that the photo-engraving and electrotyping departments can go on without my presence. The quality of work is most excellent. The same is now true of the type foundry. Since my arrival in America I have received the impression of a font of

type which was made throughout, mold, matrices, casting and finishing, all after I left Madras. It is equal to anything made in England or in the United States. What we need now is capital and we shall have in a few years a first-class foundry. It is needless to say that the profits from such a plant will be very considerable.

RAICHUR DISTRICT

The Rev. D. O. Ernsberger, presiding elder, reports:

Of our more than 60 workers in the district only one has died within the year. Though plague has been present in all the circuits only six of our Christians, five of whom belonged to the Belgaum Circuit, have died of that disease. Considering that we have a Christian community of over 1,000, the mortality from plague has been very low.

At our last Conference session Sisters Fenderich and Woods and Brother Cook were appointed to *Raichur Circuit*. Miss Fenderich arrived soon after the close of the session, Miss Woods reached Raichur in March, and Brother Cook took charge in September, immediately on his return from America. About the middle of November our hearts were gladdened and our burdens lightened by the arrival of Brother and Sister Scharer. We thus have five more missionaries in the district than we had last year, but we had only three, and the district has at the same time become a third larger in area and population. We have now 13,000 square miles of territory, 5,000 villages, and 3,000,000 people. If the territory, villages, and people were divided among the missionaries and the Indian members of Conference, each would have 1,800 square miles of territory, 500 villages, and 300,000 people.

There are 39 *Sunday schools* in the district, with over 700 scholars. This is a considerable increase over last year. While I was in Shorapur in November we had some special services, and eight boys and young men of the *dasaru* caste assisted in the singing. They are really musical beggars singing and playing on their musical instruments for a livelihood. They were with us for two days, and were able to sing and play our Christian lyrics by the hour. It is said that when they fail to charm their hearers into a benevolent mood with their Hindu songs they take up a Christian lyric and succeed. These young men and boys learned these lyrics in a Sunday school in Shorapur. They go about the country singing the gospel to people whom we never reach. In an after-meeting one of these boys prayed earnestly for the forgiveness of his sins and wished to be baptized, but his father objected to this step and it was postponed. He will yet come out fully, as well as the other members of that little choir, and then they will all go about singing the gospel from renewed hearts, and the Sunday school must, so far as human agency is concerned, have the credit.

We now have *five circuits and ten subcircuits* in the district. A

partial report of the work carried on from these 15 centers during the last quarter shows a distance of 7,000 miles traveled, 1,000 sermons preached to 20,000 people living in 138 different villages. During the year there have been 1,531 copies of the Scriptures and 1,507 tracts and books sold, and thousands of handbills and small tracts distributed. There have been 292 baptisms during the Conference year. We now have a Christian community of 1,176, including Belgaum. Of these about 500 are within twelve miles of one center, Shorapur.

The work of the Woman's Foreign Missionary Society has been carried on in all but one of the circuits. There have been about 20 Bible women working under the supervision of Mrs. Ernsberger and Miss Fenderich, the latter having had charge of those in Raichur and the former of those in the district. These Bible women are welcomed by the village women, and as a rule are heard gladly. The Girls' Boarding School is in charge of Miss Woods, and is in every way in good condition. Religious instruction has been regularly given to all the girls, and systematic Bible study has not been neglected, as the results of the All India Sunday School Examination will show. Of the 28 candidates examined all passed, two receiving prizes.

Our Boys' Boarding School was flourishing till plague broke out in Gulbarga in August. Brother Roberts had begun and nearly finished a much-needed schoolhouse when it became necessary to leave the compound, and it was thought best to remove the boys to Vikarabad, a station in the Hyderabad District and about 100 miles from Gulbarga, where the boys are now living in temporary sheds. One of the boys in this school received the first prize in the senior division in the All India Sunday School Examination. Of the ten prizes awarded to candidates from the Kanarese circle five were won by scholars from the Methodist Episcopal Mission. Of these five our two boarding schools won four, the girls two and the boys two.

On June 1, on behalf of the Missionary Society of the Methodist Episcopal Church, we took over from the London Missionary Society their work in the *Belgaum District*, consisting of a Christian community of about 200, of whom six are catechists, two colporteurs, and two Bible women; an Anglo-Vernacular High School, seven vernacular schools, with about 1,000 pupils and 38 teachers; property consisting of one English church, three vernacular churches, one High School building, six vernacular school buildings, two bungalows, and about a dozen native dwelling houses. This property is free of debt and is valued at 55,000 rupees. It was all generously handed over to our Mission as a free gift by the London Missionary Society. Though the amount necessary to carry on the work in this new station is rather large, we receive a considerable sum as fees and government grant, the two together amounting this year to about 8,000 rupees. Aside from the principal's salary the High School is now nearly self-supporting, and I think we can make it entirely so within a year or two. In addition to the Mission work, strictly so called, we have the

chaplaincy to the Wesleyan troops stationed in Belgaum. We have a parade service in the morning for the troops and one in the evening for the civilians, but both soldiers and civilians attend both services. There are at present only 50 Wesleyans in the garrison, but I understand that a change will soon take place that will increase them to at least 100.

In the meeting of our Finance Committee at Hyderabad in July, 1903, I mentioned, in connection with our Kopbal Circuit, the fact that I had heard that the London Missionary Society had offered the Belgaum Mission to the Basel Missionary Society and that the latter had declined the offer. Bishop Warne, who was presiding at that session of the Finance Committee meeting, asked whether they would give the Mission to us. I answered that I did not know; whereupon Brother Garden moved that I be appointed to make inquiry and report. After the adjournment of the committee I wrote to the Rev. James Smith, who was then in charge of the educational work in Belgaum, to know if the report were true that the Mission had been offered to and declined by the Basel Mission, and, if true, whether they were willing to make the same offer to the Methodist Episcopal Mission. He answered in the affirmative as to the first part of my question, but said that after the Basel Mission declined the offer the field was offered to the American Presbyterian Mission and that it was not yet known whether they would accept or decline. I then wrote out a list of questions regarding the extent of the field, the number of Christians and workers, the number of schools, the monthly expense of the work, and the nature of the property, and on receiving the answer sent a copy to Bishop Warne. The matter then continued for some months in doubt. In the latter part of January, 1904, Bishops Warren, Thoburn, and Warne passed through Belgaum on their way from Poona to Bangalore, and by appointment met the Rev. Mr. Hawker, who was in charge of the evangelistic work. They obtained some general information about the work from Mr. Hawker, and ascertained, as I had done by correspondence, that the Presbyterians were likely to decline the offer. The bishops were all in favor of accepting the field and work, if finally offered to us, and authorized me to take them over. Early in the year the London Mission Board informed me through the Rev. Mr. Smith that they had communicated with our Board in New York offering the whole field, property and all, to them. In the latter part of April word came to us from our Board in New York that the offer had been accepted. As the Mission was to become a part of the Raichur District, if handed over, and as Mrs. Ernsberger and I had been conditionally appointed to Belgaum, we packed up and were off May 11. We were most kindly received by Mr. and Mrs. Smith, who rendered us all possible assistance in getting hold of the work. By June 1 we were well enough acquainted with the work to take charge. Mrs. Ernsberger took up the principalship of the High School and the superintendence of the girls' schools and Bible women, while I became business manager of all the schools,

Wesleyan chaplain, and preacher in charge of the circuit. The High School prospered beyond our expectations, and we had in September an attendance of 368, said to be the largest since the plague first broke out in 1896. I have been too busy since coming to Belgaum to travel extensively through the circuit, but so far as I have been able to observe I do not see why we should not reap in this part of the district as well as on the Raichur and Shorapur Circuits.

While the total number of baptisms has not been so large as we had expected, we are not at all disheartened. Our staff of workers is small, and we have purposely confined ourselves to within about twelve miles of the centers from which we work. I do not think we could have looked after more than we have with the force of workers we have had, and we have learned from experience that it is not good to lay hands on people and then leave them to themselves. If we were to increase the distance from the centers of our circuits we could baptize a good number more at once, but as there are some hundreds of inquirers within the distance I have mentioned we wish to gather these in first, if possible. Those who have not had experience in this village work and among the classes from which we are receiving our converts cannot appreciate the difficulties of instructing them after they are baptized. Nearly all the work has to be done between the hours of seven and nine at night, and hence only one village a day can be looked after. We have no houses for meetings. The work all has to be done in the street or in the small open places in front of the houses, with only a small native lamp to give us light to read or sing. Still the work is going on and the good news is spreading and people are coming and inviting us to their villages to instruct them more fully in the new way. Our workers are more enthusiastic and devoted to this work than ever before, and their faithfulness and devotion increase as the work grows and the responsibilities increase.

All sums of money are in rupees. For equivalents in United States currency see statistical summary at the end of the Report

CIRCUIT OR STATION	Foreign Missionaries		Native Workers, Society	Foreign Missionaries, Society	Native Workers, Society	Other Helpers	Members	Probationers	Total Members and Probationers	Other Adherents	Adults Baptized	Children Baptized or Day Schools	No. of other Day Pupils	Total under Instruction	No. of Sabbath Schools	No. of Churches and Chapels	Estimated Value of Churches and Chapels	No. of "Homes" or "Parsonages, or "Homes"	Estimated Value of "Homes"	Value of Orphanages, Schools, Hospitals, Book Rooms, etc.	Debt on Real Estate	Collected for the Mission-ary Society	Collected for other Benevolent Societies	Collected for Self-support	Collected for Church Building and Repairing	Collected for other Local Purposes	Total Contributions on the Field			
	Men	Women																												
<i>Bangalore District</i>																														
Bangalore: English.....	1	1	1	1	8	5	2	45	15	60	6	1	76	76	2	215	1	10,000	1	7,500	.....	.....	55	495	1,815	250	860	3,475	.....
Venacular.....	1	1	1	1	2	2	9	18	15	15	.....	1	58	58	5	200	.....	.....	.....	.....	.....	.....	2	8	12	.....	17	28,362	.....
Educational Work.....	1	1	1	1	.....	22	14	81	45	45	7	1	21	140	18	417	1	1,200	.....	6,000	71,000	.....	5	10	2,400	48	252	384	.....
Bowringpet.....	1	1	1	1	.....	1	1	8	11	26	19	2	1	25	25	2	66	.....	.....	.....	3,800	.....	2	15	39	163	191	1,419	.....
Hosur.....	1	1	1	1	.....	1	2	15	11	26	19	2	1	25	25	2	66	.....	.....	.....	3,800	.....	2	15	39	163	191	1,419	.....
Kolar.....	1	1	1	1	.....	1	28	41	66	183	75	20	8	355	355	12	542	5	11,200	102,552	4,000	.....	20	26	376	352	1,029	4,501	.....
Kuppam.....	1	1	1	1	.....	2	1	2	4	9	12	1	6	6	3	76	.....	.....	.....	.....	.....	.....	2	8	11	.....	.....	16	5	.....
Mulbagal.....	1	1	1	1	.....	2	1	2	4	9	12	1	6	6	3	76	.....	.....	.....	.....	.....	.....	2	8	11	.....	.....	16	5	.....
Srinivasapur.....	1	1	1	1	.....	2	1	19	10	29	.....	.....	.....	.....	8	86	1	400	2	265	.....	.....	3	.....	26	.....	.....	29	.....	.....
<i>Hyderabad District</i>																														
Bidar.....	1	1	1	1	.....	15	18	71	95	88	12	11	.....	.....	9	100	.....	.....	15,000	4,925	8,000	.....	7	2	24	75	756	170	4,641	.....
Hyderabad: English.....	1	1	1	1	.....	2	62	81	88	.....	8	.....	.....	101	1	106	.....	.....	.....	.....	.....	.....	120	810	2,550	.....	.....	112	1,447	.....
Educational Work.....	1	1	1	1	.....	1	33	17	50	28	17	22	7	320	320	29	1,320	.....	9,000	.....	.....	.....	72	16	843	.....	.....	458	1,419	.....
Secunderabad: English.....	1	1	1	1	.....	1	17	23	43	64	58	11	22	7	320	320	29	1,320	.....	9,000	.....	.....	72	16	843	.....	.....	458	1,419	.....
Hyderabad: Vernacular.....	1	1	1	1	.....	1	13	12	41	53	35	25	.....	.....	5	126	.....	.....	.....	.....	.....	.....	2	2	89	.....	.....	93	.....	.....
Shankarpalli.....	1	1	1	1	.....	1	1	1	106	240	94	37	84	109	109	21	375	.....	.....	9,000	5,000	1,250	.....	10	41	51	.....	15	279	.....
Vikarabad.....	1	1	1	1	.....	2	5	82	134	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
<i>Madras District</i>																														
Kodambakan.....	1	1	1	1	.....	1	5	6	20	21	41	15	.....	180	5	193	2	150	1	500	.....	.....	3	.....	2	.....	.....	55	.....	.....
Royapuram.....	1	1	1	1	.....	1	6	6	24	49	103	22	10	6	111	6	132	.....	.....	.....	.....	.....	11	9	459	.....	.....	509	.....	.....
Vepery: English.....	1	1	1	1	.....	1	5	88	15	103	8	.....	30	80	9	181	8	18,000	10,000	.....	.....	.....	50	352	2,408	175	980	8,975	8,975	.....
Tamil.....	1	1	1	1	.....	1	21	1	75	96	174	132	9	15	16	1,082	1,082	18	2,850	.....	.....	.....	12	8	3	.....	105	1,497	1,497	.....
Meth. Publishing House Ch.....	1	1	1	1	.....	1	12	3	50	7	57	28	1	8	6	291	5	235	.....	287,657	100,150	.....	3	.....	14	.....	.....	2,947	2,947	.....
<i>Raichur District</i>																														
Belgaum.....	2	2	.....	.....	.....	27	176	208	.....	.....	.....	.....	9	1,020	1,020	7	170	4	1,160	8,000	85,600	.....	.....	876	80	240	14	4,849	4,849	.....
Gulbarga.....	1	1	.....	.....	.....	13	100	118	.....	.....	2	1	39	89	2	80	.....	.....	1	1,200	2,600	.....	4	38	38	.....	151	151	151	.....
Kopbal.....	1	1	.....	.....	.....	8	7	12	19	.....	.....	.....	42	42	1	15	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	129	129	129	.....
Raichur.....	1	1	.....	.....	.....	1	2	4	.....	.....	.....	.....	61	61	10	208	.....	.....	.....	750	.....	.....	14	73	140	.....	17	604	604	.....
Shorapur.....	1	1	.....	.....	.....	2	2	.....	.....	.....	.....	.....	16	16	16	849	.....	.....	.....	685	.....	.....	5	5	45	.....	26	81	81	.....
Total.....	16	15	10	82	7	32	156	189	942	1,387	2,279	956	306	209	75	8,865	4,115	176	5,197	110,660	110,660	442	1,875	12,639	5,140	2,804	61,454	61,454	61,454	.....
Last year.....	16	12	10	52	8	52	59	177	944	1,768	2,713	1,923	416	396	69	8,067	3,857	150	5,790	22	102,800	113,835	625	2,218	11,640	1,738	3,307	27,473	27,473	.....

Value of all property of Woman's Foreign Missionary Society: Secunderabad, 64,000 rupees, Vepery, 100,000 rupees; total, 164,000 rupees. Bowringpet has paid 2,066 rupees on indebtedness.

On Bangalore District there are 2 High Schools with 25 teachers and 149 pupils. Hyderabad has 1 High School with 101 pupils.

Note.—On Bangalore District there are 2 High Schools with 25 teachers and 149 pupils. Hyderabad has 1 High School with 101 pupils. Value of all property of Woman's Foreign Missionary Society: Secunderabad, 64,000 rupees, Vepery, 100,000 rupees; total, 164,000 rupees. Bowringpet has paid 2,063 rupees on indebtedness.

BOMBAY

Bishop Robinson has Episcopal Supervision

Dr. A. B. Leonard is Secretary in Charge

THE Bombay Conference consists of the Bombay Presidency north of the Belgaum District, and such parts of Central India as lie south of the twenty-fifth parallel of latitude and west of the Central Provinces Mission Conference.



MISSIONARIES AND THEIR STATIONS

(According to the appointments made January, 1905)

Ahmedabad:—Rev. William E. Robbins, Rev. Robert C. Ward and Mrs. Ward.

Baroda:—Rev. Edwin F. Frease and Mrs. Frease, Rev. Lewis E. Linzell and Mrs. Linzell, Rev. A. A. Parker and Mrs. Parker.
W. F. M. S.: Misses Mary B. Tuttle, M.D., and Mary E. Williams.

Bombay:—Rev. Albert E. Ayers and Mrs. Ayers, Rev. Daniel O. Fox (superannuate) and Mrs. Fox, Rev. A. W. Mell and Mrs. Mell, Rev. Frederick Wood and Mrs. Wood. W. F. M. S.: Misses Joan Davis, Elizabeth Nichols, and Helen E. Robinson.

Godhra:—Rev. William E. Bancroft and Mrs. Bancroft. W. F. M. S.: Misses Anna A. Abbott and Kate O. Curts.

Igatpuri:—Rev. H. W. Butterfield and Mrs. Butterfield.

Karachi:—Rev. William E. L. Clarke and Mrs. Clarke.

Nadiad:—Rev. Howard F. Bishop and Mrs. Bishop, Rev. George W. Park.

Poona:—Rev. Charles B. Hill and Mrs. Hill, Rev. William H. Stephens and Mrs. Stephens. W. F. M. S.: Misses Fannie A. Bennett and Estella M. Files, Mrs. S. M. Eddy.

Telegaoon:—Rev. Jesse C. Fisher and Mrs. Fisher. W. F. M. S.: Miss Christina H. Lawson.

In America:—Rev. William W. Bruere and Mrs. Bruere. W. F. M. S.: Miss Elizabeth M. Bentheim.

BOMBAY DISTRICT

The Rev. D. O. Fox, presiding elder, reports:

In Bombay, Poona, Karachi, Lanowli, and Igatpuri there has been a marked improvement in the religious life of our people. One of the encouraging features of our work is the large number of young people who attend our services at all the stations.

In October *the Rev. James Lyall, the evangelist*, held revival services in Grand Road and in the Fort. The religious spirit of the meetings was excellent, but the results in the number of conversions were small. Mr. Lyall subsequently held revival meetings in Poona, where the results were more satisfactory. Large congregations gathered to hear the word, Christians were strengthened, and numbers of young people and soldiers were converted.

Some changes have occurred during the year. The Rev. L. E. Linzell, the pastor of Bowen Church, at his own request, was transferred in January to Gujarat District. The Rev. P. S. Hyde, of Naini Tal, and the Rev. L. A. Core, of Moradabad, supplied the vacant post each for two months. Brother Wood and the local preachers faithfully and efficiently filled the gaps that occurred between the departure of Brother Hyde and the arrival of Brother Core and after the departure of the latter. Early in July the Rev. A. W. Mell arrived and took up the work. He and his wife received a royal welcome. They have already won the hearts of the people. The congregations are large. The Sunday school and Epworth League are prospering. Several have been converted, among them two Japanese. Miss Davis, the deaconess, has proved herself a most efficient and successful assistant pastor.

In the *Grant Road Church* a spirit of love and harmony prevails, and there is a steady increase in the attendance at the weekly prayer and

class meetings, as well as the Sunday services. There have been some additions to the church.

It has been difficult to keep up the interest in Mazagon, owing, in part, at least, to the removal of many families consequent on the demolishing of nearly all the residences in that locality.

The Bombay Seamen's Rest, under the superintendence of Brother and Sister Havens, is a refuge and a home for the sailors who frequent the place in large numbers. Here they spend their leisure moments writing letters, reading the papers, and playing simple games. Brother and Sister Havens make the officers as well as the sailors feel welcome by entertaining them in their own private drawing room. The evangelistic meetings are bright and attractive and well attended. There have been some conversions the past year.

The Publishing House continues to demonstrate its value as a helper in our Mission work. It has recently been removed to more commodious and convenient quarters. Additions have been made to its machinery and its font of type, these having been paid for out of the profits of the Press. The income has steadily increased during the year. The character of the work done is very satisfactory, comparing favorably with any press in Bombay. It has more orders for work than it can fill.

The Rev. C. B. Hill, the principal of the Taylor High School for Boys, and pastor of the English Church in Poona, was ordered home last April on account of ill health, but as no one could be found to take his place he bravely continued at his post till the first of October, when the most important part of the year's work, as far as the school was concerned, was finished. At this time Brother Guse, from Raipur, came to our help, and for six weeks rendered good service both in the school and in the church. Brother Hill sailed for America October 1.

Notwithstanding the absence of the pastor of the *English Church in Poona*, the work is carried on with success. Brother Stephens, who was already overburdened, has kindly supplied the pulpit when required, and others have helped from time to time. The Sunday school and Epworth League are flourishing. The Boys' School sent up two candidates for matriculation, of whom one passed. Four students passed the examination for entrance to the Telegraphic Department, and have been accepted. Two students passed the examination for admittance into the Grant Medical College. The Girls' School has had a most successful year. Mrs. Eddy, the principal, has an excellent staff of teachers. The two candidates sent up for matriculation passed, also one girl from the eighth standard who went up independently. This is a very creditable record—two sent up, three passed. The spiritual life of both schools has steadily improved throughout the year. In the revival held by Mr. Lyall numbers of the girls and boys were led definitely to seek the Lord. The Taylor High Schools are the outcome of the revival begun in India by Bishop William Taylor in 1871. They are intended to assist in perpetuating that revival spirit.

The Anglo-Indian Home for Girls and Boys, under the management of Mrs. Hutchings, continues its beneficent work. In the educational and spiritual departments the results are excellent. Mrs. Hutchings needs to enlarge the accommodation of the Home in order to meet all the calls that come from homeless girls and boys.

The congregations in the *Lanowli* and *Igatpuri* churches are composed chiefly of railway people. The work in these stations has been carried on with good success. The Sunday schools are well attended and prosperous. In *Igatpuri* there is a day school for little children.

The English Church in Karachi has had a prosperous year. The congregations have steadily improved, and now fill the church. The Sunday school has become one of the most interesting departments of our work there. The Society has undertaken to improve the church building. The money needed for this is all in hand.

The native church in Karachi has had a trying year. An epidemic of plague carried off many of our people and drove others from the place. Notwithstanding this there have been a number of conversions, especially among the Gujaratis. Brother Clarke has secured a site for the Vernacular Church, well situated for the purpose.

The new building for *the Seamen's Rest in Karachi* is just begun. The foundation stone was laid by Lord Lamington. It will be ready for use in May, 1905. When completed the management will be placed under a superintendent appointed by the Bombay Conference. Brother Morton has proved a most successful laborer among the seamen. All departments of the Rest are prospering.

The Soldiers' Institute, situated in the church compound, is a great boon to the soldiers, who there find a safe and pleasant place of refreshment and entertainment in their leisure hours. The Institute is entirely self-supporting.

Quetta is still unoccupied by Methodism. We have a good parsonage and church free from debt, also land well situated for vernacular work. A preaching service and Sunday school are kept up. Our local preacher, Brother James Cummings, has held the place for Methodism and successfully managed the affairs of the church. This is a promising field. We ought to arrange soon to send a missionary there.

Our District Conference was held in Bombay at the time of the Gunputli Festival, when there was a government holiday, and our laymen were free from office duties. Much prayer preceded the meetings. The attendance was large, and God was present at all the gatherings. The Conference continued three days. The morning sessions were given to business and the afternoons to literary exercises. Excellent papers were read on practical and important questions, and these were followed by very interesting and lively discussions. The first evening there was a rousing temperance meeting; the second, an Epworth League Rally. The Conference closed with a united love feast. Methodists and others from all parts of the city came to the meeting. For an hour and a half glad testimonies and joyful songs

from overflowing hearts gave evidence that Bombay Methodism is still united in brotherly love. The Lord's Supper was administered and closed a most profitable District Conference.

GUJARAT DISTRICT

No presiding elder's report has been received.

MARATHI DISTRICT

The Rev. W. H. Stephens, presiding elder, reports:

The Bombay Marathi District, the latest born among the districts of our Conference, at the closing of its first year's work arises to demonstrate that its existence as a separate district has been justified. It enjoys the privilege of an honorable ancestry, being the youngest offspring of that prolific ancestress of districts, the old Bombay District.

The district is bounded on the north by the Tapti River, where we touch the sphere of influence of the Gujarat work; eastward two hundred miles from the mouth of that river, following its course, is Bhusawal, where we meet our Central Provinces Mission. A south-west line from this point to Belgaum marks our contact with our South India Conference. Three hundred and fifty miles from Belgaum up the coast brings us to the mouth of the Tapti again. The triangle thus outlined includes about 40,000 square miles. The square mile average of the presidency gives this area a population of 6,000,000. The law of Mission comity forbids our claiming all this field. The last census proves that we share it with twenty other mission societies, but we do not feel crowded.

In our district are the two great cities Bombay and Poona—the first, the greatest commercial city of the East, the front gate of the empire; the second, the old capital of the Peshwas, in Brahmanical influence, culture, and intrigue leading all western India. If Poona were to declare for Christ immediately all Maharashtra would fall into line.

This district contains more Indian Christians than any other Conference district in the land. This is due to the fact that the great Roman Catholic missionary, Francis Xavier, began work here in 1540. The Portuguese were then the paramount European power on the western coast, and backed up by their influence he journeyed over what is now our district and converted whole villages. The modern mass movements are slow affairs compared to those of his day. From Goa to Bassein the country is dotted with scores of Roman Catholic churches, and many thousands of their Christians occupy the towns and villages. At Bassein itself is one of the remarkable sights of the land—the ruins of a Christian city in India. Whatever we may think of the methods of Xavier and the results of his work, it is evident that we who follow him to-day could not have taught him anything concerning missionary hardship, love for the people, and fidelity to service.

Protestant work among the Marathas was begun by missionaries of the American Board of Commissioners for Foreign Missions in 1813. They began in Bombay, and during the first twenty years of their work they buried more European missionaries than they gained converts.

The Marathi country has ever been quoted a hard field, but the last census report shows that the fields that yielded such bountiful harvests to Xavier are still fruitful when prayerfully sown and carefully watched. The report shows that in the Ahmednagar district there was an increase of Indian Christians during the decade from 1891 to 1901 of 14,500, or two hundred per cent. In the Kolhapur state there was an increase of 1,900, or one hundred and twenty per cent. These are Marathi statistics, and should dispel the illusion that the Marathi soil is mostly rock and thorn. The total Marathi Christian population is probably about 30,000, of whom 1,300 are Methodists, about 600 being in the Marathi District. This is not a large showing for twenty-five years' work, but when we think of the conditions under which we have labored we wonder that the results are as hopeful as we find them.

The Rev. W. W. Bruere and I came into this field nearly twenty-five years ago, and were immediately loaded down with English work, so that preparation for work in the vernacular was prosecuted under great difficulties. Since that time but one man has come into this district for Marathi work, and he remained but a little while.

Bombay. We have been at work in Bombay in the vernacular on and off for some twenty years. During much of this time we have not been able to give the work the attention and supervision that it needed. It has often had only part of the services of a missionary also engaged in the English work. At the present time there is one, the Rev. Frederick Wood, where there certainly should be two or three missionaries. It is always more difficult to reach the people in the cities than in the rural district, and in India this is especially so; and Bombay is no exception to the rule. During the past fifteen years there have been over 500 baptisms in the Gujarati Church, and over 275 in the Marathi Church—a total of more than 775.

The Bombay Marathi Church. At the commencement of this year a great gap was created by the transfer of the Girls' School and Orphanage to Telegaon. With them departed our Epworth League and the larger portion of our Central Sunday school and congregation. The transfer of these and the removal of a number of our members to up-country stations and the death of quite a few has reduced our membership roll by about 140, so that our revised roll shows 100 members in Bombay to-day. The whole work of the circuit has been reorganized in consequence. Four membership classes have been formed, including one especially for our Tamil brethren. A Senior League chapter has been started with 29 members, and a Junior chapter is also being formed. The Sunday congregations have reached 75. Aggressive work has been carried on by visiting and street preaching. There are a number of inquirers.

The Bombay Gujarati Church. This is the mother church of our whole Gujarati work. Its past career is an inspiring one. These Gujarati people are no less given to moving from place to place than are their Marathi friends. The preacher in charge has endeavored to visit all of his people this year, and also to find the whereabouts of those who have removed from the city. There are 225 of our Christians living in the city at the present time. The present homes of nearly 100 in Gujarat have been located, and their transfer is being arranged. We have over 300 Sunday school children and 179 day scholars. Among our members (other than paid workers) are 5 local preachers and exhorters and 13 leaders and stewards. For the carrying on of this work 600 rupees has been raised this year apart from the Missionary Society's appropriation. We have an Epworth League of over 100 members, Senior and Junior. The whole of the work of the circuit is mapped out and apportioned among the four workers at present at work. The meetings of this church are held in various parts of the city, but Sabbath labor greatly affects the Sunday congregations, where the average attendance is about 75. There were 18 baptisms during the year, and there are about 40 enrolled candidates.

The Bombay Hindustani Mission. The city has a Hindustani-speaking population of at least 150,000. This part of our work is only two years old. The results have demonstrated the wisdom of establishing the mission. Brother Baksh has a Christian community of 130, with 65 full members. During the year there were 17 baptisms and 12 additions by letter. The church raised over 200 rupees during the year. One very important feature of this work is the shepherding of Hindustani Christians from other parts of our field who come to Bombay for employment.

Poona. Seven months ago four missionaries of the Parent Board were at work in this city. Three of them have been invalided home, and it would be a serious reflection upon their usefulness to say that the remaining man is not desperately overloaded. One of the greatest of the strongholds of Brahmanism and superstition in India is this Poona, and we need a strong force of Christian workers. There is an organized native church with a large membership. It is well organized, with all the departments of a healthy church in working order. There is a good Epworth League with material for a better. The weak point in the church is the fact that the membership in a great measure consists of children and young people of our orphanages who do not belong to Poona. Evangelistic work in connection with this charge is vigorously carried on. Preaching services are regularly conducted in various parts of the city. There are three subcircuits in the surrounding country, in which promising work goes forward.

Poona Educational Work. Our Marathi orphanage for boys is situated here—one of the completest institutions of its kind in India. There are one hundred boys. In discipline, cleanliness, respect for sanitary law, and in all that makes for character this school occupies

a high position. During this year special attention has been paid to the Industrial Department. We have a carpenter shop in which good work is done, and three of our boys are employed in the government gardens learning the art of the higher class mali.

The Mission owns three school buildings in the heart of the native city, and six schools are carried on—three under the Parent Board and three of the Woman's Foreign Missionary Society, under the direction of Mrs. Stephens. These school buildings are evangelistic centers. The Bible women of the Woman's Foreign Missionary Society have their circuits about these schools, and contribute much to the good work in those localities.

The Zenana Training Home, under Sundrabai Powar, while independent of us financially, is closely affiliated with our Poona work. The one hundred girls and women of the institution belong to our community and church.

The Poona Hindustani Zenana Mission, in charge of Mrs. Vardon, is responding to a real need. Poona has a large Hindustani population, and local missions make small provision for this class.

The Poona Medical Mission. This department of our Mission, begun some years ago by Mrs. Dr. Stephens, has been carried on during the year as efficiently as our limited means would permit. Sundrabai, the compounder, carefully trained by Dr. Stephens, in addition to her dispensary duties has done much valuable evangelistic work.

Igatpuri. This is one of the oldest of our circuits, the largest in area of all our circuits, and has recently become one of the most important. At Igatpuri there is an organized church and a flourishing day school. In the large circuit of which this place is the center there are many villages in which there is much fruit. Brother Gynoba reports forty-two baptisms, with three hundred and fifty candidates, in thirteen villages.

Telegaon. Our mission has been established here for several years, but the importance of the field has been greatly increased this year by the coming of the Woman's Foreign Missionary Society Orphanage and High School from Bombay. It is another of those strategic positions which needs to be well fortified. It is on the main line from Bombay to Poona, twenty-two miles from Poona. We own thirty acres of land and 12,000 rupees' worth of buildings at this station. A church of sixty full members and seven probationers has been recently organized. The government officials of the district consider Telegaon to be as healthy a site as exists in this part of India.

Janowli, on the railway between Poona and Bombay, forty miles from Poona, where we have several native Christians, is a most important center for work. At *Neral*, on the same line, twenty-five miles nearer Bombay, we usually have two men stationed. We own a small property here and have several Christians. At *Kalyan*, the large junction station, twenty miles from Neral and thirty-three miles from Bombay, we have two men stationed.

Statistics of B

All sums of money are in rupees. For equivalents in Unit

CIRCUIT OR STATION	Foreign Missionaries		Foreign Missionaries, Wom. For. Miss'y Society	Native Workers of Wom. For. Miss'y Society	Native Ordained Preachers	Native Unordained Preachers	Native Teachers	Foreign Teachers	Other Helpers	Members	Probationers	Total Members and Probationers	Other Adherents	Adults Baptized	Children Baptized	No. of Universities or Colleges	No. of Teachers in same	No. of Students	No. of Theological and Training Schools	No. of Teachers in same	No. of Students
	Men	Women																			
<i>Bombay District</i>																					
Bombay: Bowen Church....	1	1	1	..	7	..	..	78	23	101	45	2	3	..	..	..	..	..	..	1	1
Grant Road and Mazagon.	1	1	..	..	6	..	..	67	8	75	..	..	3	..	..	..	..	..	..	..	..
Seamen's Mission.....	..	..	..	..	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Igatpuri.....	1	1	..	..	4	1	..	19	14	33	15	2	..	..	..	..	..	..	..	..	..
Karachi: English.....	1	1	..	..	2	..	..	13	..	13	7	..	6	..	..	..	..	..	..	..	..
Vernacular.....	..	..	..	..	3	..	3	20	105	125	75	15	6	..	..	..	..	..	..	..	..
Seamen's Mission.....	..	..	..	..	1	..	..	..	..	7	..	..	..	..	..	..	..	..	..	..	..
Lanauli.....	..	..	..	..	2	..	..	7	..	7	..	..	..	..	..	..	..	..	..	..	..
Poona: English.....	1	3	..	..	4	..	15	70	20	90	20	2	2	..	..	..	..	..	..	..	..
Quetta.....	..	..	..	..	1	..	..	2	..	2	..	..	..	..	..	..	..	..	..	..	..
<i>Gujarat District</i>																					
Ahmedabad.....	1	..	..	..	6	..	13	22	171	193	602	50	27	..	..	..	..	..	..	..	..
Baroda.....	3	3	3	4	20	5	74	282	110	392	350	42	60	..	..	..	..	..	..	1	4
Godhra.....	1	1	2	1	11	1	13	170	203	373	290	27	24	..	..	..	..	..	..	..	..
Gulal.....	..	..	..	..	15	..	15	30	802	922	838	55	46	..	..	..	..	..	..	..	..
Kapadvanj.....	..	..	..	..	21	..	9	26	800	826	1,333	24	8	..	..	..	..	..	..	..	..
Kalol.....	..	..	..	..	12	..	13	58	136	194	435	70	38	..	..	..	..	..	..	..	..
Mahudha.....	..	..	..	..	12	..	6	27	1,321	1,348	805	100	29	..	..	..	..	..	..	..	..
Nadiad.....	1	1	1	..	7	..	6	13	522	535	376	11	37	..	..	..	..	..	..	..	..
Od.....	..	..	..	..	11	..	9	70	983	1,053	366	77	12	..	..	..	..	..	..	..	..
Padra.....	..	..	..	..	24	..	20	47	890	937	720	139	46	..	..	..	..	..	..	..	..
Savali.....	..	..	..	..	14	..	11	24	734	758	534	2	11	..	..	..	..	..	..	..	..
Thasara.....	..	..	..	..	7	..	21	113	546	659	1,277	3	2	..	..	..	..	..	..	..	..
Umreth.....	..	..	..	..	13	..	6	26	825	851	564	19	10	..	..	..	..	..	..	..	..
Vaso.....	..	..	..	..	1	..	24	50	909	959	719	4	25	..	..	..	..	..	..	..	..
Wasad.....	..	..	..	..	1	..	14	17	32	988	1,020	525	158	148	..	..	..	..	..	..	..
Warnama.....	..	..	..	..	5	..	6	11	53	64	54	..	..	..	..	..	..	..	..	..	..
<i>Marathi District</i>																					
Bombay: Gujarat Circuit...	1	1	..	..	9	3	6	100	89	189	38	11	7	..	..	..	..	..	..	..	..
Marathi Circuit.....	..	..	2	1	8	..	6	60	18	78	22	4	3	..	..	..	..	..	..	..	..
Hindustani Circuit.....	..	..	..	..	1	3	..	9	45	18	63	7	15	4	..	..	..	..	..	..	..
Igatpuri: Marathi Circuit...	..	..	..	..	2	..	1	69	20	89	407	20	25	..	..	..	..	..	..	..	..
Kalyan Circuit.....	..	..	..	..	3	..	1	5	3	8	7	1	..	..	..	..	..	..	..	..	..
Poona: Marathi Circuit.....	2	1	..	..	9	..	9	103	60	163	18	2	8	..	..	..	..	..	..	..	..
Telegaob.....	..	..	1	2	2	..	5	59	5	64	23	..	..	..	..	..	..	..	..	..	..
Total.....	14	11	13	8	8	253	4	7	313	1,718	10,406	12,184	10,472	851	595	..	..	..	..	1	4
Last year.....	22	18	15	160	12	217	45	7	99	2,073	12,269	14,342	10,267	1,707	847	..	..	..	..	1	4

¹ No statistics having been received covering these items, the

ference, 1904

ency see statistical summary at the end of the Report

No. of other Elementary or Day Schools	No. of other Day Pupils	Total under Instruction	No. of Sabbath Schools	No. of Sabbath Scholars	No. Churches and Chapels	Estimated Value of Churches and Chapels	No. of Halls and other rented places of Worship	No. of Persons, or "Homes"	Estimated Value of Par- sonages, or "Homes"	Value of Orphanages, Schools, Hospitals, Book Rooms, etc.	Value of all Property of the W. F. M. Society	Debt on Real Estate	Collected for Missions Society	Collected for other Benevolent Societies	Collected for Self-support	Collected for Church Build- ing and Reparing	Collected for other Local Purposes	Total Contributions on the Field
1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
...	...	...	1	110	1	30,000	...	1	16,000	...	...	...	205	335	6,000	...	1,080	7,710
...	...	...	2	60	2	55,000	...	1	20,000	...	...	...	130	968	4,630	...	1,784	7,512
...	...	...	...	...	1	25,000	...	...	...	...	...	...	...	...	6,000	...	...	6,000
...	...	...	1	69	1	9,400	...	...	...	...	...	...	2	37	962	...	98	1,099
1	29	29	1	54	1	15,000	...	1	5,000	...	...	...	29	69	3,990	...	620	4,708
...	...	...	4	66	...	...	...	...	...	...	...	...	...	...	2,637	...	...	2,637
...	...	...	1	33	1	5,000	...	...	...	...	...	...	...	...	...	...	...	...
...	...	...	1	175	1	10,000	...	1	5,000	...	...	...	54	352	1,608	383	1,001	3,398
...	...	...	1	15	1	5,000	...	1	6,000	...	...	...	...	...	...	...	...	...
...
6	70	70	22	466	...	...	...	...	...	...	...	...	2	5	66	...	...	73
3	363	509	17	930	1	26,500	...	2	26,000	146,000	...	32,000	105	132	603	...	260	1,100
39	864	864	4	394	...	...	...	2	22,800	38,400	...	10,400	15	17	239	...	...	271
20	308	398	26	1,002	...	...	...	...	...	150	...	...	8	13	170	...	...	191
20	195	195	34	1,084	...	...	...	2	...	...	...	...	2	5	196	...	...	203
...	...	...	20	586	...	...	...	...	...	...	...	...	...	...	...	...	...	...
...	242	242	30	1,004	...	...	...	...	...	...	...	...	...	...	...	...	...	...
8	465	465	7	455	1	18,000	...	1	16,000	450	...	11,700	2	5	189	...	...	196
11	202	202	26	821	...	...	...	...	...	73,500	...	...	10	2	51	...	...	63
22	350	350	45	1,713	...	...	...	...	...	...	...	...	8	11	114	...	...	133
21	436	436	40	1,224	...	...	...	...	...	334	...	...	17	20	184	...	...	221
...	...	...	23	510	...	...	...	...	...	156	...	...	11	15	159	...	...	185
15	424	424	30	842	1	4,300	...	...	...	500	...	...	15	19	194	...	...	...
19	506	506	32	2,276	...	...	...	...	...	1,375	...	...	16	20	207	717	...	945
27	320	320	28	1,408	1	3,250	...	1	3,250	950	...	...	15	20	202	13	...	243
...	...	...	5	85	...	...	...	...	...	...	...	...	...	...	202	...	250	...
...
4	134	134	7	322	...	...	...	...	...	...	...	...	2	8	204	...	366	580
7	263	263	5	319	...	...	...	...	...	...	...	...	5	11	360	...	108	484
...	...	...	2	140	...	...	...	...	...	...	...	...	...	...	...	...	...	...
...	...	...	3	67	...	...	...	...	...	...	...	...	...	...	...	...	...	...
...	...	...	2	30	...	...	...	3	600	...	...	...	1	...	13	...	...	...
...	...	...	10	462	...	...	...	...	...	...	...	...	3	...	10	...	136	14
...	...	...	2	124	...	...	...	...	...	...	...	...	...	...	...	...	...	149
41	5,261	5,407	432	18,046	13	206,450	...	14	120,650	261,815	...	54,100	747	2,064	28,988	1,113	5,453	38,365
56	6,189	6,427	420	21,591	24	241,250	...	3	173,550	346,433	...	54,100	998	2,256	30,923	1,198	6,130	41,505

column are repeated from the Annual Report for 1903.

CENTRAL PROVINCES

Bishop Warne has Episcopal Supervision

Dr. A. B. Leonard is Secretary in Charge

THE Central Provinces Mission Conference includes the Central Provinces with their feudatory states, Berar, a section of the southern part of Central India, and a section of the northern part of the Nizam's Dominions. The Mission Conference was organized in January, 1905, by joining together the Central Provinces District of the Bombay Conference and the Godavery and Raipur Districts of the South India Conference.

MISSIONARIES AND THEIR STATIONS

(According to the appointments made February 1, 1905)

Basim:—Rev. V. G. McMurry and Mrs. McMurry.

Hingoli:—Rev. William A. Moore.

Jabalpur:—Rev. F. R. Felt, M.D., Rev. William H. Grenon and Mrs. Grenon, Rev. Thomas S. Johnson, M.D. W. F. M. S.: Misses Louise Heafer and Nettie M. Hyde, Mrs. Alma H. Holland.

Kamptee:—Rev. William D. Waller and Mrs. Waller.

Khandwa:—Rev. David G. Abbott and Mrs. Abbott. W. F. M. S.: Misses Anna R. Elicker and Mabel Lossing.

Narsinghpur:—Rev. Howard A. Musser and Mrs. Musser.

Raipur:—Rev. G. K. Gilder and Mrs. Gilder, Rev. Carl F. H. Gusé. W. F. M. S.: Miss Emily L. Harvey.

Yellandu:—Rev. C. B. Ward and Mrs. Ward.

In America:—Mrs. F. R. Felt, Mrs. W. A. Moore.

CENTRAL PROVINCES DISTRICT

The Rev. T. S. Johnson, M.D., presiding elder, reports:

During most of the year I have had charge of two districts, but in November I had the pleasure of making over the Raipur District to the presiding elder, the Rev. G. K. Gilder, who returned from leave at that time.

Early in the year Mrs. F. R. Felt suffered from an attack of malarial fever, from which she did not fully recover. When her lungs became involved it was decided that she must have the benefit of the California climate. She sailed for America in October. The Rev. W. A. Moore has been in poor health during the year, and the civil surgeon has decided that he must have a thorough change and rest. Miss Miller—

now Mrs. Jones—who was in charge of the Girls' Orphanage and zenana work in Basim, was married, and her work was all made over to Brother Moore. The Rev. Samuel Benjamin has suffered severe bereavement. During his absence from home in November his cook and a young native Christian undertook to destroy the family by putting poison in the food. His wife and a son seven and a half years old died within a few hours. Two other children suffered, but recovered. When Brother Samuel reached home his wife and son were dead and two of the other children in a critical condition. Brothers Abbott and Govind Ram, from Khandwa, arrived before Samuel and rendered all possible assistance. The guilty parties confessed and were taken into custody.

The plague made its second appearance in Jabalpur in August and has been very severe. An unusually large number of Europeans have been attacked, and several of them have died. Two of my servants fell victims. One continued in extreme suffering nineteen days. He became a Christian about eight years ago, had received very little education, and I feared that he knew very little about Christ's saving power, but his hold upon Christ was wonderful. He said repeatedly during extreme suffering that the peace of God filled his heart.

It gives me great pleasure to report the return from leave of Miss Hyde and the appointment to the Conference of Mrs. Holland and Miss Lossing, also of the Rev. and Mrs. V. G. McMurry and the Rev. and Mrs. H. A. Musser.

The increase in converts seems small, but there are many indications of the influence of the gospel upon the people generally. When we commenced work in Hingoli a year ago and an effort was being made to open a girls' school in the town, the workers came across a woman who when a girl had attended the Mission Girls' School in the city of Kamptee. Since her marriage she had lived in Hingoli, hundreds of miles from her childhood home, where there were no Christians and, of course, no Christian teaching. She at once and with great enthusiasm made it known that she had been educated in a mission school and that she was delighted to learn of the commencement of mission work in the place, and especially that a girls' school was to be opened.

The following is a part of a letter written in July by a Hindu gentleman to the deputy commissioner of Basim: "I most respectfully beg to place before your honor a proposal, not for my personal interest but for sake of the public at large, with the view of making this locality the home of somewhat advanced people. If your honor will kindly approve and will move the local government in this respect, I am convinced the time has come for this backward sort of portion of the Indian empire to have green days.

"To give this scheme a start, I think a free grant of about five hundred acres of land situated on the banks of the Pen-Gunga River might be made to the Missionary Society at Basim, who can import orphans and their converts to come and live here. If the Mission people come and settle here, and attain a success in their venture, the result will be the demand by advanced moneyed people for land of which our benign

government owns thousands of acres in this range. Moreover, common facilities, such as educational, religious, postal, medical, etc., will become easier than they now are. It is a matter of great surprise that the missionary gentlemen have never thought of this part (the center) of India.

"I hope your honor will be able to induce the missionary gentlemen at Basim to make a trial, which will no doubt be successful in every respect. An outlay of about 5,000 rupees will make the settlement a rich village in about five years. Besides, the surrounding villages will have the blessings of education, civilization, religious instruction, medical aid, etc.

"I will help the Mission as far as it is in my power. I am sorry at present I am not rich enough, otherwise I would have ventured to do something of the kind on my own responsibility—with your honor's hand on my head, of course."

The locality to which the gentleman invites us is about seventy-five miles from Basim, the headquarters of the district which in his estimation is the center of the empire. It is plain that this man, with many other non-Christians, looks to Christianity as the only possible hope of a high civilization for this empire.

I am corresponding with the government about land upon which to settle a number of our people, who are most anxious to secure homes of their own and a means of livelihood, not only in Basim, but in other parts of my district.

Jabalpur. Evangelistic work is carried on from four centers—which might be called circuits—but beyond these we have been able to extend the work very little. Interest among non-Christian people, especially in the city, seems to have made greater increase during the past year than in former years. The site for a church in the city has been added to by the purchase of additional property. *The zenana* work is very important, and should be greatly extended. To relieve Miss Heafer a little, who had the work of about three missionaries, I took over charge of the zenana work. The reports of the Bible women are very encouraging. There are many in the zenana who certainly love the Lord Jesus and would confess him openly if they dared to do so. *The Girls' Orphanage* has had a prosperous year. There is a good staff of teachers, and good advancement has been made by the girls. Fifteen appeared in the normal school examination for teacher's certificates. Ninety of the girls are members of the church, and 55 are on probation. All of them have been baptized and receive religious instruction daily.

Jabalpur English Church. The Rev. W. H. Grenon reports: "The English Church has had another year of struggle. We are not able to report any astonishing results as the fruit of our labors, but there is a sense of satisfaction in the consciousness that the fort has been held for another year in the face of great difficulty. Our Sunday evening congregations have been steadily increasing, and the preacher has very frequently been encouraged by the testimony of those who have been blessed by the presence and power of the Holy Spirit at these services. The Thursday Bible class, for Sunday school teachers and others, has

been a source of much comfort and encouragement. Our Sunday school has maintained its position as the leading English-speaking Sunday school in Jabalpur. It has a membership of 80 scholars and 11 officers and teachers, with an average attendance of 58.

Chhindwara. There are three centers of work in this circuit, and there are many promising indications in different parts of the circuit. Though but few are willing to receive baptism, there is promise of a great movement in the near future.

Narsinghpur. The Rev. F. R. Felt, M.D., reports: "The Conference year opened with plague in many places in this circuit. The people left their houses and camped in the fields and woods, and so were very difficult of access, especially as they believed the Sahibs were the cause of the disease. Bazaars were closed in many places, and the matter of supplies became a problem. Village Sunday schools were closed, zenana homes could not be visited, interesting openings could not be followed up, and in some cases our workers had to leave the villages for the time being. Very few cases came for medical treatment, and most of those who came were too far advanced to give much hope of success. Here in Narsinghpur itself, with the disease all around us, not a Christian was attacked. This has greatly strengthened the faith of our people, and has been a source of wonder to the Hindus and Mohammedans. As the hot weather advanced the plague decreased, we were able to gather up again the threads, village Sunday schools were reopened, village and bazaar preaching again regularly began, and our Bible women resumed their visits to the zenana homes and houses in the mohallas. The close of the year shows we have regained all the ground lost during the plague, and have a greater influence than ever because of our community having escaped the disease. One result of this is seen in the success our colporteur has in selling gospels. For a long time this part of the work could not be done to any advantage here, but now there is an encouraging number of sales, and the questions put to our workers in many places show that the people are reading.

"About the middle of July our *dispensary* was opened to the non-Christians, and since then we have with the help of one compounder seen about twelve hundred cases and have given about four thousand treatments. A large number of patients have been visited in their homes, and several have really seemed grateful for the help given them. All dispensary patients are required to attend a short service before medicines are dispensed.

"*Zenana work* is regularly carried on, and we have a constantly increasing number of women and girls more or less familiar with Bible truths and Christian hymns. We are sowing the seed, but when the harvest comes we shall find a goodly number of these ready to intelligently accept Christ.

"A mission bungalow to replace the old one which has been hardly habitable for some time is now being built, and we are gradually acquiring a plot of ground for the purpose of erecting permanent quarters for our workers."

Narsinghpur Boys' Orphanage. The Rev. F. C. Aldrich reports: "Although there is nothing of the extraordinary that can be said in a report of the Hardwicke Christian Boys' School and Orphanage, I am glad to say that the Educational and Industrial Departments (which constitute the business side of the institution) have made advancement. The inspector of schools testifies to this in the case of the school, and we judge of the workshops by the fact that young men are being turned out prepared for the different lines of work taught. Government, too, has smiled on us and given us a grant for the shops.

"On November 30, 1903, there were 175 boys enrolled in the Orphanage. During the year beginning at that date 29 boys have gone out from us through various causes. Seven of these, married, and two others, unmarried, are engaged as workers in the various departments of the Mission here and at other stations. Six have died. But 25 new names were added during the same period, making the total 165 at the end of the year. Of these 165 boys, 46 spend all their time in the Industrial Departments, and the remaining 119 are studying in the school and spending some time in the shops.

"Last year during the cold season we were surrounded by the plague; but so far this cold season we are not troubled by it. The general health of the students is excellent. At this writing there is not one boy in the hospital. The spiritual condition of the boys is about as usual. By far the greater part of them profess to love and serve Christ. A few are still unbaptized. Some of them grasp gospel truth readily. We give them a good start in each day's work by means of the morning service of prayer, song, and Bible talk, which is held in the church a few steps from the school building and attended by the teachers and students of every department. This meeting is conducted as often as possible by the school missionary and his wife, the latter officiating at the recently purchased and much appreciated organ. Never since we have been here has there been such a spirit of obedience and contentment among the boys, large and small, as exists now."

Gadarwara. Although ravaged very severely by the plague, this circuit has made good progress during the year. A community of people are under instruction. Some of them give promise of becoming useful among their own people in the days to come. A Mohalla School has been opened among them and we look for fruits of this work in the near future. The last District Conference sent another worker there who will give much of his time to the selling of the Scriptures. Some features of the zenana work are of much interest. A number of the families visited are of the better and more intelligent class of Mohammedans, and in many ways a great interest is manifested in the teachings of the Bible and in the Christian hymns.

Khandwa. The Rev. D. G. Abbott reports: "Since District Conference we have attended two melas where we preached the gospel to the multitude, sold about three hundred booklets and portions of Scripture, and distributed large number of tracts.

"Plague hindered our work much during the year. In January, 1904,

the dying of rats and squirrels warned us to vacate our bungalow, and we spent one month in tents. In February we were visiting and instructing our village Christians and preaching the gospel to all classes until we were called in because of plague on our mission premises. Only two persons in our compound, however, were attacked, and both recovered. Later in the year two villages, centers of work, had to be vacated for about six months on account of plague.

"Rains were very much delayed in this district, causing famine conditions to prevail, and large numbers of people came to us asking for work and help. The great storm which swept over this section seemed a special providence and was a welcome relief.

"There have been no deaths among the orphan boys this year. Ninety-five per cent of them were promoted by the deputy inspector of schools at the annual examination. A number of the older and more advanced boys have expressed the desire to have special training for mission work. A number also are learning trades, and the government has made us a grant of 550 rupees for workshops.

"The Mission Girls' School also has the promise of a grant for the new school building which is being erected. The bungalow hospital and teachers' quarters have already been completed.

"Near Conference time last year Mr. Stanes, the children's missionary, spent a week here holding meetings with the orphan boys and girls, and the result was that 133 professed to have given their hearts to the Lord. Eighty baptisms have been recorded during the year. Our church has had no regular English services in the station for a number of years, but some months ago the requests for such services became more frequent and urgent. Hence since August 28 we have been having English Sunday school and preaching services."

Burhanpur. The Rev. S. Benjamine reports: "There is a most promising opening among respectable people in Burhanpur city. Though a Marathi community, there are about 15,000 Hindustani-speaking people, and a good Hindustani preacher is urgently needed. The Orphanage has had a prosperous year; the boys have enjoyed good health and made good progress in study and work. Three of the four who have passed the upper primary examination are in the training class and accompany the preachers in bazaar preaching. A class in English has been added, and carpet weaving has been introduced. Four of the boys can weave carpets without assistance. One of their carpets has been sent to a patron in America who supports ten boys. The farming department at Maiyroad has had a prosperous year, better than any former year. The Christian village is now quite independent, and the people have undertaken to build a new church.

"At the time of my painful bereavement the people, Hindu, Mohammedan, and Christian, came from far and near to show their sympathy for me and my motherless children."

Kamptee. The Rev. W. D. Waller reports: "My wife and I, with our children, arrived at Kamptee and took charge of the work on December 24, 1903. We were new arrivals in this part of our mission field,

and were therefore strangers to the work and to the workers. Unfortunately, just then plague was raging in a very severe form, and as usual it very much affected the work. In one way, however, the epidemic was overruled for good. The Brahman priests here declared that the gods would be propitiated and the plague completely taken away if gifts and sacrifices were in a special manner offered. The people responded with feverish eagerness, only to meet with bitter disappointment, for the epidemic, which had shown some signs of abatement, broke out with increased violence. This had a distinct effect on the people of Kamptee, creating distrust in their idols and a greater readiness to listen to the gospel message.

"Our three schools are in good condition, our evangelistic work is opening up hopefully, and our other work is progressing favorably. During the year there have been fourteen baptisms from Hinduism. In Kamptee we have a Christian community of over one hundred souls, to which nine more were added this year. Besides these we have some inquirers. From Kamptee our preachers visit the surrounding villages, and despite the strong caste prejudice are meeting with encouraging signs in several places; but as yet we have not reaped much in our village work.

"In our *Boys' Orphanage* a quiet but excellent work has been done. Four of the oldest boys are being trained to be preachers, and give promise of being zealous and useful workers. The *zenana work* has an encouraging outlook. Mrs. Waller and Mrs. Butterfield have found a welcome in the homes of the people, and report that the message is received by attentive and sometimes eager audiences. The Girls' School, closed last year on account of the plague, was reopened this year and has steadily increased in numbers. We have been anxious to keep up this school, as only this year we baptized a former pupil of the school and have learned that two other pupils who had left Kamptee have been baptized in other stations and are now married to Christian workers. We feel that a school showing such results is worth keeping up. A small English work engages our attention at Kamptee. As Wesleyan chaplain I minister to some fifty soldiers and their families, and receive a government grant which goes to the support of our work."

Nagpur English Work. The work here has, under God's blessing, continued to prosper. Five persons have been taken into full membership. The monthly contributions have steadily increased from 36 to 80 rupees. The Sunday school attendance fluctuates, owing to transfers, but at present it is very good. The Epworth League has not been satisfactory, but special efforts are being made to revive and deepen interest in this branch of the Lord's work.

Basim. The work at Basim was commenced in 1877 by Miss Lucy Drake (now Mrs. W. B. Osborn). Misses Wheeler and Sisson took up the work and carried it on till the end of 1884, when Brother Moore, of the South India Conference, married Miss Wheeler, and felt led of God to join her in her work at Basim. After Dr. Charles Cullis, of Boston, who was at the head of the work, died the Board of Control

appointed by him made the work and missionaries over to the Methodist Episcopal Church—that is, in 1894.

The Rev. W. A. Moore reports: "During the past year preaching has been going on in the villages around the three centers of our work—Basim, Pardi, and Tamsi. The work at Pardi is especially interesting. The preacher is much respected and loved by the people. They seem to be interested in the Word. If he does not visit some quarters for a couple of days the people send for him, and he is very faithful in preaching the truth to them. The schoolroom we had to pull down, but I hope to get the people of the villages round Pardi to help us put up a new one. A young influential Kumbi, who was educated in our school there, is helping to get donations to the work.

"The boarding and orphanage schools are getting on very nicely. Miss Miller, who was in charge was recently married, and several of the girls followed her example. Four girls went to Burhanpur to link together these two Marathi circuits."

Hingoli. A Mohammedan convert in Basim learned Hindi, and as the Chamars at Hingoli wanted to have a school for their children he started a school and is doing well. He recently married the matron of the Girls' School, who will take charge of the Girls' School there.

GODAVERY DISTRICT

The Rev. C. B. Ward, presiding elder, reports:

One year ago Godavery District was divided. That portion of the district retaining the old name was placed in my charge. There were left in the district after the division 77 Christian workers and about 800 Christians.

More than three hundred miles in length, with a population of a million souls speaking four different languages, the district remains a large and deeply interesting field for missionary labor. The Telugu language commands the western part of the field without a rival. The Oriya language prevails in the east, and a dialect of Hindi and the unwritten language of the aborigines rule in Bastar State. However, the Oriya, Hindi, and speech of the aborigines overlap and intermingle to a large extent.

The entire district might be termed a forest or hill region. Probably many would call it a "jungle." But as year after year it has been my privilege to travel this region of country I have become more and more thankful for the absence of shadeless plains, ill watered, favored with high temperatures and hot winds. God has given us a goodly heritage. The rugged tree-covered hills, running streams, beautiful scenery, singing birds, and even the wild animals help to cheer us. In the west, and especially in the Godavery valley, at 300 to 500 feet above the sea, we know what heat is. But the Bastar plateau, averaging 2,000 feet above salt water, provides us a climate we can work in the year round, though it is a bit wet during the rains. A meager thirty inches of rainfall in the Nizam's Dominions creates a necessity for great tanks for water storage.

Seventy-five inches in Bastar makes abundant rice cultivation without irrigation possible.

The advantage of being *the only mission in this field* can hardly be overstated. We have obtained this splendid inheritance by being willing to go some distance from the lines of railway into the interior. We have found a field wonderfully open, and even prepared for us. There are practically no serious difficulties or obstacles to discourage or oppose.

The district is divided into *three circuits*—Yellandu, in the Nizam's Dominions, with 27 workers; Sironcha, in the middle, with 33 workers; and Jagdalpur, in the east, with 40 workers. I have this year been able to make two tours of the district reaching most of the main points where work is being done. This has required nearly 1,400 miles of cart travel and four full months away from home. Each Quarterly Conference I have held twice.

The work of this district is almost wholly *evangelistic and pioneer*. We employ nearly 40 men and women as colporteurs and preachers. They traverse the field far and wide, selling the Scriptures and preaching as they can the gospel of Jesus. They have during the last twelve months sold more than 24,000 copies of Scripture. They pioneer our work faster for us than we are able to follow it up with more efficient evangelists and pastors.

We employ 28 *Bible women*, who give all their time to work among women. We have found for years a great amount of work our men cannot do. Our Bible women find an open door to the accomplishment of this work. The work these women are doing is second to that of no other workers we have.

Village Sunday school work has this year greatly developed, especially in Sironcha Circuit. There are on the district more than 1,000 Christian and non-Christian children and adults under instruction regularly in the Sunday school lessons. In the conduct as well as in the opening of these Sunday schools many of our Bible women, colporteurs, and some orphan boys have discovered a way to work for Jesus. A little instruction as to how to wisely use Leaf Clusters and picture papers has opened a door leading to great things.

Our Christian schools are all doing well. Those at Yellandu and Sironcha have so far won favor by the good work they do that each now enjoys a government grant-in-aid. These Christian schools are open to non-Christian children who may be willing to accept their benefits. But as long as the door to direct evangelistic work is so wide open, and its results so encouraging, we do not feel that we have money or men to bury in this less productive work. However much non-Christians may assure us they want schools for their children, they will not support them when we establish them, and are not slow to fence us off from efforts to get their children converted. The education of the children of our Christians is a duty we must not shirk, even if it cost us money. But I believe that one rupee spent in evangelistic work yields more for God in souls than ten spent in educational work among the non-Christians.

Yellandu is the oldest circuit on the district. Work has been prosecuted here since 1888. With very much to encourage our enthusiasm, we have as yet to get hold of anything that pans out in the line of expansion. Our older Christians do not possess the evangelistic spirit as they should. This while accounting for their lack of effort also reveals a counteracting influence more or less affecting the fruitfulness of all efforts being put forth by the workers of the circuit. We have some good and generous Christians in *Yellandu*, but their presence does not fully counteract this condition. *Yellandu* has but one out-station. This is at *Mankota*, thirty miles from the railway. We have here a little property secured by the generous help of Mr. Eddy, of the Madras Young Men's Christian Association. Mrs. Ward has a staff of Bible women doing good work in not less than one hundred and fifty homes more or less regularly visited.

On the *Yellandu* Circuit there are ten *Sunday schools*. The Sunday school for Christians is held in the school chapel, and is a little stronger this year than ever before, and the contributions have exceeded a rupee a Sunday therein.

The entire management of the *industrial work* in the village three miles away is in the hands of one of our oldest Christians. *Chenda Sahib* is a relict of the great famine of a quarter of a century ago. He is our Sunday school superintendent at headquarters, is a class leader, and conducts with ability all the business of the village, involving the handling of money and grain yearly to the extent of 3,000 rupees or more.

The orphanages contain 32 promising boys and girls. We continue to get some of our most trusty workers from our orphanages. Here the numbers keep up by the coming in of some during the year whose parents from poverty, or from want of character or disposition, are not able to care for their children.

Yellandu Day School keeps its good name with about 50 Christian and some 8 or 10 non-Christian children in attendance. We have had difficulty in keeping a staff of good and efficient teachers. Here we have to pay higher salaries than for other Christian workers. We have, however, at present a clean and efficient staff of teachers. The school enjoys a grant of 15 rupees a month from the Nizam's government, which with the fees which all must pay enables us to keep three teachers, at a cost of 40 rupees a month.

Monalla Nursaya, pastor of this circuit, was converted in our mission twenty years ago, and has given us all these years of devoted life. The pressing need of *Yellandu* is for a capable missionary such as we have at *Jagdalpur* to lead and converse. Thus strengthened, we could inaugurate such a work here as we have at the present time in *Bastar*.

Sironcha has at present 6 out-stations—*Ahiri*, sixty miles north up the river valley; *Chinur*, over the river in the Nizam's Dominions; *Damer-kunta*, some distance farther into the Nizam's country; *Venkatapur*, sixty miles south down the Godavery River; and *Maded* and *Gungalur*, in western *Bastar*. *Venkatapur* and *Gungalur* do not properly belong to

the circuit, but for convenience of supervision they have ^{for the present} been placed here. Venkatapur was opened early in 1903 from Yellandu and Gungalur.

Benjamin Luke holds the reins in this circuit with a well-balanced hand. The circuit is fully one hundred miles square. The working force of the circuit is 33 men and women, and there are yet needed a few more for the most successful operation of the work. I appreciate the developing ability of Brother Luke, and had we a few more such men our need of missionaries would not be so desperately felt as it is.

At every point on this circuit there are *tokens of promise*. Inquirers cheer us at most out-stations. Brother Luke has this year had a good number of baptisms, and reports the Christian community as doubled in the year past. But in and about Gungalur, in western Bastar, has sprung up a surprising interest among a class of people belonging to the people called Mallahs in the Telugu country. They are weavers by profession or caste, and yet do not follow this line of living to any great extent. The first seed was sown here by our colporteurs. One of our Jagdalpur colporteurs visited the place first in 1902 and Brother Luke's men in the early part of 1903. During the famine of 1900 a boy from this locality fell into the Sironcha Orphanage. Early in 1904 Brother Luke visited Gungalur and took the orphan boy and two men who had previously visited the place, and soon reported to me that he found hundreds of people who desired to become Christians. A successful work was inaugurated. On Brother Luke's first visit he baptized one family and the head of that family of three became the first local worker in this field. But the leading figure is a man named Mulloo when he was a Hindu, and now known as Gideon. This humble man, baptized at Sironcha during the famine of 1900, has developed a surprising influence over this people. I recently visited this locality and spent a full week among these interested and interesting people. I found scattered among some five villages about 300 persons who with uncovered heads bowed with us and joined audibly in the repetition of the Lord's Prayer. I could hardly have believed it other than a Christian people, judging by appearances. This is the work of Gideon. In one village 42 names of those desiring to be baptized were given in. It was our purpose to baptize them, but the first person or family to come forward to be baptized was found to be socially entangled. We soon found others among them similarly entangled, and decided to defer all baptisms till they were able by village *panchayet* processes to free themselves from these embarrassments. We did all we could during the week to teach this ardent people how to come in straight, and at their request have considerably strengthened the force of workers to help them by fuller instruction and in the matter of getting things cleared up. Over 40 families desired to be counted as inquirers, or candidates for baptism. The number of persons in those families is over 250. Many more asked for prayers who do not care yet to be counted as inquirers.

The surprising expansion of the work on *Jagdalpur Circuit* amazes me. Our Christians and inquirers are now scattered among 65 villages,

as far as forty miles to the north and thirty miles to the south, twelve miles to the east and twenty-five miles to the west. The circuit as thus laid out by the diffusion of our Christians and inquirers contains twenty-five hundred square miles. Many of these people from extraordinary distances are present in Jagdalpur at church or Sunday school or both, Sunday after Sunday. It is a common thing to see inquirers in for Sunday from a distance of from ten to twenty-five miles.

The work for the year past has not taken the shape we anticipated it would. But we are farther advanced to-day than we should have been had we baptized many more and developed less. The baptisms have numbered about 100. But much effort has been made to develop our workers and Christians for greater advances in the future. Some necessity for discipline has arisen. There have been a few expulsions, but in most cases discipline has been submitted to and the offenders rescued. Our older Christians are becoming our helpers in keeping up real Christian discipline in the church. A few workers have not proved satisfactory and have been replaced by better ones. Our most efficient Bastar workers are orphan rescues. Twenty-four workers out of a total list of twenty-five are orphan rescues. The record at Yellandu is nearly the same. At both places others are still in reserve and training for workers in days to come. In the recent examination of the workers before the Quarterly Conference 37 were examined, 24 of these both in Hindi and Oriya; 6 of these know Marathi as well as Hindi and Oriya, and 4 Telugu as well as Hindi and Oriya. This indicates the linguistic complexion of this circuit.

The experience of the missionary in charge of Jagdalpur Circuit in the matter of getting Oriya comes the nearest to the case of the "gift of tongues" of anything I have yet seen. A year ago he made a creditable record before the examiners of South India Conference, passing nearly the whole of two years in Telugu and Hindi besides his entrance studies. He was then innocent of all but a few words in Oriya. But in my recent tours with him I have heard him day after day preach as fluently in Oriya as he can in Hindi, Telugu, or perhaps English. His testimony is that God gave him Oriya in answer to prayer for the work. It certainly doubles his value as a missionary in Bastar.

Jagdalpur Circuit is divided into subcircuits, and the more capable of our men are placed in charge of these as pastors. The colporteurs are distributed to tour under the direction of these pastors. There are now in this circuit 740 Christians, and while the number of registered inquirers is 100 the number is doubtless double this number, for wherever we have gone, and wherever the workers go, we hear of new ones who desire our visits and help. The work so far runs largely among a class called mahars. So far as we can learn, this class numbers between 40,000 and 50,000 on the Bastar plateau.

Our workers are enthusiastic. The victory they have had helps to make them blind to failure, and they continually stir us up to come on. In this we rejoice, for the victory spirit among Christian workers in India is far too rare. We have a number of workers now who are skilled in

bringing people to Jesus. Brother and Sister Plumley, our lay missionary assistants, have as for years done us valuable service. Brother Plumley superintends all the industrial work in Bastar, at the same time rendering no little assistance in the spiritual work of the church. Mrs. Plumley has been the Oriya instructor of all our Bible women. She is also the class leader for the village women and the married women at headquarters, and has an interesting class in Sunday school. We are trying to develop our indigenous staff as much as we can, and for the last six months the sole charge of the management of the two orphanages, with 21 girls and 24 boys, has been placed upon Eraya and Mustanamma, rescues of the famine of 1897. Brother Plumley has in charge of the village work one of our first converts, whom we call Paul, who will develop to as creditable command of the situation here in the matter of industrial work as Chenda Sahib has done in Yellandu.

God has made choice of William Taylor Ward for the charge of this work at this time. But there is imperative need of more missionary help here. Two missionaries are needed more than I can tell—one for Oriya work and one for the aborigines. Doors are open, and souls are coming to God. Inquirers are calling for teachers faster than we can supply them.

Our statistics will show that we are at every point on the up-grade financially. This is noticeably the case in Sironcha, where the adoption of the tithing principle has more than trebled the giving. Yellandu and Jagdalpur hold their own. When all our Christians shall fully and honestly give the Lord the tithe they will do much more than they are now doing. All workers on the Godavery District give the Lord the tithe of their getting. But by far the larger part of the funds that have made the work of the district possible have been from outside sources. The work has received from the Methodist Episcopal Missionary Society 570 rupees. The National Bible Society of Scotland has given us about 3,000 rupees for the support of 21 men and women colporteurs. Many generous friends in America have helped us by the support of industrial workers. In this way a large part of our working staff is supported.

I have for many days published the *Pauline Mission Message*. This humble periodical has greatly helped me both in India and in the rest of the world in keeping in touch with the friends of our work. The personal correspondence involved would be beyond us, and the Message helps me talk with the friends of the work, and they write and help.

RAIPUR DISTRICT

No presiding elder's report has been received.

Central Provinces Mission Conference

(No statistics received.

The tables below are made up of statistics of the Central Provinces District, Bomlay Conference, for 1903, and of the Godavery District, South India Conference, for 1903, these two districts having been set aside to form the new Mission Conference)
All sums of money are in rupees. For equivalents in United States currency see statistical summary at the end of the Report

CIRCUIT OR STATION	Foreign Missionaries		Foreign Missionaries, Women, For. Miss. Society	Native Workers of Wom. For. Miss. Society	Nat. Ordained Preachers	Nat. Unordained Preachers	Native Teachers	Other Helpers	Members	Probationers	Adherents	Average Attendance on Sunday Worship	Conversions during the Year	Adults Baptized	Children Baptized	No. of Day Scholars	No. of Sabbath Schools	No. of Sabbath Scholars	No. of Churches and Chapels	Estimated Value of Churches and Chapels	No. of Halls and other rented places of Worship	Parsonages, or "Homes"	Parsonages, or "Homes"	Value of Orphanages, Schools, Hospitals, Book Rooms, etc.	Debt on Real Estate	Collected for the Missionary Society	Collected for other Benevolent Societies	Collected for Self-support	Collected for Church Building and Repairing	Collected for other Local Purposes			
	Men	Women																															
<i>Central Provinces Dist.</i>																																	
Basim.....	1	1	1	7	1	6	6	1	23	79	70	160	4	4	4	2	13	6	250			2	10,000	16,250			45	19	60	5	78		
Burhanpur.....				4	1	3	3	2	180	42	91	210	32	4	4	3	94	3	230			1	3,000	2,500			5	2	36	15	15		
Chindwara.....				1	1	3	1	2	25	80		40		11		9	15	8	330	1	200		2	350			3		12				
Hingoli.....				1	1	1			9		3																						
Jabbur.....			2	16	8	1			103	193	40	320	30			5	2	19	900	2	4,300		2	1,500	52,300			55	50	110	50	100	
English.....				1	1				45	24	25	55	4			5		1	90		7,000			68			80		1,062			429	
Kampli.....				4	1	5	3	4	40	13	15	60	5	3	4	3		1	561	1	1,500		1	1,500			5	25	85				
Khandwa.....			1	4	1	7	6	2	70	567	40	250				6		12	460	1	4,000		1	8,000	12,000			40	50	80			
Nagpur.....				10	11	10			14	2	30	60	23			3		4	212	1	9,000		1	6,000			10	27	90	15			
Narsangpur.....									70	190		500	20	9	11			10	490	1	3,000		2	7,500			6	18	30				
<i>Godavery Dist.</i>																																	
Jagdalpur.....									80	405	200	150	253	174	109	4	95	1	150	1	5,000		1	20,000	70,000	7,000	20	62	430				
Raipur.....			1	7	8	3	12		43	355	50	140	44	5	30	3	135	7	310	1	3,500				6,500	300	15	52	210			50	
Sironia.....				3	1	4	3	6	25	35	16	60	14	6	8		100	11	300	1	500		2	21,500	6,000		10	35				35	
Yakandur.....									70	81	20	100	6	4	6	1	70	7	230	1	3,000		1	20,000	67,000		20	62	730			40	
Total.....	9	8	5	56	6	67	42	70	850	2,075	600	2,105	405	220	206	27	1,328	105	4,453	12	41,000	4	16	114,400	294,118	7,360	314	403	3,785	85	172		

BENGAL

Bishop Robinson has Episcopal Supervision

Dr. A. B. Leonard is Secretary in Charge

MISSION work was commenced in 1872, and the Bengal-Burma Conference was organized February 2, 1893. The General Conference of 1900 passed an enabling act in accordance with which the Burma District was organized into the Burma Mission Conference by Bishop Warne in January, 1901.



MISSIONARIES AND THEIR STATIONS

(According to the appointments made January 1, 1905)

Asansol:—Rev. William P. Byers and Mrs. Byers. W. F. M. S.: Miss Miriam Forster.

Calcutta:—Rev. Alonzo J. Barkley and Mrs. Barkley, Rev. George S. Henderson, Rev. David H. Lee and Mrs. Lee, Rev. Titus Lowe

and Mrs. Lowe, Rev. Chester C. McCown, Rev. Edward G. Saunderson and Mrs. Saunderson, Rev. Fawcett E. N. Shaw and Mrs. Shaw. W. F. M. S.: Misses Nainette Henkle and Susanna Stumpf.

Darjeeling:—W. F. M. S.: Misses Emma L. Knowles and Julia Wisner.

Muzaffarpur:—Rev. William D. Beal and Mrs. Beal, Rev. John O. Denning. W. F. M. S.: Miss Jessie I. Peters.

Pakur:—Rev. Joseph Culshaw and Mrs. Culshaw. W. F. M. S.: Misses Pauline Grandstrand and Hilda Swan.

Tamluk:—W. F. M. S.: Misses Kate A. Blair and Jennie Moyer.

In America:—Mrs. John O. Denning, Mrs. George S. Henderson. W. F. M. S.: Misses Mary V. McKinley and Elizabeth Maxey.

On furlough in India:—Rev. James P. Meik and Mrs. Meik.

The Rev. Chester C. McCown, corresponding secretary, reports:

The province of Bengal, all of which is included in the Bengal Conference, has a population of 78,500,000, more than one fourth of all India. We are actually trying to do work among 25,000,000 or 30,000,000 of these people. Nowhere in Bengal has there yet been any real mass movement toward Christianity, though there is successful mission work in many parts of the presidency. Bengal has progressed more rapidly in the acceptance of Western learning than it has in the adoption of the Western religion. It is probably true too that the Bengali is a little more sophisticated than his brethren in other parts of India.

The Bengal Conference has always had a rather small force of missionaries, and for one reason or another there have been frequent changes. There are now in the Bengali part of the Conference only six missionaries aside from those engaged in purely English work. Three years ago there were eight, only four of whom now remain. There has never been a large number of missionaries in Methodist mission work in this territory. Bishop Thoburn first entered Calcutta for English work about thirty years ago. Hardly any Bengali work is twenty-five years old, and most of it has been begun within ten or fifteen years, and has not been continuously worked during that time owing to illness and removals of missionaries.

Aside from the great Hindi field of Tirhoot, where there are two missionaries, with almost unlimited opportunities among some 22,000,000 people, there are two fields among Bengali-speaking people; each circuit containing 500,000 people, without a single missionary of any denomination to preach the gospel to them. In both circuits we have mission houses, but we have no missionaries to send. One of these places has shown signs of a large harvest, but a missionary must be sent if it is to be gathered. In Calcutta there is not a single missionary who can give more than the smallest fraction of his time to evangelistic work among natives. In educational work in Calcutta

one man is wanted, and his coming does not depend upon financial considerations, for his support can be guaranteed here. There are hopeful signs in various parts of the field. In both the Bengali and Hindi sections people are seeking baptism, sometimes by the village.

ASANSOL DISTRICT

The Rev. W. P. Byers, presiding elder, reports:

The year's work has been full of building projects and the acquisition of property, and the close of the year finds us with considerable more real estate and houseroom than we have had heretofore.

Shortly after the Conference of December, 1904, we were given possession of an old bungalow at the foot of the mountain together with land we asked for. This home in such a beautiful place, and so well situated for the development of our work, cost us nothing but what was needed for repairs. A temporary roof, doors, etc., were put on, and we moved into it the first week in February. We have named the property "Mangalbaree" (good house), because we desire that our district house shall be a center of blessing from which all the people in the surrounding villages shall receive good throughout the coming years.

Before we could get properly settled, and while we were still building, *Chandra Lila*, the "Indian Priestess," as she has been called, came on a six-weeks' visit and gave us much help in the village work. Day after day she went forth in the bullock cart, accompanied by the young ladies and preachers, till all the adjacent villages had been visited. Many heard the gospel from her lips for the first time, and a number of new villages sent invitations to come and preach in them, but the more distant places could not be reached for want of a proper conveyance. Several families have been baptized in that locality this year, and a little company now meets for worship in the large room of the old bungalow.

The orphan boys spent their summer holidays at Mangalbaree, and greatly enjoyed themselves swimming and fishing in the creek, and climbing the mountain when they wished other exercise. By the change they were much benefited, and came back stout and strong. The girls also had a couple of happy months out there with their teachers, and returned much improved in health. If anyone is ill and in need of a change and quiet surroundings we now have this place, with its dry climate, fresh air, and pure spring water, only ten miles distant, which affords a complete change at little expense.

After three months in that locality we were obliged to return to Asansol, our headquarters, and turn our attention toward our new building enterprises. "Lal Koti," the house in which we are now living, being available and in the vicinity of the new property, we rented it, so as to be near the work. This arrangement allowed Brother Byork to return to the old mission house and gave us a little more room. Since coming here we have been able to build the out-

houses on the new place and have removed the girls and their teachers to their permanent home.

A substantial brick chapel has been built at Sarakdihi for the congregation in that village. This makes four brick churches which we now have on the district.

Our English work continues flourishing under Brother Byork's pastorate, and his heart has been cheered by receiving a helpmeet to assist him. The services are all largely attended, and a number have united with the church during the year. A large number of books and tracts have been sold and distributed and the people thus provided with good reading matter.

Our working force has been increased by the coming of Harry Edmunds, a former student in our Calcutta Boys' School. He lived several months at Mangalbaree, laid out the garden, planted trees, and made the place look quite homelike. He is now assisting in the building work and rendering good service. The return of Stephen Gonsalves from the American Methodist Institution, Calcutta, gave us another worker with a Methodist training. The last to join us was Mrs. Byork, who makes a valuable addition to our missionary ranks, and an especial help to her husband, who has been single-handed so long.

Our Bengali pastor, Brother K. C. Mullick, has his hands more than full with his large congregation to care for. A friend who dropped in at one of our Sunday morning services said that it was worth working many years for such a sight as that company of worshipers.

The boys are doing well in school, passing their examinations and being promoted into higher classes. A grant of 23 rupees per month has been made by government, which is a mark of approval of the good work being done. In his report for the year the head master remarked that it was cause for thankfulness that we had no bad boy in the school.

Our work among the Santals has given us a few families, and brought the villages into a friendly attitude toward us. They are very timid people, and it takes time to gain their confidence, but when they begin to turn toward Christianity they usually come in large numbers and make excellent Christians. One Santali preacher in reporting his work has given the names of eighty villages and asks if it is possible for one man to teach all those people. But we have been getting acquainted with them, and having made friends we shall be able to disarm their fears and prove ourselves real friends to them.

The Girls' School has been doing well this year, and also receives a monthly grant of 35 rupees.

The work among the lepers continues as interesting as ever. These poor people have contributed in collections about 50 rupees, or \$16, during the year. This is done by saving from their food. They send their sincere and hearty thanks to all the kind friends who think of them and contribute for their maintenance.

CALCUTTA DISTRICT

The Rev. D. H. Lee, presiding elder, reports:

Bengali Work. The promising work on *Bolpur and Pakur Circuits* has been greatly retarded by the changes rendered necessary early in the year. The Rev. and Mrs. Joseph Culshaw were transferred soon after Conference to Pakur, to fill the place made vacant when the Rev. J. P. Meik suddenly failed in health and had to rest. Mr. and Mrs. Culshaw have had a busy and prosperous year. To gather up the threads of the united circuits of Bolpur and Pakur, necessarily broken in a change of administration, and to supervise the construction of the large and commodious quarters in course of erection for the work of the Woman's Foreign Missionary Society, and to keep a hand on all the various interests centered here, has made for them a full year.

The length of the combined circuits of Pakur and Bolpur is one hundred miles, having an average width of about twenty-five miles, with a population of 1,200,000. The work is in the Santal Paraganas, the districts of Birbhun, Burdwan, and the northern end of Murchabad, and contains great numbers of the humbler castes.

Brother Culshaw has been assisted by a good corps of workers. There have been 127 baptisms on the charge—among them 83 Santals and 33 Mussulmans. A good revival has stirred our Christian workers and people. A vigorous school work has been carried on in eleven Sunday schools with over four hundred children.

The Bengali work in Calcutta has gone forward much as last year. The Woman's Foreign Missionary Society from this center reaches with some gospel message over a thousand children through a dozen day schools and as many Sunday schools. A force of fourteen Bible women from the Woman's Foreign Missionary Society and the Lee Memorial Mission go out to the zenanas of the city and forty-five villages lying along the Ganges and the railways leading from Calcutta. Over 3,000 copies of the Scripture have been sold, and as many Christian books and Stories of the Gospel, which must bring a good harvest in due time.

The work in *Dharamtala Street Church* is of an interesting character, dealing with large numbers of boys and girls of our schools. The congregation has never been so large as now. The singing has greatly improved owing to Brother McCown's patient work in the line of musical instruction. His work in the Sunday school and Epworth League is of a character to greatly help the future of the church. We look forward to the day when the large company of young people being developed here will become an aggressive force for Christ in this great city.

The American Methodist Institution has had a good year. The financial help necessary to put the institution on its feet is still a bit delayed, which fact has thrown additional burdens on the management.

The principal, the Rev. C. C. McCown, and his efficient colleague, the Rev. A. G. Barkley, have worked hard and industriously. A

branch of the Young Men's Christian Association has been sustained during the year, and also Sunday school work, and Scripture selling and preaching on the square by members of the theological class.

Two good *summer schools* were held on the district for the instruction and development of the native workers. Brothers Culshaw, McCown, Barkley, and Mozumdar did good work in these.

Hindustani Work. Brother Shaw has supervised this work carefully. Brothers Good, Twidale, and Bluit have worked faithfully here during the year. Miss Stumpf has been busy in the study of the language and supervising the day schools and Bible women. On Miss Smith's leaving the girls' Orphanage she has fallen into the breach and done good work.

English Work. At the last session of the Conference Dr. Stokes was transferred to the Northwest India Conference, and the Rev. Titus Lowe, of the Pittsburg Conference was appointed pastor of *Dharamtala Street English Church*. Brother and Sister Lowe have taken hold of the affairs of the church, with its varied interests, with both vigor and tact. Their administration has been one of progress from the first, winning their way to the hearts and homes of the people.

One of the events of the year was the series of special services conducted by Bishop Oldham. The meetings were organized and well in hand when the bishop came, so that the attendance was good from the first. The bishop's tender and direct manner in personal work, added to his force and power in the pulpit, has been an inspiration to the church here, and a blessing to very many people.

The Industrial Home continues its good work, providing thousands of meals and night lodgings for needy men. Many are the difficulties of management in such a work as this. How to turn out work from the shops that will be acceptable and at the same time utilize the unskilled labor of the usual inmates is a problem. Services have been held regularly in the Home, and a number have professed conversion. Though this work is maintained by our church, the institution grows in favor with many outside of our church who believe in this admirable way of helping a deserving man who needs it.

Calcutta Girls' School has continued to hold its high record as one of the first educational institutions of the city. For the third year there have been one hundred per cent of the candidates passed in the middle school examinations. This year eighty per cent of the candidates passed in the high school; and there was a gain of eleven per cent in the primary passes. There have been 110 boarders and an increased number of day scholars. There is no more excellent library in any girls' school in the city, and the fruit is being seen in a quickened taste for some sort of systematic and profitable reading among the older girls. The school has had the best year of its history from the financial standpoint. It has met all claims and has money left in the treasury. The kindergarten department is growing in interest and efficiency under Miss Pyne and her staff of excellent teachers.

Mention was made in our last year's report of the generous endowment gift of 200,000 rupees from Robert Laidlaw, Esq., for the *Calcutta Boys' School*. Now we witness the consummation and look upon the splendid endowed building finished and handed over to the trustees, a magnificent four-storied building, 250 feet long, and fitted with every modern improvement. Waverly Mansions will henceforth be one of the landmarks of this city. The school continues to hold high rank, and has done so well financially that it has been able to help the orphanage department. The lieutenant-governor presided at the prize distribution, and spoke in high terms of the work done. Lady Fraser gave away the prizes.

The Queen's Hill Girls' School is growing in favor, as shown by the increased number of girls in attendance and the enlargement of the kindergarten department for small boys. The school has continued to enjoy the wise supervision of Miss Knowles, so long connected with the work there; and also the very efficient services of Miss McKinley and Miss Wisner. With the aid of the Woman's Foreign Missionary Society, the debt on property has been reduced over 4,000 rupees during the year.

A testimony to the good work done in this and other of our English schools is seen in large numbers of teachers now at work in different parts of India who were educated in our own schools.

The Anglo-Indian Boys' Orphanage continues to occupy the commodious premises of the Calcutta Boys' School, and maintains its numbers and good work. Being under the same efficient management as the Calcutta Boys' School, it will in time share in the benefits of the endowment scheme. This Orphanage affords an opportunity for the care and training of needy children, which is second to none in India.

The Anglo-Indian Girls' Orphanage has been accommodated this year in the lower story of the Deaconess Home. The girls have thus a pleasant home and are near the Calcutta Girls' School, which they attend. We are looking to this institution for the supply of much-needed workers in this great field of our varied activities.

The Kidderpore Mission and European Day School. Temperance rooms for seamen are maintained here. A church is being organized among the people of the growing European community. Gospel work is carried on among the Lascars, or native seamen, who are here in large numbers. A school is provided for the children.

The European Day School, which was organized two and a half years ago, chiefly through the exertions of Captain W. L. Kearns, has been placed under the supervision of the Calcutta Christian School Society. The school has made steady improvement during the year, and closes with thirty-eight on the registers. The lack of buildings of our own in which to house these various interests makes the financial question a problem for this work.

The Methodist Publishing House has had a year of unusual activity and success in its work. New machines and type have been added,

and an oil engine installed. This greatly increases the working capacity. Brother Henderson's report, read before the committee, at which Bishops Oldham and Robinson were present, showed that the expenses incurred for the addition of necessary buildings and the additions in type, presses, and materials were met by the profits of the press itself. The book department is stocked with good things in literature and art.

The Indian Witness continues to do its quiet and far-reaching work for the church and the people of this land. The editor, Dr. J. E. Robinson, was chosen as the delegate of the Bengal Annual Conference to the General Conference of our church, which met at Los Angeles, California. By this body he was elected one of the bishops of the church in Southern Asia. Miss Blair has conducted the editorial work during the year with ability and skill, and continues to fill the post pending the coming of the newly chosen editor, the Rev. E. G. Saunderson.

Lal Bazar Coffee Rooms and Seaman's Mission. For twenty-five years the church has maintained this useful agency in the Lord's work. A summary of the results is difficult to obtain, as the good work done among the seamen is as far-reaching as the sea.

Woman's Work. We have greatly deplored the fact that hitherto the Woman's Foreign Missionary Society, though making liberal grants to their school and zenana work on the districts, have had no property interests centered here. Now we have the Deaconess Home here in Calcutta, with its fine position next door to our large English church. At Pakur, one hundred and seventy miles north of Calcutta, their large and beautiful plant is nearing completion, furnishing at once a delightful home for the Woman's Foreign Missionary Society missionary and correspondingly suitable quarters for the Bible women, the girls' orphanage, and the school. Mrs. Culshaw is now to be reinforced by two new workers, Miss Grandstrand and Miss Swan.

DIAMOND HARBOR DISTRICT

The Rev. B. M. Mozumdar, presiding elder, reports:

There are three circuits in the district, namely, Diamond Harbor, South Villages, and Tamluk.

The Diamond Harbor Circuit is an extensive field. From Calcutta to the mouth of the river Hooghly in the Bay of Bengal the distance is about a hundred miles; it is a part of the Sunderbunds. It is unhealthy, difficult to travel, and dangerous. In this extensive field there are three stations, cared for by the presiding elder with four helpers. Notwithstanding the difficulties, the Scriptures and tracts are sold and distributed and the gospel is preached all the year round in villages, markets, bazaars, and melas. In this circuit there are two small churches, the number of men, women, and children being 110. Regular services are held in these two places every Sunday, and the people join in them with eagerness. Their spiritual state is satisfactory.

There are 90 boys and girls in three schools, attending to school lessons and religious instruction. They are mostly unbelievers, but their attention to religious instruction is a hopeful sign.

Two years ago a Hindu young man and his wife were baptized in the church at Kulpi. Last September his mother, two brothers, sister, and her son, altogether five persons, joined the church, receiving baptism. Some others of this family are inquirers. The church house and the parsonage at Kulpi are in a dilapidated state. By constant repairs and patchwork they have hitherto been used, but now they are beyond that stage. Two new houses are required to be built at a cost of about 200 rupees. Some materials are being brought to commence the buildings.

The work in *the South Villages* is confined generally to Christians. Rev. L. C. Sircar is laboring here faithfully with his assistants. Every Sunday services are conducted at Jhanjra, Panakua, Kas-tamahal, and Andharmanick. The number of people in our church on this circuit is 337. The Methodists, the Baptists, the Church Missionary Society, the London Missionary Society, the Society for the Propagation of the Gospel, and the Roman Catholics have their churches and mission work here. Some people rove about from church to church, hence the number of our membership is not steady. Excessive rains destroyed the paddy crop, to the great loss of the people. There are six schools, in which 191 boys and girls are getting mental and religious instruction. Most of the scholars are heathen. The result of the training is satisfactory. This year three Hindu widows have been baptized and added to the church. There are some other inquirers.

Tamluk Circuit. Here the Rev. S. C. Biswas and his assistants are laboring faithfully. I joined the brethren during the greater part of the year, and preached in markets, bazaars, melas, towns, and villages, selling books and tracts. Here there are many Hindu temples and images. The people are strongly attached to idol worship. The heart of the lower class people is filled with superstition. Caste distinction has imprisoned them, as it were, in strong fortifications. To sever the bond of caste and withstand the hatred of the public in order to accept another religion, a peculiar strength of mind is required and much time and education are required to obtain that strength. In spite of these hindrances the people respectfully hear the gospel and buy our books. A Hindu widow and her son are being prepared to receive baptism.

There are four schools in which 181 boys and girls are studying school and Scripture lessons. All of these children are heathen. In the last year 14 boys and 3 girls were passed in the government examination.

There being no mission house at Tamluk, the agents are living in hired houses, scattered here and there. Full rent is paid, but they are obliged to live in bad places and unsatisfactory houses, and will continue to do so until our own houses are built on our own land.

The zenana mission work is hopeful and satisfactory. There are 14 Sunday schools in the district with 551 scholars.

TIRHOOT DISTRICT

The Rev. J. O. Denning, presiding elder, reports:

Last year I reported that the Tirhoot District contains one fifteenth of the entire population of India. A year has passed and what has been done to evangelize these 23,000,000 people? It is probable that nearly 1,000,000 died during the year without the Saviour, and only a small percentage of the living ones have yet heard that Jesus saves. When I think of the appalling numbers, and of the work that should be done, my heart becomes sad and I cry, "O Lord, how long?" Yet we are here, a little band of workers, scarcely more than one preacher or teacher to 1,000,000 people, expecting to conquer in the name of Christ, and bring these millions of souls face to face with Him who died to redeem them.

A very great difficulty with us since our coming to this field has been *scarcity of efficient workers*. I have added to our staff a few good and well trained workers. Our Summer Training School, which we hold three and a half months each year, has been of great benefit in developing and training new workers and those that have been in need of such special drill. It is my purpose to enlarge this school as soon as more candidates for the ministry and money to support them can be secured, and have it nine months in the year instead of three and a half. I have had a very efficient teacher for the school thus far, and the young men of the class have greatly benefited in their personal experiences, in their comprehension of the truth, and in their ability to tell others the story of redeeming love.

My personal work in the district has been interfered with to some extent by the severe illness of my little boy, Gilbert. After several months of severe fever the physician decided that it was impossible for him to recover in India, and his mother took him and his brother to America. The anxiety and the separation from my family have been felt most keenly. I have also spent no little time in repairs of a newly purchased property.

In the ingathering of souls the greatest progress has been made in the eastern part of the district, on the *Darbhangā and Bhaptiahi Circuits*. Here have been 73 baptisms during the year. Heretofore our converts have been chiefly from among the Kallars or Outcasts, those not observing any caste rules. Openings have now been made, especially at Bhaptiahi, among the Doms (basket weavers) and the Musahars (farmers and laborers). While these are people of humble station, they have strong caste affinities.

Samastipur is a railway junction, and has large railway shops employing many hundreds of men. This circuit includes Pusa, where government is expending thousands of dollars in addition to the generous gift of Mr. Phipps, of New York, in establishing an Agri-

cultural College with experimental laboratories. This will be a very important place. We have a dozen or more Christians in a village adjoining Pusa, and we shall work from them as a center.

The Chamars in Chapra, from whom we hoped for results, seem at a standstill. They have been taught the truth and seem to accept it mentally, but we have not yet succeeded in persuading them to act upon it. Tari drinking is one of their great evils, and they do not wish to give it up. We still work among them and are praying the Lord to bring them to a decision. The villages about Chapra receive the Word gladly, but as yet we have baptized none there.

The Kallar Christians of Muzaffarpur were baptized during the famine when help was being distributed. They can't get out of their minds the thought that to be a Christian means to secure financial help. They call themselves Christians, but we have not been able to lead them into satisfactory Christian experiences and Christian practices. We are teaching them, line upon line, precept upon precept, here a little and there a good deal. Tari is a great occasion of stumbling for them also.

The Woman's Foreign Missionary Society work is making great advancement. In January, 1904, Miss Jessie I. Peters arrived from America and was given charge of the Girls' School at Muzaffarpur. She has taken hold well and the school is in good condition. The growth of the school has been normal, and not swelled by famine orphans. Hence we may expect a steady growth and no decline. The school grounds and dormitories are well equipped. Preparations are making to open a day school for high caste girls in Muzaffarpur. These will be largely Bengali girls, for whom we have secured a good Bengali teacher. We have in contemplation also a school for humbler caste girls. In the city of Muzaffarpur, with a population of 45,000, there is no school for girls except our orphanage. Certainly the need is great.

In January Mrs. Denning secured an excellent European assistant for *zenana work*, and in March another. Zenana work was begun with one house. Now 57 houses are visited regularly each week, and between two and three hundred are taught the Scriptures. The large number of these houses are of the most influential families of the city. The work is very prosperous. Some zenana work has been done during the year in Sitamarhi, and promising work has been begun in Samastipur.

The original cost of the Woman's Foreign Missionary Society property at Muzaffarpur was 9,000 rupees, none of which was paid when I came to the district. Last year we added dormitories and other important improvements for the school at a cost of 6,000 rupees, making a total cost of 15,000 rupees, or \$5,000. Of this amount, 12,097 rupees have been paid, leaving 2,903 rupees yet to be paid. Besides this the Woman's Foreign Missionary Society have another property in Muzaffarpur of the value of about 2,000 rupees, which was purchased some years ago.

Heretofore the Missionary Society has never owned a parsonage in Muzaffarpur, though the need was very sorely felt. There seemed to be no place suitable that could be bought. We chose a place that would suit us, but as it was owned by some heirs that were quarreling among themselves, there seemed no likelihood of its being for sale. But by a strange turn of fortune it came on the market this year, and we secured it for the Mission. There are five acres of land just on the edge of Muzaffarpur and a mile south of the Woman's Foreign Missionary Society property, with a large brick house and a number of out buildings. The original cost with repairs has amounted to 10,300 rupees, or about \$3,435. We have now a splendid property for the headquarters of the district, a residence for the presiding elder, and the missionary of Muzaffarpur and a home for the Boys' School. We call it "Columbia Kothi." The Boys' School is located in one of the buildings on the compound. We need proper dormitories for the boys, which will be provided in some way later on. It is our purpose to have the Training School here also.

We have no church yet in any part of the district. We have need of one at Muzaffarpur; and of church, schoolhouse, and native parsonage combined at five other points on the district. The most pressing need of this kind of building is at Darbhanga.

This is a vast field. To spread the knowledge of Christ among these millions many workers are needed. We must have more and we must have more money to support them. If the friends in America could only spend a month with us and see with their own eyes the needs and the possibilities of the work here they would increase the present support many fold.

The Rev. W. D. Beal and Mrs. Bessie Robinson Beal have just arrived. They come full of zeal for the work and already are entering into the tasks with great vigor. Mrs. Denning is greatly missed from the district.

There have been *advancements* in the district on many lines during the year. Three new missionaries, two European women assistants, four native men workers and three native women, have been added to the staff. The number of Christians has increased, baptisms have increased 234 per cent, and Sunday school scholars 66 per cent. Collections toward self-support have increased 241 per cent, and benevolent collections 120 per cent.

All sums of money are in rupees. For equivalents in United States currency see statistical summary at the end of the Report

NOTE.—There are 43 foreign teachers in Calcutta, engaged as follows: English work, 39; Kidderpore, 4. Calcutta has 1 theological school with 1 teacher and 8 pupils; 1 high school with 14 teachers and 352 pupils; 3 English light schools with 39 teachers and 315 pupils. Debt on real estate: Dharamiala, &c., Calcutta, 186,000 rupees; Muzaffarpur, 10,300 rupees; total, 196,300 rupees. At Bhojpur 300 rupees has been paid on indebtedness.

BURMA

Bishop Robinson has Episcopal Supervision

Dr. A. B. Leonard is Secretary in Charge

THE Burma Mission was started in 1879 by Bishop Thoburn, then presiding elder of Calcutta District. A church was organized, with preaching in several languages, and, later, the Mission became the Burma District of the Bengal-Burma Conference. In January, 1901, it was organized by Bishop Warne into the Burma Mission Conference, in accordance with the action of the General Conference of 1900.

MISSIONARIES AND THEIR STATIONS

(According to the appointments made January 11, 1904)

Pegu:—Rev. A. T. Leonard and Mrs. Leonard.

Rangoon:—Rev. Benjamin M. Jones, Rev. Frederick B. Price and Mrs. Price,¹ Rev. Clarence H. Riggs, Rev. Owen I. Truitt² and Mrs. Truitt.² W. F. M. S.: Misses Carrie Foster, Luella Rigby, C. Josephine Stahl, Grace Stockwell.

Thandaung:—W. F. M. S.: Misses Charlotte Illingworth and Fanny A. Perkins.

In America:—Rev. Julius Smith and Mrs. Smith.

The Rev. Frederick B. Price, presiding elder, reports:

This year marks *the twenty-fifth anniversary of our church and Mission in Burma*. It was Bishop Thoburn who, as presiding elder of Calcutta District, responded to numerous invitations to visit Rangoon, and, after a two-weeks' meeting, organized work in both English and several vernaculars, which became a district of the Bengal-Burma Conference. To explain the *dimensions of our field* I quote some facts from an appeal of the Rev. Julius Smith to the General Missionary Committee:

"Geographically, Burma is very important, as will be seen by glancing at Bengal, Assam, China, Siam, and the Malay States, which mark its land boundaries; while it has over 1,200 miles of coast line between Bengal and the Straits Settlements. It comprises 280,000 square miles, which is larger than either Bengal, Assam, Siam, the Malay States, or the Philippines, and nearly as large as Missouri, Kansas, Iowa, and Nebraska combined. The population of Burma is 10,490,000, which is greater than that of either Assam, Siam, the Malay States,

¹ Formerly Miss Emma Stockwell. Married to the Rev. F. B. Price May 4, 1904.

² Arrived later than January 11, 1904.

or the Philippines, and exceeds that of the four states named, Missouri, Kansas, Iowa, and Nebraska, combined. The Burmese race, excluding the Shan, Karen, and all non-Burmese people, numbers 7,000,000. They are the most attractive race in Asia, and, excepting the Japanese, the most intelligent and literate."

During the present year the continued furlough of Dr. Smith and wife, while fruitful to the cause of missions, and especially to Burma, occasioned added care to those upon the field. Moreover, the Rev. A. T. Leonard, who in the middle of the year complained of illness and was given temporary leave to India, has felt obliged to remain there, with his family, for health reasons, so that our staff of workers on the field has been quite overburdened. Nevertheless, they have rejoiced in the privilege of serving where the needs and results are a continual challenge to even greater devotion.

ENGLISH WORK

English Church. We can report a year of steady, earnest spiritual life in many of the members, and increased attendance on the social meetings. Accessions are chiefly from probation, and more active interest has been taken in each department. The official board has cordially favored the use of the edifice by our vernacular congregations, and supported every measure looking to the extension of usefulness, both of the church and Mission. A marked missionary spirit has been developed among the young people, especially in the Epworth League and Sunday school. More soldiers attend the regular services than at any time since the "King's Regiment" first arrived, and many share the welcome on Wednesday evenings at the parsonage. Our treasurer reports the finances in a healthful state.

The High School. Miss Stahl and Miss Foster with their assistants have been unsparing in devotion to their pupils. This was especially evident in the prize exhibition last spring at Jubilee Hall, and in the proportion of passes in the annual examinations. Both the day school and boarding department have been managed with rare efficiency. During the year the health of the scholars and teachers has been exceptionally good. A close relation subsists between the school and the church, many of the children being in regular attendance at Sunday school and public worship, while the teachers cordially sustain the religious services.

The *Industrial Orphanage* was transferred from Rangoon to Thandaung over seven years ago, and has achieved growing success under pioneer conditions. What was then a mountain jungle, previously tried and abandoned by government as a military station, was found to possess rare natural advantages for health and scenery, and to be peculiarly adapted to this educational work. Actual necessities in the domestic life of the school have afforded opportunity for the development of skill and initiative, in both boys and girls, quite in contrast with the absence of practical ability in those reared under the Indian educational system. All the work of the household is done

by the pupils, with the aid of the teachers, and the progress made in the required studies compares favorably with that of any other school, a hundred per cent of those presented for examination having passed. Electric lighting and an automatic water supply have been introduced, and a portion of the extensive tract secured from government is under cultivation. Much credit is due to Miss Perkins and Miss Illingworth for their untiring devotion. Just when the present buildings, which are built of jungle-wood, were becoming unsafe and inadequate, and when no funds were in sight for providing better accommodations, our application for building grant, which had been refused by the Education Department, and was then submitted to the lieutenant-governor, met with his approval and the sanction of half the estimated cost, or 26,200 rupees, from the provincial fund, available after April 1, provided an equal sum is raised to complete the contract. A portion of this latter sum can doubtless be obtained from friends and patrons here, but four fifths, or more, must be expected from other sources. A monument to Christian education in Burma awaits the donor, or donors, of the portion so required!

VERNACULAR WORK

Pegu-Sittang Circuit. Early in the year a thorough visitation of many villages was conducted by the missionary in charge, the Rev. A. T. Leonard, and his helpers, who distributed Scripture portions and tracts and held numerous meetings. During the former's absence in India the charge has been frequently visited by the Rev. B. Lichtenberg and the presiding elder, whose other duties precluded such attention as the circuit deserved. The Anglo-Vernacular School at Deik U, which was opened in May, has been successfully conducted. The boarding school at Pegu was necessarily discontinued in October, and a day school was opened in a more populous quarter. A vernacular school is also maintained at Thanatpjur. This extensive circuit comprises many villages which can be easily reached, and are capable of great spiritual harvests.

Rangoon Anglo-Vernacular School for Boys. This school was formally opened by Bishop Warne, January 11, 1904, in the building formerly occupied by the Seamen's Rest, with an enrollment of over seventy boys on the first day. The Rev. C. H. Riggs was appointed principal. During the year some pupils, who had been admitted from private schools and were refused examination by the Educational Department, either consented to enter lower standards or withdrew from the school, thus reducing the enrollment, but rendering possible subsequent registration of the school and the usual grants from government. Earnest effort has been made to secure a site and fund for a permanent building, plans for which have been prepared. Meanwhile, property has steadily advanced in value, and even the rental of the present narrow quarters, without compound, has been advanced one fourth. In May an annex was opened in Poozoondaung to accommodate youth in that quarter of the city, involving outlay for rental

and teaching staff, but yielding good results, both in day and Sunday school effort. Since August a Sunday school has also been maintained in the main school. If suitable ground and building can be secured these two schools can be united and will meet the growing need.

Burmese Girls' School. The corner stone for the new building was laid by Bishop Warne, January 9, 1904, and the building was pushed to completion as rapidly as Oriental methods would permit. Meanwhile, the school continued to thrive in the rooms temporarily occupied in the building on Lewis Street. But not until August was the new building occupied. Since then the enrollment has increased to such a degree that provision must soon be made for extension. Now there are 48 boarders and about 100 day pupils, besides the teachers. A Sunday school and preaching service are regularly held in this school; also a Junior League with 70 members. Since the marriage of Miss Emma Stockwell, in May last, her sister, Miss Grace Stockwell, has served as principal.

Chinese Work. In July a pastor named Kun Chin was secured for our Chinese congregation and has proven successful in their behalf. They have contributed about two thirds of his support, and give other evidences of piety. For several months their Sunday services and week-night meetings have been held in the English church, and a Sunday school is continued on Frekaimoungkine Street. The children speak Burmese and are more accessible, in point of language, than their fathers. As large numbers of Chinese are in the province, and more are coming, they present such a challenge to missionary endeavor as we dare not ignore. Had we a sufficient staff of workers to spare at least one or two for these people, a self-supporting Anglo-Chinese school could be established in Rangoon, and evangelistic influence extended throughout the province.

Tamil Work. This charge is cared for by the Rev. Ezra Peters, and comprises the congregations in Rangoon and Dalla, with their three Sunday schools. A day school for Tamil girls was lately opened in the Lewis Street school, Rangoon. Two catechists are employed in connection with this charge, and an experienced evangelist, in both English and Tamil, was appointed at our last District Conference for more extensive effort among these people. Thousands of tracts have been distributed.

Telugu Work. The Rev. R. E. Cully has been able to devote his efforts during the year to the interests of this race. His congregation has multiplied, and he has started a small paper as a medium of communication. Every year witnesses large immigration of Telugus from India, and, though many return after a few years, the number that stay point to more encouraging results of our effort to reach them. We have one Telugu catechist employed in Rangoon, and many others are needed.

Rangoon-Twante Circuit. This work comprises the Burmese congregation and Sunday schools in Rangoon and vicinity, including the interests at Twante and neighboring villages. Besides the regular

Sabbath services and prayer meetings held at the Girls' School, Rangoon, many street meetings have been conducted in different neighborhoods, with good effect. The pastor, the Rev. B. M. Jones, has visited Twante and other villages almost weekly, circulating Scripture portions, conversing with the people, giving lantern talks, preaching through interpreters, and using other methods of presenting Christ. During the monsoon rains, a daily Bible-training class was held in Rangoon for native helpers. In May an Anglo-vernacular school was opened at Twante, in a rented building that served for both school and chapel, and gave promise of success. But registration is thus far refused by the Education Department, there being a Roman Catholic school in the neighborhood, which is in greater favor with government. Our school, however, continues undiscouraged and may yet prove its claim to such recognition. The pastor has also given attention to the Chinese congregation in Rangoon, and helped to extend our work among the other races. A day school was opened in November at Syriam, a populous suburb, where we were given the use of a new building for three months by the headman of the village, and the school is thriving. But a permanent site and building must be secured. The charge has increased in membership, baptisms, and self-support. Miss Rigby has devoted her efforts chiefly to the work of this charge, and proves a fruitful evangelist.

Thongwa Circuit. The village of Thongwa is a day's journey by launch from Rangoon, and is surrounded by a dozen other villages within easy distance. Here we have maintained an Anglo-vernacular school for years, and the charge has received such pastoral care as the Mission could afford. Since last Conference the Rev. B. Lichtenberg has made frequent visits and otherwise fostered the work. The school is registered and receives aid from government. Our application for a piece of land in the center of town has at last been granted, and, on December 9, the writer purchased at auction the old police station on it, which is being repaired and improved at a total cost of 2,125 rupees, and will serve for both day and boarding pupils, besides the Sunday services, and affording accommodation for the teachers and a resident pastor. At Kyauktan a vernacular school was adopted in July, our Mission supplementing the income from fees by an amount sufficient to retain the Burmese teacher and two Christian assistants, and to pay the rent of the house. Religious exercises are held daily, and a Sunday school is regularly conducted. This village is more healthful than Thongwa, and, being less than half the distance from Rangoon, is more suitable for a missionary residence. Direct pastoral oversight would secure more fruitful results among these villages.

Self-support has been encouraged in various ways, especially in the native congregations. The Tamil Christians at Dalla have made offerings "in kind," and the Chinese congregation has furnished an example of liberality. Children's Day was observed by both the Burmese and Tamil congregations for the first time, and contributions

were received for educational purposes. Several of our Sunday schools observe Missionary Sunday each month, the collections that day being reserved for the Parent Society.

Property. Diligent effort has been made to acquire additional ground in East Rangoon for our Anglo-vernacular schools, but the rise of values has caused government to be more conservative with grants than formerly, and our application is still pending.

Literature. Besides a large increase in the circulation of Scripture portions and tracts in various languages, the Burma Mission Herald has reached thousands of friends of our Mission, and recently the Burma Christian Herald, in Burmese, and the Burma Arrow, in Telugu, have been launched. A collection of hymns has also been published in Burmese, for evangelistic use. The International Lessons are studied in English, Burmese, and Tamil.

Statistics of Burma Mission Conference, 1904

All sums of money are in rupees. For equivalents in United States currency see statistical summary at the end of the Report

CIRCUIT OR STATION	Foreign Missionaries		For. Missionary Society, Wom.	Native Workers, Women's	Native Ordained Preachers	Native Unordained Preachers	Other Teachers	Members	Probationers	Total Members and Probationers	Other Adherents	Adults Baptized	Children Baptized	No. of High Schools, Boarding Schools, and Seminaries	No. of Teachers in same	No. of Pupils	No. of other Elementary or Day Schools	No. of other Day Pupils	Total under Instruction	No. of Sabbath Schools	No. of Sabbath Scholars	No. of Churches and Chapels	Estimated Value of Churches and Chapels	No. of Halls and other Rented Places of Worship	No. of Parsonages, or "Homes"	Estimated Value of Parsonages, or "Homes"	Value of Orphanages, Schools, Hospitals, Book Rooms, etc.	Value of all Property of Woman's Foreign Missionary Society	Collected for the Missionary Society	Collected for other Benevolent Societies	Collected for Self-support	(Collected for Church Building and Repairing)	Contributed for other Local Purposes	Total Contributions on the Field		
	Men	Women																																		
Pegu-Sittang.....	1	1	2	4	8	39	163	202	92	15	17	8	95	95	8	100	2	7,000	244,000	200	600	22,400	200	1,757	38,594
Rangoon: English....	1	1	2	2	..	1	196	8	204	200	2	8	1	14	260	1	180	1	84,000	..	1	12,000	200	600	22,400	200	1,757	38,594
Chinese.....	..	..	..	..	..	1	2	2	20	20	10	..	..	..	..	..	1	22	..	..	..	..	..	..	..	..	..	..	..	..	..	120	..	..	120
Tamil.....	1	1	1	2	6	120	42	162	30	13	7	8	47	47	4	195	1	300	10	160	170
Telugu.....	..	..	..	..	..	1	1	1	52	6	58	15	6	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	5	15	..	..	..	20
Rangoon-Twante:																																				
Burmese.....	2	..	2	2	..	..	15	2	39	50	89	30	21	7	2	2	212	2	75	287	8	318	..	..	4	..	..	..	27,000	15	20	8,422	..	2,650	11,108
Thandaung: English..	1	1	2	..	..	..	..	1	31	5	36	24	4	..	1	5	44	..	..	44	1	44	..	..	..	..	..	..	40,000	5,000	100	4,588	..	..	4,783
Thongwa: Burmese...	..	..	..	..	..	..	5	..	32	20	52	8	8	8	..	..	8	181	181	8	64	..	..	..	..	..	..	5,000	..	..	51	..	974	1,025	
Total.....	5	3	6	8	1	7	26	16	509	314	823	409	63	46	4	31	516	11	848	604	26	928	2	84,800	5	8	19,000	45,000	278,000	315	735	85,932	200	5,381	56,320	
Last year.....	5	2	7	2	3	8	6	18	440	279	719	379	81	43	4	23	376	8	76	452	19	745	2	40,370	4	4	18,500	30,500	155,000	207	693	33,581	760	1,398	86,589	

NOTE.—Rangoon (English): Indebtedness on real estate, 84,237 rupees; amount paid on debts, 13,737 rupees.

MALAYSIA

Bishop Oldham has Episcopal Supervision

Dr. A. B. Leonard is Secretary in Charge

THE Malaysia Mission includes the Straits Settlements, the Malay Peninsula, French Indo-China, Borneo, Celebes, Java, Sumatra, and the adjacent islands (not including the Philippines) inhabited by the Malay race.

The Malaysia Mission was commenced by the Rev. William F. Oldham, who was appointed missionary to Malaysia from the South India Conference, November, 1884. He arrived in Singapore in the spring of 1885. The Mission was organized in April, 1889, and in April, 1893, the Malaysia Mission Conference was organized. This Mission Conference became the Malaysia Annual Conference in 1902.



MISSIONARIES AND THEIR STATIONS

(According to the appointments made February 29, 1904)

Borneo

Sibu, Sarawak:—Rev. James M. Hoover and Mrs. Hoover.

Malay Peninsula

Ipoh:—Rev. William E. Lowther, Rev. H. L. Luering and Mrs. Luering, Rev. W. H. Martin.

Kuala Lumpur:—Rev. William E. Horley and Mrs. Horley. W. F. M. S.: Mrs. Mary C. Meek.

Malacca:—Rev. W. G. Shellabear and Mrs. Shellabear.

Penang:—Rev. George F. Pykett and Mrs. Pykett, Rev. Charles M. Worthington. W. F. M. S.: Misses Clara Martin and Mary E. Olson.

Province Wellesley:—Rev. Walter P. Rutledge and Mrs. Rutledge.

Singapore:—Rev. Albert J. Amery, Mr. Charles S. Buchanan and Mrs. Buchanan, Rev. William T. Cherry and Mrs. Cherry, Mr. Merrill G. Miller, Rev. Kingsley E. Pease, Rev. B. F. West, and Mrs. West. W. F. M. S.: Misses R. Luella Anderson, Sophia Blackmore, and Mary D. Lilly.

Sitiawan:—Rev. B. F. Van Dyke.

Taipeng:—W. F. M. S.: Misses C. Ethel Jackson and Evelyn Toll.¹

In America:—Rev. John R. Denyes and Mrs. Denyes. W. F. M. S.: Misses Ida Ellis and Edith A. Hemingway.

SINGAPORE DISTRICT

The Rev. B. F. West, presiding elder, reports:

Singapore District has made a *substantial advance* during the past year. The number of members and probationers has increased; there have been more baptisms than in any previous year; there is a more widespread and insistent spirit of inquiry than ever before; and the people are more approachable than we have heretofore known. The presiding elder was away during a great part of the year in attendance on the Central Conference in India and afterward at the General Conference at Los Angeles. This would not have mattered, perhaps, only that he is also the only missionary in Singapore working among the native people.

A *new work* has been begun in *Malacca* by Mrs. Shellabear. She has found the Straits-born Chinese and the Malays peculiarly accessible. She has a church ready for organization as soon as the presiding elder can get there. She also has a Girls' School in operation and a number of Malays attending regular religious services.

The Tamil School at Kuala Lumpur has made such progress that the government and residents of the community have given enough money to put up a building worth \$11,000. The members of the Tamil church have also increased their giving so that the pastor has been entirely released from school work. The Tamil work in Singapore has gone ahead so that next Conference we will be able to release the pastor from school work and have him give his whole time to evangelistic work.

The Anglo-Chinese School in Singapore has paid up all its debts,

¹ Arrived later than February 29, 1904.

and the Boarding School has had a successful self-supporting year. Better than all, we have three young men in this school who are expecting to enter the ministry of our church. They will be the first fruits in this direction which we have had from the Boarding School. The Malay church in Singapore has had a good year in the matter of spiritual growth and increase in numbers. The English church has taken on new life under the ministrations of the Rev. A. J. Amery. The Jean Hamilton Memorial Training School has had a hard year because of the absence of the faculty, namely, the presiding elder.

The Mission Press has earned more money and done more religious printing than ever before. The Rev. W. T. Cherry, the manager, and his wife have both been very ill with typhoid fever.

The Woman's Foreign Missionary Society work at Singapore has continued to show the same excellent results as in former years. The Deaconess Home has a fine record in that no girl has ever stayed there for a whole year without being converted and baptized. The Methodist Girls' School needs an experienced teacher in order that we can take care of our girls in the matter of advanced education, so that they will not need to go to the convent schools to complete their education. Mrs. Meek at Kuala Lumpur is sadly in need of a boarding school for girls. She has done splendidly with the Girls' Day School. She has also found time to do a great deal of visiting and work among the women, and finds eager listeners and anxious inquirers.

Borneo has gone ahead with the rest of the work. Mr. Hoover is greatly encouraged. We have three calls to send workers to Borneo in sections where we have no work at present, namely, Sandakan, Jessleton, and Sambas. The Christians there are mostly those who have gone out from our work in various places around Singapore, and they want teachers where they now are—religious teachers, not school-teachers.

PENANG DISTRICT

The Rev. G. F. Pykett, presiding elder, reports:

Although we have four missionaries, two missionaries' wives, and two deaconesses on this district, we are still much in need of more workers, and none the less in need of more money. Of the three men in Penang the presiding elder is in charge of the Anglo-Chinese School, which keeps him occupied from 9:30 A. M. to 5 P. M. The only other missionary who can devote his time to our mission work, the Rev. C. M. Worthington, is engaged in school work for about the same length of time each day, in addition to having charge of the Malay church. The Rev. W. H. Williams is in the employ of the British and Foreign Bible Society and has charge of the English congregation, but is much away from Penang doing his Bible Society work. The fourth man, the Rev. W. P. Rutledge, is in charge of the whole of Province Wellesley, with four charges. The work truly is great and the laborers are few. Every man and woman, missionary

and native worker, has done the most that time, energy, and ability have permitted, but we are far from satisfied with the results, though every charge shows progress in numbers and spiritual life.

The Anglo-Chinese School is now well equipped with excellent furniture and appliances, the building is out of debt, and there are some \$6,000 (Mexican) in scholarships. The enrollment now is close to 700, and the government has given an increased grant in aid of about fifty per cent. The great need of the school now is to have more American teachers able and willing to teach elementary subjects, book-keeping, stenography, and commercial branches. The competition with other schools is strong, and we must have better qualified men to enable us to compete successfully. The local men are mostly inefficient in qualifications, and of none too high a moral character to do credit to a school such as ours, which aims not only to educate but also to convert the pupils. This year we have seen more encouragement on this line than in any previous year, five pupils and ex-pupils being baptized and joining the church. More boys than ever now come out to the English Sunday school, where they are put in classes taught by their own teachers. We could do much more work along evangelistic lines if we were able to procure land to put up suitable buildings, but land is very dear and good sites unobtainable.

The Chinese work is most encouraging in spite of the constant migration of the people. The church is filled to overflowing at every Sunday morning service, and the evening services and prayer meetings and Epworth League are well attended by the men. Women do not come out to these services. This work is carried on by two Chinese local preachers and the presiding elder. Miss Martin with Bible women visits and teaches the women and girls. It is very desirable that the church be moved from its present location, but a desirable site is unattainable.

The Malay Church, in charge of Brother Worthington and a Chinese local preacher (one of the two who are in the Chinese work), is doing good work and growing. Mrs. Pykett and Miss Olson do the women's work and assist in the church generally.

The Tamil work in Penang is still on the increase both in the church and school. This work is carried on by the presiding elder and three local preachers, one of whom has recently been suspended temporarily. The school has grown numerically and financially, and also in efficiency, but is handicapped by lack of suitable accommodations. We have \$1,000 in hand, and government has promised \$1,000 more if we raise \$3,000 for building. The spiritual condition of the church is good, and the people readily take part in the prayer meetings and Epworth League and the boys in the Junior League, and the women in the Woman's Christian Temperance Union meetings. The dispensary in connection with this work has been a boon to the poor people of the church. This dispensary has been carried on by means of a gift from a Sikh Christian, and by a local preacher who is employed as a public vaccinator, some of the European doctors seeing

the most serious cases and prescribing for them free of charge. Mrs. Pykett, with a Bible woman, has done the women's work in this church with great success.

The Alexandra Home for Destitute Women and the Orphanage, carried on by Mrs. Pykett, who have done much this year in relieving many women and children who were in the deepest need and suffering. The work of the Home has met with much support and sympathy from all classes of people, and is being used by our own missionaries as well as those of other churches to provide for homeless and destitute women. It is a grand work for reaching women, who are in such condition that they are glad to accept the Great Physician to heal both body and soul. A Cantonese Bible woman lives in the Home, and with the help of Mrs. Pykett teaches the Chinese women. Mrs. Pykett teaches the Tamils and Malays the gospel. We should be glad of more support for both the Home and the Orphanage.

The Woman's Foreign Missionary Society work has now assumed large proportions, but has not a sufficiently large proportion of workers. The women have now a large and airy Home, and the native girls have a large and roomy boarding school, but unfortunately for lack of space the day school of nearly 100 girls has to be held in the downstairs rooms of the Deaconess Home. Miss Olson has been a busy woman, managing this school, learning the languages, and doing outside work. Until Miss Martin returned she had charge of all the women's work. Miss Martin assists in the school and does evangelistic work with her Bible women among the Chinese.

The English work, in charge of Brother Williams, employed by the British and Foreign Bible Society, does not show any increase in numbers, because the only place in which we can hold our services is the large hall in the Anglo-Chinese School, which is right in the heart of the Chinese part of the city, where Europeans will not come. Until we get a proper church in a more accessible part of town we cannot expect to get a good English congregation, and as there are three other Protestant churches in town and the European population is small it will be long before we shall be able to get such a building.

In Province Wellesley the work has shot ahead very rapidly since Conference, when Brother Rutledge and wife were appointed there. The schools and congregations at Bukit Mertajam, Nibong Tebal, and Kulim have all grown considerably. At the first place we have secured a good site for a church and school, and Brother Rutledge has secured a good sum by subscriptions toward the buildings. At Kubong Semong a small church for Chinese has been erected, and at Bagan Serai we are negotiating with government for a site upon which to put up a church school, for which all expenses are guaranteed. This touches but a small portion of the province, and Brother Rutledge has room for plenty more such work and workers.

I have paid *two visits of exploration* this year, one northward up the coast, visiting several of the small Malay states under Siamese protection. None of them are prosperous, but the Chinese are every-

where and many ready to receive the gospel. In one place a brother offered to pay half a preacher's salary and give his house rent free, but I had no man to send. The second trip was in northeast Sumatra. Here there seemed to be no Protestant missionaries, and the Roman Catholics visit only occasionally. I met several people from Penang who had heard and remembered the gospel and clamored for a missionary. One Chinese young man, an ex-pupil of our Anglo-Chinese School, told me he read his Bible every day and prayed to God all the time. A young man (also an ex-pupil of our school) who has a school of 90 boys expressed a wish to be baptized with his wife. As they were not sufficiently instructed I hesitated, and they arranged to come to Penang at Christmas and Chinese New Year to be instructed and baptized.

The work is very great. The climate is trying and enervating, and we are but human. We send out the Macedonian cry, "Come over and help us."

PERAK DISTRICT

No presiding elder's report has been received.

Statistics of Malaysia

No later statistics having been received from the Penang and
All sums of money are in Mexican dollars. For equivalents

CIRCUIT OR STATION	Foreign Missionaries		Wom. For. Miss. Society	Native Workers.	Wom. For. Miss. Society	Native Ordained Preachers	Native Unordained Preachers	Native Teachers		Other Helpers	Members	Probationers	Total Members and Probationers	Other Adherents	Adults Baptized	Children Baptized	No. of Theological and Bible Training Schools	No. of Teachers in same	No. of Students	No. of High Schools, Boarding Schools, and Seminaries	
	Men	Women						Foreign Teachers	Other Teachers												
Singapore District																					
Singapore: English.....	1										80	20	100	50	2	9					
Malay.....							2				39	15	54		3	14					
Foohchow.....							2				40	45	85	150	7	3					
Hokkien.....	1	1					2	1			25	8	33		3	7	1	1	9		
Tamil.....				1			1				12	14	26	40							
Anglo-Chinese School.....	3							5	11												
Oldham Hall, Boarding School.....	1							2												1	
W. F. M. S.....			3		2					15											
Mission Press.....	1	1								25											
Malacca: Chinese.....							1				14	16	30	40	4	1					
Baba: Chinese.....												5	5	25	2	2					
Klang: Chinese.....							1				20	18	38	50	7						
Seremban: Chinese.....							1				8	10	18	50	2	1					
Singai Besi: Chinese.....							1				5	10	15	30	1	1					
Rawang: Chinese.....							1				6	16	22	30	2						
Borneo: Chinese.....	1	1		1			4				200	204	404		40	20					
Kuala Lumpur: English.....											20	10	30	100	4	3					
Hokkien: Chinese.....	1	1					1				24	35	59	75	10	2					
Tamil.....				1				2			55	51	106	150	6	4					
W. F. M. S.....			1																	1	
Penang District																					
Penang: English.....	1										24	2	26	20	3	1					
Chinese.....							2				37	35	72	12	5	1					
Malay.....	1						1				3	5	8	10	3	3					
Tamil.....	1	1		2			3	2	2		60	19	79	21	13	11					
Bukit Mertajam and Nibong																					
Tebal: Tamil.....							2		2		20	5	25	12	2	2					
Bukit Mertajam and Kulim:																					
Chinese.....							1				45	3	48	2	3	2					
Anglo-Chinese School.....								10	6												
W. F. M. S., School and Home.....			3	3				2	3	1											
Perak District																					
Ipoh: English.....	1	1					2									4					
Chinese.....							4				98	32	130		7	1					
Tamil.....							3				110	35	145		1	7					
Anglo-Chinese School.....	2																			1	
Taipeng.....			1						3												
Kampar.....							1				6	28	34	36	1					1	
Teluk Anson.....																				1	
Sitiawan.....				1			4				50	40	90	300							
Total.....	15	6	8	8	3	39	25	9	50		1,001	681	1,682	1,203	131	99	1	1	9	6	
Last year.....	25	13	11	5	6	106	17	23	63		4,040	4,390	8,430	5,528	1,211	374	1	2	10	7	

Perak Districts, the statistics from these districts for 1903 are repeated
United States currency, see statistical summary at the end of the Report

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PHILIPPINE ISLANDS

Bishop Oldham has Episcopal Supervision

Dr. A. B. Leonard is Secretary in Charge

IN accordance with the allotment made by the Evangelical Union, composed of all the evangelical churches working in the Philippine Islands, the Methodist Episcopal Church confines its efforts to that portion of the island of Luzon included between a line drawn east and west through the city of Manila and a line similarly drawn through the city of Vigan, about 225 miles north of Manila. Regular missionary work was begun by Bishop Thoburn in March, 1899. The first missionary to arrive for permanent occupation was the Rev. T. H. Martin, who reached Manila in March, 1900. The General Conference of 1904 enabled the Philippine Islands District of the Malaysia Conference to become a Mission Conference.

MISSIONARIES AND THEIR STATIONS

(According to the appointments made February 29, 1904)

Baliuag:—Rev. Arthur E. Chenoweth and Mrs. Chenoweth.

Dagupan:—Rev. Harry Farmer¹ and Mrs. Farmer,¹ Rev. Ernest S. Lyons and Mrs. Lyons.

Malolos:—Rev. Willard A. Goodell and Mrs. Goodell.¹

Manila:—Rev. Daniel H. Klinefelter¹ and Mrs. Klinefelter,¹ Rev. Fred A. McCarl and Mrs. McCarl, Rev. Jesse L. McLaughlin and Mrs. McLaughlin, Rev. Thomas H. Martin, Rev. George A. Miller¹ and Mrs. Miller,¹ Rev. Marvin A. Rader and Mrs. Rader, Rev. Homer C. Stuntz and Mrs. Stuntz. W. F. M. S.: Misses Lizzie Parks and Winifred Spaulding.

San Fernando:—Rev. William A. Brown and Mrs. Brown.

San Isidro:—Rev. Ralph V. B. Dunlap and Mrs. Dunlap.

Vigan:—Rev. Berndt O. Peterson and Mrs. Peterson.

The Philippine Christian Advocate for February, 1905, contained the following résumé of the work of the year 1904:

¹ Arrived later than February 29, 1904.

The Methodist Church in the Philippine Islands confines her direct labors to the provinces of Bulacan, Pampanga, Nueva Ecija, Tarlac, Bataan, Pangasinan, and Ilocos Sur, with beginnings in Abra and Benguet, and equal work with other churches in the city of Manila and province of Rizal. This includes the island of Luzon on a line drawn from the west to east through the city of Manila and northward to a similar line through the city of Vigan, Ilocos Sur, about 225 miles distant from Manila. In this territory allotted, by common consent of the Evangelical Union of all the Evangelical Churches working in the Philippine Islands, to the Methodist Mission there are about 2,000,000 people speaking five distinct languages and half a dozen more dialects. Up till recently the work has been opened most largely in Manila and surrounding Tagalog territory, in Pampanga territory, and in Pangasinan.

In Manila there has been a healthy year's work, with no startling developments, but with a steady crystallization toward good, firm organizations. It has been the natural pruning time, and the steady accessions will just about offset the prunings, so that the year will report about the same as last year. In the matter of self-support a much better showing will be presented than ever before. The work is spreading in a most gratifying manner to outlying towns. In Malabon Pastor Rader has directed a successful aggressive evangelism. The churches have all made marked advance. New buildings have been erected or are being erected, and a good spirit prevails. In Bulacan Pastors Goodell and Chenoweth have made steady growth. Despite an aggravating dissension caused by aspirants for worldly honors in the church in Baliuag, the entire province will come up to Conference with a splendid increase. In Nueva Ecija the Rev. and Mrs. R. V. Dunlap have labored one year. Despite many obstacles and hindrances good, strong churches have been organized in the leading cities and buildings are under construction. In Pampanga Province the evangelistic movement and establishment of a large church in one new town only shows what the sickness of the pastor, the Rev. W. T. Brown, has meant in curtailing the possibilities of the work in that province. The Rev. W. H. Teeter is just locating in Tarlac Province, to take charge of the work which has spread out from the Gerona center established by the Rev. T. H. Martin three years ago. Perhaps the most sweeping work has developed under the leadership of the Rev. Harry Farmer in the rich Pangasinan valley. He has ably manned circuits embracing the larger portion of that great province, and gathered adherents in most of the same. The province that two years ago was shut to the gospel is white to the harvest, and during the past year a wonderful showing has been made in the ingathering. In Ilocos Sur Pastor Peterson is mapping out a broad campaign for the coming year. Already two churches have been organized and adherents secured in a dozen other towns. In the Province of Bataan, Tagalog territory, the work of the year has been a fortifying of the churches, together with a small increase in membership.

The Rev. Homer C. Stuntz, presiding elder, reports:

The work longest established is showing every indication of solidity and healthfulness. A good increase in membership and a fairly satisfactory progress in spiritual life will be shown in all our organized churches, unless it be in one in Manila. Many of our churches to which missionaries can go but infrequently, on account of roads being under water and bridges gone, have doubled in membership, and some have carried building enterprises through all by themselves, sustaining their own public services on the Sunday and their social services midweek by the voluntary preaching and visiting of the exhorters and local preachers.

New work has gone forward chiefly from established centers and as a matter of voluntary activity on the part of members and workers. Seven new churches, with an aggregate of four hundred and seventy-six members, have been organized in this way, and others of which I have no definite figures are known to have put in much faithful work. In two provinces new work has been begun by the direct leadership of the missionary in charge and in response to invitations from the cities and barrios in which it has been opened. The calls for this kind of thing are far beyond our possibilities with our staff as it is now. At least forty cities are now waiting with what patience they can command for the beginning of Protestant work by our workers. As soon as the heavy floods of the past few weeks have subsided so that it becomes possible for me to join with the men at the centers in various provinces we shall start a campaign, to be pushed steadily until Conference in March.

The two summer schools have carried forward with full classes and much enthusiasm. In Manila there were eighty men in attendance during an entire month, and more than half of them entirely at their own charges for traveling expenses and support in the city, as well as all supplies in the way of paper and books for the courses given. All our missionaries testify to the zeal and spiritual fervency of the majority of the students. Nearly all of the students were regularly licensed exhorters and local preachers; only eight of them are receiving any help from special gift money, and none are receiving a penny of help from the regular grants of the board. Brother Farmer had a second summer school in Dagupan. It was necessary to hold it there for reasons (1) of distance from Manila and (2) language difficulties. The workers in Pangasinan and Tarlac provinces cannot understand much Spanish, and Tagalog is quite unknown to them. Brother Farmer was assisted for two weeks by Brother Goodell, and Brother McLaughlin was with him for the remaining two weeks of the session. There were forty-four men enrolled, only a few of whom have received license as exhorters or local preachers, but all of whom hope to do volunteer work in establishing the church in that part of the islands. I spent Saturday, Sunday, and Monday with them. It is wonderful to see their eagerness to learn and their readiness to endure.

When I think that two years ago we regarded Pangasinan as our most bigoted field and had neither member nor worker there, and now see twenty organized churches, with over twelve hundred members, and a summer school of forty-four men—all of whom have been led to accept Christ within less than two years—I am amazed.

American public opinion is vastly more favorable to our work than it was even one year ago. When I was first in Dagupan the teachers and other American officials cursed us, and expressed the wish that we would go away and never return. Last Sunday I was invited to preach in the home of the principal of the Filipino public school, and all the decent Americans—that is, all but a saloon keeper and a couple of gamblers—in the city were present and appeared most deeply grateful for the service, the first in some weeks or months. On our trip the constabulary officer in charge of Tarlac province begged us to preach in his house. This is all new and all good. It marks the beginning of an entirely new epoch in our work in the Philippines.

The change is due to many causes. First is the complete breakdown of the theory that Catholic parents would withdraw their children from the schools if teachers showed any spark of sympathy with Protestantism. The schools are crowded, and twice as many could be taught if there were teachers and buildings. And this in spite of the open and undisguised participation in Protestant services by dozens of independent American teachers who refused to be gagged or bullied out of their religious rights! Another powerful cause has been the substitution of new teachers for those who shared so largely in the war experiences of 1898-1900. The new workers have known nothing of the early spirit and temper of ex-soldiers, and see things in a new light. Another potent influence has been the silent influence of the new superintendent of public instruction. He is a quiet, scholarly member of the Congregational Church, and while he is perfectly fair, and in no way leans toward any abuse of his position, it is well known that he has no sort of sympathy with the terrors of the Atkinsonian period of school superintendence relative to the immediate desertion of the public schools of all pupils who saw any tendency in teachers to be religious! The loosening effect of the Aglipay movement has had its effect also. It has forever divided the Catholic forces, and made it possible for all officials to ask, "Which Catholic Church?" if their attitude toward "Catholicism" was questioned. This is a solid gain. Altogether I am filled with hope.

All sums of money are in Philippine Islands currency. For equivalents

CIRCUIT OR STATION	Men	Women	Foreign Missionaries	Foreign Missionaries, Wom. For. Miss. Soc.	Native Workers Wom. For. Miss. Soc.	Nat. Ord. Preachers	Native Teachers	Foreign Teachers	Other Helpers	Members	Probationers	Total Members and Probationers	Other Adherents
<i>Bataan Province: Dinalupijan</i>	1	..	..	..	..	16	16	..
Orani.....	10
Orion.....	30
<i>Eastern Bulacan: Baliuag: Keller</i>	1	1	..	..	..	..	..	..	..	..	5	5	30
Santa Barbara.....	1	..	..	..	12	28	40	..
Santo Leocadio.....	2	..	..	..	62	49	111	..
Manena.....	90	68	158	..
Pulilan: Santo Cristo.....	51	51	..
San Miguel: Central.....	4	..	..	..	136	136	20	..
Camias.....	1	..	..	..	..	63	63	..
<i>Malabon: Julang Duhat</i>	1	1	..	..	..	3	..	..	..	175	214	389	80
Tangos.....	2	..	..	..	..	246	342	90
Tonsuya.....	3	..	..	..	99	35	134	30
Muzon.....	18	50	68	36
Ibaba.....	10	44	54	25
Tinejero.....	7	15	22	..
Sepoc.....	32	32	..
Obondo.....	40
<i>Malibay: Malibay Circuit</i>	3	..	2	..	375	225	600	300
<i>Manila: Central: English</i>	4	3	2	..	..	4	..	..	..	90	6	96	400
Chinese.....	2	..	..	..	10	65	75	..
First Church.....	1	5	..	..	250	275	525	400
Pandacan and Santa Ana.....	2	..	2	..	35	100	135	250
Sampoloc Circuit.....	6	..	2	..	30	85	115	275
Mandaloyon.....	1	..	..	..	..	35	35	75
Santa Mesa.....	2	..	..	..	65	100	165	125
Tondo Circuit: Aguilar.....	11	..	..	..	60	150	210	125
Bancusay.....	1	..	..	..	35	50	85	65
Belbao.....	1	..	..	..	25	25	50	75
Lechero.....	35	25	60	95
Gagalangin.....	3	..	1	..	30	37	67	85
Calocan.....	83	83	95
Santa Monica.....	1	..	1	..	30	50	80	135
Tutuban.....	1	..	..	..	20	45	65	75
Palumpung.....	20	20	50
Tayuman.....	1	..	..	..	15	35	50	65
<i>Nueva Ecija Province: Carmen</i>	48	48	..
Penaranda.....	110	110	..
San Isidro.....	1	..	1	..	100	100	..	..
Zaragoza.....	30	30	..
<i>Pampanga Province: Angeles</i>	1	1	..	..	..	..	..	..	..	3	12	15	..
Bancal.....	1	..	..	..	200	200	145	..
Guagua.....	7	7	45
Santo Nino.....	18	18	35
Mexico.....	4	..	..	..	400	295	695	375
Divisoria.....	80	80	125
Panipuan.....	150	150	125
San Vicente.....	75	75	225
San Fernando.....	6	..	..	..	177	94	271	215
Bacalor.....	3	..	3	24
Cabalantian.....	7	23	30	66
Santo Tomas.....	1	..	..	..	..	85	85	70
Minalin.....	5	5	20
<i>Pangasinan Province: Alava</i>	1	1	..	..	..	..	..	..	..	..	37	37	..
Anonang.....	43	43	..
Calmay.....	32	32	..
Cutting.....	357	357	..
Dagupan.....	1	2	..	..	1	65	66	..
Inuman.....	141	141	..
San Fabian.....	104	104	..
San Manuel.....	70	70	..
Sumabuit.....	28	28	..
Villasis.....	2	..	..	..	..	48	48	..
<i>Tarlac Province: Gerona</i>	5	..	..	..	89	46	135	..
Moncada.....	1	..	..	..	..	18	18	..
San Jose.....	1	..	..	..	63	12	75	..
Sulipa.....	1	..	..	..	11	78	89	..
<i>Western Bulacan: Bulacan</i>	1	..	..	..	..	..	..	..	..	..	12	12	15
Calumpit: Gatboca-Pulloc.....	4	..	..	..	..	297	297	32
Hagonoy.....	4	..	..	..	75	130	205	..
Malolos: Atlag.....	2	..	..	..	83	148	231	27
Meycauayan: Jolo-Lungos.....	27	27	18
Santa Ana.....	30
Total.....	9	7	2	..	..	2	96	..	9	2,586	5,488	8,074	4,673

NOTE.— Santo Leocadio, Baliuag, has 1 day school with 16 scholars.

in United States gold see statistical summary at the end of the Report

Dagupan has 1 day school with 20 scholars; 1 boarding school with 20 pupils.

JAPAN

Bishop Harris has Episcopal Supervision

Dr. A. B. Leonard is Secretary in Charge

THE Japan Mission includes the northern part of the empire of Japan. The Mission was commenced under the superintendency of the Rev. Robert S. Maclay, D.D., who arrived in



Japan June 11, 1873. The first Annual Meeting was held in June, 1874. Pursuant to the action of the General Conference of 1884, the Japan Mission was organized as an Annual Conference in August of that year.

MISSIONARIES AND THEIR STATIONS

(According to the appointments made April 4, 1904)

Hakodate:—Rev. Chancellor N. Bertels and Mrs. Bertels. W. F. M. S.: Mrs. Augusta Dickerson, Misses Mary S. Hampton, and Florence E. Singer.

Hirosaki:—Rev. Robert P. Alexander and Mrs. Alexander. W. F. M. S.: Miss Mary B. Griffiths.

Nagoya:—Rev. Frank N. Scott and Mrs. Scott. W. F. M. S.: Misses Anna P. Atkinson, Ella Holbrook, and Rebecca J. Watson.

Sapporo:—Rev. Charles W. Huett and Mrs. Huett. W. F. M. S.: Misses Bessie Alexander and Louisa Imhof.

Sendai:—Rev. Charles S. Davison. W. F. M. S.: Misses Carrie A. Heaton and Ella J. Hewett.

Tokyo:—Rev. Charles Bishop, Rev. Benjamin Chappell and Mrs. Chappell, Mr. James L. Cowen, Rev. Edwin T. Iglehart,¹ Rev. Julius Soper and Mrs. Soper. W. F. M. S.: Misses Harriet S. Alling, Anna V. Bing, Mabel Lee, Ethel Maud Soper, Matilda A. Spencer, and Georgia Weaver.

Yokohama:—W. F. M. S.: Misses Georgiana Baucus, Emma E. Dickinson, Amy G. Lewis, Anna B. Slate, and Mrs. Caroline Van Petten.

In America:—Mrs. Charles Bishop, Mrs. James L. Cowen, Rev. Gideon F. Draper and Mrs. Draper, Rev. David S. Spencer and Mrs. Spencer, Miss Jennie S. Vail, Rev. John W. Wadman and Mrs. Wadman. W. F. M. S.: Misses Elizabeth R. Bender, Ella Blackstock, Neil M. Daniel, Frances E. Phelps, and Ada Southard.

HAKODATE DISTRICT

The Rev. John W. Wadman, presiding elder, made the following report at the session of the Japan Conference which met March 29, 1904:

In the churches and out-stations conversions have taken place, and the interests of the work have been more firmly established. At several points the pastors have been pushing into new places and occupying new centers. During the year we have enrolled upward of 260 inquirers, with 130 as the total number of baptisms.

Akita. Brother T. Hasegawa, the pastor, is able to report 7 baptisms in all. Among these is the wife of a government officer and graduate of the Imperial University who was brought to a knowledge of her Saviour through the severe illness of a lovely child. The Sunday school has grown. Recently several students of the Government High School have become earnest inquirers. A new cabinet organ, recently purchased by the members, adds greatly to the interest of all the services. We need, however, in this large, important provincial capital a resident missionary as well as a church building before the work can be properly established.

¹ Arrived later than April 4, 1904.

Aomori. The erection and dedication of the William Gamble Memorial Church and parsonage has been the crowning blessing of the year at this place. We are deeply grateful to Mrs. Gamble for her sympathetic interest and noble generosity. Nor can too much praise be accorded Brother H. Kihara, the pastor, and his faithful band of workers for the splendid work accomplished in Aomori. The steady increase in membership, the growth of the Sunday schools, the rapid advance in self-support, are most encouraging.

Fujisaki. Some time in the autumn the church invited Brother E. Hirano, the Morioka pastor, to conduct a few special services, which were richly crowned with divine blessing. During the coming year we plan to erect a new church and parsonage, for which a sufficient sum is already surely pledged by the members themselves. This church has been for several years entirely self-supporting, and this year increases its pastor's salary to 360 yen a year (180).

Goshogawara. As an evidence of the spiritual growth of the Aomori church, Brother T. Yoshizaki, a railroad telegraph operator, decided last year to consecrate his life to the Christian ministry. During the year he has been engaged as a supply at Goshogawara, and has given evidence of the genuineness of his divine call to the work of an evangelist. The members have been greatly quickened, and several conversions have taken place. At a large country town called Kizukuri, in which for the first time the message of God's love was proclaimed, the leading physician of the place was recently baptized and 25 others enrolled as candidates for the same sacred rite.

Hachinohe. Upward of 29 have been baptized at the different stations, including Hachinohe, Shiriuchi, Sambogi, and Sannohe. Nowhere on the district are the conditions more hopeful. This circuit work is difficult but the results glorious.

Hakodate. The work of the past year has been one of sure and steady growth. All the interests are in a healthy condition. A fine spirit of unity and devotion pervades the membership. The Rev. C. N. Bertels joined us last May, and, in addition to his duties as a government school professor, has taken a deep interest in all our church work. He has taught three large English Bible classes composed of students and teachers of the High Schools and city officials. His work has made a profound impression.

Hirosaki. The year opened with a darkened sky. With no pastor in sight, difficulties in the Girls' School, a spirit of discontent among the members, the outlook was most disheartening. But on the return of Brother R. P. Alexander to his old post, with Mrs. Alexander in charge of the school, soon the prospects brightened and fears gave place to hope. The pastor's unavoidable delay was, however, the cause of much difficulty in arranging for supplies. Dr. Takasugi, Brother Shiroto, and others rendered us timely help, and when at last Brother Y. Sekizawa arrived from Brooklyn, New York, in November we were all prepared to give him a most hearty reception. The condition of his wife's health not permitting her to face the cold climate of the

North, he had to come alone, and yet not alone, for God was surely with him, and great blessing has attended his earnest toil for Christ, in all of which he has been ably assisted by Brother Alexander and the other workers located there.

Odate. All the indebtedness except the small sum of thirty-five yen has been paid on the new parsonage, which serves very well for a preaching place until we are able to erect a church building. We have now a good location and a comfortable house, with fine opportunities for more aggressive work. The large corner lot upon which the parsonage is erected has been leased to us by one of the members for a term of ten years without any charge of rent or tax. The members are well united in a spirit of love and devotion, while conversions are continually taking place. Professor Elmore, a Y. M. C. A. teacher of the government schools, has rendered us valuable assistance in our church. His English Bible classes are well attended, while the work among the students at Odate is exceedingly hopeful.

Yakumo. This interesting and growing town is still without a regular pastor. Since October last Brother M. Yamaka has supplied it once a month and greatly cheered the little flock.

The work of the *Woman's Foreign Missionary Society* throughout the district is one of growing interest and splendid success. The Girls' School at Hakodate, through the labors of Misses Dickerson, Hampton, and Singer, with their corps of faithful native workers, is full to overflowing. A large, well-located property of thirty acres has been purchased, and money for the erection of the new buildings is already in hand. Mrs. Alexander succeeded in bringing order out of chaos in the Hirosaki School, while Miss Southard's work in the Kindergarten continues to be a power for good.

For several weeks last autumn the *Bible Societies Committee* sent their special field agents into the north, and their work in pushing the sale of the Scriptures from house to house was a great aid to us in our evangelistic efforts. We wish also to record our appreciation of the very successful tour Miss K. Smart, the World's W. C. T. U. missionary, made in the interests of the temperance movement.

Five years have quickly passed since the writer took charge of Hakodate District, and while we have not by any means accomplished all that we had prayed for and hoped for, still some of the results are such as to awaken gratitude within our hearts, and humble praise to God, the Source of all blessing.

In all we have baptized 450 adults and 23 infants, a total of 473. The increase in membership is not as great in proportion, owing to the constant removals which take place among the students of Hakodate and Hirosaki. Including probationers, we have gained 159. Four new stations have been opened up, and successful work established. These are Kizukuri, Shiriuchi, Sannohe, and Sombogi. At the latter place one of the new converts has generously placed at our disposal the use of a fine building for the services.

Three new Sunday schools have been organized, with an increase

of 888 in the total enrollment of scholars. In building operations we have succeeded in erecting two churches and two comfortable parsonages—one of the former at Numadate, costing 800 yen raised by the members themselves; and one at Aomori, in memory of William A. Gamble, costing, with its parsonage, 4,500 yen, of which 850 yen was raised on the ground. The other parsonage was erected at Odate, at a cost of 350 yen, without any assistance from the Missionary Society. These buildings are all practically free of debt.

Besides the above, a new missionary residence has been erected at Hirosaki at a cost of about 3,000 yen; a new plant for the Girls' School at the same place valued at 5,000 yen, of which the native friends contributed 1,225 yen; a splendid property of eighteen acres for the new Woman's Foreign Missionary Society school at Hakodate, costing upward of 5,000 yen, and over 30,000 in hand for the buildings.

NAGOYA DISTRICT

The Rev. Sennosuke Ogata, presiding elder, made the following report at the session of the Japan Conference which met March 29, 1904:

While there have been no sweeping revivals to report, the Divine Spirit has been quietly working, both in and out of the church; for, on the one hand, the church members have become more spiritual and more impressed with the sense of duty, and, on the other hand, the people generally have outgrown their fear of and prejudice against Christianity. Even the Buddhists seem to have laid aside their hostility, and try to compete with the Christians in a more manly way than formerly. All the intelligent people of Japan now understand that Christianity has come to do the people good. In what way the Lord will convert them is more than anyone can now foretell. He may sweep the whole nation with a great tidal wave of revival some of these days.

Gifu no longer appears among the appointments, for at the last Annual Conference, owing to the lack of men and money, it was thought best to withdraw from that city.

Komaki. The members have succeeded in purchasing a lot of one hundred and twenty *tsubo*, and are expecting to erect before long a chapel and parsonage that have been in contemplation for several years past. Nearly every member belongs to a Christian home, so that the members of the family are not divided between believers and unbelievers, as is so often the case elsewhere. About forty children from the homes of unbelievers attend Sunday school here regularly.

Nagoya, First Church. This church became self-supporting three years ago, and from that time to this it has raised the pastor's salary from thirty to forty-five yen per month. Last September, in connection with the Epworth League of this church, an evening school for young men was organized; and it is very gratifying to report that eighty young men have attended on the average; and some of them have been led to Christ through this channel.

Nagoya, Second Church. Brother T. Ikeda has planned to raise money to build a chapel, and has succeeded in getting about 800 yen in subscriptions.

Nagoya, Third Church. The Sunday school and afternoon preaching services have been kept up; and during the mild weather the stereopticon illustrated lectures on the life of Christ have been given to many large gatherings of young people.

Though several of the churches have been unable to come up to the requirement laid down in the rules for self-support this year, all the members are aware of their obligation, and are anxious to meet the requirement as soon as they may be able.

It is hardly necessary to report that Sei Ryu Jo Gakko stands very high in the people's estimation in Nagoya. Some additional class rooms were constructed during the summer vacation; still there are not enough rooms to accommodate all that wish to enter.

Miss Holbrook and her five assistants have done good evangelistic work among the women everywhere. The "mothers' meetings" held at several places during the year deserve special mention. In some places hundreds of women—all unbelievers—gathered to hear the gospel.

Our *District Conference* was held at Nishio, October 27-29, 1903. Besides the regular business sessions we held evangelistic meetings every evening. A few young men started to live a new life and are now enjoying the fellowship of the church people. Thanks are due the Rev. Y. Honda, who came all the way from Tokyo to assist us.

"Ask and it shall be given." This precious promise has been fulfilled to us this year. We had asked for five years for a missionary family to be sent to Nagoya, a small sum of money to aid in starting Gospel Society work, and two or three more preachers for the district. The first two have been granted. Brother Frank N. Scott and family arrived in Nagoya in December, 1903.

SAPPORO DISTRICT

The Rev. Charles W. Huett, presiding elder, made the following report at the session of the Japan Conference which met March 29, 1904:

On the Sapporo District we have had 62 baptisms this year, a proper amount of attention has been bestowed upon the benevolences, and all claims for pastors' salaries, etc., have been met.

Asahigawa. Twenty-three persons have been baptized, and all departments of the church work have received proper attention.

Iwamizawa. Here the church has made the best progress in its history. We moved into our new preaching place in October. This move cost over sixty yen, of which sum the church members raised half, in addition to the forty yen for the District Conference. Twelve baptisms are reported during the year.

Iwanai. While only three baptisms are reported, there are large gains in the Sunday school, prayer, and class meetings, as well as in

the attendance at the preaching services. We are struggling hard with the problem of rebuilding our church, on our own ground, and had cherished the hope that we could get it done before this Conference session. We have in cash and good subscriptions about one thousand yen, but we need two hundred more in order to be sure of getting through without debt.

Otaru. The work shows a marked improvement over last year. The church will raise five yen more per month for pastor's salary; nine persons have been baptized, and all signs indicate a healthy, steady, and substantial growth. A big fire in the town last spring swept away over a thousand houses; but fortunately the church was saved, and only a few of our members were affected by it.

Sapporo. Here has been our greatest trial of all the work of the year. On the twenty-ninth of April, 1903, our church was burned to the ground without a dollar of insurance. After most careful deliberation it was planned to rebuild of stone, if possible. To do this we estimated that we would need four thousand yen, and that only by making the most tremendous exertions could the church members raise one fourth of that sum. We asked the Missionary Society to give us a grant of one thousand dollars, which was done, and since then we have received about twelve hundred yen in special gifts. We find now that our original estimate was too small, and that we ought to have five thousand yen at least. Eleven persons have been baptized during the year; the three Sunday schools have been carried on with good success, and in spite of the expenditure of five yen per month for rent all claims have been met in full. Since our last Conference the Woman's Foreign Missionary Society has bought a fine lot of eighteen hundred *tsubo* (about one and one half acres) for a home; and have on hand some of the money needed to build. Miss Alexander arrived in Sapporo in May, and has since been busily engaged in work and language study. She has traveled all over the district, going to some places several times. Miss Imhof left for the United States in June on a much-needed furlough, and for several months Miss Alexander was alone. Miss Weaver joined her in December. Released of the district work, Mrs. Huett has spent more time in Sapporo.

SENDAI DISTRICT

The Rev. Kameji Ishizaka, acting presiding elder, made the following report at the session of the Japan Conference which met March 29, 1904:

All the churches on the district have made advance during the year. The *Sendai* church stands at the head of the list. We reported a year ago that we had the building of a new church in Sendai under consideration, but the pastor as well as the members felt that self-support was of greater importance than the building of a new church. So, after earnest prayer and careful consideration they decided to pay their pastor thirty-five yen per month from May, instead of sixteen,

an advance of nineteen yen at a single leap. Thus was their self-support realized. The church is doing very well, and there is an encouraging attendance at the church services.

Yamagata. Work was opened last year among young people, and this year among railroad officials, with much success; and the Sunday services are now well attended.

The *Shirakawa* church, which had been without a pastor for years, was given one, and a Bible woman, last Conference. Consequently many who had drifted away from the church were brought back, and new seekers have been baptized. Some members of the Greek Church came over to us. As this is a center of the Greek Church work we find no little difficulty in preaching among the people at this point, for they know little or nothing about the difference between Protestantism and Greek Catholicism.

Both the *Fukushima* and *Yonezawa* churches have made little if any progress during the year, as compared with last year the former was much troubled on account of the removal of some of the members, and the latter suffered from the hard times.

I reported at the last Conference that four churches on the district planned to build new edifices; of these four, Nishinasuno held its dedication soon after Conference. The Sendai church has not been able to carry out the original plan as yet, but it will be built in the near future. At Tendo we have after long effort bought a lot, and the church will be built this summer.

SHINANO DISTRICT

The Rev. Eiken Aibara, presiding elder, made the following report at the session of the Japan Conference which met March 29, 1904:

Azumi. Brother Kikuichi, a local preacher, supplied the work on the circuit. This has been his first experience in battling for the Lord; but he has fought a good fight, and won the victory. He was stationed at Toyoshina, the center of the circuit, and has done good work preaching once every week in Akimorimura, Agusamura, and Minami Takomura. In all these villages the work is in fine condition, especially the latter, where the number of inquirers has greatly increased. Four have been baptized.

Iida. When Brother Sakamoto reached Iida last year after Conference a local newspaper gave a discussion against Christianity for several days. He took up the discussion, and in a strong argument defended the truths of Christianity for about the period of a month. Thus he preached the gospel to the public through the secular press.

Ina and Takato. Brother Hirakawa has resided at Takato, and for that reason the work of the circuit has been greatly benefited. All of the members at Ina have become very active, and the number of inquirers have been increased. At the request of the proprietor of a silk factory in Minowamura he has been preaching to the factory girls

with good success. Four have been baptized during the year on this circuit.

Matsumoto. Brother Kitazawa has put forth great efforts in the work of the Sunday school and Bible classes. He has also opened a new preaching place at Asamamura. This place is near to Matsumoto, and being a well known hot spring many people come to the place at all seasons of the year. This furnishes a good opportunity to preach to many who come from the surrounding towns and villages. He has become the secretary of a social club in Matsumoto. This club has been the means of bringing the better class of citizens under Christian influences. This club has done much for temperance and philanthropic work.

Matsushiro. Brother Iida has been here now for two years, and has won the respect of the people both in the church and outside. The good influence of the church is greatly felt in the community. The Christians in Tokumamura have been without a proper place of worship for many years. A few months ago one of the members gave 220 yen for a building, and fitted it up for a preaching place. There has not been much change in Hoshinamura for several years. The pastor opened a new preaching place at Saijomura at the earnest request of the people, and the attendance is increasing all the time.

The district has held a ministerial meeting every year for several years in place of a District Conference.

TOKYO NORTH DISTRICT

The Rev. Kameji Ishizaka, presiding elder, made the following report at the session of the Japan Conference which met March 29, 1904:

Aoyama, First Church. Evangelistic services were held after Conference, and the result was eight seekers, and ten or more baptisms; but soon the evangelistic spirit disappeared, Sunday attendance diminished, and there is not much activity among the members.

Aoyama, College Church. All boarding students were urged to attend the services, and the collections were taken by the envelope plan, and there has been a marked increase both in attendance and in collections. In January a special series of gospel meetings were held for a week, and there were over one hundred seekers and many baptisms.

Josei Church. This church has had some increase in attendance, and the spiritual condition of the members has improved.

Kudan. This church expanded dynamically two or three years ago. The members are scattered throughout the city, and their occupations and surroundings are not thoroughly united as one; and pastoral ministration has been difficult. In spite of these obstacles, a course of lectures by leading speakers was given successfully; and the life of Christ has been studied for some months. The Lord has blessed the work with a number of seekers and some baptisms. Heads of families united with the church, and it is developing.

Shimamura. This church has a number of wealthy people in the place as members. Last year when the church was repaired the cost was raised by subscription without difficulty. Further, the people of the place have no ill feeling toward Christianity. Any meeting has a good audience. So, if a regular pastor should reside there permanently and labor energetically a strong church would soon be built up.

Kumagae and Honjo. This circuit is well regulated in almost everything but evangelistic work. It appears slow in developing, probably due to the removal of more than ten of the members, and accordingly they are embarrassed financially.

Ogawa and Moro. This circuit has suffered a loss in membership, partly because of the closing up of a factory at Moro, and also because of the pastor's removal in the middle of the year. We held the District Conference at Ogawa, which served to strengthen the work to some extent, but the war has caused some unfavorable rumors, as often happens in backward country places, and the church has suffered loss.

Kawagoe and Toyooka. All may like to know about this circuit, so I will give an extract from a report presented by Brother Fujioka, who labored on the circuit: "After the last Conference Brother Kambe preached as usual at Toyooka on Sunday morning and at Kawagoe in the evening, and also made pastoral calls at Furuya and Hongo on Monday. But for some reason he was suspended, and the presiding elder asked me to take charge of the circuit. On my first round the members complained of the suspension of the pastor. I was not accepted by any means, and there was no other way but to stop traveling to Toyooka for a time; so I resorted to prayer and personal work. The result is that now there is an average attendance on Sunday of eleven or twelve and some seekers at Toyooka, an average attendance of twenty at Kawagoe, and prominent men as seekers. Furuya-Hongo has an average attendance of twenty-three or twenty-four, and all the village is favorably impressed with Christianity, and harmony prevails among the members. Twelve have been baptized, and one has decided to devote himself to the service of the Lord."

TOKYO-YOKOHAMA DISTRICT

The Rev. Gideon F. Draper, presiding elder, made the following report at the session of the Japan Conference which met March 29, 1904:

With this my sixteenth annual report as presiding elder closes my second term of service as presiding elder in Yokohama, having been appointed to Yokohama District sixteen years ago, and serving for five years then as I served five years this second time. During these ten years of service the boundaries of the district have been changed several times, the work in Kanagawa Ken being a part of it all the time and that in Saitama Ken also nine years out of the ten. For three years (1890-92) Nagano Ken was included, and the present arrangement has been in force but one year.

Ajiki Circuit is very extensive, and its pastor has been indefatigable. As a result this comparatively old charge is in good spiritual condition, and the prospects are excellent. At Sanrizuka, a little village on the large Imperial Stud Farm, the original plan for a church, reported by the previous presiding elder, had to be abandoned owing to indirect opposition in official circles; but, not dismayed, the earnest Christians persevered, and in December last a little chapel was dedicated and there was great rejoicing. The ground is loaned by one brother, and the cost of the building—about 250 yen—is assumed by thirteen or fourteen men, the owner of the ground advancing 100 yen without interest and 100 yen being borrowed from the Church Extension Society, both sums to be paid back in yearly installments.

Kamakura and Fujisawa. The conditions after Conference last year necessitated a rearrangement of the appointments, and Kamakura was separated from Odawara. This is the work of the Home Missionary Society and is full of interest. The summer campaign was very successful, the Word being preached to thousands from a pavilion in front of the Gospel Institute. But the work is not confined to the summer, as Kamakura is becoming more and more a place of residence the year round, so the congregations are excellent, while the work among the Normal students continues very interesting. The two other appointments on the circuit have not been markedly successful; Fujisawa especially is not an easy place to work. The Home Missionary Society's plan to extend the work southward through the Miura peninsula has not been realized, through lack of funds to meet the necessary expenses.

Mizukaido Circuit is also very extensive, and has been as carefully worked as the distance would permit. The pastor has to go about thirty-five miles for his farthest appointment. The church building at Kawamata has not been reërected, and the pressing need is for a suitable place of worship in the large town of Mizukaido. Here we have quite a membership and a growing congregation. The work at Shimotsuma has been very attractive, as we have been able to get hold of the students of the large High School in that town, one of the teachers being a Christian. At each of my visits I have spent an hour in the school giving the boys exercise in English—as they have no foreign teacher—and as a result the boys attended our preaching services in large numbers. Very many of them bought English Testaments and portions from a Bible seller who visited the town last autumn.

Oiso and Odawara. K. Mizoe was appointed to Oiso last year, but his illness proved more serious than we realized, and he passed away at his home not long after Conference, receiving his eternal appointment from the great Head of the church. After some time a supply was found to fill this vacancy in our ranks, and Odawara was joined to Oiso, making here also a very extensive circuit, entirely too much for one man to develop effectively. There have been quite a number of baptisms, and the interest is increasing.

Sawara has been improving all the year. The new pastor has been

painstaking and faithful, and the results are evident. Especially has he been interested in the development of a new work up the river several miles, at a place called Yoshikawa. Some of the most prominent men of the village have been baptized, and the nucleus of a vigorous class has been formed.

Sosa has been less fortunate than some other points. The pastor was taken ill last summer, and seems never to have recovered his physical vigor, so that the work has languished.

Takoka has had a good year, and is also beginning to attract summer visitors, so that special services were held during the season and a marked impression made. The spiritual progress has been not a little hampered by the burden of debt that the trustees assumed at the time of the dedication of their new church but found themselves unable to carry. It has increased by a heavy interest, and proves a serious incubus to the little church, hindering self-support as well as spiritual advancement.

Tobe and Kanagawa. Tobe has been passing through troubled waters. They have at last been obliged to give up the building which has been their church home for sixteen years. The church building fund has been increased notably by a generous contribution of 200 yen from Bishop Moore. They feel they might raise the total in hand to such an amount as would enable them to build a modest chapel, but the purchase of the land is a serious problem. The pastor has had his hands more than full with the two churches and his teaching in the Bible School, so that we have feared for his health, as he has not spared himself in the least. At the last quarterly meeting five adults were baptized, three of them promising young men from Miss Slate's English Bible class. It does seem as though the long-prayed-for break in the barrenness of Kanagawa has come at last. The same Sunday four young men were baptized there, the result of an English Bible class led by the pastor.

Tokyo, Asakusa. This little church has also had its tribulations during the year. The new lot, obtained about a year ago, has not been fully available, as the occupants of the houses in the front refused to vacate, and a tedious lawsuit has been necessary. One of the old houses on the back of the lot has been used as a preaching place, but it is not easy of access from the street, and there has been no resident worker, so that little has been done in the way of aggressive effort. The lumber of the former Tsukiji church is stored on one corner of the lot awaiting the law's delays before it can be erected as a temple of the living God in the very stronghold of idol worship.

Tokyo, Central Church, has passed a year without a regular pastor, the Rev. T. Ukai being in the United States. While there has not been the usual growth, the church has held its own remarkably well. Brother Bishop has given what time he could in addition to his other duties to the pastoral work. The building fund, in behalf of which Brother Ukai is absent, has been very considerably increased already by his efforts and those of other interested persons.

Tokyo, Mita. The pastor appointed to the Draper Memorial Church was somewhat delayed in arrival owing to the delays of others, but has been doing well since his arrival, and the church is in a healthy condition.

Yokohama has moved on quietly, and its membership has passed the 200 mark during the year in spite of deaths and revision of the rolls. Financially the church has also done excellently. Both this and the Central Church have paid their pastor's claim in full besides all their general expenses. Not only is the Yokohama Church centrally located in the city, it is in many ways the most active and aggressive of the churches, though two or three others have a much larger membership. The zealous activity of the pastor is cordially seconded by a strong official board.

Gospel Service. Both in Tokyo and in Yokohama these societies have been doing well. Their large night schools have been markedly successful features of their work. At the Ginza, Tokyo, the Rev. Charles Bishop has been teaching faithfully five nights in the week, rendering the school very valuable assistance. In Yokohama it has been found impossible to obtain a regular and permanent foreign teacher; temporary makeshifts are neither pleasant nor profitable. Nevertheless, from its enrollment of over 100 young men in the night school quite a number have been brought into the church. We most urgently need a resident missionary who shall be able to give his evenings at least to this work for young men. It would seem that the Gospel Societies might, to good advantage, be merged into the Epworth League and become a part of that organization's work. There are four chapters of the League on the district.

The Bible Training School in Yokohama is continuing its efficient and profitable career. Mrs. Van Petten has been assisted by both Mr. Hirata and Mr. Kataoka in the teaching, and the number of students has increased, amounting now to twenty-eight. This school also appeals to the whole Conference, and we would most earnestly urge each pastor to be on the lookout for suitable candidates for the class to enter next September. The faithful labors of many of its graduates have enabled us to hold our ground when the scarcity of pastors made retreat seem inevitable.

In Yokohama Miss Slate has given full attention to the day school work. Though her hands are already too full for a newcomer to the field, there seems to be no alternative but to ask her to take over the school for the blind, which hitherto has been purely a personal effort, and to ask the Woman's Foreign Missionary Society to make that a part of their day school work from next year.

The District Conference was held in Mizukaido last November, and was a pleasant and profitable session in spite of difficulty of access to that town. Among other actions it adopted a resolution approving of Methodist union in Japan, and urging the Central Conference and both Annual Conferences to petition the General Conference in behalf of the union.

AOYAMA GAKUIN

The Rev. Julius Soper, dean of Philander Smith Biblical Institute, reported as follows at the session of the Japan Conference which met March 29, 1904:

The school year just closing has been in many respects one of the best we have had for ten years, especially so far as numbers are concerned. During the year twenty-three students have been enrolled—seventeen regular and six special. Two of the former and two of the latter left before the close of the year. Of the nineteen remaining ten are of our own church, three each of the Methodist Protestant and the Canadian Methodist, and one each of the United Brethren, the Friends, and the Seventh Day Adventist. Five of our students leave the school to take up regular work in the field—three of them graduating. The outlook of the school was seldom more promising. Already the number of applicants for admission is unusually large. As the Goucher Annuity Fund (\$10,000) for scholarships and the library has been applied to the building fund of the new college and chapel, which was authorized by the General Missionary Committee last November, we have to fall back upon the regular appropriations of the Missionary Society. The Board of Managers has kindly made us a grant of \$450 (900 yen) for the present year—\$350 for scholarships and \$100 for the library. This amount, however, is not adequate to the needs of the school. We must turn off several promising applicants. Nine is the limit of our church for the coming year.

The eighth day of March, 1904, marked a red-letter day in the history of the school. On that day the Department of Education, in response to our application, issued an order recognizing our Aoyama Theological School as a *Senmon-Gakko*—a school of the special privileges, on the same footing as schools for similar rank, whatever may be the class of studies. This official sanction gives our school a standing it never had before. A Christian School of Theology thus officially recognized by the government marks a new epoch in the progress of the Christian religion in Japan!

The Rev. Benjamin Chappell, dean of the College and Academy, reports:

New Buildings. With thankfulness to God and to our church in the United States which so constantly manifests its sympathy and large-hearted liberality, we report that the Missionary Society has set apart \$6,000, and that by the transfer of the Endowment Fund of Philander Smith Biblical Institute a total of nearly \$25,000 gold is available “for the construction of a chapel and another building for general instruction and administration as soon as site and plans are agreed upon here and approved in New York.”

The Mombusho. Very soon after this heartening word had been received, as if to illustrate the truth, “To him that hath shall be given,”

the Official Gazette announced that graduates of our Academy may hereafter enter the Koto Gakko upon the same conditions as graduates of government middle schools.

Review. As the granting of this privilege may be considered the end of a nine years' conflict, a brief retrospect of the vicissitudes through which the Academy has passed may not be out of place. Previous to 1895 the school was a law unto itself. It sought no departmental favors and was untroubled by departmental interference. But year by year the attendance grew less and less until this dilemma presented itself: Shall the school be kept free from government control, however few the students, or shall we link it to the national school system? The result was that in 1895 the Academy became Jinjo Chu Gakko, or ordinary middle school. In 1896 the members of the Board solemnly covenanted and agreed with each other to immediately withdraw from Chu Gakko connection in case the government should interfere with the school's religious instruction. In 1898 Tokyo Fu objected to two clauses in the school's catalogue—the recognition of Christianity as a basis of morality, and the requirement of attendance at chapel exercises. After a long discussion the Board of Managers resolved to make the new catalogue conform to the government conditions. In August, 1899, the celebrated Instruction (Kunrei) was promulgated: "In governmental and communal institutions and in others whose curriculum is determined by law it shall not be allowed, even at extra hours, to give religious teaching or to perform religious ceremonies." This was a thunderbolt. After many weeks of deliberation the Board resolved that "if the government refuse to grant us freedom of religious instruction and rites we will immediately thereafter take steps to complete our separation from the government school system." As the result of this action, in March, 1900, the Chu Gakko privilege was relinquished.

In April following the Academy opened as a Chutokwa. In addition to religious freedom, it enjoyed postponement of conscription and its graduates could enter the Higher Commercial School, the Foreign Languages School, and the Sapporo Agricultural College, but they could enter the Koto Gakko only on examination and after all graduates of middle schools who rushed to do so had entered on diploma. Thus the door to the Koto Gakko, which it was so desirable to have open, was effectually closed against us. In 1901, a regulation that graduates of *all* recognized schools of middle grade should be admitted to the Koto Gakko on *examination* essentially restored all that had been lost by the Kunrei. In 1902, however, this privilege was so conditioned as to lose all value. The examination for middle school graduates was made very easy, but graduates of such schools as our Academy were required to pay a five-yen fee for a much more difficult examination before being allowed to take the regular and easier. This disability continued until January 25, when the privilege of entrance to the Koto Gakko was extended to all graduates of schools recognized by the minister of education.

Graduates. At the recent Commencement five College and sixteen Academy students received diplomas, making the total number of graduates to date 334.

Religious Condition. At the opening of the autumn term the attendance of dormitory students at Sunday morning worship was made compulsory. By Sabbath services, hymn, prayer, and the reading and exposition of God's Word in daily required chapel exercises, graded religious instruction in every Academy and College class, and voluntary prayer and class meetings and Sunday school so much of precious bread is cast upon the waters that much of it will certainly be found after many days. As a result of special meetings held in the opening weeks of the New Year, fifteen were baptized and twenty-four received on probation in the church.

Attendance. The attendance at the close of the year is 55 in the College and 160 in the Academy. This is 18 less in the Academy than at the close of last year, but 17 more in the College.

PUBLISHING WORK

Mr. J. L. Cowen, publishing agent, made the following report at the session of the Japan Conference which met March 29, 1904:

The past year has been the most successful year in the history of the Publishing House, if amount of sales be the viewpoint. Removal to the new building, with the increased facilities and the advantage of being able to properly display our stock, has added to the general result. The larger and more varied stock now carried has increased our clientage and made us better known and materially increased the sales. Two things are much needed to secure the best results in our work: larger quarters and a fair working capital. The business cannot be safely pushed farther without these necessary adjuncts.

The most important publication of the year has been that of the *Sambika*, or Union Hymnal. The *Sambika* was prepared by a committee representing all the Protestant missions and churches in Japan excepting the Episcopal churches. The four groups represented advanced the expenses incurred in the preparation of the copy. This Union Committee holds the copyright and receives a royalty on each book sold. The money received from royalties is returned, pro rata, to each of the four groups concerned. After the sums advanced for preparation have been returned the royalties earned will be equally divided among the four groups. The printing of the Hymnal was divided, the Congregational and Presbyterian bodies going to the Bunsha, and the Baptist and Methodist bodies to the Aoyama press. At a meeting held April 1, 1904, it was unanimously decided that the printing of all editions of the *Sambika* would thereafter be given to the Aoyama press.

Statistics of Japan Conference, 1904

(According to Minutes of Conference held March 29 to April 4, 1904)
 All sums of money are in yen. For equivalents in United States currency see statistical summary at the end of the Report

CIRCUIT OR STATION	Foreign Missionaries		Wom. For. Miss'y Soc.	Native Ordained Preachers	Native Unordained Teachers	Foreign Teachers	Members	Probationers	Total Members and Probationers	Other Adherents	Adults Baptized	Children Baptized	No. of Sabbath School	No. of Sabbath Scholars	Chapels	Estimated Value of Churches and Chapels	Halls and other Places of Worship	No. of Parsonages, or "Homes"	Estimated Value of Parsonages, or "Homes"	Debt on Real Estate	Amount Paid on such Indebtedness	Collected for Missionary Society	Collected for other Benevolent Societies	Support	Collected for Church Building and Repairing	Collected for other Local Purposes	Total Contributions on the Field	
	Men	Women																										
<i>Hakodate District.</i>																												
Akita.....			6	1	1	45	6	25	15	30	..	7	2	51	..	2,500	12	1	600	70 30	..	1 00	748	..	..	352	12 12
Aomori.....				1	1	..	..	33	96	96	..	15	6	215	..	500	..	..	1 00	301 86	..	2 50	..	..	..	1 00	304 36
Fujisaki.....				1	1	..	..	39	22	61	..	6	3	75	..	550	..	..	1 00	..	..	1 00	..	..	..	1 00	1 00
Goshogawara.....				1	1	..	..	47	7	54	..	4	3	75	..	550	..	..	1 00	..	..	2 00	..	..	..	19 90	1 00
Hakinohe.....	1	1	3	1	1	1	..	25	30	55	..	26	3	88	..	2,500	1	..	500	26 00	77 00	10 00	..	..	..	17 90	19 90
Hakodate.....				1	1	..	..	156	31	187	..	30	6	420	..	2,500	1	..	500	20 00	5 00	5 00	..	..	..	27 46	114 46
Hirakaki.....	1	1	1	1	1	..	..	130	138	268	..	39	3	800	..	2,500	1	..	350	34 00	72 00	1 50	..	..	..	12 95	22 95
Odate.....				1	1	..	..	30	13	43	..	6	2	120	..	..	1	..	1 50	..	..	1 50	..	..	..	73 50	50
Yakumo.....								12	12	..	..	1	..	..	..	..	6	..	..	..	..	..	67	900	1,797	2,764 00	
<i>Nagoya District.</i>																												
Komaki.....			5	1	1	16	3	25	9	34	6	2	2	40	..	300	..	..	800	80 00	10 00	1 20	..	..	..	100 00	111 20
Nagoya: First Church.....	1	1	3	2	1	..	..	108	54	162	..	7	1	185	..	6,000	1	..	800	80 00	10 00	3 42	..	..	..	320 09	333 51
Second Church.....				1	1	..	..	54	14	68	..	1	1	31	..	1,000	..	..	50	..	..	5 50	..	..	..	3 20	5 50
Third Church.....				1	1	..	..	15	6	21	6	1	2	50	..	1,000	..	..	20	..	..	20	..	..	3 00	3 20	3 20
Nishio and Koshiozu.....				1	1	..	..	34	25	59	..	1	1	22	..	2,000	1	..	400	..	..	50	..	..	258 00	258 50	258 50
Shinshiro and Ebi.....				1	1	..	..	32	16	48	..	4	5	68	..	2,000	1	..	300	22 00	7 50	30	..	..	166 97	174 77	174 77
Toyohashi and Tahara.....								32	25	57	..	4	5	97	..	800	1
<i>Sapporo District.</i>																												
Asahigawa.....			6	1	1	..	2	38	28	66	17	15	8	2	70	..	..	4	..	..	..	1 00	68	954	1,102	2,124 00	2,124 00
Ivanizawa.....				1	1	..	..	27	15	42	8	9	3	1	40	..	..	..	100	86 00	14 00	1 00	..	..	..	80 00	81 00
Iwamaki.....				1	1	..	..	36	24	60	7	3	1	35	..	200	..	..	100	..	..	1 00	..	..	..	148 80	149 80
Mashike.....				1	1	..	..	5	5	10	8	7	2	1	30	..	..	1	..	86 00	14 00	2 50	..	..	..	107 56	124 06
Otaru.....				1	1	..	..	67	36	103	18	7	2	1	50	..	3,500	1	1,750	30 00	10 00	3 36	..	..	..	60 00	61 00
Sapporo.....	1	1	2	1	1	..	..	85	37	122	29	11	2	3	120	..	..	1	300	30 00	10 00	7 34	..	..	30 76	3 59	48 10
<i>Sendai District.</i>																												
Fukushima.....			4	1	1	5	3	39	15	54	19	11	..	2	65	..	..	5	..	..	..	1 20	97	816	975	1,888 00	1,888 00
Morioka.....				1	1	..	..	47	24	71	19	11	..	2	54	..	..	1	500	90 00	20 00	1 20	..	..	..	18 80	40 50
Nishinasuno & Sakuyama.....				1	1	..	..	37	27	64	12	5	3	60	2	1,400	..	..	300	..	..	1 20	..	..	..	80 00	83 00
Sendai: First Church.....	1	2						121	68	189	10	36	4	175	1	2,800	..	..	700	..	..	3 00	..	..	..	9 79	12 79
Shirakawa.....				1	1	..	..	25	16	41	..	9	1	35	..	500	..	..	28 00	40 00	1 60	..	..	..	..	41 00	41 00
Tendo.....				1	1	..	..	25	10	35	..	2	3	10	..	..	..	..	86 00	23 00	1 60	..	..	..	..	23 60	23 60
Utsunomiya.....				1	1	..	..	17	6	23	..	3	1	50	..	1,500	..	..	100	..	..	1 00	..	..	..	1 00	1 00
Yamagata.....								50	30	80	..	15	1	70	..	1,000	100	50 00	10 00	1 50	1 00	1 00
Yonezawa.....								26	25	51	1	8	..	1	70	11 50	11 50

SOUTH JAPAN

Bishop Harris has Episcopal Supervision

Dr. A. B. Leonard is Secretary in Charge

THE South Japan Mission Conference includes the island of Kiushiu, the southernmost of the four large islands of the Japanese empire, with a population of over seven millions, and the other islands belonging to Japan lying south and west of the main island, including Formosa and the Loochoo group. Work was begun in Nagasaki in 1873 by the Rev. J. C. Davison, and had so extended and developed in 1898, the twenty-fifth anniversary of our work in Japan, that the Annual Conference was divided, and the following spring the South Japan Mission Conference was duly organized by Bishop Cranston.

MISSIONARIES AND THEIR STATIONS

(According to the appointments made March 21, 1904)

Fukuoka:—W. F. M. S.: Misses Leonora M. Seeds and Mabel K. Seeds.

Kagoshima:—Rev. Henry B. Schwartz and Mrs. Schwartz. W. F. M. S.: Misses Jean M. Gheer, Hortense Long,¹ and Lida B. Smith.

Kumamoto:—Rev. John C. Davison and Mrs. Davison.

Moji:—Rev. Arthur D. Berry.

Nagasaki:—Rev. Epperson R. Fulkerson, Rev. Archie E. Rigby and Mrs. Rigby, Mr. J. Victor Martin. W. F. M. S.: Misses Mabel W. Davison, Lola M. Kidwell, Mary E. Melton, Elizabeth Russell, Hettie Thomas, and Marianna Young.

In America:—Rev. Herbert B. Johnson and Mrs. Johnson.

CENTRAL DISTRICT

The Rev. J. C. Davison, presiding elder, reported as follows at the session of the South Japan Mission Conference held March 16-21, 1904:

Owing to the early approach of the General Conference our annual session for 1904 was appointed a full month earlier than would otherwise have been the case, thus shortening our Conference year to eleven months, with a corresponding effect upon the results of our labor. The

¹ Arrived later than March 21, 1904.

baptisms during the eleven months have been slightly in excess of those for last year. The probationers are not quite so many, but the number of inquirers is more than thirty per cent higher than a year ago.

Increased interest has arisen on the *Omuta-Setaka Circuit*, through the activity of the new pastor, Brother Inouye, who has even gone beyond the bounds of prudence at times in late travel during extremely cold weather. The congregations at Omuta and Setaka are improving, and he has spared no pains to revive our former work in Yanagawa, where we have spent much time and labor in years gone by. The church at Omuta has been repaired in part during the year. The new Bible woman, Miss Omura Masuo, resides at this point and is doing a good work.

On the *Kutami-Waifu Circuit*, Brother Watanabe is securing a firmer hold upon the people, and especially at Yamaga, where a number of encouraging candidates are now regularly attending his preaching and class for Bible instruction. The new Bible woman, Miss Takamatsu, resides at Waifu, where she has a large field.

The work at *Yatsushiro* is gaining ground. Brother Narita has had a trying task, but has gained the confidence of the people, while the work of the Bible woman, Miss Sugimoto, has been productive of great good. Our District Conference was held at Yatsushiro, on March 2 and 3, 1904, at which two brethren were granted license to preach.

At *Kumamoto* the congregations are improving in number, while the baptisms are considerably in advance of last year. The pastor, Brother Chiga, has preached regularly at Uto, and also begun work at Hitoyoshi. The church at Kumamoto has been repaired and partially painted, at a cost of 359.20 yen (about \$180), of which 50 yen, or \$25, was contributed by the local church. With the largest place of worship in the city, we needed an organ in keeping with the demands of the locality, and this has been supplied by the generous gift of a fine Mason and Hamlin instrument from the Sunday school of the Calvary Methodist Episcopal Church of East Orange, New Jersey. Through the liberality of a friend in California the employment of an extra Bible woman, Miss Yamada, has been secured to assist Miss Oshima, who has far more on her hands than she can well do alone.

The *benevolent collections* will stand about as last year, while in the matter of pastoral support two circuits will remain the same, one will advance, and one, on account of the removal of contributing members and the necessity for clearing off an old debt for church repairs, feels compelled to drop from 11 yen (\$5.50) to 9 yen (\$4.50) per month.

NORTHERN DISTRICT

The Rev. Keinosuke Kosaka, presiding elder, reported as follows at the session of the South Japan Mission Conference held March 16-21, 1904:

Moji and Kokura. The membership of the Moji church is made up mainly of young men and women. The Japanese pastor, the Rev. C. Nagano, went to his home in November, 1903, on account of sickness. Since that time the Rev. Arthur D. Berry has taken his place. The result of his work is excellent, especially in the English Bible class work among the young men. A lot for a church has been selected, and is the best location in the city. There were sixteen baptisms this year.

Wakamatsu. The church is prosperous, and the inquirers are many. Edamachi is included in the work of this charge. There have been fifteen baptisms during the year.

Hakata. The old hostile feeling toward Christianity has changed very much. Of late the people send their children to Sunday school willingly.

Koga Orphanage. Since the change in local supervision the Orphanage has made good progress. The village sympathy toward the Orphanage has increased. Three children have been baptized.

SOUTHERN DISTRICT

The Rev. Henry B. Schwartz, presiding elder, reported as follows at the session of the South Japan Mission Conference held March 16-21, 1904:

During the illness of the Rev. Sogo Matsumoto, pastor at Kagoshima, who died August 3, 1903, Brothers Otake and Ijichi were of great help, and when it became apparent that he could preach no more Brother Murai came from Loochoo and spent six weeks in Kagoshima. He was a great help to the church and to the family at the time of Brother Matsumoto's death. The necessity of his return to Loochoo left me in charge of the church during September and October. In November Brother T. Takeda arrived from America and went to work at once. Previous to his coming the Rev. S. Ogata, presiding elder of the Nagoya District, had promised to help us, and though on account of illness he could not come as early as he had planned to do, he began work on the twelfth of November and spent ten glorious days with us. His sermons were understood by everyone, but the subjects were so chosen and presented that they formed a veritable course in theology for those that heard them. He had good audiences from the first night, and more than fifty persons gave their names as seekers, a goodly number of whom became finders before the meetings closed. At the end of November we were permitted to welcome Miss Smith back to work here, after two years spent in the homeland. She and Miss Gheer and the corps of Bible women have been a very great help to our work.

The work in Loochoo naturally suffered somewhat by Brother Murai's absence during July and August, 1903. After his return the severe and long-continued illness of his little daughter interfered still further with his work. The most encouraging feature of the work in

Loochoo this year is the raising up of workers and the possibility of the extension of our work, which hitherto has been confined practically to Naha and Shuri.

Our work in *Sendai* holds its own but does little more. The work among the students of the Middle School is satisfactory, but they come and go and the church remains very much the same. On the town itself we seem to make but little impression. I think we are still more or less confused in the minds of the common people with the Roman Catholic Church, and feared and disliked in consequence. People of the higher and official class are afraid of loss of popularity if they have any connection with us.

On the *Kajiki-Kokubu Circuit* Brother Otake has tried to cover a wide field. The work at Kokubu and in that vicinity has been exceedingly interesting, but it has taken Brother Otake away from Kajiki more and more, and consequently the work there has languished. Kajiki is an important town in a widely and thickly populated territory. Our District Conference was held at Kokubu, March 2 and 3.

The *great need* of this district is suitable church property. We have estimated for new property in Sendai and Loochoo every year since the organization of this Conference. Sendai is the most important place on the national road between Kagoshima and Yatsushiro. Property is scarce and high. The only way to get what we need is to buy it. In Loochoo we have quite outgrown our present place. At Kokubu, where property is still cheap, the Christians have for a long time been saving money for a church. But they are few in number and the money accumulates slowly.

WESTERN DISTRICT

The Rev. Herbert B. Johnson, presiding elder, reported as follows at the session of the South Japan Mission Conference held March 16-21, 1904:

On the twenty-third of October, 1903, Mrs. Fulkerson, who had been poorly for some months but who was regarded critically ill for a few days only, passed from the scenes of earth to her home in heaven.

Fukuoka. The Rev. Arthur D. Berry, who was moved to Moji last Conference, has returned to Fukuoka for Bible classes on Wednesday and Thursday of each week, and Miss Seeds has taught my Sunday evening Bible class, which, through her skill and faithfulness, has become large and prosperous. I have made monthly visits from Nagasaki to Fukuoka to give the encouragement and help possible, stopping at other points en route. All the workers have been faithful and earnest and successful. Brother Kawase, the pastor, rejoices in the baptism of thirty-three adults and eight infants. The Sunday school was never before so prosperous. There is a regular attendance of 100 at the church school and of 587 at the various city mission schools under the care of Miss Seeds. The work in the Eiwa Jo

Gakko, Miss Mabel Seeds, principal, continues prosperous and is a great help to the church. The annual meeting of the Kiushiu Evangelical Alliance and our District Conference were both held here in October, 1903, and were a great inspiration to the work.

Kurume. When Brother Y. Tsuda was moved to Kurume by the Conference of April, 1903, it was understood that it was largely for health reasons, and that he would probably be able to do very little preaching during the year. This has turned out to be the case. A further cause of discouragement was the removal of Mrs. Ayabe, who, by her zeal, had served as a kind of self-supporting Bible woman. But the Lord has been better than our fears, and recently when in Kurume it was my privilege to baptize four adults—a mother and son and two other young men.

Takeo. Aided by different brethren, I have preached there as opportunity offered during the year. We had an especially good meeting there during the summer vacation.

Omura. Until his removal to Kyoto in January Professor Yoshizaki supplied the work at Omura regularly, in addition to his duties in Chinzei Seminary, living there with his family during the summer vacation. Professors Sasamori and Ebina and families also spent the summer there, which was a great help to the work. Mrs. Ienaga, the Bible woman, though not strong, has been faithful and efficient. The fruit of the combined efforts has been the baptism of five adults and one infant. Regular services have also been carried on at Isahaya, ten miles distant. A special encouragement in both Omura and Isahaya is the fact that several of our Christian students at Chinzei have their homes there, and as far as possible they assist in the work.

Nagasaki, Chinzei Seminary. The return of Dr. Fulkerson to the United States in October, 1903, consequent on the death of his wife, called me to Nagasaki and threw upon me, as upon others, an additional burden. The work has gone on smoothly, and there are many signs of real success. The attendance has been good. In fact, the problem at the beginning of the year was to limit the number admitted without doing injustice to many first-class applicants. All the classes have been full with the exception of the upper Koto (college) class, which has been composed of four men. The lowest class was so large that it has been necessary for it to meet in two sections throughout the year. During the year the following changes have been made, which assure both a larger number of students and better work: the removal of a missionary residence from lot No. 6A, thus enlarging the exercise ground; the erection of a new church to be used also for school chapel, thus freeing the old one for other purposes; the reconstruction of the former chapel by erecting movable partitions, so that it can be used for class rooms and also for literary and social meetings; the refitting of several class rooms and dormitory rooms; and the remodeling and setting apart of a room for the teachers and two others for the Science Department. The science work has also been strengthened by sundry repairs to apparatus and the purchase of con-

siderable new apparatus. Through the generosity of Mr. Alexander Ogg, of Ohio, we have been able to erect during the year a small, though comfortable, Japanese house on the school compound for Dr. Sasamori. By the resignation of Professor Yoshizaki, in January, the school suffered a great loss, though we rejoice with him in his wide field as Y. M. C. A. secretary at Kyoto. We have employed Mr. Mishima, a former teacher in the Normal School, as a special teacher, and, by some transfers of work among our regular professors, we have been able to carry on the work without serious embarrassment.

Wesley Church, Nagasaki. (This was formerly known as the Deshima Church.) To accommodate the school congregation that had previously gone from the hill to Deshima, to reach as far as possible the increasing number of Japanese people now living in the vicinity of our schools, and to provide a new chapel for Chinzei Seminary as well, we have erected a new church building, costing nearly 5,000 yen (\$2,500), on lot No. 6, Higashiyama, which was dedicated the tenth of January, 1904. As described by Bishop Moore, "It is modern and commodious, and yet has Japanese features which make it very neat and attractive." Brother Nakamura is now finishing his fifth year with this mother church of Kiushiu Methodism. He has visited regularly at Fukahori during the year, where he has preached as opportunity offered. He reports the baptism of fifty-seven adults and ten infants. A commodious Japanese two-storied house was rented in Ebisu-machi in September, 1903, into which Brother Nakamura moved and where work has been regularly carried on. The people are responsive, and a flourishing Sunday school of sixty children has been organized. Miss Russell and her students are doing great work through the Sunday schools. Twelve are carried on in different parts of the city, with a total attendance of 618.

Central Church, Nagasaki. Early in the year 1903 steps were taken to secure the lot adjoining the Kojiya-machi Church, but we were compelled to abandon the attempt. However, all regard it as providential as, later, we were able to secure a fine lot, centrally located, on Ginya-machi, which has given the name Central Church to this enterprise. The Deshima Church building has been removed to this new location and reërected in considerably modified form, with corner tower for entrance, gallery in the rear, and arched Japanese ceiling. The seating capacity is greatly increased. Work was begun here only twelve years ago. The membership is small but full of faith and courage. Forty-five persons, about half being heads of families, contributed over 400 yen for pastoral support and current expenses during the year, besides about 200 yen for church building. Two children and seven adults have been baptized, most of the latter in connection with the new preaching place at Akunoura.

During the year, Miss Mabel Davison, who was born at Nagasaki, came from America to take charge of the Music Department of Kwassui Jo Gakko. Miss Hettie Thomas, of Ohio Wesleyan University, has also reinforced the workers there, to the great joy of all.

Statistics of South Japan Mission Conference, 1904

(According to Minutes of Conference held March 16-21, 1904)

All sums of money are in yen. For equivalents in United States currency see statistical summary at the end of the Report

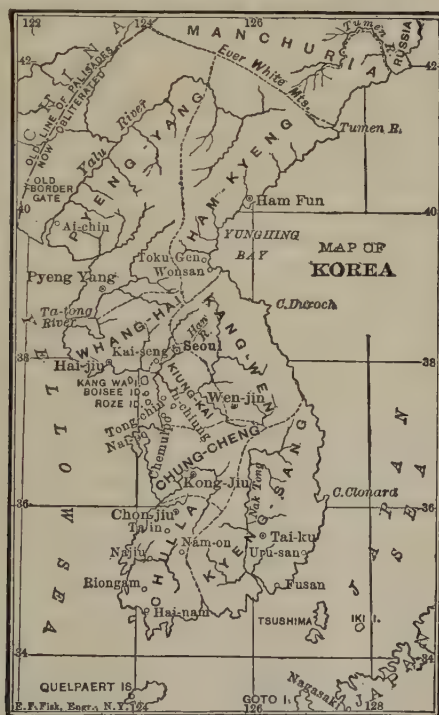
CIRCUIT OR STATION	Foreign Missionaries		Wom. For. Miss. Society	Native Workers, Society	Wom. For. Miss. Society	Nat. Ordained Preachers	Nat. Unord'd Preachers	Members	Probationers	Total Members and Probationers	Adults Baptized	Children Baptized	No. of High Schools, Boarding Schools, and Seminaries	No. of Teachers in same	No. of Pupils	No. of Sabbath Schools	No. of Scholars	No. of Churches and Chapels	Estimated Value of Churches and Chapels	"Homes", or "Homes"	Estimated Value of Parsonages, or "Homes"	Debt on Real Estate	Amount Paid on Such Indebtedness	Collected for the Missionary Society	Collected for other Benevolent Societies	Self-support	Collected for Church Building and Repairing	Collected for other Local Purposes	Total Contributions on the Field		
	Men	Women																													
Northern District																															
Hakata and Koga.....								40	2	42	3	1				4	128	1	1	2,000	1	600	940	92	50	8 00	84 94	2 70	5 37	69 01	
Wakamatsu								40	12	52	14	1				2	89	1	1					5 85	104 61	26 21	32 67	263 34			
Moji and Kokura								38	6	43	16	4				3	110							11 00	77 28		21 90	113 18			
Western District																															
Fukuoka.....			2			2	2	142	31	173	26	4				2	687	1	1	4,000	1	500			16 00	301 98	52 70	26 65	422 24		
Kurume.....								8	8	16	4					1	15								20	2 80	15 10	6 00	24 10		
Nagasaki: Wesley	3	1	6			1	1	248	114	362	57	10				3	640	1	1	5,000	1	1,000			23 00	65 15	118 50	200 00	61 00	467 65	
Central.....								80	29	109	7	2				1	88	1	1	10,000			50	21	8 00	87 01	16 46	139 17			
Omura.....								6	6	12	5	1				1	30								1 00	70	12 30	20 00	3 00	37 00	
Central District																															
Omuta and Setaka.....								60	30	90	5					3	52	1		1,800					20	1 85	109 59		2 17	115 81	
Kutani and Waifu.....								28	17	45	4	1				3	32								3 40	3 24	53 29		2 35	63 18	
Kumamoto.....	1	1				2	2	89	24	113	15					3	170	1	1	5,600	1	1,500	44	7	7 50	2 00	182 01	89 10	89 10	293 61	
Yasushiro.....								18	16	34						1	32								10	2 91	30 33		10	33 44	
Southern District																															
Kagoshima.....	1	1	2			2		70	22	92	10	1				3	160	1	1	3,500	1	1,000	23	8	4 00	10 10	207 90	18 00	132 83	380 83	
Kokubo and Kajiki								20	8	28	3	1				5	218								1 00	3 62	24 00		3 20	31 82	
Sendai.....								15	5	20	2					1	5								70	3 60	25 77		8 32	38 39	
Okinawa.....								37	36	69	13	2				1	118								5 00	8 40	127 42		114 00	254 82	
Total.....	6	3	10			13	9	933	337	1,300	184	27				37	2,574	7	7	31,900	5	4,600	1,057	129	79 60	160 83	1,562	63 319	61 326	52 2,777	
Last year.....	7	5	9			17	13	922	466	1,388	152	17				33	2,035	7	7	27,500	9	34,100			98 80	246 34	1,697	40 228	88 395	40 2,777	

KOREA

Bishop Harris has Episcopal Supervision

Dr. A. B. Leonard is Secretary in Charge

THE Korea Mission Conference includes the work in the kingdom of Korea, with its central station at Seoul. Mission work was commenced in 1885, under the superintendency of the Rev. Robert S. Maclay, who commenced the work in Japan. The Mission was first denominated the Korea Mission Conference in the Discipline of 1904.



MISSIONARIES AND THEIR STATIONS

(According to the appointments made February 11, 1904)

Chemulpo:—Rev. Carl Critchett, Rev. Elmer M. Cable and Mrs. Cable. W. F. M. S.; Misses Mary R. Hillman and Lulu A. Miller.

Pyongyang:—Rev. Arthur L. Becker, Rev. E. Douglas Follwell, M.D., and Mrs. Follwell, Rev. John Z. Moore, Rev. Charles D. Morris and Mrs. Morris. W. F. M. S.: Miss Ethel M. Estey, Mrs. Rosetta S. Hall, M.D., Mrs. Esther Kim Pak, M.D., Miss Henrietta Robbins.

Seoul:—Rev. Stephen A. Beck and Mrs. Beck, Rev. Dalzell A. Bunker and Mrs. Bunker, Rev. George M. Burdick, Rev. N. D. Chew, Jr., Rev. William B. McGill, M.D., and Mrs. McGill, Rev. W. B. Scranton, M.D.,¹ and Mrs. Scranton,¹ Rev. Robert A. Sharp and Mrs. Sharp, Rev. Wilbur C. Swearer. W. F. M. S.: Misses Mary M. Cutler, M.D., Margaret J. Edmunds, Lulu E. Frey, Minerva Guthapfel, Ella A. Lewis, Josephine O. Paine, Mrs. M. F. Scranton.¹

In America:—Mrs. Ella D. Appenzeller, Rev. George H. Jones and Mrs. Jones, Rev. W. Arthur Noble and Mrs. Noble. W. F. M. S.: Misses Emma Ernsberger, M.D., and Nellie Pierce.

The Rev. W. A. Noble, superintendent, reported as follows at the session of the Korea Mission held February 10 and 11, 1904:

There has never been a period when more itinerating among the churches was demanded and more accomplished—more homes visited, more personal appeals made, more penitent hearts at the altar, or more songs of victory. We have had multiplied the old thrilling experience of sudden great gains. Yet our success is our embarrassment. The field is not only ripe already for the harvest, but in a real sense much has been reaped. The sheaves, however, lie out on the harvest field exposed to storm and ruin. The most remarkable and frequent incident of our work is a sudden accession of believers in a village or town where none before had existed and a visit of a delegation from the leaders of such a group asking for a visit and instruction in the Word. But I have in the travels of the past year found churches, erected with great sacrifice on the part of Christian believers, standing empty and desolate, cobwebs woven over the doors, their mute windows dumbly pleading and accusing. They were reëngulfed in heathenism because no one could reach them and lend a hand of aid. Such have been the fortunes of our Missions that to-day, after twenty years of labor, we have but three men of our evangelistic force who have been on the field long enough to do full work in the year which lies before us. Our trouble is not a lack of courage, but a lack of men. If the church at home could witness what we see, and hear what we hear, men and means would speedily be at hand.

During November and December, 1903, unusual success attended our *Theological Classes*. Nearly 600 were under instruction during that period. A number of these are prepared to take the most advanced studies. If war had not burst upon us, limiting itinerating for a period in some sections, there would no doubt have been 2,000 more under instruction during the late winter and spring months of 1904.

¹ Arrived later than February 11, 1904.

The Methodist Episcopal Church, South, has joined us heartily in the work of education, and an effort is being made conjointly with them to prepare theological text-books in the vernacular.

The Pai Chai stands at the head of our organized Boys' Schools. The brethren in charge report that a new spirit of enthusiasm has taken hold on the school life. The best testimony of its progress is the high standing of the students, and the confident spirit of those who have it in charge. The Mission of the Methodist Episcopal Church, South, is assuming a share of the running expenses of the school and of the care of its buildings. In our day schools there are over a thousand boys and girls.

A visit over the district presents surprises everywhere. The character of the older churches is rugged and progressive. The number of hamlets in which new work has sprung up is bewildering. The total number of newly added central groups to which are attached several adjoining villages is seventy. The total number of additions of believers for the year, the larger number of whom are classed as adherents, is about three thousand, or over 42 per cent of our previous church attendance. Of this whole gain about 90 per cent has occurred since the Russo-Japanese war began.

Medical Work. Dr. McGill, our senior member on the field, while stationed at Kongchu, has supplemented his dispensary work by extensive evangelistic trips. Dr. Follwell, of Pyengyang, has charge of our only hospital for men in Korea. The Mission is in great need of two more physicians, one to be stationed at Yengben and one at Haiju.

A practical testimony to the success of the sound business principle of our *Publishing House* is the fact that it is entirely self-supporting. The Rev. S. A. Beck, manager, reports as follows: "In response to our request for a foreman Mr. N. D. Chew was employed, and he arrived in Seoul October 21, 1903. He immediately found plenty of work demanding his attention. With the exception of two hours a day with his teacher he has devoted the working hours to the Publishing House. During this year there has been a very decided increase in the cost of materials and all native labor, making our expenses much greater than in previous years. New Korean and English type has been purchased, no new obligations have been created, and \$300 gold has been paid on the Presbyterian loan."

Literary Work. The home-going of Brother Jones removed our representative from the Board of Translators. With our present force of workers it is impossible for anyone to take his place. Brother Swearer and Brother Moose, of the Methodist Episcopal Church, South, have edited our paper, the *Wolpo*, in an acceptable manner. The *Wolpo* has become a necessity in our church. From the midst of multitudinous duties Brother Cable, Miss L. E. Frey, Miss J. O. Paine, and Dr. Ernsberger have found opportunity for work on tracts and text-books, while several of our number have given time and energy to the review and revision of numerous tracts.

The Woman's Foreign Missionary Society. Each year demonstrates the effectiveness of this body of workers in all its relations to the evangelistic and institutional work. In my travels to the most distant interior points I have found the results of their labors in the development of Christian homes. The repeated affectionate inquiries from the lips of Christian women throughout the field speak volumes of praise. The work of the women's hospitals and dispensaries is second to none.

NORTH KOREA DISTRICT

The Rev. W. A. Noble, presiding elder, reported as follows for the nine months ending January 31, 1904:

North Korea District has been divided into seven circuits: Pyengyang, Yopo, Samwha, Chinnampo, Yengben, Mangsan, Sinkai. No hard and fast lines have yet been drawn limiting the boundaries of the several circuits. They change frequently with the growth of the work, and even the names have been changed with the growth and importance of particular sections, and the adjustment for convenience in visitation.

The short Conference year prevents our reporting the increase that would naturally have been ours. Our Conference year for the North District closed the last of January, 1904. The months of February, March, and April are the harvest months for the work in Korea. Usually eighty-five per cent of the year's gain is obtained in these three months. We have, however, a substantial increase to report for the last nine months. The approach of war and the threatenings of the Tong Haks, or bandits, have caused losses in some directions. The emigrations from this country to the Hawaiian sugar plantations have caused more losses than any other one thing. No great numbers left our churches, but the debate that arose in connection with the emigrations caused misunderstandings resulting in some cases in divisions of whole communities. In the city of Pyengyang at one period it reduced the regular church attendance to one half. The church, however, was rapidly recovering itself when the war burst upon us. There were a hundred and eighty believers added to our city church during the Conference year.

The Chinnampo and Samwha Circuits comprise 17 churches and eight other places of worship. The sturdy, aggressive life in the church in this section never equaled the present. Two hundred and twenty-four have been added to the church, and one new church has been erected. Volumes could be written of the inspiring incidents that have occurred on this circuit during the year.

Yengben Circuit. The Rev. C. D. Morris, missionary in charge, reports as follows: "After trying for two years I have succeeded in securing property in Yengben city for our mission compound. It is a beautiful site within about five minutes' walk of the center of the city. One of my helpers now makes his home on our property and reports that several people in the city are interested in Christianity. Our

house at Anju has been exchanged for one that is much better adapted for our work. In Heuichyun magistracy the Christians have purchased a very excellent property for a place of worship. Through the efforts of one of these brethren there is a very promising work at Wonmangkol. At Somoo the churches are making steady progress. On almost every visit there are believers to be baptized or probationers to be received. From a village in Kangkai prefectorate a man has come to see me on each of my visits to Somoo during the last year. As the brethren testified to his faithfulness, I baptized him on my last trip. Alone in his village, separated from other believers, he faithfully keeps the Sabbath and leads a godly life. Such experiences are a clear evidence of the working of the Holy Spirit in the hearts of this people. In Oonsan magistracy the work, as in former days, moves very slowly.

"The Quarterly Conference has been a source of strength to the local churches. The believers feel that they have a real part in the government of their church, and the sense of responsibility tends to make them stable. In every case a beginning is being made to raise money for the native ministry."

Mangsan Circuit. The Rev. A. L. Becker, missionary in charge, reports as follows: "Mangsan is one of the northernmost circuits of our Mission in northern Korea. It is about 200 miles long and entirely among the mountains. There are twelve places in which the work has a good start. There were no full members until this year. Two churches have been built and thirty-nine names added to the roll this year. Besides, we have planted our standard in some places never entered before. There are two new places in which the work has a very encouraging aspect. In one place, a little hamlet in a secluded mountain valley where Mr. Noble and I had to stay over Sunday on my first trip out, we made a special effort to start a group and succeeded in getting five men to give in their names as seekers before we left. There are now nine who worship regularly in this place. In the other place the work was not started by the direct efforts of foreign or native preachers, but was a natural spread of the gospel through one of the Christians from another place. This man had relatives in this village and thought that they ought to become Christians, so he went several times, taking three days each time to go and come in order that others might learn of the peace-giving Saviour whom he had found. Before I hardly knew that the effort was being made we had seven or eight believers in this new place. I followed up the work and visited this place twice, with the result that we have twenty earnest seekers in a place where less than six months ago all was in the darkness of heathendom."

Sinkai Circuit has been supplied by Brother Kim Chang Sik. He was removed to Pyengyang about the middle of 1903, and employed as district evangelist, but the work on the circuit has steadily increased. One church building and two new schools have been added.

The Pyengyang Circuit comprises the churches and groups east of

the Taitong River, Chungsan, Syochaisan, and Wolwangsan sections of the country. Brother J. Z. Moore, in connection with his language study, has labored hard in caring for the five hundred people of this section. One new church building was erected during the year. Mr. Moore reports as follows: "One trip of three weeks, one of eleven days, and several shorter trips make the sum of my days in the country. They include visits to all the points on the Chilsanchungsan Circuit, to some groups several times, and visits to many of the groups on the Chinnampo and Samwha Circuit. I spent some time getting familiar with the mode of examination for baptism, which is a very important point in our work.

"Chilsan and Chungsan Circuits is composed of seven well organized groups and several smaller ones. The larger part of the work this year has been done by the faithful helpers and the few visits Mr. Noble could give it out of his busy days. One group on account of local trouble has decreased in numbers. All the others have made a fair increase."

Our Annual Meeting was appointed to meet in Seoul on the seventeenth of February, 1904. Before the day arrived for the north people to leave for Seoul to attend the meeting the Tong Haks and bands of robbers composed of ex-soldiers became so numerous, and their acts of violence among the people so common, that it became evident that the whole station couldn't leave. Brother Morris and I prepared to leave on the eighth, but a telegram arrived the night of the seventh warning us not to leave the city, and warning all foreigners to seek common protection by remaining together. Immediately telegraphic communication with the outside world was broken off. The next news was of the battle at Chemulpo. Russian troops began a movement on the border and scouts started south. Members of the missionary community formed a bureau of intelligence, and through Korean Christians we were informed daily of the Russians' movements southward. As the Russian scouts approached the city from the north and the Japanese troops from the south the people of Pyengyang began to flee from the city. Our churches immediately organized visiting committees who visited from house to house distributing tracts and preaching the Word. By this means every house in the city was visited and a general exodus checked, and later on when the city became filled with Japanese soldiers the flight to the country became orderly and the people, both Christian and heathen, were saved from great losses. During the first ten days of the excitement we held protracted meetings and threw open the church doors all day for anyone who might wish to seek us. During those days 75 were added to our list of seekers. When the city finally became crowded with troops we advised the women of the congregations to do as others were doing and move to the interior. Soon our attendance of six or seven hundred people in the city church dwindled to 70 persons, nearly all of whom were men. The Japanese troops passing northward occupied a number of our country churches and many Christian homes. One thousand

five hundred of our people were thus driven from their homes. We immediately set to work to reestablish classes, and as the main part of the army passed on were rewarded by seeing many of our groups gathered in their old places of worship. In many parts not occupied by the army a remarkable accession of believers is taking place. These additions, however, do not enter into the statistics of the North Korea District, which were completed before the beginning of the war.

The day schools have prospered. The Boys' School in Pyengyang enrolled 150 as against 83 of last year. One of our most urgent needs is a large building for the accommodation of the Boys' School. They are literally crowded out of the door, and are compelled to sit in the yard for their teachings. Bishop Moore has given us money for the site for the proposed Industrial School. Hundreds of people are frequent in their inquiries regarding this school, for which they petitioned at the meeting of May, 1903. Now that the war has opened Korea to new aspirations, the urgency of the school is more imperative than ever. The usual theological classes in the city of Pyengyang were held with the old-time interest and profit, but because of the movements of the armies the country classes were abandoned.

The labors of the members of the Woman's Foreign Missionary Society have been of great help in the church. Classes in the interior held by them have given the church a stability which has been exceedingly gratifying. The Woman's Hospital, in charge of Dr. R. S. Hall, has done much more than the healing of the sick.

There were added to the district during the nine months from May, 1903, to January, 1904, 680 believers. The total contribution for self-support in that period was 964 gold yen, or \$482.

SOUTH KOREA DISTRICT

The Rev. Wilbur C. Swearer, presiding elder, reported as follows in May, 1904:

It has been my effort during the year to systematize my work as much as possible. I have therefore returned to Seoul at the first of every month, and in the first few days of the month prepared the material for our paper, the *Sinhak Wolpo*, met with my country helpers and colporteurs for instruction and consultation, preached at the Mead Memorial Church and Baldwin Chapel, and attended to other duties in the Mission and out of it. I returned from a trip on the circuits about the middle of July, 1903, and the rest of that month and August Brother Moose, of the Methodist Episcopal Church, South, and I spent in the translation of the Sunday school lessons in the Old Testament, found mostly in 1 and 2 Samuel. The trip in July was on a portion of a circuit newly established this year. There the three provinces Kyengkui, Chungchyeng, and Kangwon meet, and our work has spread into all three. I enrolled on this trip of less than two weeks nearly 300 new believers.

First Church, Seoul. The average attendance at the regular church services, on the men's side, has been about 100; that of the woman's side, much more. A Ladies' Aid Society has been organized and brought to a splendid degree of perfection, so it is now an astonishingly strong factor in getting hold of the women of the church community. Among the men we have been interested to notice many of the higher classes and some of the officials in regular attendance, quite a few of whom have enrolled themselves as probationers. The native members have shown their love for the church by their constant and faithful support. One of the oldest foreign residents remarked one Sunday morning, "It always does me good to come into your church and look into the faces of these old and middle-aged men who have stood by the cause so loyally for ten, fifteen, and almost twenty years."

I have cared for the *Mead Memorial Church* as best I could, but have found it difficult to do this properly because so much of my time was demanded by the country circuits. We have been getting hold of a class of younger men, but the work moves slowly. Lately the interest is increasing, especially in the prayer services.

Baldwin Chapel has had the attention and earnest labors of Dr. Emma Ernsberger. The women's side is generally well crowded, but the men's side forms a sorry contrast. In March I held a series of revival services at East Gate; the meeting began about 11 or 11:30 A. M. and sometimes lasted two or three hours. These services were well attended, and a number of women and men made a definite start.

Pai Chai College. The Rev. C. G. Hounshell, acting president, reports as follows: "On the fifteenth day of September, 1903, *Pai Chai Haktang* opened her doors to the students for the work of another year. When we met in chapel service and the names of the students were enrolled it was found that 23 had entered for work. Our teaching force consists of the Rev. R. A. Sharp, two Korean teachers, and myself. The Korean teachers instruct the boys in reading and writing their own language as well as the Chinese characters. They also teach arithmetic, geography, and history. At present only a small portion of the instruction is given by the medium of the English language. As far as possible our teaching is done in Korean. The dearth of text-books, however, is a great difficulty, but one which can be gradually overcome. Our enrollment has run parallel with that of last year notwithstanding the fact that a number of English students left us and went to the Imperial English School. From 23 the number grew gradually until we have enrolled about 70.

"The Boarding Department has been run this year on \$6 (Korean) (about \$1.50 gold) per month for each student. The dormitories are measurably comfortable, making the home life of the students in most cases even more desirable than in their own homes. In view of the poverty of the people and their lack of means to attend a boarding school our Board of Education has authorized the establishment of a system of scholarships of \$15 (gold) each for the assistance of worthy students. Already some of our best students are on scholarships.

"By the assistance of Mr. P. L. Gillett, general secretary of the Young Men's Christian Association in Korea, the students of Pai Chai have organized among themselves a Young Men's Christian Association, thus claiming the honor of having the first of its kind in Korea. This is a step toward coming in touch with students of other lands, and receiving inspiration from them. Nearly all the students hold membership in this organization and are quite appreciative of its advantages. Brother Bunker ordered some gymnasium apparatus which has been used this year under the efficient direction of Mr. Gillett."

Suwon Circuit. There are seven groups, including four of our oldest ones. The most remarkable growth has been at Suwon. Here for years we could not secure a start, but in February, 1902, I enrolled the first few inquirers. Now the church there numbers 160 believers. The Rev. G. M. Burdick, missionary in charge, reports: "The interest is on the rising tide in Suwon. All the services are well attended. All ages are represented among the believers. Many women are becoming believers, several old men have joined our numbers, and many young men are being added. The Boys' School consists now of 23 and the Girls' School of 15 pupils. The teachers in these two schools seem to be doing good work. Both are capable and well qualified, as Koreans go. When one remembers that this work was not in existence two years ago, and that at that time hostility greeted the missionary, he cannot but feel a little of the mighty thrill that is moving by the Holy Spirit over the hearts of the people of this land."

Ichon Circuit. This circuit has been divided this year, and it now contains 22 groups and two Quarterly Conferences. Owing to the defection of our leading man in Ichon, Kim Cha-an, who accepted bribes from certain parties for the magistrate, the work suffered a considerable setback. At Ichonupnai a bookstore has been built and another building added, enabling us to have a day school for boys; there are 10 boys in attendance. At Kungtul the people built a fine chapel last year, asking no help, and have since raised about \$80 Korean currency for the purposes of education. They are adding to this fund from time to time, and they plan to build a brick school-house.

Yegu Circuit. Seven of the original groups and seven new groups organized in July, 1903, constituted the beginning of this circuit. Forty-seven new groups have since been added, making in all 54 groups. There have been about 1,000 converts here, many coming from a very sturdy class. They have built three chapels, asking no assistance. One of these is one of the most pretentious on the district. It is located at Pömsot, where we have our strongest group. The difficulty is to handle such a work as this; to bring the people to the observance of the Sabbath and attention to the means of grace, to induce them to study, and to organize them so that they will not scatter and lose interest. There is so much superstition and ignorance

to meet and so much opposition and persecution to face that the problem of successful establishment becomes very difficult. However, with a recognized and strong center at Pömsot we have been working outward and are getting things in shape in a part of the work. Many interesting incidents have occurred. A man seventy-seven years old and for many years a devout Buddhist heard the gospel and gladly accepted it. He had earnestly sought truth, and constantly wore a Buddhist charm suspended on a string about his neck. He appeared to have a very clear idea of the way of salvation and experienced a happy change, so that I baptized him. When I met him a month or two later he exclaimed, "If you had not come bringing me the light I should have perished. My sins are washed away by the flowing of Jesus's blood." The second time I met him I sat down before him and asked, "Have you now any trouble or anxiety?" "Anxiety?" he replied, "why, no; why should I have anxiety when God is with me?"

Chinchun Circuit lies mostly in the northern part of Chungch'yeng Province, in a section exceedingly corrupt, infested with thieves and people of an unstable character. Here we have had our worst trials and greatest discouragements. In consequence there has been little growth in any way.

Kongchu Circuit. The work at this place has been in the hands of Dr. W. B. McGill, who has earnestly and conscientiously labored to establish the church in the city. In his consecration he did what very few men would care to do—took his family down and spent the summer months at Kongchu in a thatched house. And from the time of the appointment he has spent much time in the medical and evangelistic work at this point. Dr. McGill reports: "I went to Kongchu July 1, 1903, and commenced medical work. Some reasons why work was slow are: there had been a missionary practicing medicine there some few years ago who was not a regular graduate, and there is a Japanese there also dealing in foreign medicine. The people tell my helpers they have tried foreign medicine and found it no good. They have not learned yet that there is a difference in doctors. I have treated there during the year 232 patients, and received drug receipts 75 yen (\$37.50). My helpers have sold 593 books, and besides our regular meeting in Kongchu there is another place where Sunday is kept. We have 23 members who are regular attendants in Kongchu, and 7 in the country that are taken from a larger number who are adherents and have given their names as desirous of becoming Christians."

Ch'yengchu Circuit. This circuit lies to the east of Kongchu. The Seoul-Fusan railroad passes through it. One can now step on the train at Seoul, change cars at Yongdongpo and at Suwon, and in an hour or so step off a few hundred yards from our principal center at Yunkuitookkol. This circuit has also had a wonderful development. In two years' time it has grown to 24 groups. Chapels have been secured in two places.

We held our large *training class* in Seoul in December, 1903, closing

just before Christmas. The West Korea District, the Seoul and Songdo Circuits of the Methodist Episcopal Church, South, united with this district, and we had assembled in Seoul for over two weeks what was probably the largest class of its kind ever held in Korea. The class was divided into three grades according to knowledge and previous study. This permitted us to teach fourteen or fifteen different subjects, including various portions of Scripture, Church History, Geography, Discipline, Doctrine and Polity, the Life of Christ, and the Life of Paul. There were five missionaries and three native preachers acting as teachers. At the close of the class we had a three days' Officers' Institute with papers and discussions on the duties of preachers, exhorters, class leaders, colporteurs, and various church officers. After the meeting of the Officers' Institute we held the Theological Class for Preachers.

WEST KOREA DISTRICT

The Rev. E. M. Cable, presiding elder, reported as follows in May, 1904:

The West Korea District has had to contend with the Hawaii emigration scheme in a way that the other districts have not. Some of the most prominent men in the church, among them local preachers and exhorters, were secured at flattering salaries and placed at the head of the enterprise, and the result has been that these men have not only lost interest in the church work themselves but have used their influence to further the ends of the Hawaiian enterprise to the detriment of the church. At one time it looked as though our work would be entirely broken up by this fever. No small amount of injury has been experienced over our entire work. On the Kyodong Circuit a whole church was entirely uprooted and others have been decimated. The greatest harm to the church from this scheme was not due to the numbers we lost, but to the spirit of unrest, dissatisfaction, and jealousy which it fostered among our groups. While the first symptoms of the fever have somewhat abated, we are still striving with the same disadvantage.

During the year the health of the workers has been good, and all have stood nobly at their posts notwithstanding the adverse circumstances which confronted them at the start, and later the wars and rumors of wars which threatened disaster to both work and workers. The great fears entertained concerning the welfare of the work have all passed away. The doors of opportunity have been flung wider open than ever before. There is a great exodus from heathenism and a mighty movement toward the kingdom. We are embarrassed at our success and the wonderful opportunity that now opens up before us.

Educational Work. At Chemulpo the Boys' School has fallen behind owing to the fact that we have no place for the boys to meet. There is now an attendance of 40 boys. The Girls' School at Chemulpo is in a flourishing condition, having a larger attendance

and better interest than at any previous period in its history. The teacher, for many years a student in Ewa Hak-dang, the Methodist Girls' School in Seoul, is doing most efficient work. There are on the district seven other boys' day schools. The number of girls' day schools is four, with an enrollment of 78 pupils, making in all a total of 12 day schools with 237 scholars, an increase over last year of three schools and 67 pupils.

The work among the women has been carried on by Misses Hillman and Miller. Bible study classes for the instruction of women have been held at various points on the district. The women's work in Chemulpo, under the direction of these ladies assisted by Mrs. Cable, has made marked advancement.

The spirit of fraternal union with our brethren of the Methodist Episcopal Church, South, has been greatly augmented during the past year. We have always found them loyal and willing to stand shoulder to shoulder with us in problems relative to the welfare of our common Methodism. We have come to think of them not as a separate organization, but as brothers and sisters of the same body, standing for the same principles of Christianity and for the building up of a common Methodism in Korea.

Our needs are so great that our courage almost fails us when we contemplate them. The district has had no reinforcement since 1900, and work is increasing all the time. One evangelist and doctor is needed for the great work in Whoanghai, one evangelist for Kangwha and Kyodong Circuits, one for the Namyang Circuit, one for Chungchungdo, and one for Chemulpo.

Chemulpo, Wesley, has witnessed some ups and downs during the past year. A large number have gone to Hawaii, and some of its strongest members are engaged in the Hawaiian enterprise, giving their strength and time to it rather than to the interests of the church. However, under the loyal and efficient leadership of Brother Kim, the church has maintained a healthy activity and growth both in numbers and spirituality. During the year the debt on the church has been entirely liquidated, a new parsonage has been erected, and some money raised toward the erection of a new school building. The attendance upon the services during the year has been good. During the last nine months 731 yen, or \$365, was raised, and out of this the salary of the native pastor, Brother Kim, has been paid as well as all the running expenses of the church.

Namyang. Last fall this circuit lost the efficient leadership of Brother Hong, who went to the land of paradise (Hawaii), and Brother Pak Sei-chang was put in charge of the work. Under his leadership the work has grown in numbers and strength. More than a hundred are waiting to be taken into full connection and on probation. On this circuit we have a large number of young men in the church, and among them are some very promising candidates for the ministry. There are nine churches on the circuit, with work opening up in several new places. The Chungchungdo work must still be attached

to this circuit, although it is more than 80 miles farther south. Here we have a most promising field. Not long ago one of my helpers came to me with a list of 170 names of families who desired to become believers, and when this little pamphlet containing the names was presented to me one of the men from that region who had accompanied the helper prostrated himself before me and pleaded with me to send a teacher to instruct them in the truths of the gospel. In this region alone there are several hundred inquirers.

Kangwha. In the city of Kangwha we have as strong and flourishing a church as is to be found in all rural Methodism. So desirous are the brethren to have a missionary to reside in the city of Kangwha that at the last Quarterly Conference a memorial was drawn up for me to send to the General Conference asking that a missionary be stationed at Kangwha.

Kyodong. This circuit includes several islands, and is yet a comparatively new work but a most promising field. Some of the most wonderful testimonies to the efficiency of the gospel are to be heard over this circuit, and the future historian of Korean Methodism will find as rich material in the sacrifice and devotion of men and women of God on these islands as were ever to be found in any age of the Christian church. During the year work has opened up in several new places.

Whanghai. The Rev. Carl Critchett, missionary in charge, reports: "In March, 1903, there was not a Christian in Pamnamukol, in Kang-yung county. At that time one of my class leaders from Haiju visited the people and preached for two weeks. They were not visited again till the first of November, when the class leader made them another week's visit. However, a few men met every Sunday and studied the hymn book and the Bible as best they could. They were very eager to learn how to pray and sing and worship. I was there the middle of November and received 13 very earnest seekers on probation. They pleaded for a preacher to come and teach them. When I visited them again in March, 1904, I received 24 others on probation and baptized 5, all of whom seemed as fit for reception as any I have seen. At present there are 80 in this and adjoining towns who are seeking after God and inquiring the way to life everlasting.

"During the past year there have been three church buildings bought or built. There is another in process of construction and two others in important centers to be bought soon. Self-support has not been carried out as much as it should be. However, at one point the people have with very little help nearly finished the largest church on the circuit. The Hawaii fever has not affected my work very seriously, although a few of my people have gone. This has caused unrest in places. In Haiju, where the Japanese soldiers have been passing through, I find the greatest relative gains in seekers. Everything is very quiet, and travel is as safe as ever. During the year there has been an increase of 8 churches, 4 preachers, 3 colporteurs, 333 full members, and 208 probationers."

Statistics of Korea Mission Conference, 1904

(According to the Minutes of the Annual Meeting held February 10 and May 9, 1904)

All sums of money are in yen. For equivalents in United States currency see statistical summary at the end of the Report

CIRCUIT OR STATION	Foreign Missionaries		Members	Probationers	Total Members and Probationers	Other Adherents	Adults Baptized	Children Baptized	No. of High Schools, Board- ing Schools, and Seminaries	No. of Pupils	No. of other Elementary or Day Schools	No. of other Day Pupils	No. of Sabbath Schools	No. of Sabbath Scholars	No. of Churches and Chapels	Estimated Value of Churches and Chapels	No. of "Parsonages, or "Homes"	Estimated Value of "Parsonages, or "Homes"	Debt on Real Estate	Collected for other Benevolent Societies	Self-support Collected for
	Men	Women																			
North Korea District																					
Chingnam-po-Samwha Circuit.....	5	8	154	695	849	742	60	6	..	..	4	11	600	17	1,777	1	1	..	..	..	263
Maingsan Circuit.....	..	..	10	48	58	..	7	..	..	..	..	..	80	2	100	..	..	..	..	..	120
Pyeng Yang Circuit.....	..	..	157	679	836	..	7	..	..	..	..	..	400	1	13,000	..	..	..	..	..	295
Sinkai Circuit.....	..	..	9	89	98	..	6	..	..	..	..	..	50	8	141	..	..	..	..	..	5
Yangbyeon Circuit.....	..	..	24	89	113	..	22	8	..	..	2	1	..	3	186	2	145	..	..	..	71
Yopo Circuit.....	..	..	17	52	69	..	33	1	..	..	2	1	8	45	100	..	..	..	..	..	39
Chulsan and Chungsan Circuit.....	..	..	122	348	470	..	33	1	..	..	2	1	3	800	7	728	..	..	..	..	171
South Korea District																					
Seoul: First Church.....	7	4	804	76	880	2,067	45	22	2	2	129	..	195	1	10,000	1	400	..	..	..	200
Mead Memorial.....	..	..	214	116	330	..	12	2	..	..	..	..	215	1	11,000	2	1,200	..	..	..	120
Baldwin Church.....	..	..	24	82	106	..	..	..	..	..	..	..	60	1	500	1	200	..	..	..	80
Suwon Circuit.....	..	..	95	190	285	..	37	2	..	..	6	1	168	5	450	8	800	..	..	..	23
Ichon Circuit.....	..	..	120	629	749	..	11	..	..	..	8	2	210	11	900	3	950	..	..	..	146
Yegu Circuit.....	..	..	12	115	130	..	33	..	..	..	2	2	30	4	175	..	..	..	..	..	111
Chinchun Circuit.....	..	..	..	39	39	..	20	..	..	..	..	..	..	8	80	..	..	..	..	..	13
Chungju Circuit.....	..	..	19	235	254	..	16	4	..	..	1	20	2	85	1	30	1	80	..	..	25
West Korea District																					
Nam Yang Circuit.....	2	1	64	200	264	758	138	10	..	..	2	25	8	181	..	..	..	..	..	..	50
Chemulpo: Wesley.....	..	..	132	332	464	..	26	24	..	..	2	88	1	1	14,000	1	500	..	..	..	131
Puyung Circuit.....	..	..	85	185	270	..	38	16	..	..	1	12	4	1	800	1	100	..	..	..	18
Wianghai.....	..	..	248	532	780	..	146	23	..	..	4	50	11	11	856	2	457	..	..	..	324
Kangwha.....	..	..	132	200	332	..	46	14	..	..	3	52	7	1	870	1	400	..	..	..	227
Kyodong.....	..	..	16	100	116	..	15	..	..	..	1	10	2	1	40	..	..	..	..	..	25
Total.....	14	8	2,006	4,979	6,985	718	135	104	2	180	36	366	70	2,507	86	54,238	19	4,682	..	25	8,007
Last year.....	13	7	1,616	5,299	6,915	992	104	104	2	190	25	463	61	8,123	67	44,215	18	4,523	18	22	4,287

SOUTH AMERICA

THE Rev. Fountain E. Pitts visited South America in 1835 and recommended the establishment of missions in Rio de Janeiro, Brazil, and Buenos Ayres, Argentina. In 1836 the Rev. Justin Spaulding was sent to Rio de Janeiro, and the Rev. John Dempster to Buenos Ayres. The mission in Brazil was abandoned in 1841, but in 1880 mission work was commenced at Para under the Rev. William Taylor. The mission in Buenos Ayres and vicinity was confined to English work until 1864, when Spanish house-to-house work was begun. Spanish preaching commenced in 1867. The first Annual Meeting was held in 1882. All the work in South America was organized as an Annual Conference July 1, 1893. The Conference was divided in February, 1897, into the South America Conference and the Western South America Mission Conference. The latter was made an Annual Conference in 1901. The General Conference in 1904 divided the Western South America Conference, forming therefrom the Andes Conference and the North Andes Mission.

SOUTH AMERICA

Bishop Neely has Episcopal Supervision

Dr. H. K. Carroll is Secretary in Charge

THE South America Conference includes the republics of Argentina, Uruguay, Paraguay, and Brazil.

MISSIONARIES AND THEIR STATIONS

(According to the appointments made February 2, 1904)

Bahia Blanca, Argentina:—Rev. De Witt P. Proseus.

Buenos Ayres, Argentina:—Rev. Frank J. Batterson and Mrs. Batterson, Rev. Charles W. Drees and Mrs. Drees, Rev. A. W. Greenman, Rev. William P. McLaughlin and Mrs. McLaughlin. W. F. M. S.: Miss Eleanor Le Huray.

Lomas de Zamora, Argentina:—Rev. John F. Thomson.

Mendoza, Argentina:—Rev. Gerhard J. Schilling and Mrs. Schilling.

Mercedes, Argentina:—Rev. S. W. Siberts.

Montevideo, Uruguay:—Mr. Joseph B. Buckey,¹ Miss Eulalia F. Cantwell, Rev. Samuel P. Craver and Mrs. Craver, Miss Estella C. Long, M.D., Rev. William F. Rice and Mrs. Rice. W. F. M. S.: Misses Isabel Hewett and Susan Walker.

Para, Brazil:—Rev. J. H. Nelson and Mrs. Nelson.

Rosario de Santa Fe, Argentina:—Rev. J. M. Spangler and Mrs. Spangler. W. F. M. S.: Miss Mary F. Swaney.

In America:—Mrs. A. W. Greenman, Mrs. D. W. Proseus, Mrs. John F. Thomson. W. F. M. S.: Miss Bertha E. Kneeland.

BUENOS AYRES DISTRICT

The Rev. Charles W. Drees, presiding elder, reports:

In accordance with the purpose announced when in November, 1899, the writer was advised of his appointment to detached service in Porto Rico, he was at the session of the South America Conference in February, 1904, reappointed to the Buenos Ayres District to succeed the Rev. A. W. Greenman, whose furlough was to take effect August 1. Unavoidable delay caused the transfer of the district administration and the duties of Mission treasurer to take place just a month later than the date intended, and the present period of service of the presiding elder dates from the beginning of September, 1904.

A return to the field of former service after an interval of more than four years passed in a distant and very different work affords the opportunity for comparison between then and now. In every depart-

¹ Arrived later than February 2, 1904.

ment of the work there are abounding evidences of faithful and successful work during the period indicated. All stations effectively maintained and new lines projected into territory naturally tributary to them, substantial increase in membership and marked development in the consciousness of church life and the responsibility of the membership of the body for its maintenance and growth, enlargement of self-support so that the proportion between local gifts and the grants from the Missionary Society has been increased by almost thirty-three per cent in favor of the liberality of the people, the prosecution of smaller church enterprises to final consummation and the cherishing of others in spite of financial difficulties, the erection and inclosing of the magnificent Montevideo church edifice, the launching of the Evangelical Orphanage, and of the Conference Church Extension Society—these with numerous other facts are full of encouragement for the future of the Mission. These advances have been the results of service by a depleted missionary staff, with reduced appropriations and in the midst of times of financial stringency and, in certain portions of the field, of revolutionary struggles in the life of nations.

The close of the year gives prospect of improved conditions for the work of the future. Peace has come to Uruguay and is a near prospect in Paraguay; while the inauguration of an administration of high moral ideals in Argentina, with abundant harvests about to be gathered and all private enterprises, as a rule, prosperous, inspires confident anticipation of a successful year for our church work. If with these outwardly favoring conditions the Mission may count upon the enlarged sympathy and material aid of the home church great advancement may be anticipated in all the interests of the church in this portion of South America.

In view of the brief period during which the presiding elder of the Buenos Ayres District has been at his post and the fact that the year's administration has been in the hands of his predecessor, now returned to the United States for deserved rest and recuperation, it seems best to omit for this time detailed review of the stations, statistics of which are in the general table and will show the efficiency with which the work has been administered.

MONTEVIDEO DISTRICT

The Rev. S. P. Craver, presiding elder, reports:

The year 1904 will long be remembered as the year of revolutions. This district can boast of furnishing two for the current year. The Uruguayan revolution began with the year and continued till near the close of September. That of Paraguay began in August and is still in progress at the present writing (November 24). Our work has suffered along with other interests. While the city of *Montevideo* has not been the scene of any fighting, the state of trade has been such that it has seriously crippled our financial affairs. Our new church enterprise has been brought to a dead halt. Some of our brethren

who had given most, and from whom we expected much more for the building, were practically ruined by the revolution. The income from local sources has been almost wholly cut off, for the ruin that came to the strong has also weighed heavily upon the small givers. The edifice is roofed, and doors and windows are boarded up, but in its present condition it cannot be used.

The revolution in Paraguay has affected our work in a different way, but very seriously. *Asuncion* has been the theater of operations there. The public schools were closed at the beginning of the revolution, but ours continued, with an exceedingly scant attendance, till the end of September, when we were obliged to close. The complete loss of income for the last three months of the year, with but little saving in expenses, will seriously embarrass us financially. The practical state of siege in *Asuncion* is such that no one goes out at night, so that our public services are virtually abandoned, the only part of the work that keeps up fairly well being the Sunday school.

Outside of Asuncion we have two small congregations, each with its own chapel and a small day school. These do not seem to have been affected by the revolution. Brother Bogado, local preacher in *Itá*, has charge of that congregation as well as the one in *Yeguariso*, some forty miles distant. A comfortable little chapel has been erected in the latter place within the year, and the work shows signs of increase.

The *Concordia Circuit*, in Argentina, has had a prosperous year. Brother S. S. Espindola, pastor, has maintained the enthusiasm of his people in favor of the new church enterprise mentioned in last year's report, and they have raised money and purchased a fine lot sufficient for church and parsonage. They have also contracted for one hundred thousand bricks for the building, and are raising the money to pay for them. All features of the work on the circuit are well maintained except the day school. The establishment of other schools of better grade and entirely free has drawn away our pupils.

Services have been maintained in *Durasno*, *Mercedes*, and *Trinidad* during the year in spite of the revolution, but they have been sparsely attended, since it has been necessary to hold them in the daytime.

Durazntto is a country appointment in the Department of Soriano, where the presiding elder occasionally goes to hold a two days' service. At the last service held in October, 1904, twenty-two persons joined on probation.

At *Santa Lucia* the same conditions have prevailed as in the other inland towns, but Brother Lazzare, the pastor, has been able to hold the congregation together.

Brother George Petersen, "the apostle of the camp," continues his visits from house to house through a large section of the country, but as the armies have taken his three horses this year his activities have been to a great degree limited. He has come into the city on two occasions to spend some time visiting the vessels in port and distributing religious literature among the seamen.

At the last Annual Conference the Rev. G. P. Howard was made presiding elder of the Rosario District, and the Rev. W. F. Rice was appointed pastor of the Central Spanish Church in Montevideo. The latter's health having become worse he did not move to his charge, but in May embarked for Europe and the United States. In view of this fact Brother Howard remained in charge of the Central Church and of his district as well.

La Aguada has continued under the care of the Rev. A. W. Fallon, and has somewhat improved this year. A new place of worship in Millan Street has been opened, and the Sunday school in Barrio Reus has had an era of unusual prosperity, under the superintendency of Miss Baldizone, a teacher in one of the government schools.

The Rev. J. H. Nelson continues to report a favorable condition of affairs in *Para, Brazil*, to which this year is again added Manao. There is a Sunday school of 63 members, and an Epworth League of 25. The pastor publishes a small paper devoted to Protestant propaganda, and has received the applause of the better class of the community for his fight against the corrupt practices of society under the tutelage of the Roman Catholic Church.

The North American Academy in Montevideo has enjoyed a very prosperous year notwithstanding the war. The enrollment has reached 105. The year has been a hard one for Misses Long and Cantwell, for with an increase in pupils there has been a decrease in teachers, Mr. Sleight having returned to the States in March, 1904.

The *Licco Evangelico para Niñas*, the Girls' School of the Woman's Foreign Missionary Society, has been under the direction of Miss Susan Walker, both Miss Kneeland and Miss Hewett having returned to the States. The enrollment has reached 163, being five less than last year, but in view of the revolution the figure is fine. There have been some serious interruptions because of sickness, but the school has done good work. The *Victoria School* in Peñarol has had a good year under the care of Mrs. Davenport.

We have recently enjoyed several days of special services in Montevideo, first by Dr. H. Grattan Guinness, of London, and later by the Rev. Charles Inwood, of the Irish Conference. They were seasons of much profit to the spiritually inclined of our people.

ROSARIO DISTRICT

The Rev. G. P. Howard, presiding elder, reports:

This district comprises eleven Quarterly Conferences spread over the vast area of all northwest and northeast Argentina. This has been a good year. Souls have been converted in every place, and there has been an advance in every respect.

Cañada de Gomez. In this interesting railroad center we have regular preaching services and a good school for boys and girls superintended by the pastor, Brother Mauricio Camusso, and his devoted wife. There is an enrollment of 130 scholars in the day schools, and all these chil-

dren come to the Sunday schools and very many of them to the other services. The pastor has organized a good temperance league.

Cordova. The congregations are growing, and self-support has increased. A woman's aid and visiting association has been formed, as in such a Catholic center it was found necessary to push the house-to-house visitations. The pastor by his earnest preaching and several well written tracts has made our cause well known and secured the respect and confidence of the best elements of the Cordobese community. Besides his excellent translation of Gamble's work on the Sabbath and his History of the Crimes of the Popes, he has placed with the American Tract Society his Notes on the Gospel of Luke, which are to be published in the Annotated Spanish New Testament, a work which is destined to be of great service in all Spanish-speaking countries. Besides a good Sunday school there is a Bible class for young men held on a week night, which sometimes as many as eight or ten university students attend. There is a splendid opening in this city for a good girls' school, and we are praying that the work will be taken up by our Woman's Foreign Missionary Society.

Colón. There have been six conversions here. Visits are made to the neighboring farms. A new organ has been bought and paid for by local subscriptions.

Mendoza. The Rev. G. J. Schilling reports thirty-seven conversions. Regular services are held in Spanish, English, and German, and the pastor preaches in all three languages. At a recent communion service of the Spanish congregation sixty persons communed and nine were received into full membership. At the invitation of the rector of the National College Brother Schilling lectured to the students on the subject of the literary excellences of the Bible. The German work was begun this year, after fifty-one Germans had approached the pastor and asked for regular preaching services in their language. Our self-support has increased, and an addition was made to our church property of two new rooms at the rear of the church, the cost of which has been covered by local subscriptions.

Parana. This is the seat of the government of the state of Entre Rios, rich in agriculture and stock raising. The preaching services and Sunday school are fairly prosperous. The pastor has a Catechism class. He has started a fortnightly meeting in the suburbs, and has made visits to the towns and villages of La Paz and San Gustavo, where there are quite a number of Protestant families. Active preparations are being made for the erection of a church building on the site possessed by the Missionary Society. A "rummage sale" was recently held and the building fund increased by \$500. Our building fund is large enough now to justify our beginning at once on the new building. The presiding elder made the usual visits to this place, and on one occasion helped the pastor in a series of revival services which God very greatly blessed.

Rosario, Spanish Charge, under the able pastorate of the Rev. Dr. William Tallon, has had a good year. The collections for benevolences

and pastoral support have increased. The old chapel in the Calle Salta, where the Spanish congregation worships, was once more closed for a period of two weeks to allow of further repairs. This building, however, is painfully inadequate for the needs of our work in the Chicago of Argentina. The present property should be sold and with another \$10,000 a new site bought and church erected worthy of our enterprising Spanish work. There are 14 Sunday schools, with an attendance of 800 children. These schools are carefully supervised by a consecrated band of men and women who meet with the pastor every Sunday morning and map out the day's work and pray for the Holy Spirit's blessing on the efforts of the day. Pastor Tallon makes regular visits to the neighboring towns of Venado Turto and Galvez.

English Charge. Under the faithful care of Dr. J. M. Spangler this church has had a prosperous year. Eight persons were received into full membership. A debt on the handsome new parsonage was completely paid off by a bazaar organized by the women of the congregation. There is a flourishing Epworth League, and in connection with the League a temperance work has been organized.

German Charge. The Rev. G. Briggen has a difficult field. He superintends a day school during the week, where he teaches 250 German and Spanish children. The preaching services are held at two points and are attended by German families sympathizing with our form of worship and doctrine.

Rosario Tala. We have two properties here, one of which is situated in the farming district and is a commodious chapel. We have also a vacant lot in the town. The services are well attended. A series of special revival services was attended by large audiences.

Villa Montero is a branch of the Rosario Tala work. The great event here this year was the dedication of the new chapel, a commodious and solid brick building, the only church in the village. This building has been erected and opened to public use without any help from the Missionary Society. Much credit is due to Dr. John F. Thomson, former presiding elder, who obtained valuable grants of building material from the Buenos Ayres merchants.

San Juan. Brother Mazzucchelli reports a good year. He is doing a successful work as pastor, preacher, controversialist, and tract distributor.

Schools of the Woman's Foreign Missionary Society. Under the able direction of Miss Mary F. Swaney there are two schools in the city of Rosario, with an attendance of 240 girls. More would have been received had there been room for them. The funds necessary for the beginning of the much-needed new school building have been received, and a splendid new site with ample room for home, school, chapel, and recreation grounds has been purchased on the elegant Boulevard Argentino.

Statistics of South America

CIRCUIT OR STATION	Foreign Missionaries		Foreign Missionaries, Wom. For. Miss. Society	Native Workers of W. F. M. Society	Nat. Ordained Preachers	Nat. Unord'd Preachers	Native Teachers	Foreign Teachers	Other Helpers	Members	Probationers	Total Members and Probationers	Other Adherents	Adults Baptized	Children Baptized	No. of High Schools, Boarding Schools, and Seminaries	No. of Teachers	No. of Pupils	No. of Other Elementary or Day Schools	No. of other Day Pupils
	Men	Women																		
<i>Buenos Ayres District</i>																				
Bahia Blanca and Ingeniero White	1	1	..	..	1	2	4	2	..	15	16	31	100	..	3	..	..	..	2	12
Balcaroe Circuit	..	..	..	..	1	..	..	..	..	35	35	73	200	..	3	..	..	..	..	..
Buenos Ayres: Boca Mis. (Eng.)	1	1	..	..	..	..	6	..	2	28	15	43	150	..	2	..	..	..	1	37
Boca Mission (Spanish)	..	..	..	..	1	1	..	..	..	100	80	180	300	..	15	..	..	..	..	..
First Church	2	12	..	..	2	..	..	..	..	160	10	170	400	..	10	..	..	..	..	..
Fourth Church	..	..	..	..	1	..	..	1	..	47	24	71	150	..	6	..	..	..	..	..
Italian Mission	..	..	..	..	1	..	..	..	..	86	106	192	367	..	12	..	..	..	..	..
Second Church	..	..	1	7	1	6	..	2	1	270	230	500	800	1	37	1	4	20	1	12
Third Church	..	..	..	..	1	1	3	..	1	65	29	94	400	..	3	..	..	..	1	20
Chacabuco and Junin	1	1	..	..	..	2	3	..	2	87	37	124	400	..	3	..	..	1	..	6
Chivilcoy and Bragado	..	..	..	..	1	1	..	..	1	41	58	99	300	..	11	..	..	..	..	..
Dolores Circuit	..	..	..	..	1	..	..	..	..	40	50	90	100	..	5	..	..	..	..	..
La Plata and Magdalena	..	..	..	..	1	1	..	1	..	68	30	98	300	..	18	..	..	..	..	..
Lomas de Zamora	1	1	..	..	1	..	..	1	..	61	31	92	200	..	14	..	..	..	..	..
Mercedes: English	1	1	..	..	..	..	..	..	..	20	9	29	30	..	2	..	..	..	..	..
Spanish	..	..	..	..	1	2	3	..	2	48	53	101	150	..	4	1	4	82	..	..
<i>Rosario District</i>																				
Jañada de Gomez	..	..	..	..	1	..	5	..	1	49	20	69	20	..	15	..	..	1	..	18
Colon	..	..	..	..	1	..	..	..	..	42	..	42	30	..	19	..	..	..	..	..
Cordoba	..	..	..	..	1	1	..	..	..	14	23	37	125	..	15	..	..	..	..	..
Mendoza	1	1	..	..	1	..	..	..	..	118	48	166	160	..	11	..	..	..	..	..
Parana	..	..	..	..	1	1	..	..	..	82	36	118	32	..	21	..	..	..	..	..
Rosario: English	1	1	..	..	..	..	..	2	..	64	80	144	350	..	18	..	..	..	..	..
Spanish	..	..	1	..	1	2	9	..	20	170	135	305	400	..	17	..	..	2	..	21
German	..	..	..	..	1	..	2	..	..	69	25	94	116	..	8	..	..	1	..	6
Rosario Tala and Villa-Mantero	..	..	..	..	1	..	..	..	..	112	30	142	50	..	24	..	..	..	..	..
San Carlos	..	..	..	..	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
San Juan	..	..	..	..	1	..	..	1	..	17	28	45	45	..	3	..	..	..	..	..
San Luis and Villa-Mercedes	..	..	..	..	1	..	..	..	..	13	7	20	..	..	..	..	..	..	..	..
<i>Montevideo District</i>																				
Asuncion (Paraguay)	..	..	..	..	..	2	8	..	..	47	23	70	50	..	1	..	..	4	..	20
Concordia (Argentina)	..	..	..	..	1	1	..	..	..	34	16	50	430	..	34	..	..	1	..	1
Durazno (Uruguay)	..	..	..	..	..	1	..	..	..	35	18	53	150	..	4	..	..	..	..	..
Mercedes (Uruguay)	..	..	..	..	..	..	..	..	..	2	98	100	20	..	3	..	..	..	..	..
Montevideo (Uruguay):	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
American Church	1	1	1	..	..	8	2	..	..	43	12	55	100	..	1	1	6	105	1	2
Central (Spanish)	..	..	2	1	1	5	12	2	..	260	54	314	200	8	14	1	14	163	..	..
La Aguada	..	..	..	..	1	1	..	..	..	108	42	150	150	..	5	..	..	..	..	..
Para and Mannos (Brazil)	1	1	..	..	..	1	..	..	..	20	33	53	100	1	1	..	..	..	..	..
Santa Lucia (Uruguay)	..	..	..	..	1	1	..	..	..	32	60	92	100	..	..	..	..	..	..	..
Trinidad (Uruguay)	..	..	..	..	1	..	..	1	..	188	10	198	..	..	12	..	..	..	..	..
Total	11	11	5	8	22	37	61	8	39	2,690	1,614	4,304	7,025	10	874	4	28	370	16	1,630
Last year	12	11	4	12	22	33	50	9	40	2,432	1,797	4,229	10,056	9	416	4	23	320	17	1,150

NOTE.—Mercedes has 1 Theological School with 1 teacher and 8 students. The Woman's Foreign Missionary Society has property follows: Buenos Ayres, Second Church, \$2,000; Montevideo, Central, \$23,000; total, \$30,000.

Conference, 1904

Total under Instruction	No. of Sabbath Schools	No. of Sabbath Scholars	No. of Churches and Chapels	Estimated Value of Churches and Chapels	No. of Halls and other rented Places of Worship	Parsonages or Homes	Estimated Value of Parsonages, or Homes	Value of Orphanages, Schools, Hospitals, Book Rooms, etc.	Debt on Real Estate	Amount Paid on Such Indebtedness	Collected for Missionary Society	Collected for other Benevolent Societies	Collected for Self-support	Collected for Church Building and Repairing	Contributed for other Local Purposes	Total Contributions on the Field
125	2	54	11	\$500	..	1	\$....	\$....	\$....	\$....	\$10	\$2	\$1,800	\$2,000	\$....	\$3,812
370	1	80	1	500	..	1	600	....	160	240	5	10	65	50	85	405
...	1	66	..	..	1	..	..	..	..	..	16	6	210,000	20	850	10,392
...	1	300	1	10,000	2	1	5,000	....	8,800	....	11	11	814	..	129	495
...	1	180	1	100,000	..	1	20,000	....	..	..	100	59	5,179	..	1,618	6,956
...	1	80	1	2,000	9	..	..	....	..	..	51	4	177	..	107	839
...	2	60	..	..	8	..	..	....	..	..	..	..	150	..	220	870
148	2	260	1	80,000	1	1	10,000	\$7,000	80,000	4,000	100	70	43,472	800	847	8,269
201	4	240	..	..	3	..	..	....	..	..	10	..	750	..	..	760
80	2	105	1	1,100	8	..	..	....	..	..	20	2	815	..	..	887
...	2	85	1	3,000	8	..	..	....	800	300	10	10	50	..	100	470
...	2	40	..	..	2	..	..	....	..	..	10	4	180	..	..	144
...	1	120	11	800	2	..	..	....	..	..	10	6	170	..	120	306
...	2	120	1	10,000	..	1	5,000	....	..	..	82	21	7,215	..	..	7,268
...	...	...	...	...	1	..	10,000	....	..	..	..	..	..	..	..	..
82	1	125	1	10,000	..	1	10,000	16,500	..	..	15	10	170	65	1,885	2,095
...
130	1	65	1	2,000	..	1	2,000	....	196	....	5	10	..	129	77	221
...	1	20	1	600	..	1	500	....	..	..	9	..	59	..	..	68
...	1	60	..	..	1	..	..	....	..	..	10	9	666	..	322	1,007
...	1	60	1	2,500	..	..	..	....	..	..	25	..	815	300	200	840
...	1	80	11	13,000	2	..	..	....	..	..	28	..	..	507	172	707
...	2	140	1	15,000	..	1	5,000	....	..	..	21	29	1,100	500	200	1,850
210	16	500	1	10,000	5	..	..	....	..	..	50	15	\$1,400	250	400	2,115
80	3	800	..	..	2	..	..	....	..	..	25	12	421	..	143	601
...	3	30	4	4,000	2	1	1,375	....	..	..	10	9	..	91	129	239
...	...	11	..	500	..	..	..	....	..	..	..	..	..	..	..	..
...	1	82	1	2,000	..	1	2,000	....	..	..	5	8	8	24	71	111
...	2	17	..	..	..	..	..	....	..	..	..	..	..	..	..	..
...
260	3	160	3	4,100	1	..	..	....	..	..	9	4	62	..	\$1,400	1,475
15	3	180	11	1,100	2	..	..	....	..	..	25	17	1,035	1,216	129	2,422
...	1	48	..	..	1	..	..	....	..	..	..	..	..	..	60	60
...	1	30	..	..	1	..	..	....	..	..	..	..	..	..	55	55
...
127	2	70	1	..	..	..	..	....	..	..	45	22	75,606	250	219	6,142
163	3	260	2	5,800	1	..	..	....	3,500	....	22	146	1,628	5,508	\$2,267	9,566
...	2	210	1	3,500	2	..	..	....	888	....	25	..	124	..	159	808
...	1	62	..	..	1	..	..	....	..	..	5	8	460	..	..	468
...	1	85	1	500	..	1	500	....	..	..	5	10	86	26	..	76
...	1	68	1	5,500	..	..	..	....	..	..	10	2	..	..	9	21
...
1,999	75	4,308	33	825,500	48	13	71,975	23,500	38,844	4,540	734	506	43,417	11,230	10,873	71,290
1,455	78	4,801	32	319,460	46	15	71,860	65,600	40,840	....	756	1,520	28,821	16,818	15,766	63,181

1 Building lot only.

2 Of this amount \$9,000 is from local income of Mission Press.

3 Mission Press.

4 Of this amount \$2,800 is from Woman's Foreign Missionary Society school.

5 This amount is from Woman's Foreign Missionary Society school.

6 This amount is from schools.

7 Of this amount \$4,961 comes from schools.

ANDES

Bishop Neely has Episcopal Supervision

Dr. H. K. Carroll is Secretary in Charge

THE Andes Conference includes the republics of Chile and Bolivia. The work in Western South America was begun by William Taylor in 1877, it was organized into the Western South America Mission Conference in 1897, and into an Annual Conference in 1901. The General Conference in 1904 divided the Western South America Conference and constituted the Andes Conference.

MISSIONARIES AND THEIR STATIONS

(According to the appointments made February 23, 1904)

Concepcion, Chile:—Miss Olive D. Arms,¹ Mr. William H. Block¹ and Mrs. Block,¹ Miss Adelaide G. Burch, Rev. Buel O. Campbell and Mrs. Campbell, Mr. Ernest F. Herman and Mrs. Herman, Rev. John L. Reeder¹ and Mrs. Reeder,¹ Miss Cora M. Starr, Miss May Tweedie, Rev. Adelbert S. Watson and Mrs. Watson, Miss Winifred S. Woods.

Coquimbo, Chile:—Rev. Harwin B. Shinn and Mrs. Shinn.

Iquique, Chile:—Rev. George E. Allan and Mrs. Allan, Rev. Floyd C. Allen and Mrs. Allen, Miss Eleanor G. Dukehart, Rev. W. T. Robinson, Mr. Clarence R. Snell.

La Paz, Bolivia:—Rev. Carl G. Beutelspacher.

Santiago, Chile:—Mr. Edwin P. Currier, Miss Irene Eastman, Miss Jennie S. Farwell, Mr. T. Wolcott La Fetra and Mrs. La Fetra, Mr. Charles W. Ports, Rev. Charles H. Wertenberger and Mrs. Wertenberger, Miss Harriet L. Fields.

Valparaiso, Chile:—Rev. Willis C. Hoover, D.D., and Mrs. Hoover.

In America:—Rev. Wilbur F. Albright and Mrs. Albright, Rev. Goodsil F. Arms and Mrs. Arms, Rev. Francis M. Harrington and Mrs. Harrington, Rev. Ira H. La Fetra and Mrs. La Fetra, Miss Dorothy M. Richard.

CONCEPCION AND IQUIQUE DISTRICTS

No presiding elders' reports have been received.

¹ Arrived later than February 23, 1904.

SANTIAGO DISTRICT

The Rev. Willis C. Hoover, presiding elder, reports:

That this year has been one of blessing cannot be due in any large measure to the presiding elder, but to the faithful workers placed in charge of each portion of the district. A furlough of six months was granted me to take my family home and place my daughters in school. At that time my expectation was to leave my wife at home for a year longer, and return alone. Various circumstances combined to make it wise that she return with me. For her sake, in part, we lengthened our stay at home somewhat. Leaving Chicago on September 23, we arrived in Valparaiso November 4, having had a good voyage, bringing with us our two little boys, Ernest and Paul.

Coquimbo and Serena. In these two principal centers the work has held its own and made some advance. Brother Shinn has labored with the difficulty of inexperience in the language, but has won the confidence and esteem of his people. In *Ovalle* preaching has been reëstablished with excellent results. *Panulcillo* is still a center of salvation and blessing, as is evidenced both by the excellent meetings that show no abatement of fervor and by the substantial financial aid which they render. It is a mining settlement, which makes more notable the abounding spiritual life which is manifested. On the Elgui line petitions come from two places begging the pastor to come up and form a church. Brother Shinn is ably seconded by Brother Alfredo Salas, who is a local preacher, for the first time employing his entire time in gospel work.

Santiago. This charge, with that of Quillota, which two have for two years formed the Santiago District, has been reunited with what formed the Valparaiso District, and the whole put into my charge. I have not visited it, owing to my absence, but have a good report from there from the indefatigable pastor, Rev. Cecilio Venegas. The work there had completely outgrown the accommodations, so that for the first part of the year numerical growth was practically impossible. During that time, however, negotiations commenced at last Conference time were brought to a successful issue and a fine property was obtained for 25,000 pesos Chile money (about \$9,000 gold). This had some buildings on it, and by roofing over and extending the *patio* a fine provisional arrangement has been made for seating 400 people at an expense of 2,822 pesos (nearly \$1,000 United States). This will give suitable accommodations for a few years till arrangements for building can be made. The expense of this remodeling has been met by the local church, a part having been collected last year. The total money collected by the church for all purposes this year will exceed 3,000 pesos (about \$1,100 gold). The increase in attendance on Sunday school since the change in the building has been nearly one hundred per cent. The average is 260. The increase in membership of both classes has been about fifty per cent. The dedication of the new place of worship marked the beginning of a new era, for previously

there was not room even for the members. Brothers Ports, Wertenberger, and Pavez have been valuable aids both in leading meetings and in teaching in Sunday school.

In the early part of the year, after an extended illness of two of Brother Venegas's children, one of them was taken to "the beautiful home over there." We here express our deep sympathy with him in his bereavement.

Quillota. Rev. José Torregrosa gives me the following data. There are four preaching places, Quillota, Limache, Nogales, and Calera, with members named from three. The total membership last year was 106; at present it is 125. The attendance at each of the places is about 30 in the smallest, and 60 in the largest place. In Nogales, by the efforts of the brethren and a little help from the Mission, they have obtained a small church of their own—the first place of worship of any sort to be erected there. The united attendance on the Sunday schools is about 200. The finances are not as flourishing as we would wish, but there is not much money in circulation there. It is in a farming district, and wages are small. Quillota reports 132 pesos for all purposes; the others only small running expenses. On the whole the year has been prosperous there.

Valparaiso. Although I was named pastor, and Brother Carlos Leighton assisted, all the success and blessing of the year are due, under God, to the latter, for he has had entire charge of the work this year. That it was an excessive responsibility to give one so young was recognized, and the fact was demonstrated in the breaking of his health for a time, he having suffered an attack of partial paralysis. But by the mercy of our heavenly Father he has recovered and is in fair, though not robust, health. His constant and unwearied labors have been ably supplemented by the fine corps of local workers in all branches. In such a company it might seem invidious to mention names, but perhaps Brothers Vicente Mendoza and John Lewis have been his Aaron and Hur in an especial degree.

The work of salvation has gone on as for the preceding two years, and the final report will be approximately one hundred probationers. I have not the report of the full members. Some have been cut off, an inevitable procedure in so large a church. The net gains will be from 60 to 80. The membership, including probationers, exceeds 500.

The Sunday school has just held its own, with average of over 300, not growing as in previous years, one reason, perhaps, being the unprecedentedly rainy winter.

My visit home has been of service to our building project. The second mortgage (\$4,400 United States) has been raised, one half having been paid last year; and only the first (\$4,400 United States), held by the hypothecary bank, is against the property. This we have asked the Missionary Society to carry, paying it in equal semiannual installments for twenty-one years, so that we may bend our energies to accumulating a fund to build. An architect in the States is at present working on our plans. The finances have continued good, the

church having voluntarily increased its monthly payment toward the support of the pastor. The Epworth League has maintained five weekly evangelistic services, having opened a second room early this year.

Punta Arenas. As I write this I am on my way thither with \$1,000 (gold), provided by Bishop McCabe, to build a church. Brother Reyes, the pastor, writes that the work has grown very much, and that the people have raised 1,000 pesos (about \$350 gold) toward the new church. The Lord has blessed and is blessing his work all along this whole district, and to his name be all the praise.

Statistics of Andes Conference, 1904

No statistics having been received from Iquique and Santiago Districts, the statistics from those districts for 1903 are repeated

CIRCUIT OR STATION	Foreign Missionaries		Native Ordained Preachers	Native Unordained Preachers	Native Teachers	Foreign Teachers	Members	Probationers	Total Members and Probationers	Other Adherents	Adults Baptized	Children Baptized	No of High Schools, Boarding Schools, and Seminaries	No of Teachers in same	No of Pupils	No of other Elementary or Day Schools	Total under Instruction	No of Sabbath Schools	No Sabbath Scholars	No. of Churches and Chapels	Estimated Value of Churches and Chapels	No. of Halls and other Rented Places of Worship	No. Parsonages, or "Homes"	Estimated Value of Parsonages, or "Homes"	Value of Orphanages, Schools, Hospitals, Book Rooms, etc.	Debt on Real Estate	Collected for the Missionary Society	Collected for other benevolent Societies	Collected for Self-support Building and Repairing	Collected for other Local Purposes	Total Contributions on the Field		
	Men	Women																															
<i>Concepcion District</i>																																	
Angol.....	1	35	16	51	70	12	7	50	1	6,500	2	1	214	
Collipulli.....	1	1	..	1	..	..	14	24	38	150	50	13	1	..	..	..	..	130	1	50	1	..	..	..	..	..	..	..	..	..	254
Concepcion: English Circuit.....	5	10	1	1	10	5	120	118	238	350	52	15	2	28	261	..	261	1	360	1	50,000	1	1	..	62,000	125	18	6	500	..	524		
Cornel and Lota.....	..	..	..	1	..	..	25	15	40	80	60	..	..	..	..	..	..	40	..	..	..	1	..	..	..	..	..	..	..	..	126
Los Angeles.....	..	..	..	2	..	..	15	30	45	70	..	..	..	..	..	..	..	25	..	..	3,000	1	..	..	..	6	6	120	30	..	237
Mulchen.....	..	..	..	1	..	..	23	46	69	150	..	4	..	..	..	..	..	60	..	..	..	1	..	..	..	..	..	..	..	..	240
Nueva Imperial.....	..	..	..	1	1	..	40	51	91	250	6	23	..	..	..	125	25	150	150	..	11,500	2	..	..	3500	8	12	240	..	..	240
Tenanco Circuit.....	..	..	..	1	2	1	142	79	221	500	27	14	..	..	..	120	20	250	250	..	..	..	..	..	..	6	..	120	..	..	126
Victoria Circuit.....	..	..	..	2	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
<i>Iquique District</i>																																	
Arica and Tacna.....	1	1	1	..	33	39	72	..	10	1	2	71	1	11,000	4	8	116	88	..	216	
Iquique: English.....	3	2	..	5	..	..	59	5	64	..	14	9	..	..	..	..	..	1	50	1	11,000	..	1	2,777	..	19	166	662	178	..	864
Spanish.....	1	1	1	2	..	..	130	111	241	..	16	11	..	..	..	..	..	5	246	1	3,000	..	1	2,200	..	2	835	166	..	1025	
Antofagasta.....	..	..	1	..	..	..	100	53	153	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	1003
<i>Santiago District</i>																																	
Santiago.....	4	5	1	..	..	..	97	147	244	..	39	17	..	..	..	..	..	3	310	1	..	..	..	..	..	5	2	316	55	..	378
Quillota.....	..	..	1	..	..	..	44	66	110	..	..	15	..	..	..	..	..	3	198	..	..	..	..	..	..	..	..	..	..	..	30
Coquimbo.....	1	1	..	..	..	..	38	47	85	..	..	5	..	..	..	..	..	1	110	1	6,944	..	1	2,777	..	2	3	268	..	..	273
Serena.....	..	..	..	1	..	..	35	48	83	..	..	..	..	..	..	..	..	1	105	1	3,000	..	1	1,000	..	2	3	271	..	..	276
Valparaiso.....	1	1	1	5	..	..	292	190	491	..	77	38	..	..	..	..	..	1	500	1	..	..	..	..	..	19	34	505	1307	..	1863
Punta Arenas.....	..	..	1	..	..	..	53	72	125	..	35	6	..	..	..	..	..	1	40	..	..	..	..	..	..	..	..	83	..	..	83
Total.....	16	21	9	24	12	5	1279	1168	2447	1730	288	195	2	28	261	2	45	306	22	3045	10	101838	11	7	8754	62,000	9375	233	267	6573	2016	75	9164

NORTH ANDES

Bishop Neely has Episcopal Supervision

Dr. H. K. Carroll is Secretary in Charge

THE North Andes Mission includes all of South America not included in the South America Conference and the Andes Conference, namely, the republics of Peru, Ecuador, Colombia, Panama, and Venezuela, and the Guianas. The General Conference in 1904 constituted this Mission by dividing the Western South America Conference.

MISSIONARIES AND THEIR STATIONS

Callao, Peru:—Mr. John W. Foreman and Mrs. Foreman, Mr. Carl N. Vance and Mrs. Vance.

Lima, Peru:—Rev. Thomas B. Wood and Mrs. Wood. W. F. M. S.: Misses Bertha and Elsie Wood.

Tarma, Peru:—Mr. Joseph Knotts.

The Rev. Thomas B. Wood, superintendent, reports:

Panama. The General Missionary Committee of 1904 made an appropriation for Panama. Of course, that came too late for any results in this report. And the appropriation is too small for more than preliminary work in 1905, unless special gifts can be secured in addition. But it marks the beginning of action by our Missionary Society tending to meet the duty and opportunity of American Methodism on the American Isthmus.

Meanwhile the year's delay has lost to us signal advantages. Real estate has gone up. The Salvation Army is ahead of us. The Young Men's Christian Association is ahead of us. An influx of friars and nuns is ahead of us, and different monastic orders have got hold of important parts of the system of public instruction. The constitution of the republic, instead of prohibiting government subsidies to religious bodies as in the United States and in Cuba, on the contrary compels the government to subsidize the Catholic Church for certain purposes and allows it to do so without limit. Monks and nuns and parish priests will exploit public funds and private wealth on the Isthmus worse in the future than in the past.

The atmosphere is charged with fear of offending the dominant priesthood. The native liberals, though numerous and influential, are timid and time-serving. Foreign Protestants, when speaking of the influence of the priests and friars, often do so with bated breath, as if afraid of being overheard. Our own countrymen are some of them

unconsciously shy lest the fact of their being Protestants should prove offensive to the native Catholics. I have received more warnings in Panama than anywhere else all around South America about the danger of forgetting that the men in power are Catholics.

Withal, the men in power have treated me with great cordiality, assuring me that ample religious freedom is in their constitution and in their plan of administration, and discussing with me seriously the possibility of my coöperating in their work of public instruction.

Great credit is due to Colonel Gorgas, the chief man of the Isthmian Sanitation Works, and Drs. Ross and Carter of his department, for starting and sustaining Sunday worship among our countrymen in the Canal Zone, though all are laymen. Also our minister in Panama, Hon. John Barrett, has taken a most commendable part in securing the advent of the Young Men's Christian Association, urgently needed among hundreds of young men who are here without families.

The great need of the republic of Panama is to evangelize the Spanish-American masses. For this it requires the best energies of American Methodism.

Colombia. More dismal than ever is the condition of Colombia. Vaticanism is more dominant than ever, from the new president, who is outspoken in this regard, down to petty local authorities, like one in the port of Buenaventura who lately stopped a colporteur by illegal but inexorable command to cease selling the Scriptures under penalty of imprisonment. In the western interior some Scriptures have been sold in 1904, under conditions which prove that the common people receive them gladly. But the priesthood hostilizes the gospel with desperate tenacity. The government is a combination of swordcraft with priestcraft to dominate and exploit the common people. Profound discouragement reigns. Business is paralyzed. Paper money is depreciated to one fiftieth of its face value. Natives and foreigners are leaving the country in despair, abandoning or sacrificing their interests in order to get away. Poor Colombia has come to this through the lack of the gospel.

Venezuela. President Castro is firmer in power than ever, despite his difficulties with foreign powers. Vaticanism has had armed revolutions against him for years, and he has crushed them out till they are temporarily at an end. Now, if the gospel were thrust in vigorously, a transition like that of Mexico would follow. Otherwise, Venezuela must go the way of poor Colombia. Vaticanism, when it cannot prevail by the sword, seeks other methods of gaining political dominancy, and succeeds in the long run, despite all the efforts of liberalism, unless offset by aggressive evangelism.

The gospel work in Venezuela, first commenced by us, then abandoned by us to the Southern Methodists, and then abandoned by them to others, is still carried on, but with inadequate backing.

Ecuador. President Plaza brings his administration toward its close with a strong hand, in accordance with his declaration that "the Catholic monopoly has come to an end." Here again is swordcraft

triumphing over priestcraft. But the latter is growing more audacious than for years. There is open talk of revolution against General Plaza. Anti-Romish liberalism, enthroned by the sword, can triumph for a time, but must succumb sooner or later, unless the common people are evangelized.

Our missionaries in Quito, the capital, get on splendidly with their educational work for the government, which supports them—also with meetings which they hold among persons who are within their reach. Our Ecuadorian colporteur-preacher, supported mainly by the American Bible Society, has done good work in Guayaquil and the adjacent regions, selling books and holding meetings. The common people are readier than ever to receive the gospel.

Peru. Early in 1904 President Candamo died. The vice-president had died previously, so an election was held for new incumbents. Priestcraft and swordcraft were active in the campaign. They formed a coalition, won the election, and inaugurated a vigorous administration without civil war. The new president is a nonmilitary favorite of the Vatican. He has a brother who is a Jesuit, and has other relationships that shackle him with priestcraft. Congress has priests in both houses, with others as subservient as they to mandates from Rome, who keep the liberals in check. Thus moral progress is a slow drag. It cannot get forward till the masses are evangelized, and the rulers are ruled by a public opinion energized by the gospel.

Non-Catholic marriages in Peru are still beset with difficulties which shut out our native converts from the benefit of the new laws on the subject. The special difficulty now is that the marriage license required in advance must be issued by a regular court, under regular judicial proceedings, like a lawsuit, with a regular lawyer, a member of the bar, to undertake the case, and all subject to revision by an official fiscal attorney, and subject to expenses and delays which characterize courts that are a relic of the days of the Inquisition. Thus marriage licenses are out of reach of the poor. Catholic marriages are not subject to this difficulty, as they arrange everything with the priests from first to last.

The political party that has in its platform complete religious liberty was active in the late electoral contest. But it fell into the inconsistency of making a coalition with ex-President Pierola, a lifelong instrument of the Vatican, and supporting him for president. This showed either that he was a turncoat and traitor to the Vatican or else that the liberal party was selling out to Vaticanism. The priesthood turned against them, honest liberals forsook them, and they withdrew from the campaign. Thus the cause of constitutional reform for religious liberty has gained no ground in recent political movements. How hopeless is the moral condition of these countries till the masses are evangelized!

Our mission schools in Callao have had a prosperous year. Brother C. N. Vance was made principal of the High School for Boys and Miss Bertha Wood principal of the High School for Girls, with good local

assistants. Mrs. Wood continued her supervision of the primary schools with a strong staff of assistants. Mrs. Foreman was put in charge of a new kindergarten, with a local helper. Brother Foreman has rendered most important help in the high school departments. Miss Elsie Wood is superintendent of the entire system.

The death of Brother Pusey, on furlough in the States, caused lamentation among the patrons of the schools and the public generally. But confidence in the system augments with time. Another attempt was made in 1904 to fasten on us the stigma of lawbreaking in our Callao schools, but it did not develop as in former years into an open attempt to close them up.

The high school graduates of both sexes have organized an Alumni Association under the leadership of Miss Bertha Wood, who is one of them. This augments the influence of the schools and marks a new stage in their progress.

The English primary school in *Lima* has had another prosperous year, taught by one of the Callao graduates. The Technical School of Commerce in Lima, though not a mission school, has been in 1904 of great importance to our cause. Brother Foreman has been increasingly useful in it as well as increasingly supported by it. The *Licco Fanning* is a school for girls in Lima—the highest in grade for girls in all Peru except our Callao High School. It is self-supporting and self-governing, but we have acquired a relation to it that is extending our influence among patrician girls like the School of Commerce does among boys of the same class. Miss Elsie Wood and two Methodist girl graduates from Callao are at work in it. Thus, without real estate or any facilities of our own whatever in the Peruvian capital, we are working with the young people of both sexes, of the highest social classes. If we had such equipment in Lima as our church gives for education in other capitals of equal importance we could accomplish grand results.

The church work goes forward as well as possible under exterminating hostility, without religious liberty and without real estate to show that we are here to stay. The membership has grown a little. Liberalism has kept pace with members. Double collections for current expenses and for real-estate funds continue uninterrupted. Special efforts to augment the real-estate funds have shown faith, zeal, and self-sacrifice of a noble order. The Epworth League and the Sunday school work in Lima and Callao have been admirably sustained by the missionaries of both sexes and by many local helpers.

The school for boys commenced by Brother Knotts in Lima took such a form early in 1904 that it could not be developed adequately, in a capital city where competition is fierce, without larger resources than what were available. So he was transferred to the city of *Tarma*, a very important strategic point. It is smaller than Lima and offers far less competition. There Brother Knotts has done splendid work, and made his mark on the entire place, not only by what he does but also by what he *is*, as a witness of truth and righteousness.

The outlying regions have been worked with colporteur-preachers. The territories nearest Lima have received most attention in 1904, and have advanced in preparation for the great revivals to come. Multitudes of friars are abroad in the land hindering the progress of reform. Our workers have had to meet their hostile influence at every step. This calls for strong outside help to give our work an adequate start.

Bolivia. A new president came into power in 1904, happily without civil war. He is a military man, and a favorite of his military predecessor, thus continuing the regime of swordcraft that commenced with the last successful revolution. The circle of men in power are full of liberal tendencies. If they had strong evangelical missions to help them they could shake off the dominant Vaticanism. Otherwise priestcraft will sooner or later oust them by open revolt or secret conspiracy and set back all progress.

The rigorous restrictions placed on our work a year ago were subsequently relaxed. But meanwhile our force in Chile was so depleted that it had to be helped by drawing on Bolivia. Brother Reyes was moved to Magellan Strait, and Brother Beutelspacher while leaving his family in La Paz had duties assigned to him in Tacna and Arica, on the adjacent coast. He found later that it was best to move his family to Tacna. Thus 1904 ends with no Methodist preacher residing in Bolivia. Brother Beutelspacher gave a good deal of work to Bolivia, taking into account the whole year. Some work was done there by Brother Olave, who resides in Antofagasta, Chile. Work in Bolivia was also done by a Peruvian colporteur-preacher in our employ. Thus the field has not been abandoned.

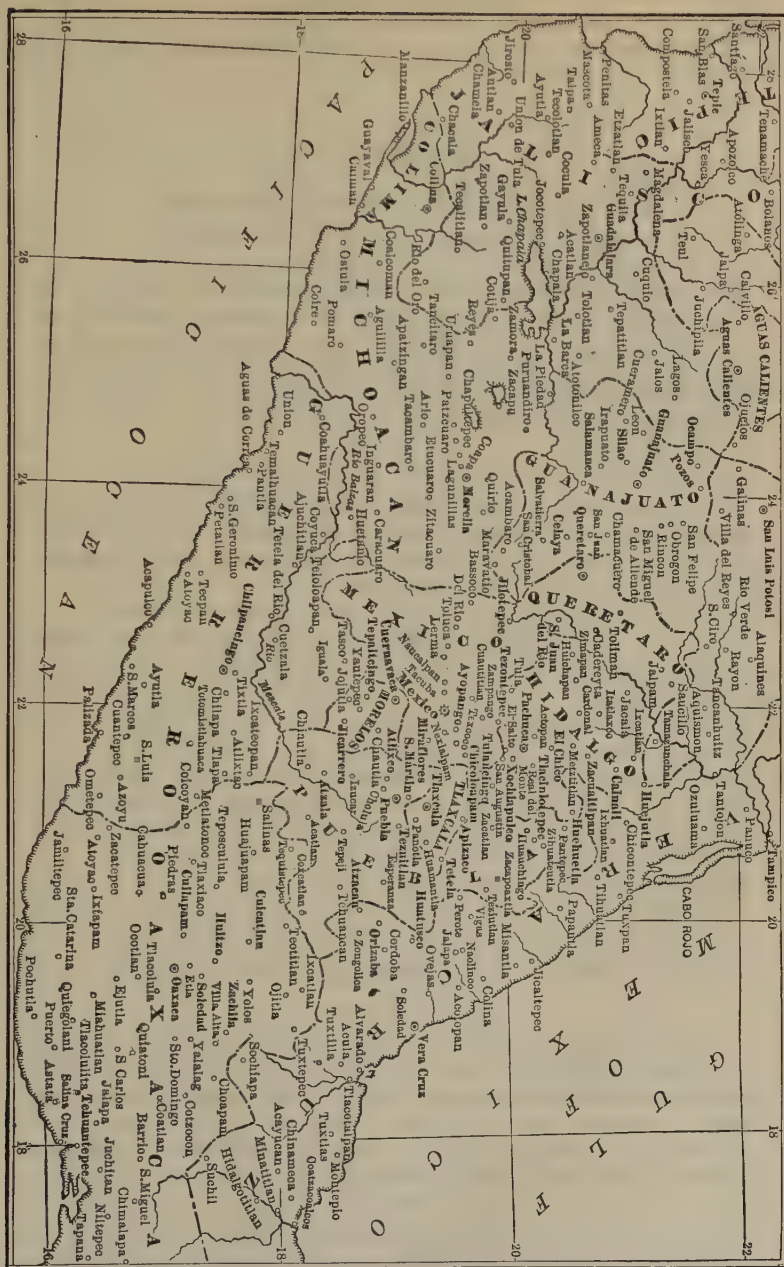
Visit of Bishop Joyce. The second visit of Bishop and Mrs. Joyce was peculiarly welcome to this field, after they had twice gone over all the other work in South America with eyes trained by world-wide observation. Their words of encouragement and advice were exceptionally precious. Mrs. Joyce, as a high official of the Woman's Foreign Missionary Society, took in the possibilities and the needs of work for women in this field, in a way that strengthened our hearts while a new Woman's Foreign Missionary Society missionary was strengthening our hands. Bishop Joyce, by spiritual ministrations and official counsel, endeared himself to us in unusual degrees.

The Quichua Scriptures. Thanks to the American Bible Society we are to have a new edition of the Scriptures in the Quichua language, to be printed in Lima. A contract therefor has been made with Peruvian printers, and the revised text is partly in hand. Experience with the first edition has led to improvements in the second. This is a result of a visit of the veteran Bible agent, Brother Milne, to this field during part of 1904. His presence was a benediction and this step in advance tends toward a grand consummation. Many signs show that augmented blessings will accompany this second effort to give the gospel to the millions of Andean mountaineers who still use the language of the Incas.

Statistics of North Andes Mission, 1904

CIRCUIT OR STATION	Foreign Missionaries		Men	Women	Foreign Missionaries, Wom.	For. Missionary Society	Native Workers of Woman's	Native Unordained Preachers	Native Teachers	Other Helpers	Members	Probationers	Total Members and Probationers	Average Attendance on Sunday Worship	Conversions during the Year	Adults Baptized	Children Baptized	No. of High Schools	No. of Teachers in same	No. of Pupils	No. of other Day Schools	No. of Sabbath Schools	No. of Sabbath Scholars	No. of Orphans	Estimated Value of Churches and Chapels	Estimated Value of Churches and Chapels	No. of Halls and other rented Places of Worship	No. of Parsonages, or "Homes"	Estimated Value of Parsonages, or "Homes"	Value of Orphanages, Schools, Hospitals, Book Rooms, etc.	Debt on Real Estate	Collected for Missionary Society	Collected for other Benevolent Societies	Collected for Self-support	Collected for (Church Building and Repairing	Contributed for other Local Purposes	
Callao: English.....	1	1									23	8	29									1	130			\$..		2		\$				\$3	\$....	\$..	
Callao and Lima: Spanish.....	3	2			2	5	3	5	13	6	6	97	120	217			1	7	1	5	35	4	263	2	200				2					3	233	455	12
Total.....	4	3			2	5	3	5	13	6	6	120	128	246			1	7	1	5	35	4	263	3	330				4					\$3	\$276	\$455	\$12

NOTE.—Adherents, worshippers, and converts in outlying circuits served by colporteur preachers cannot be estimated. No schools are counted but those permanently constituted as mission schools. Our influence embraced five other schools in Peru, in 1904, with about 300 scholars, making a total of about 600 scholars under our influence. About 200 more were under our collaborators in Ecuador.



MEXICO

Bishop Wilson has Episcopal Supervision

Dr. H. K. Carroll is Secretary in Charge

THE Mexico Mission includes "the republic of Mexico, except the states of Chihuahua and Sonora and the territory of Lower California"; it also includes Central America. Mission work was commenced in February, 1873, and the Mexico Conference was organized January 15, 1885.

MISSIONARIES AND THEIR STATIONS

(According to the appointments made January 25, 1904)

El Oro:—Rev. F. E. McGuire¹ and Mrs. McGuire.¹

Guanajuato:—Rev. Levi B. Salmans, M.D., and Mrs. Salmans. W. F. M. S.: Miss Effa M. Dunmore.

Leon:—Rev. Ira C. Cartwright and Mrs. Cartwright, M.D.

Mexico City:—Rev. Harry A. Bassett and Mrs. Bassett,¹ Rev. John W. Butler and Mrs. Butler. W. F. M. S.: Misses Harriet L. Ayres and Laura Temple.

Pachuca:—Rev. Emmet W. Gould and Mrs. Gould. W. F. M. S.: Misses Ida Bohannon and Helen Hewitt.

Puebla:—Rev. Francis S. Borton and Mrs. Borton, Rev. J. P. Hauser. W. F. M. S.: Misses Anna R. Limberger and Caroline M. Purdy.

Silao:—Mr. George B. Hyde, M.D.

In America:—Mrs. George B. Hyde.

EASTERN DISTRICT

The Rev. Severo I. Lopez, presiding elder, reports:

[Translation]

At the Annual Conference held in the city of Puebla in January, 1904, Bishop FitzGerald thought it best to divide the Hidalgo District, adding one part to the Mexico District and calling the other the Eastern District, and appointed me presiding elder of the latter.

This district is composed of five circuits, namely, Acelotla, Huejutla, Tezontepec, Tulancingo, and Zacualtipan. Its territorial region is in the eastern part of the state of Hidalgo, northeast from the state of Puebla, and includes a part of the state of Vera Cruz.

The spiritual condition of the congregations in general is satisfactory. Special revival services have been held in nearly all of them with very

¹ Arrived later than January 25, 1904.

good results, sixty being the minimum attendance of the smallest congregations, and a spirit of prayer and consecration to God could be noticed in all.

Tulancingo. In this city we have a congregation of thirty people. At first thought this congregation seems small, but when the amount of fanaticism which exists here is considered we look with satisfaction upon this gathering of thirty people faithful to the Master and saved from the power of Romanism. The number of adherents is over fifty.

Necaxa. Owing to the installation of the electric power plant this place is growing rapidly, and we already have a good number of adherents. We hope to obtain a lot from the Mexican Light and Power Company on which to build a church and schoolhouse in the near future.

Huejutla and Zacualtipan. These circuits include the largest section of the district. The mountainous country roads which cannot be traveled during the rainy season and the rivers without bridges are obstacles which prevent the pastors visiting all the towns of the circuit as often as desirable. Each of these circuits has over eight preaching places where without hindrance the "good news" is proclaimed to large multitudes who come with joy to listen. The two circuits together have work enough for ten pastors, if we could get them, as well as the necessary resources to support the work properly. But we are confident that, in time, workers will be sent forth. Each pastor has done all possible to meet the collections which were assigned by the Annual Conference.

In *Tepeyahualco* a venerable brother has had the walls of a church constructed at his own expense, and now earnestly solicits the generous help of our brothers in the United States. Having thus spent all he possessed, he fears that without the speedy help of the Mission he will die before it is finished, for he is far advanced in years.

In *Acelotla and Zacualtipan* the congregations have made an organized effort to gather funds to build their churches, and have met with considerable success notwithstanding all the members are very poor.

Schools. We have four primary schools in the district, in which 150 children receive gratuitous instruction. The annual examinations were very satisfactory to us as well as to the civil authorities.

MEXICO DISTRICT

The Rev. John W. Butler, presiding elder, reports:

The Mexico District as organized at the last Conference includes the Federal District, two circuits in the state of Mexico, the work in and around Puebla and Pachuca, as well as the English work in Orizaba.

The Rev. and Mrs. Frank E. McGuire came to us from the United States last fall and took the important work at *El Oro*, which Brother and Sister Quickmire had prosecuted with eminent success, but which they were obliged to leave because of broken health. For three months the people were without a pastor, but the new missionaries have taken

up the work with great devotion, and both the Sabbath school and congregation show continued improvement. This is as difficult a field as can be found in any mining camp in the world. Sabbath desecration, gambling, drinking, and other vices abound. In addition to all these fanaticism is rank with the natives. On the evening of September 15 a mob raided our Mission premises and broke out over fifty dollars' worth of glass from the parsonage and church windows. Twice since then a few stones have been thrown, as if to keep fresh in the minds of the missionaries the animus of the people among whom they labor. Notwithstanding, during the past year and a half, since we planted our standard there, we have been permitted to witness some marked triumphs of grace.

Our work in the capital has made substantial growth, both in the English and Mexican circuits. Good results were realized from the revival services. The magnificent new building for the Girls' School is done. It has cost about \$150,000 (silver), most of the money coming from the sale of the old property. This institution has been named in honor of Mrs. Sarah L. Keen, of Philadelphia, who has been for some thirty years the corresponding secretary of the Woman's Foreign Missionary Society for Mexico. It is located in the new and growing part of the city, and has already attracted wide attention, the press commenting most favorably upon it. The government inspector during his official visit to the building seemed delighted, and one of the city engineers has asked for a copy of our plans from which to borrow ideas for public school buildings. Miss Eveline Smith, of Chicago, has been added to the faculty, and other plans are under consideration for greatly enlarged work and increased usefulness. Miss Ayres, formerly connected with the school, is meeting with much encouragement in her chosen field of city evangelism. The new building site recently purchased for the English-speaking congregation at a cost of \$20,000 is all paid for but \$5,000 (silver).

In *Santa Julia* we have built a chapel at a cost of over \$2,000, mostly the gift of Brother Phillip Reynolds, of Brockton, Massachusetts. In spite of the persistent and at times violent persecutions suffered here our congregation has doubled in size, and a day school has been opened with an attendance of 54 children. Our young pastor was shot at one day as he walked along the street, the bullet passing within two or three inches of his head. But nothing has cooled his ardor, and God has signally blessed his labors, in which he has been efficiently aided by his devoted wife.

In the *Nextlalpan Circuit* our people have met with considerable success in the face of bitter persecution. One of our brothers of Tequisquiac lies in a martyr's grave; but in sight of that grave we are just completing a beautiful little church, built largely through the enthusiasm which his cruel death caused among the little band of faithful brothers he had assisted us to gather together in that place.

In *Pachuca* we have three flourishing schools, one for the English and two for the Mexican children, in which we matriculated, last year,

640 boys and girls. Epworth and Junior Leagues are organized in each, and many of the children attend the Sabbath school. Some of them were brought into the church during our recent revivals. So much interest was manifested in the closing exercises of the Woman's Foreign Missionary Society school that the entertainment had to be divided into two parts and given on different nights. Our new church, which some thought too large when built three years ago, has proved to be too small on several occasions during the past year. Twice since our last report the governor of the state has graciously consented to preside over our school entertainments, and has been very profuse in his praise of the work our church is doing in the capital of his state.

The *English work* taken up in *Orizaba* about a year ago grows in interest. In and near the city some 75 English-speaking people are residing. The monthly service is attended by from 35 to 40 people, some of whom come six and eight miles to be present. They gladly meet all expenses of ministers' travel, entertainment, etc., besides giving something for missionary work.

Scattered all over the country we find such *groups of foreigners*, who should not be left without gospel privileges, not only for their own sake but also for the influence on the natives; for when foreigners live here without church privileges the majority of them soon fall into Sabbath-breaking and other vices till simple-hearted native Christians begin to question the reality of our religion. Every missionary in Mexico who is attempting to carry on religious work among the foreign residents needs the sympathy and prayers of the church at home.

In *Puebla* our work is conducted in Spanish and English. The English population is largely composed of railroad people, which gives it a floating character and makes it difficult to gather results. Yet at times the small congregation represents a sort of endless procession. The pastor of our English work here is also the professor of theology in the Methodist Institute, and thus, like many of our missionaries, is doing double work. Our two schools here are overcrowded, and should have enlarged quarters to take proper care of the many students coming to them. Workers of both sexes are in growing demand for our churches and schools scattered throughout the country. Those educated in government schools will not best serve our purposes. They must be trained under proper religious influences. This end can only be reached in our own institutions. The devoted men and women in charge of our schools at Puebla have, in every way, an equipment equal to that possessed by those in the higher schools of the government, and have, in addition, that experimental knowledge of the gospel of Christ which justifies our presence in the country. If properly supported they will, in time, give us all the workers we need. It is also gratifying to know that we are now receiving some of our students from a better class of people, and that, as a consequence, self-support is increasing rapidly. The Boys' School reports for this purpose, during 1904, \$6,200, while the Girls' School reached the unprecedented sum of \$9,337. Revival services gave the work a great uplift.

"Concerning the collections" we are happy to report that these show considerable advance throughout the district. The gifts for missions were more than the apportionment, with all other connectional interests fully met and with some advance for Conference claimants. For church building \$2,353 was given; for pastoral and school support, \$25,712; and for all purposes we reached \$35,930 (silver), a considerable advance over 1903. These figures do not include \$6,226 received as gifts from friends—mostly during my recent visit to the United States—and which have, with the approval of the Finance Committee, been used to aid the Queretaro and Puebla Institutes, the Santa Julia, Tequisquiac, San Bernabé, and Guaje chapels.

The Mexican Methodist Institute of the City of Puebla. The Rev. P. F. Valderrama, president, says: "This is the oldest and most important of our schools in the country. It was founded by our lamented missionary Dr. William Butler, first superintendent of our work here in the republic. Although at that time it was more of an orphanage than a school, it is to-day the intellectual center where our teachers and preachers are educated.

"There are four departments in the Institute, the most important being the Theological, of which Dr. F. S. Borton is in charge. Five students in this department expect to graduate next year, one of whom belongs to the Conference in Chile, having come to Mexico with the object of studying theology. We have also a good number of young men in the Normal and other departments. Last year's enrollment in the whole school was 220, and the faculty consists of 16 teachers.

"We are doing all in our power to increase the *self-support*. About \$6,000 was collected this year, and we hope this sum will be still larger in the future, so as to be able to create a school of jurisprudence. In this way we will have built the foundations for the first Mexican Methodist University.

"The public favors our institution more and more, and it now has students from a great many states of the republic and has the sympathy of all the country's progressive men. Several young men graduated from our Institute now hold responsible positions in the army, in law, in art, in commerce, and, above all, in the ministry of our church."

MORELOS DISTRICT

The Rev. H. A. Bassett, presiding elder, reports:

The Morelos District is new, having been made by Bishop FitzGerald at the last Annual Conference. It embraces a number of charges on the table-land and two circuits in the tropics. In some sections Protestant Christianity has secured a strong hold on the lives of the inhabitants, while in other parts indifference is manifested to all forms of religion.

The work on the *Atlautla Circuit* has been under the direction of Manuel Monjarás. In the town of Atlautla we have a neat church edifice which is used not only for preaching services but also for our

day school. This school has been well attended during the past year, but many of the parents have been hindered from attending our meetings by some proselyting Mormon missionaries who have invaded our territory.

On the *Ayapango Circuit* we have the most prosperous work on the district. Brother Agustin Rivera, the pastor, has had charge of seven appointments, and in order to supply so many points with regular preaching services the pastor has had to preach three or four times every Sunday. In the city of Ayapango we have a splendid day school under the efficient management of the pastor's wife, Mrs. Rivera. Some children come a long distance to attend the school. One new charge, *San Diego*, has been added to the circuit this year. At this place the prospects seem most encouraging. The inhabitants seem very anxious to receive instruction in the new faith, and they are also desirous of having a day school opened for their children. One of the members of our congregation has offered for us the use of a large room for school purposes. We hope to secure a competent teacher and begin the school the first of February, 1905. A large number have been received into the church during the year.

The *Chicoloapam Circuit* has had a fair degree of prosperity, especially in the school work, in which the pastor, the Rev. P. Constantino, has labored faithfully. Nearly all the members of the day school are enrolled as members of the Junior League. The presiding elder had the pleasure of listening to a League programme which was well rendered. The members showed considerable knowledge of the Scriptures. This kind of work is laying a sure foundation for future building.

At *Coatlinchan* the heavy rains caused much damage to our church, but the repairs are now completed. The collections for the various benevolences will all be raised.

Miraflores is a station that has become probably the most important work of the district. A number of years ago we established services there and opened a day school. The work from its beginning has been prosperous. We now have about three hundred children enrolled in the school. Three different villages send scholars to receive their education there. Eight teachers, including the pastor, are required to carry on this work. The pastor during the past year has been Francisco Manriquez, but he has recently resigned to spend one year at Northwestern University studying English, with the expectation of returning to our Mission. For the coming year we have secured Jorge Osorio, who has already moved to Miraflores and begun his labors with enthusiasm. The amount raised by the school for its own support is \$1,200 per year. The new pastor is planning for a series of revival meetings. The people throughout this section are very much impressed with our religion and send their children to our school, even though the parents themselves do not as yet become members of our church. Thus we are gradually winning our way.

Tepalcingo Circuit is perhaps the most sterile territory we have. The inhabitants are indifferent to all religious teachings, so that even the

old-established Roman Catholic Church scarcely has a hearing. We have three appointments on this circuit. The pastor is Jorge Corona. We have one day school at Tepalcingo, with an enrollment of about 70.

On *Tlaltizapam Circuit* the Rev. J. T. Ruiz has been laboring for the past two years. The congregations at two places are of good proportions, while the third point has maintained its normal size. At Jicarero the people are anxious to have us establish a day school, as there is no school of any kind in the village.

MOUNTAIN DISTRICT

The Rev. V. D. Baez, presiding elder, reports:

[Translation]

The work of this district has greatly prospered, for which we lift our hearts to God in profound thankfulness. The pastors and congregations have not suffered persecution and serious illnesses, but have received many blessings manifested in different ways.

Revivals. Revival services have been held in all the field, and fifty-four conversions have been reported. Consequently the congregations of San Felipe, Teotlalcingo, Atlixco, Apizaco, Tzompantepec, San Bernabé, and Tetela have grown in numbers. The services held in connection with the Quarterly Conferences have also done much good. All our chapels have been found too small to hold the number of people who have attended. Such is the devotion of our people that a woman seventy years old has several times walked nine miles, and return, to attend the divine services. A man who before was an enemy to Protestantism and who once stoned the church has been converted and received into full membership. The influence of the Protestants, and especially of the revival services, is very noticeable.

New Chapels. The handsome chapel constructed at San Felipe with the funds of the congregation, supplemented by the donations of Brother Reynolds, of Brockton, Massachusetts, was inaugurated in the month of June. Dr. Valderrama preached the dedicatory sermon. There were over three hundred people in attendance. It was a memorable event, and even our Romanist neighbors seemed content. On this occasion we held three special services, which greatly revived the religious spirit of the congregation. In Tzompantepec the people are doing all they can for the construction of their chapel. They have suffered terrible persecution in other years, but the very stones which were thrown by the fanatics at the house where services were held are now being used for the foundation of the chapel. At San Bernabé the chapel is more than half constructed. We have in project two other chapels to be built almost entirely by the congregations. A great part of the material is on hand, and many of the brothers have offered to work on the construction.

But more important than the material structures are the spiritual temples. The converts live well and work well for the extension of the church. In all parts we have committees appointed for tract dis-

tribution among the people. As results of this work we have opened four new preaching places. The first service held at San Juan, Apizaco Circuit, was very impressive, and many persons while professing their faith shed tears of repentance.

Day Schools. There are ten day schools in the district, with twelve teachers and an attendance of 520 pupils. These children are good messengers of the gospel, and, owing to their influence, many parents attend the services. These children are also propagators of temperance, as the ideas of abstinence received at school are carried to their homes. Of these 520 pupils, at least 400 belong to Catholic families, but nearly all like to attend Sunday school. The examinations were very satisfactory, and at the closing feasts there were audiences of over 400 people. The authorities have cordially congratulated our teachers. The seed has taken root, and God, in time, will give it "the increase."

Epworth Leagues. In each day school there are one or two Leagues, according to age. One service is held each week, in which the children take an active part. The father of a family once asked permission to be present at a reunion of the League because he said his little boy had told him some very pretty things about these reunions. After the service he said he would come again, as he liked it very much. At the next meeting the pastor was surprised to see him with all his family of seven persons. The Epworth League is a powerful agency in the hands of God for the salvation of souls. One man who drank to excess and was a friend of quarrels has been touched by the Spirit of God, has presented himself to the congregation, and has become a model of virtue. To-day he is the treasurer of one of our churches. The first service he attended was that of the League, then the Sunday school, and later he gave his name as a probationer.

The Woman's Society has five women at work in the district. Their work has been fruitful in the schools and congregations. Besides teaching they visit families, reading the gospel and explaining it. They have organized festivals of education and temperance missions, and in this way they have attracted many persons.

Self-support. The members are getting accustomed to giving their money systematically for the support of the church. They have paid all the Conference collections, and besides have contributed with liberality to the current expenses. At San Felipe the congregation have paid for all the repairs, which amount to more than \$100, and at Apizaco they have given \$25 to pay for lighting. Other churches have bought books, Bibles, and hymnals.

In the town of *Zicatlan*, state of Puebla, a congregation was organized several years ago as an independent church, but this year they asked to be admitted into the Methodist Church. This congregation is composed of 40 persons. When the pastor of Atzala goes to visit them they receive him with joy and help him according to their circumstances in the expenses of the journey. When these brothers have to attend Quarterly Conference they travel twenty miles on foot or horseback to and from Atzala.

NORTHERN DISTRICT

The Rev. F. P. Lawyer, presiding elder, reports:

In *Leon* there have been 15 conversions during the year; daily clinics since May 1, 3,711 treatments, besides more than 1,500 with the electric and hot-air appliances. This has enabled our workers to preach the gospel to more than 1,000 different persons outside the regular church services. The Sunday school averages about 25 persons, and the day school has enrolled 29 children. The atmosphere has so changed as a result that the Baptist minister has easily secured a very desirable house for his gospel and medical work, whereas he had to wait eight months to secure any kind of a house when he began some four or five years ago. *New work* has been opened in *San Francisco del Rincón* by one of our families moving there from Leon.

Guanajuato. A complete electric apparatus has been installed during this year in the hospital, and a new wing of two stories built, the lower of which is devoted to electric-hydropathic treatments. The presiding elder spent more than a week in the revival services here, which resulted in nearly forty conversions. There are two flourishing congregations, Sunday schools, and day schools. The Girls' School has some twelve or fifteen boarding pupils. Sunday school and preaching services are held in two parts of the city every Sunday. Class meetings are also held in four or five parts of the city every week.

Silao Circuit is composed of five appointments, nearly all very small. Preaching services are held in three of these fortnightly, in Silao twice a week, and only once or twice a year in the fifth place, because it is distant from the rest. The growth has been slow, with about a dozen conversions in all. English services with preaching have been held twice a month, and the Sunday school has enrolled about 60 pupils, one third of whom are Americans. The day school has enrolled 30 pupils. The medical work for the poor has continued with clinics twice a week, with an average attendance of some twelve or fifteen persons.

Celaya Circuit is composed of four small congregations among a very fanatical people. There have been a few conversions during the year, but the opposition to the gospel is very constant and determined.

Queretaro Circuit contains our Queretaro Institute. Nineteen of its students were converted in a revival held just before vacation in October. Some sixty pupils were enrolled, of whom about fifty were boarding pupils. A small congregation on a ranch quite a distance from the city belongs to this circuit, and is visited only in the dry season.

To summarize, there have been nearly one hundred conversions in the field during the year. A marked increase in medical work in Leon was accomplished, new apparatus added there and in Guanajuato's Hospital; revival services were held in nearly all the circuits during the year, with renewed enthusiasm and zeal in the work almost everywhere and in nearly all lines of work.

Dr. Salmans writes as follows about medical work in *Guanajuato*: "The medical work done by our four doctors and ten nurses has continued its almost phenomenal growth, and just at the end of the year we are bringing out from Chicago a nurse superintendent and a stenographer, and are admitting nine more nurses, so that we shall have four doctors and twenty nurses at the opening of the new year, besides quite a number of employees of the servant grade. The completing of the installation of \$4,000 worth of apparatus for the use of electricity, light, heat, and massage, and the building and opening to the public of a part of the new wing of the Good Samaritan Hospital, have already greatly increased the acceptability and utility of our service for God and suffering humanity, and also most gratefully increased our earnings—which is important for the future permanence of this part of our work.

"The work done during the past year is as follows:

Professional visits to homes by doctors.....	993
Office consultations by doctors.....	5,532
Surgical treatments by doctors and nurses.....	10,440
Major surgical operations.....	51
Minor surgical operations.....	211
Medicines furnished	13,451
Chloroform anæsthesia used.....	71
Local anæsthesia used.....	27
Different people treated during the year.....	2,020

"Self-support is increasing, as we receive help from the Missionary Society only for the girls' and boys' primary schools, the dispensary, and the missionary in charge."

Concerning the medical work in *Silao* Dr. Hyde reports as follows:

Patients:

Dispensary	2,100
Free visits and office cases.....	2,455
Private cases	3,185

Total patients..... 7,740

Receipts:

Dispensary	\$180
Sale of medicines.....	730
Private receipts	5,767

Total cash..... \$6,677

OAXACA DISTRICT

The Rev. J. M. Euroza, presiding elder, reports:

[Translation]

The general aspect of our field has undergone few changes, and those that have taken place are mostly due to the unusual activity of the

Catholic priesthood to obtain the control of the entire country, as well as to the general disposition of this people to follow the impulse that is given to them by their spiritual directors.

If we consider the fact that the federal government has returned to the clergy several of the churches that had been utilized as barracks for the army, in order that they may be now dedicated to the Catholic services, and if we also bear in mind that in several different parts the Laws of Reform are continually infringed by processions and other public acts of worship, all under the eyes of the local authorities and tolerated by them; if we consider that whenever any citizen declines to contribute to the expenses of the Catholic churches he is declared a heretic and pressed into the army through the intrigues of the priests and local authorities of towns that are more or less distant from the capital of the state, we can form an idea of the difficulties against which we have to struggle every day and of the obstacles that oppose the development of our people in the state of Oaxaca.

At the beginning of this year I had the pleasure of calling on the governor of the state and presenting a letter of introduction from our friend, the governor of Hidalgo, and, as was to be expected, that gentleman received me with his accustomed courtesy, thus commencing good and friendly relations that will, in the course of time, exercise a favorable influence on society in general. It is sufficient for these people to see that the governor of the state respectfully salutes the Protestant minister. They then want to salute him in the same manner.

Our congregation in *Oaxaca* has increased somewhat, owing to the fact that several brethren have come to locate here from other evangelical centers, and we have thus reached an average attendance of 30 persons at all our services. Our day school has improved wonderfully, for the same reason. We have continued with the same fervor and enthusiasm in the task of giving to our people solid religious instruction in all matters touching on their soul's welfare and their personal salvation.

Cuicatlán has been happily favored by the opening of a day school, which is attended by the children of the most respectable families of the town; these children belong to Catholic families, and their parents are very well satisfied with the progress made during the scholastic year. The work of evangelization has been kept up, and during the year our Brother Rojas has visited neighboring places where for some years we have had a number of friends.

Huitzo and its extensive circuit have this year been under the charge of Brother Atilano Madrigal, who visited as frequently as possible his respective congregations and day schools. We have continued to advance with the success that can be expected under the local conditions.

Soledad has shown some progress both in the spirit of the congregation and the condition of the day school. We have not had to suffer here the persecutions to which, in former years, our brethren were subjected, and we have been especially satisfied with the condition of our school, which is well attended.

Zachila has continued to show progress. Our congregation has increased very little, due to the characteristic traits of the Zapotecas. The abandoning their vices and worldly propensities and the giving their help to the support of the church have been great stumbling-blocks for these poor people. Our day school has improved this year, having an attendance of 75 pupils, an increase of 8 over last year.

Self-support has received our special attention and care, and we have been able to count on the faithful coöperation of the brethren in order to reach the best results.

Revival Services have been held with good results, not so much as regards the numerical increase of our congregations, but in the revival of the religious spirit among our members and probationers, with the certainty that all this will bring about a great improvement in the lives of our small congregations.

The church property has suffered somewhat during the year, mostly through earthquakes, which cause damage to all buildings and especially to those which are old or badly constructed. Our house in *Zachila* has been partly destroyed, not only by the earthquakes, but also through the heavy rains that have fallen this year. By reason of the earthquakes our house in *Oaxaca* is still in a dangerous condition, and part of it requires rebuilding.

ORIZABA DISTRICT

The Rev. José Rumbia, presiding elder, reports:

[Translation]

Orizaba. I have my residence here and am in charge also of *Orizaba* Circuit. The average attendance on the services has been, during the year, about forty persons. The Sunday school, composed mostly of the pupils of the day school, has been well attended. With the acquisition of the new building I think we are better prepared for the rescue of many souls from the dominion of Romanism, even in this the bulwark of fanaticism in the state of *Veracruz*. We have nothing to complain of from the Catholic people here; for they have at last learned to respect us. Our congregation has not only overpaid the Conference assessments, but has also contributed for several other purposes, thus proving that self-support is advancing here. Our day school, in charge of the two Misses Magos, has enrolled 72 pupils during the year. The teachers have not confined their work to the school rooms, but have called from house to house, exhorting the parents to send their children to school. The result of this has been an increased attendance in Sunday school, a greater religious influence in the homes, and the greatest collections for self-support ever known in our school. All this has been accomplished not without struggle and sacrifice. The temperance meetings in the school and church have been richly successful. Several children who sometimes could not attend school in the afternoons because they had drunk too much pulque have stopped drinking it altogether, and have even spoken to their parents and other children on the evil habit of drinking.

Río Blanco is a small town some three miles from Orizaba, in which there is a factory with about four thousand employees. We have a Sunday school there with thirty pupils. Our meetings are held in the house of a brother who, three years ago, was a drunkard, a quarrelsome and a profane man; but when he heard the gospel preached he felt its influence, and he is now an entirely new man. He has bought hymn books and Bibles, and holds services with some of his neighbors, and, in company with another brother, canvasses for our Conference paper, the *Abogado Cristiano*, to which there are sixteen subscribers in the place. For two weeks we held revival services, in which the Lord once more fulfilled his promise that his Word shall not return unto him void. An old lady and her sixteen-year-old granddaughter gave their names as probationers. The former told the congregation, full of emotion, that she had never before felt the impressions she experienced in the meetings. She now takes part in our prayer meetings, reads the Bible faithfully, and takes special pleasure in speaking of the gospel to others. Another conversion was that of a daughter of the same lady, who was also received on trial.

Atzacan. This is an entirely Indian village. Our members here are examples of the helpful influence of the gospel. They are good citizens, good neighbors, and some of them are held in high esteem by the local authorities. The congregation is large and faithful, and although we have not had many conversions this year the influence of Protestantism is stronger here every day. The brethren have helped directly in collecting material for our chapel, which we expect to finish early next year if we can get the necessary funds. They have also helped in repairing the parsonage. To the official meetings, which they hold regularly, every member takes his Discipline. Our day school continues its good work. The new teacher, Miss Camarillo, helps the pastor in everything she can and visits the parents of the pupils. Following the example of the Protestants, the public school pupils this year celebrated, for the first time, the anniversary of Mexican independence.

Huatusco. Some time ago a lot was bought here on which the brethren hope to be able to build a chapel. The pastor, Brother Bernal, has worked faithfully, maintaining his congregation in activity, and has set a good example as an enthusiastic patriot. He is an intimate friend of the local authorities, and is respected by everybody. He preaches also in Centla and Comapa. In the latter place Brother Bernal was stoned on one occasion, and although the local authorities did not take any pains to punish the evil doers the *jefe político* took the matter in hand and dealt severely with them. No one has bothered Brother Bernal since. All Conference collections are paid in full.

Tierra Blanco. This circuit is made up of several small places where services can be held. The pastor resides in *Tierra Blanca*, where we have two houses.

Galera. This is a very important place as the point of intersection of two railroads. We should build a house here for both residence and church, as the rents are higher than we can afford to pay.

Tuxtepec. This pastoral charge is composed of the city of Tuxtepec alone, but the work here is sufficient to keep Brother Vicente Osorio very busy, as he is in charge of the boys' and girls' schools as well as the church. The congregation is large, enthusiastic, and spiritual. The schools progress very satisfactorily; five teachers are now insufficient to properly look after them. The examinations were very good, the pupils answering the questions from the examining committee with expedition and precision. About thirty girls were present at the examination. Their work, in sewing and embroidering, was excellent, doing credit to Miss Sara Ruiz, the teacher in charge. The greatest desire of our congregation in Tuxtepec at present is to build a house worthy of our work there. They are ready to give their work and their money, and they should be helped and encouraged, especially in view of the fact that we hold services in a hall entirely inadequate to the purpose. The residence of the pastor is unhealthful, and we lack houses for the teachers. If we do not build soon we shall not only subject our workers to great inconveniences, but expose them to the rigors of an exhausting and unhealthful climate without any protection.

THE PUBLISHING HOUSE

Mr. J. S. Turner, publishing agent, reports:

During the past year—as for more than a quarter of a century—our evangelical literature has been scattered throughout Latin America and the isles of the sea. Our official publications are the *Abogado Cristiano Ilustrado* (Illustrated Christian Advocate) and *Hojas Bereanas* (Berean lesson helps for the Sunday school). The former is the most important Spanish evangelical weekly published in the world, and circulates in almost every state and territory of Mexico and many foreign countries, including old Spain; it is subscribed for by evangelical people of all denominations, and we have read of many instances where it has brought the first light into darkened, Rome-enslaved souls. Our Berean lesson helps are used in all our Sabbath schools, and are supplied to other Spanish Conferences. We have printed during the year a large quantity of books, hymn books, tracts, etc.—more than a million and a half of pages of periodicals alone during the year.

Our Press in Mexico City is the *distributing center for all our Spanish mission fields*, and we are looking forward to the day when our capacity will be increased—commensurate with the demands of the field. We need at least \$25,000 gold for our Press in Mexico, and I believe, with others, that it would bring greater results in salvation of souls and scattering the light throughout these fields than any other equivalent investment that could possibly be made by the church.

All sums of money are in Mexican dollars. For equivalents in U

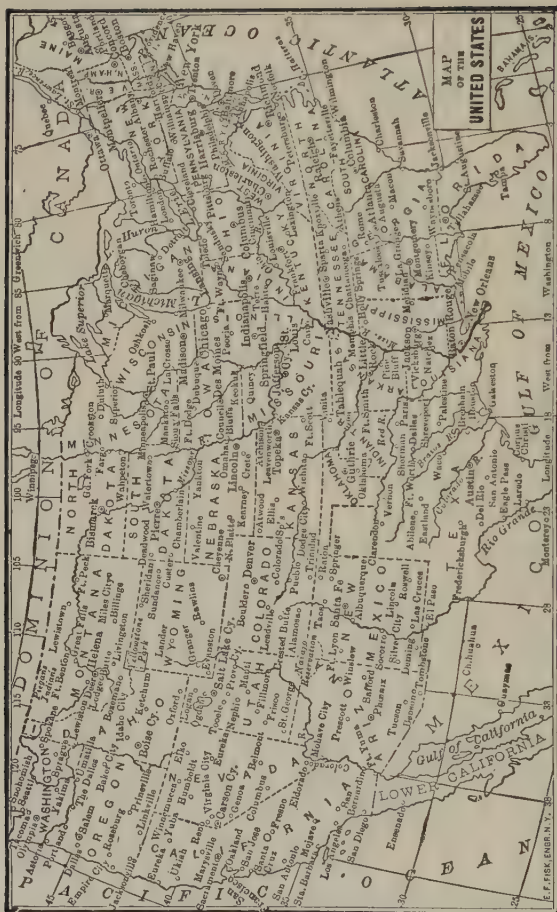
CIRCUIT OR STATION	Foreign Missionaries		Foreign Missionaries, Wom. For. Miss. Society	Native Workers of Wom. For. Miss. Society	Native Ord. Preachers	Native Unord. Preachers	Native Teachers	Foreign Teachers	Other Helpers	Members	Probationers	Total Members and Probationers	Other Adherents	Adults Baptized	Children Baptized	No. of Theological and Bible Training Schools	No. of Teachers in same	No. of Students	No. of High Schools, Boarding Schools, & Seminaries	No. of Teachers in same	No. of Pupils	No. of other Elementary or Day Schools
	Men	Women																				
<i>Eastern District</i>																						
Acelotla.....							1	1		15	56	71	120		2							1
Huejutla.....					1					24	250	274	350									
San Agustín.....						1				26	126	152	100		2							2
Tezontepec.....				2	1	1				85	127	212	150	26	3							2
Tulancingo.....					1				1	88	49	82	100	2	2							
Zacualtipán.....					1		2		1	40	118	158	350		3							1
<i>Mexico District</i>																						
El Oro.....	1	1								14		14	200	2	2							
Mexico: English.....	1									52	14	66	350	7	12							
Mexican.....	1	1	3	8	1	2		3		234	264	548	200	4	24				1	2	15	2
Nextlalpan.....					1	1				63	80	143	60		8							1
Orizaba: English.....		1											75									
Pachuca: English.....	1	1					3			70	11	81	300		5							1
Mexican.....			2	10	1	1	2	1		177	182	359	1,300		8				1	5	25	3
Puebla: English.....	1	1				3	2	1		2	1	3	75									
Mexican.....			3	11	2	1				201	257	458	850	1	6	1	1	5	2	6	91	2
Real del Monte.....						1	1		1	112	200	312	100									2
Santa Julia.....						1	1			4	4	8	50	3	5							1
<i>Morelos District</i>																						
Atlautla.....						1	1			23	3	26	80	2	2							1
Ayapango.....						1	6		3	140	60	200	250	7	8							3
Chicolapam.....					1					30	3	33	120	2	2							1
Miraflores.....						1	7		4	75	106	181	300		5							1
Teapitzingo.....										25	20	45	60									1
Tlatizapan.....						1		1		70	16	86	30	6	10							
<i>Mountain District</i>																						
Apizaco.....			1		2	1	4		1	108	72	180	100									4
Atlixco.....						1				12	7	19	30									
Chietla.....						1	1		1	44	63	107	100		2							1
Cholula.....										6	5	11	30		1							
San Martín.....						1			1	95	88	178	150		4							1
Tetela.....					2	1		1		16	22	38	80		1							2
Tezuitlan.....						1	1		1	23	29	52	60									1
Tlaxcala.....						2	2			125	50	175	150	2	10							2
Xochiapulco.....						1		4	1	14	56	70	115		8							2
Zacaola.....							1			64	25	89	45		3							
<i>Northern District</i>																						
Celaya.....						1			1	62	44	106	112									
Cipres.....										14	4	18	6									
Guanajuato.....	1	1	1	5	1		1		4	101	228	329	800		3				2	5	17	2
Leon.....	1	1					1	1	2	22	18	40	160	8	2							1
Queramaro.....											6	6	20									
Queretaro.....					2	1	4		2	48	112	160	150		4				1	1	8	1
Salamanca.....										8	13	26	20									
Silao.....	2	1				1	1		1	46	55	101	150		4							1
<i>Oaxaca District</i>																						
Cuicatlan.....						1			1	26	24	50	85	1	2							1
Huitzo.....						2	2			96	195	291	300	3	4							2
Nazareno.....						1	1			31	72	103	40		5							1
Oaxaca.....						1	5			35	48	83	70		5							1
Zachila.....						1		2		16	83	99	190		4							2
<i>Orizaba District</i>																						
Atzacan.....						1	1			42	24	66	60									1
Huatusco.....						1		1		35	55	90	30									1
Orizaba.....						1				38	18	56	100	1	3							1
Tierra Blanca.....							1			25	8	33	20									1
Tuxtepec.....							1	1		60	25	85	120		7							2
Total.....	9	8	10	88	27	25	69	6	32	2,777	3,396	6,173	7,863	71	181	1	1	5	7	19	151	56
Last year.....	9	9	14	49	27	26	47	3	21	2,710	3,008	5,718	6,273	111	201	1	1	5	6	30	202	78

NOTE.—The Press published 238,205 volumes, or about 4,000,000 pages.

Conference, 1904

ates currency see statistical summary at the end of the Report

Total under Instruction	No. of Sabbath Schools	No. of Sabbath Scholars	No. Churches and Chapels	Estimated Value of Churches and Chapels	No. of Halls and other rented Places of Worship	No. of Parsonages, or "Homes"	Estimated Value of Parsonages, or "Homes"	Value of Orphanages, Schools, Hospitals, Book Rooms, etc.	Value of All Property of Women's Foreign and Missionary Society	Debt on Real Estate	Amount Paid on Such Indebtedness	Collected for Missionary Society	Collected for other Benevolent Societies	Collected for Self-support	Collected for Church Building and Repairing	Contributed for other Local Purposes	Total Contributions on the Field
28	2	50	..	.....	3	1	800	.....	.....	.....	.....	4	..	50	48	7	104
60	2	64	1	1,500	1	1	1,500	850	.....	.....	.....	2	6	60	.....	.....	68
89	3	55	1	1,500	..	1	1,500	.....	.....	.....	.....	4	4	50	.....	10	68
..	..	..	1	1,000	..	1	1,500	.....	.....	.....	.....	10	10	151	.....	20	191
28	1	18	..	.....	2	..	.....	.....	.....	.....	.....	5	9	40	.....	25	79
..	..	..	..	.....	..	..	.....	.....	.....	.....	.....	10	14	60	.....	24	108
..	1	35	1	7,000	..	1	7,000	.....	.....	6,000	.....	20	14	984	1,119	400	2,452
171	2	85	..	20,000	..	..	5,000	.....	.....	.....	1,480	112	118	2,450	95	355	8,125
72	2	300	3	100,000	..	4	100,000	50,000	160,000	.....	.....	87	98	2,818	720	8,223	8,223
..	1	60	2	800	..	1	800	.....	.....	.....	.....	5	9	50	50	10	124
80	1	15	..	.....	..	..	.....	.....	.....	.....	.....	10	10	1,551	.....	.....	1,571
560	1	80	1	15,000	..	1	10,000	5,000	.....	10,600	8,200	50	140	8,910	1,052	636	5,788
..	1	190	2	25,000	..	2	16,000	.....	38,000	.....	.....	45	190	1,844	.....	85	2,164
521	2	48	..	.....	..	..	.....	.....	.....	.....	.....	20	17	170	.....	48	250
90	2	241	3	20,000	3	80,000	20,000	30,000	.....	.....	.....	95	59	16,237	263	16,654	16,654
54	1	85	3	6,000	1	900	.....	.....	.....	.....	.....	10	20	200	.....	8	288
..	1	25	1	2,000	..	..	.....	.....	.....	.....	.....	..	..	48	87	55	140
65	2	17	1	1,800	..	..	.....	.....	.....	.....	.....	2	1	8	4	8	23
173	4	45	3	3,000	3	..	.....	3,000	.....	.....	.....	10	12	60	.....	82	82
30	2	32	2	2,000	..	1	200	.....	.....	.....	.....	8	8	40	50	25	134
800	1	86	1	5,000	2	3,000	2,500	2,500	.....	.....	.....	25	22	1,200	284	1,481	1,481
65	2	15	..	.....	1	..	.....	.....	.....	.....	.....	4	7	19	.....	80	80
..	1	25	..	.....	..	..	.....	.....	.....	.....	.....	4	6	50	.....	12	72
153	3	162	2	1,000	1	..	500	.....	.....	.....	.....	7	13	283	.....	303	303
..	1	20	..	.....	..	..	.....	.....	.....	.....	.....	5	8	30	.....	43	43
18	2	86	1	400	..	..	.....	.....	.....	.....	.....	6	4	40	.....	50	50
..	1	7	..	.....	1	..	.....	.....	.....	.....	.....	1	2	5	.....	8	8
62	1	35	2	3,000	1	1	100	.....	.....	.....	.....	2	12	20	200	20	254
94	1	35	..	.....	2	..	.....	.....	.....	.....	.....	10	21	80	.....	61	61
29	2	50	..	.....	..	..	.....	.....	.....	.....	.....	4	9	34	.....	4	51
70	1	60	1	2,000	1	..	.....	.....	.....	.....	.....	5	11	50	.....	20	86
128	2	66	2	4,000	..	1	5,000	.....	.....	.....	.....	5	20	52	.....	49	156
..	4	90	..	.....	..	..	.....	.....	.....	.....	.....	..	..	21	45	5	71
..	2	30	3	1,600	2	1	600	.....	.....	.....	.....	2	12	40	.....	13	67
..	1	14	..	.....	..	..	.....	.....	.....	.....	.....	2	2	12	.....	2	18
240	2	295	2	6,500	2	2	19,000	40,000	20,000	.....	.....	50	..	10,144	4,772	5,991	20,957
29	1	36	..	.....	1	..	.....	800	.....	.....	.....	19	17	2,694	.....	50	2,771
..	..	..	..	.....	..	..	100	.....	.....	.....	.....	..	..	..	.....	..	..
64	1	160	1	3,500	..	1	6,000	10,000	.....	.....	1,500	20	25	3,415	.....	1	8,461
..	..	..	..	.....	1	..	100	.....	.....	.....	.....	..	..	10	.....	10	10
30	3	117	1	1,500	1	..	500	.....	.....	.....	.....	41	58	7,057	24	.....	7,180
38	1	55	..	.....	1	..	.....	.....	.....	.....	.....	4	18	40	30	180	222
48	4	59	1	1,000	..	..	.....	.....	.....	.....	.....	5	2	61	..	..	68
40	1	49	..	.....	1	..	.....	.....	.....	.....	.....	4	2	.....	20	..	26
30	1	37	1	5,000	..	1	20,000	.....	.....	.....	.....	15	18	85	.....	40	158
92	2	73	..	.....	2	..	1,500	.....	.....	.....	.....	4	10	50	9	..	78
44	1	66	1	1,500	..	1	500	.....	.....	.....	.....	8	11	174	.....	.....	193
20	1	20	1	500	..	..	.....	.....	.....	.....	.....	6	11	66	.....	..	83
72	2	35	1	5,000	..	1	6,000	.....	.....	.....	.....	35	..	120	5	218	878
20	2	35	1	1,000	..	2	500	.....	.....	.....	.....	6	..	101	.....	23	180
150	2	100	1	1,000	1	1	.....	.....	.....	.....	.....	10	14	150	.....	600	774
842	78	3,387	48	249,600	24	37	238,000	182,250	250,500	16,600	6,180	809	1,079	56,214	7,555	10,109	75,822
990	71	2,960	45	247,700	33	33	242,300	116,300	170,000	25,500	.....	788	3,718	40,784	7,086	9,766	62,087



DOMESTIC MISSIONS

ALASKA

Bishop Hamilton has Episcopal Supervision

THE first Annual Session was held in Juneau, July 16-19, 1904, Bishop J. W. Hamilton presiding. There were reported 68 members and 3 probationers.

The Rev. John Parsons, superintendent, reported as follows at the session of the Arizona Mission held July 16-19, 1904:

Bishop Gilbert Haven proposed to establish a Mission of the Methodist Episcopal Church in Alaska in 1879, but he died before his plan could be executed. Nearly twenty years passed before steps were taken to carry out the plans of the dead bishop, except the work of the Woman's Home Missionary Society. In 1886 John H. Carr, a local preacher, and his wife, opened a mission among the Indians on Unga Island, near Unalaska. He labored there three years, and was followed by Mr. Kinney. The society is still at work among the Indians in that part of Alaska. Unalaska is part of our special field for work among the natives, it having been assigned to us many years ago.

In 1897 Bishop McCabe saw the need of doing something more for Alaska, and he appointed the Rev. C. J. Larsen to the superintendency of the Mission. He commenced his work in Dyea, a flourishing town at that time, and built a church there. The construction of the White Pass and Yukon Railroad, however, with its terminus at Skagway, overthrew Dyea, and it is now a deserted village. Brother Larsen gave up his relation to the Alaska work at the end of his first year, and the Rev. J. J. Walter was appointed superintendent. He undertook the establishment of a college in Skagway, and a fine building was erected, but it was soon found impracticable to maintain the school, and the building was sold to the government for a courthouse. Out of the proceeds of the sale the liabilities were paid, and a new church was erected in Skagway. The building and lot cost about \$4,500, and later a small parsonage was erected at a cost of \$400. Since the retirement of Brother Walter, in 1901, the Mission has had three superintendents, the Rev. W. H. Selleck, Dr. Wilmot Whitfield, and the present incumbent; but all of these have had charge of a pastorate in addition to the oversight of the Mission.

One year ago Bishop Hamilton sent a new set of men to Alaska, and as soon as possible all were on the ground. We were taken from good churches and fine congregations, and sent to the picket line where there is not much of either, but no man has shirked, and no one has complained.

There are five missions in this part of Alaska, *Skagway* being the oldest. This town is located at the head of Lynn Canal, and it is the gateway to the Klondike. Once the people of the town numbered 3,500, but to-day the population is 1,300. It has probably reached bottom, and little change may be expected for some time. The railroad created new conditions, and the city has adjusted itself to them. Old buildings are being torn down and better ones erected, which is an expression of faith in the future of the town. Here we have a Sunday school, an Epworth League, a Junior League, and a Ladies' Aid Society. This year the parsonage has been painted, a sidewalk built, furniture added to the parsonage, and the offering for the benevolences is \$102, the largest ever contributed by the society. The membership is about thirty, but they are not all in *Skagway* at this time.

Douglas City, on Douglas Island, is our next oldest charge. Work was commenced here in 1900 by the Rev. N. G. Barton, and in 1901 a church was built. Grit and grace are the winning characteristics in a place like Douglas. The mines are operated every day of the year, except Christmas and the Fourth of July, and a large part of the population are foreigners, who neither speak our language nor understand our ways. Part of the time our work here was carried on in the Scandinavian tongue, and part of the time in English. At the end of last year it was thought that we should give up Douglas, but nobody is so minded now. This year the property has been improved—the audience room papered and carpeted at a cost of \$100—a morning service maintained, and the society strengthened. Bishop Hamilton sent L. H. Pedersen to Douglas last year, and he needs no words of commendation from me. His works praise him.

One of the coming cities of Alaska is *Ketchikan*, and it is growing rapidly. Our work there was begun in the fall of 1900 by the Rev. V. Ray Bennett. We have property there valued at \$2,000, but the church is unfinished. The people of *Ketchikan* received their pastor, the Rev. J. A. Chapman, with unconcealed pleasure, and they immediately raised money to buy a new organ and additional furniture for the church and the parsonage. We have a small but interesting Sunday school there, and Brother Chapman preaches to a good congregation. The membership is small, and the organization necessarily imperfect. Some of the Indians in and around *Ketchikan* attend our services.

In 1903 a new mission was opened at *Dolomi*, on Prince of Wales Island, thirty miles from *Ketchikan*, and the Rev. J. Wesley Glenk was stationed there. Brother Glenk was expected to receive part of his support from a private school. Things opened well, but early in

the winter the mines closed down and many of the people moved away. Consequently, the income from the school was reduced, and the opportunity for Christian work was circumscribed. But he remained, preaching every Sunday and conducting a small Sunday school. Brother Glenk is the only minister in the camp, and to him it owes its religious atmosphere.

Juneau is not a new charge, but an old charge resuscitated. It is the largest town in southeastern Alaska, and practically the capital of the district or territory. Its large mining interests give it an assured future, and the limited area for the city gives the property a seemingly exorbitant value. During Brother Walter's superintendency work was commenced here, with Dr. G. M. Irwin as pastor. But when the appropriation was cut it had to be discontinued for lack of funds to sustain the work. It was resumed in 1903, and discontinued again the following year. But last year an heroic thing was determined upon, and the Rev. F. A. La Violette was sent to execute it. Property was to be secured at any cost and a church built. The Board of Church Extension bought two lots at a cost of \$4,500, and a church has been commenced which will cost about \$5,000, nearly all of which will be raised in Juneau, and most of which is subscribed. Services have been maintained through the year, and a good organization has been effected, including a Sunday school and a Ladies' Aid Society.

The next place where we should begin work in Alaska is *Seward*, a new town situated on the Gulf of Alaska, nearly nine hundred miles west of Juneau. Mr. John E. Ballaine, owner of the town site of Seward, has given us lots there for a church, and we ought to occupy the place at once. For this there are many reasons. It is a new town. There are said to be eight hundred people there now, with saloons and other institutions of the devil. It is the coast terminus of a railroad headed for the Yukon River, and if it is built, which is practically assured, the chief city of Alaska will spring up there. Besides, it is in the zone of Alaska territory granted to us when this country was portioned out among the churches.

Fairbanks, in the interior, is an inviting field for Christian endeavor. The Episcopal Church entered that field lately, and the Presbyterian Church sent a man and his wife there a few weeks ago. Fairbanks is on the Tanana River, 240 miles from its junction with the Yukon. It promises to rival Dawson as a mining camp, and thousands of people are going there.

We have no *Indian work* in this part of Alaska. When Alaska was portioned out among the churches the Aleutian Islands were given to us, and all we are doing there is being done by the Woman's Home Missionary Society. I received an interesting letter from Dr. A. W. Newhall, the superintendent of Jesse Lee Home, Unalaska, a home and an industrial school for Aleuts and Eskimo. The staff consists of a superintendent, who is a physician, and three assistants—Miss E. S. Schwab, Miss E. A. Darling, and Miss H. L. Barnett. They have a home for girls, containing twenty-one rooms, including

one used as a chapel; and a dormitory for boys, with hospital wings attached; also several outbuildings in good condition. The number of children in the school at present is 37, 18 boys and 19 girls. Unalaska Island is the largest of the Aleutian group, being eighty miles long, and the village of Unalaska is the largest settlement. The village contains about 300 Aleuts and 30 white people. Vessels coal there, and the people engage in fishing and hunting. During the summer months they receive mail monthly, but in the winter they are sometimes three months without mail. The climate is mild, ranging between fifteen and sixty degrees, which is similar to that of Oregon and Washington, except that those states have more sunshine and warmer summers. I have seen it stated that when the sun shines in Unalaska the delighted people turn out and enjoy a public holiday. Our church has a good plant there, and the Woman's Home Missionary Society is making good our occupation of that field. For the support of the Jesse Lee Home this year the society appropriated \$2,080, and it made a conditional appropriation of \$7,100. By establishing a mission in Seward we shall have a line of missions from Ketchikan to Skagway, and from Skagway to Unalaska—far apart, indeed, but covering a coast line of over 2,000 miles—and from these centers we can extend our work as the needs of the country may require.

No one can live long in Alaska and doubt the future of the country. Its placer mines will be exhausted, and great camps deserted, but the development of its quartz properties and its coal, lumber, and fisheries will build cities and promote commerce, and, in parts of the territory, men will turn their attention to agriculture. It is a great country, 2,000 miles long from east to west, and 1,400 miles from north to south. Most of it is uninhabited and unknown, but it will be opened up and its resources exploited. Three churches see this, and they have pioneered the country religiously. The Presbyterian Church has expended \$750,000 for missionary work in Alaska, and the Roman Catholic and the Episcopal Churches as much, if not more. As a general rule, we should not compete with other churches by occupying the same field, except in centers of population and places likely to become such, but we should occupy where they are not established. Obedient to this rule, we restored the Klukwan Indian mission to the Presbyterian Church a few years ago, and nowhere are we crowding each other.

The Missionary Society made its first appropriation for Alaska in 1898, and it has appropriated in all for Alaska work \$27,222. In 1898 the sum expended was \$2,000; in 1899, \$1,970; in 1900, \$4,000; in 1901, \$4,500; in 1902, \$4,082; in 1903, \$4,320, and in 1904, \$6,350. The Board of Church Extension has given to the work in Alaska the following sums: Skagway, for McCabe College, afterward transferred to the church in Skagway, \$1,500; Douglas City, \$500; Ketchikan, \$450; Juneau, \$4,500. Total amount given for church extension, \$6,950, and by the church for all purposes, exclusive of

the Woman's Home Missionary Society's appropriations, \$34,172. When the church in Juneau is completed we shall have in Alaska property which cost about \$18,000, or nearly three times as much as the amount contributed by the Board of Church Extension, and more than one half as much as the entire investment of the church.

ARIZONA

Bishop Wilson has Episcopal Supervision

THE Arizona Mission was commenced in 1869, and includes the territory of Arizona. The twenty-third Annual Meeting was held at Prescott, September 29 to October 2, 1904, Bishop L. B. Wilson presiding. There were reported 1,185 members and 136 probationers, an increase of 161.

The Rev. S. J. Rogers, superintendent, reported as follows at the session of the Arizona Mission held September 29 to October 2, 1904:

The duty of presenting the twenty-third annual report of the Arizona Mission has fallen on me, though a part of the work was done by Dr. S. A. Thomson, who for the seventh time was appointed superintendent of this field. On the death of Dr. Stafford he took his place as presiding elder of the Pasadena District, and my work began here February 10, 1904. The work of the church was in excellent condition, guided as it had been for more than six years by the experienced hand of my predecessor, who has a large place in the life of Arizona Methodism. In every charge was found a carefully chosen minister and a faithful people.

It would be difficult to tell of all that has been done during the year. We can measure our material prosperity, but this is but an aid to bring about spiritual results that no man can know. The work is encouraging, and the territory is developing into more and more importance. The great Tonto Basin reservoir, with a capacity three times greater than the three largest reservoirs in the United States, is now being built at a cost of \$3,000,000, and the people in the Salt River valley are assured plenty of water for their fields. The Secretary of the Interior has set aside \$3,000,000 of the Reclamation Fund for the construction in Yuma Valley. A dam is to be built a few miles above Yuma for irrigation purposes, and also a dike on each side of the Colorado and Gila Rivers, to prevent the former from overflowing, making it possible to irrigate 150,000 acres of most fertile land. The mines are yielding large returns and employing more men than ever before. The Phoenix and Eastern Railway is building toward the Gila valley and opening new country.

The last General Conference added to our work, which covered an

Statistics of Alaska Mission, 1904

CIRCUIT OR STATION	MEMBERSHIP				BAPTISMS		SUNDAY SCHOOL			CHURCH PROPERTY						BENEVOLENT COLLECTIONS					MIN. SUPPORT		Current Expenses— Sexton, Light, Fuel, Sunday School, etc.				
	Probationers	Full Members	Local Preachers	Deaths	Children	Adults	Schools	Officers and Teachers	Scholars of all ages	Churches	Probable Value	Parsonages	Probable Value	Paid on Building and Improving	Paid on old Indebtedness	Present Indebtedness	Missions			Woman's Foreign Miss. Society	Woman's Home Miss. Society	Other Benefactors		Pastors, Presiding Elders, and Bishops	Conferences (Ministries)		
																	From Churches	From Run- day Schools	From Churches							From Run- day Schools	
Dobomi.....	1	2	..	..	..	..	1	2	4	1	\$1,400	1	\$300	\$	127	\$	..	\$5	\$	11	\$	..	..	\$5	\$194	\$	\$10
Douglas.....	1	23	..	..	1	..	1	8	33	1	10,000	1	300	..	50	..	..	20	..	22	..	..	..	22	107	..	59
Juneau.....	..	6	..	..	..	..	1	1	60	1	1,500	..	500	..	150	..	..	10	..	35	..	..	..	35	382	..	273
Ketchikan.....	..	1	..	..	..	..	1	8	30	1	4,000	1	500	150	..	..	..	25	..	23	..	..	..	23	367	..	170
Skagway.....	1	..	..	..	2	1	1	1	40	1	4,000	1	500	150	..	..	..	25	25	52	..	..	..	52	367	..	190
Total.....	3	68	2	..	3	1	5	29	167	4	\$16,900	3	\$1,300	\$427	\$50	\$	\$	\$60	\$41	\$	\$	..	..	\$137	\$1,050	\$	\$702
Last year.....	4	30	2	..	1	..	3	13	79	3	6,000	3	1,000	65	..	..	..	15	..	10	..	..	..	10	860	..	340

area of 112,290 square miles, the state of Sonora, Mexico, which has an area of 76,900 square miles and a population of 220,553. The English-speaking population is not very large in Sonora, but is increasing. Dr. Harwood included Cananea in his Mexican work, and that field was given to us. We have the difficulties that come with opening new country, developing new enterprises, and building new homes.

Bisbee. The Rev. George M. Smith, of California, after faithful and efficient service, was compelled to leave the work on account of sickness. The Rev. L. W. Wheatley, who had served well in Arizona last year and had gone to Southern California University, was appointed, and the work has grown under his ministry. An interesting Epworth League of forty-two members does good work in Bible study. The Sunday school is large and well taught.

Cananea. This charge is in Sonora, Mexico. There is a population of 12,000, of which 4,000 are English-speaking people. The Rev. A. M. Lumpkin, of the Central Illinois Conference, is pastor. He knew that permanent work could not well be done without a church. Mr. Green, the chief owner of these rich mines, gave \$5,000 toward a \$10,000 building. The church is almost finished, and is very beautiful indeed. Our pastor conducts two Sunday schools and preaches in two different parts of the city, as Cananea is several miles in length.

Douglas. Here we have the most attractive church I have seen in the territory. The Baptists and Presbyterians are building, and the town is so thoroughly canvassed it has not been possible to raise our \$1,000 indebtedness.

Flagstaff is one of the stronger charges in the Mission. The Rev. J. H. Henry, of the Southern California Conference, has been pastor four years. There is a good Sunday school and Epworth League, and the services are well attended.

Glendale. The continued drought has caused many more of our people to leave. The burdens have been borne by the few who remained.

Globe. Our church here has passed through a period of uncertainty on account of the mines doing but little work. One million dollars was spent on the smelter and in the development of the mines, and steady work is assured. This town has a population of 4,000, and ours is the only church to help the people.

Jerome. The Rev. W. M. Ayers has done faithful work in this changing mining camp, where work is very difficult. A good Sunday school is maintained, and the gospel has been faithfully preached.

Kingman and Seligman. This charge has had a good year. The church and parsonage at Kingman were painted at a cost of \$265. A church was built in Seligman during the year. We dedicated it September 18. The new property is valued at \$900.

Mesa is one of the strongholds of Mormonism, but our church has a membership of seventy and a large Sunday school. Great prosperity is in store for Mesa, as this part of the valley will be benefited by the

great reservoir. The parsonage has just been furnished and all obligations met.

Needles is a railroad division in California, on the Santa Fé, with a population of 1,600. The machinists' strike has made the work difficult, but our pastor has realized that both parties in the struggle need the gospel, and he has gone faithfully about his duty. Gold Roads, a rich mining camp of 250 people, not far from here, is fast growing in importance, and needs the services of the church.

Prescott. The Rev. E. O. McIntier was appointed to take this work at Conference, but soon felt that he must leave on account of the altitude. The Rev. H. F. Tolle, of Mesa, filled out the year. The Sunday school is well attended and taught by competent teachers. The Epworth League is a splendid success.

Phoenix. This has been a year of victory for Methodism in the territorial capital. On May 29, Mr. J. W. Powell, the debt-raiser and evangelist, secured good subscriptions to the amount of \$7,500, to cover a long-standing, discouraging debt of \$6,000. One thousand dollars has been paid on floating indebtedness. Three hundred has been spent on repairing the church, and four hundred on improvements. Electric fans have been put in, making the church comfortable on the warmest days. Sixty-seven have been added to the church on probation, nine of them Chinese, among whom a good work is carried on. Fifty-three have been received into full membership. We have a Sunday school of 250 members, and a large and effective Epworth League. The invalids who come to Phoenix on account of our ideal winter make great demands on our pastor, and he has met faithfully and with helpful sympathy these demands.

Safford. This beautiful valley is another stronghold of Mormonism. The Rev. H. I. Farr, with true missionary zeal, asked to be sent to this needy field. The services are well attended, and we have a good Sunday school. Mrs. Farr has gathered together the children, Mormons and all, and taught them the way of life. At present ours are the only services held in Safford outside of Mormonism.

Tempe. One thousand dollars has been spent on the church and parsonage, and we have now a beautiful house of worship. It was painted and carpeted and the two towers finished. A \$300 organ was purchased. Twenty-four members were taken into the church during the year. The Normal School is in Tempe, and the students need the care our church can give them.

Tucson. The Territorial University is here. The city is prosperous, and our church stands in its center. Dr. Adams, the first Mission superintendent, believed in a central location. The Rev. D. B. Loofbourrow was compelled to leave the work on account of sickness in his family. The Rev. F. H. Schafer, of the Rock River Conference, was secured for the place.

Tombstone and Benson. The first is an important mining camp that has produced millions of wealth in former days. Benson is a railroad town. The membership in Tombstone has increased from seven to

Statistics of Arizona Mission, 1904

CIRCUIT OR STATION	MEMBERSHIP			BAPTISMS		SUNDAY SCHOOL				CHURCH PROPERTY						BENEV. COLLECTIONS					MIN. SUPPORT		Current Expenses— Sexton, Light, Fuel, Sunday School, etc.		
	Probationers	Full Members	Local Preachers	Deaths	Children	Adults	Schools	Officers and Teachers	Scholars of all ages	Churches	Probable Value	Parsonages	Probable Value	Paid on Building and Improving	Paid on old Indebtedness	Present Indebtedness	MISSIONS		Woman's Foreign Missionary Society	Woman's Home Missionary Society	Other Benevolences	Pastors, Presiding Elders, and Bishops		Conference Claims	
																	From Churches	From Sunday Schools							
Bisbee.....	2	55	1	..	11	..	1	10	75	1	\$5,000	..	\$.....	\$225	\$.....	\$.....	\$.....	\$90	\$54	\$.....	\$.....	\$82	\$766	\$10	\$175
Douglas.....	..	44	2	2	1	11	85	1	9,000	..	1,500	900	..	1,100	20	100	20	16	560	..	110
Flagstaff.....	3	50	1	1	4	..	1	10	100	1	5,000	1	1,500	100	..	5	60	81	1,062	..	279
Glendale.....	7	40	..	..	1	1	1	8	41	1	2,300	1	700	..	..	..	..	29	13	85	27	450	..	147
Globe.....	..	77	2	2	12	..	1	15	100	1	3,000	1	2,350	..	..	..	..	40	..	..	27	1,355	..	220
Jerome.....	..	15	..	..	2	2	1	5	45	1	1,700	1	600	60	..	..	..	24	7	..	52	655	..	40
Kingman and Seligman.....	..	9	..	1	2	..	2	15	70	2	3,300	1	600	818	..	..	..	21	21	..	48	881	..	90
Mesa.....	2	85	..	..	1	6	1	9	65	1	2,000	1	1,850	100	..	600	..	45	30	..	38	678	..	130
Needles.....	4	25	..	..	1	1	1	9	115	1	3,000	1	1,000	310	..	..	..	20	20	..	32	856	..	109
Phoenix.....	80	286	3	4	2	13	1	25	300	1	30,000	1	5,000	500	1,600	6,000	200	200	20	65	121	122	2,202	..	1,673
Prescott.....	9	143	..	3	7	7	1	15	133	1	5,000	1	3,000	25	..	..	80	40	..	34	163	1735	..	400
Safford.....	2	35	..	..	4	6	1	7	60	1	3,500	..	1,300	20	..	..	40	..	..	20	33	430	..	70
Tempe.....	7	75	..	..	..	..	1	11	125	1	3,000	1	1,200	960	..	..	48	..	..	20	133	1,050	..	184
Tombsone and Benson.....	12	24	1	1	..	3	3	16	155	2	2,750	1	600	245	..	..	53	14	26	20	28	763	..	194
Tucson.....	4	90	2	2	6	..	1	9	100	1	1,200	1	3,000	45	..	..	..	53	9	9	47	1,048	..	240
Willcox and Pearce.....	..	4	..	..	2	..	1	5	50	1	600	1	1,000	..	300	..	..	5	15	..	7	393	..	19
Williams and Ashfork.....	2	52	..	..	5	..	1	8	90	1	3,000	1	850	1,007	..	..	48	48	27	59	75	894	..	104
Winslow and Holbrook.....	..	25	..	..	..	..	1	10	100	1	1,000	1	800	..	65	..	55	20	..	..	30	750	..	115
Yuma.....	2	51	..	..	3	6	4	20	200	2	8,000	1	1,000	1,800	..	400	20	25	..	1	22	798	..	120
Total.....	136	1,185	5	15	69	49	25	218	2,009	22	\$103,350	15	\$23,950	\$7,445	\$1,600	\$8,465	\$955	\$299	\$70	\$325	\$996	\$17,356	\$10	\$4,421	
Last year.....	77	1,083	6	24	50	39	22	196	1,770	20	82,600	15	21,250	8,010	1,390	6,900	945	268	60	329	506	15,605	..	3,362	

nineteen. Eight probationers have been added. Brother Hyde visited Paradise and organized a Sunday school of thirty-five. He found it difficult to get a preaching place, as the only hall in the town was owned by a Mormon and engaged for a masquerade ball. However, they postponed their performance for half an hour that the gospel might be preached.

Willcox and Pearce. Pearce is dead. The mine was closed and the people have gone away, cutting off one half the pastor's support. At Willcox we have a church building, but no organization. The future is not promising.

Williams and Ash Fork. Ours is the only Protestant church here. Christ has been preached and men's lives have been changed. Our property is in good condition. A large room was added to the church at a cost of over \$1,000. This is used for the Sunday school, and enlarges the seating capacity of the building for regular services. All is paid for. The pastor has preached also at Ash Fork, where we have just secured two lots for a small church. About \$250 has been subscribed for the building.

Winslow is an important Santa Fé Railroad division of 2,500 people. Ours is the only church to help the people. There are 100 in the Sunday school, and good congregations greet the pastor, who has made Winslow an important charge. Two lots have been purchased on the street back of the church. The two-room parsonage has been moved to these lots and another room added, making a comfortable home. The pastor did much of this work, reducing the cost to \$355.

Yuma. This charge is on the Colorado River, between California and Arizona. The town and surrounding country are growing rapidly. We have one church in Yuma Valley, and the people are ready to build another. During this year a church has been built in Yuma where the old one stood, the old material being used for rough work. The walls are built of brick, and the building presents a most attractive appearance. The work of Yuma and Yuma Valley has been well cared for by the Rev. J. A. Crouch, who has spent seven years in the development of our field. We have three well organized Sunday schools. Our pastor preaches at three different points, and at the Territorial Penitentiary, of which he is chaplain.

Considering that this year up to August was one of uncommon drought, causing the land to produce but little, the cattle to die by thousands, the mines to close for want of water, and the people to leave some portions of the territory in large numbers, and that our railroad towns have been seriously affected by strikes, we have made considerable progress. We have twenty-three churches, fifteen parsonages—fourteen of which are furnished—and twenty-six Sunday schools. The Woman's Home Missionary Society of Southern California has given aid in three important cases. The preachers' wives have brought the best service to the charges, and there is no more heroic spirit shown anywhere than that seen in the quiet, consecrated lives of these godly women.

We are encouraged. Arizona is a great territory, with resources that the future alone can estimate; and Methodism is here to have a share in the progress. There have not been many conversions, but all the work we have done is in order that there may be.

ATLANTIC

Bishop FitzGerald has Episcopal Supervision

THE eighth Annual Meeting convened in Marshallberg, North Carolina, October 20, 1904, Bishop FitzGerald presiding. There were reported 1,206 members and 118 probationers, a decrease of 58.

No presiding elders' reports have been received.

BLACK HILLS

Bishop Joyce has Episcopal Supervision

THE twenty-fifth Annual Meeting was held at Belle Fourche, South Dakota, September 1-6, 1904, Bishop I. W. Joyce presiding. There were reported 894 members and 132 probationers, a decrease of 168.

The Rev. C. B. Clark, superintendent, reported as follows at the session of the Black Hills Mission held September 1-6, 1904:

Carlyle tells us that if we cannot realize our ideal we must idealize the real. One year ago this Mission began its work inspired with the lofty purpose to make the year one of the best in its history. This purpose was strengthened by a renewed consecration and daily intercession for the constant presence of the Holy Spirit. This was the ideal. The real will appear in the results, as reported by the several workers.

That the field is difficult all close observers are forced to concede. The spirit of an intense commercialism prevails everywhere. The constant grind of the stamp mills destroys the usual quiet and sanctity of the holy Sabbath. To this is added the rattle of conveyances of every description, and the ceaseless tramp of pleasure-seekers, while the open doors of the church are passed by with indifference.

Lead City, because of the protracted illness of Brother Whitford, was practically without a pastor until the middle of the winter, when the Rev. J. H. Dimmitt, of the East Central Africa Mission Conference, was appointed. The church was in a depleted condition when Brother Dimmitt took charge, but he now has it thoroughly organized and has brought it well to the front.

Statistics of Atlantic Mission Conference, 1904

CIRCUIT OR STATION	MEMBERSHIP			BAPTISMS		SUN. SCHOOL			CHURCH PROPERTY					BENEVOLENT COLLS					MIN SUPPORT		(Current Expenses— Session, Light, Fuel, Sunday School, etc.)						
	Probationers	Full Members	Local Preachers	Deaths	Children	Adults	Schools	Officers and Teachers	Scholars of all ages	Churches	Probable Value	Parsonages	Probable Value	Paid on Building and Improving	Paid on Old Indebtedness	Present Indebtedness	Missions			From Churches		From Sunday Schools	Woman's Foreign Missionary Society	Woman's Home Missionary Society	Other Benevolences	Pastors, Presiding Elders, and Bishops	(Conference Minimants)
<i>Morehead City District</i>																											
Alliance.....	1	3	..	..	..	..	1	5	15	1	\$50	100	1	..	..	..	..	\$3	..	..	..	..	..	..	..	\$11	..
Bladen.....	..	41	..	..	..	..	1	4	30	1	500	500	1	230	10	..	..	22	5	..	..	..	..	..	..	66	..
Harkers Island.....	1	35	1	3	2	..	3	14	150	1	5,900	1	500	260	224	..	..	20	23	..	..	..	..	..	..	384	1
Marshallberg.....	4	94	..	..	..	..	2	18	19	1	2,000	1	500	140	224	..	..	20	23	..	..	..	..	..	..	362	25
Morehead City.....	7	58	1	1	8	..	1	12	110	1	1,000	1	500	200	15	..	..	20	..	..	..	..	..	..	..	236	33
Ocracoke.....	47	121	1	1	39	1	6	48	2	1,500	1	400	300	300	50	..	..	5	4	..	..	..	..	..	..	241	1
Pamlico.....	..	55	1	..	2	3	50	1	400	1	400	..	..	..	..	..	..	7	..	..	..	..	..	..	..	21	5
Tarboro.....	..	..	..	..	3	3	8	30	2	800	..	..	..	..	..	..	..	4	..	..	..	..	..	..	..	95	6
Rowland.....	1	69	1	1	10	2	1	4	60	3	1,200	..	550	..	..	..	..	..	..	..	..	..	..	..	..	80	4
Wildwood.....	3	72	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
<i>Portsmouth District</i>																											
Avon.....	1	79	1	4	8	..	2	20	97	3	1,200	..	10	305	479	..	..	15	..	1	..	..	..	..	..	131	2
Elizabeth City.....	6	95	2	8	5	1	9	60	1	3,570	..	175	3	..	..	..	..	53	..	..	..	..	..	..	..	410	1
Lawrenceville.....	2	17	..	..	..	..	1	4	30	2	475	..	..	..	..	..	..	5	..	..	..	..	..	..	..	46	1
Norfolk.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Portsmouth, etc.....	18	61	1	9	..	2	13	95	..	..	..	..	..	..	..	..	..	20	..	..	..	..	..	..	..	2	1
Wallaceton.....	..	87	2	..	..	..	1	5	30	2	1,600	..	25	..	..	..	..	5	..	..	..	..	..	..	..	55	..
Wahayville.....	5	180	3	7	5	2	10	60	4	1,950	..	..	..	..	..	..	..	15	..	..	..	..	..	..	..	188	..
Vinail.....	22	180	3	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Total.....	118	1,206	8	55	54	23	135	884	25	\$22,245	2	\$1,000	\$1,775	\$557	\$597	\$126	\$96	\$	\$1	\$98	\$2,276	\$7	\$335				
Last year.....	137	1,245	10	34	50	20	122	851	25	10,120	2	1,300	711	137	972	135	14	..	..	72	3,500	5	245				

Belle Fourche, under the pastorate of the Rev. John Hall, has completed its parsonage, built around it a handsome fence, and has paid for it all. Two years ago this charge scarcely had a name to live, but it is to-day intensely alive and able to entertain an Annual Conference.

Spearfish, the seat of one of our State Normal Schools, though cut off from all railroad communications by the great flood in April, 1904, has bravely held its own. Brother Jeffery, the pastor, reports some thirty conversions and general prosperity in all church life.

Whitewood was deprived of its pastor late in the winter, and Brother Martin Thomas assumed charge in addition to his station work at Trinity, Deadwood. This arrangement imposed double work upon Brother Thomas, but afforded a feast of fat things to the circuit.

Edgemont, served by Brother Goldsmith, has added valuable improvements to its property, the most important of which is a new furnace in the church. It has also purchased a building which will be transformed into a good parsonage.

Custer has had a hard year financially. Business has been almost entirely prostrated by the failure of its mines, but Brother Titmarsh preaches to good congregations, and has kept his church in active, efficient service in all departments.

Sundance has made some improvements upon its parsonage property, and the pastor, Brother Roberts, aided by his Board of Trustees, are planning valuable improvements to the church building.

Rochford thrives under the leadership of Brother Matthews, who reached us from England in December, 1903. The towns associated with Rochford have been depleted in population and in volume of business because of the failure of the mines—a condition common to the Southern Hills.

First Church, Deadwood, has completed its elegant parsonage building, and has in all particulars enjoyed a prosperous year.

Central City has improved its church property, and is now illuminated with electric lights, and with its sister church at Terraville closes the year in a hopeful, happy condition.

Trinity Church, Deadwood, dedicated a year ago under the pastorate of Brother Martin Thomas, has suffered severely from the loss of membership because of the closing down of the great smelter upon whose business the majority of the people depended for a livelihood.

Hot Springs, under the leadership of Dr. Morris, has had a prosperous year, and among other achievements it has organized and conducted to a successful issue and good results a summer camp meeting.

Rapid City has just concluded one of its most successful years.

Terry, the seat of the Golden Reward, also of the celebrated Horse-shoe mine, has suffered from the frequent closing down of its mines, but the church has increased in membership and in the strength of its Sunday school. It has organized an Epworth League, and has met the most of its assessments for benevolences and the pastor's salary. It has reached across the big gulches and organized a Sunday school.

At *Nashville*, on the Little Missouri, near old Camp Crook, where

General Crook once guarded the United States boundary line against Indian invasion, cut off from all companionship with his ministerial brethren save that of his presiding elder, lives our Brother Gardner, a typical Western man, a brave soldier of the '60's. He has a church built mostly by his own hands. Sometime a railroad is going to penetrate this lovely valley of the North, and when it comes the Methodists gathered by Brother Gardner will be there ready to welcome it, and the crowds who will come.

Sturgis is in the immediate vicinity of Fort Meade, which is occupied at present by the Sixth United States Cavalry. *Sturgis* enjoys the fruits of a blessed revival conducted last winter under the labors of the Rev. J. L. Dimmitt. All departments of the church are in happy and vigorous operation.

We have taken possession of the new mining town of *Roubaix* in the name of Methodism. Brother Garver has organized a church of some fifteen members and has laid the foundation for further growth.

At nearly every point in the district efforts have been made toward *special revival services*. Great good has resulted, and about 100 conversions have occurred. *Spearfish* and *Sturgis* have shared most largely in these gracious visitations, but in nearly every charge souls have been saved.

KALISPELL

Bishop Berry has Episcopal Supervision

THE fourth Annual Meeting was held at Columbia Falls, Montana, August 18-21, 1904, Bishop J. F. Berry presiding. There were reported 450 members and 46 probationers, an increase of 82.

The Rev. R. M. Craven, superintendent, reported as follows at the session of Kalispell Mission held August 18-21, 1904:

While the year has been one of trial at all the appointments, we have made substantial advances. Most of the charges have had blessed revivals; all have held protracted meetings. Our Mission is passing through the first great drought of its history. We have had little or no rain for four months. The harvest will be small in both hay and grain. A majority of the people in the farming districts are new settlers endeavoring to build homes for their families. The preacher has to share—which he does willingly—in these new fields. Three new parsonages have been built; two of these are good buildings nicely located on our own ground. We have built one new church and bought one from the Methodist Episcopal Church, South, making a gain of two churches. Many improvements have been made. Two small barns have been built and paid for, two organs have been purchased. Many new Sunday schools have been organized.

Statistics of Black Hills Mission, 1904

CIRCUIT OR STATION	MEMBERSHIP			BAPTISMS		SUN. SCHOOL		CHURCH PROPERTY				BENEVOLENT COLLS				MIN. SUPPORT								
	Probationers	Full Members	Local Preachers	Deaths	Children	Adults	Schools	Officers and Teachers	Scholars of all ages	Churches	Probable Value	Parsonages	Probable Value	Paid on Building and Improving	Paid on Old Indebtedness	Present Indebtedness	MISSIONS		Woman's Foreign Missionary Society	Woman's Home Missionary Society	(Other) Benevolences	Elders, Presiding Pastors, and Bishops	Claimants	Conferences
																	From Churches	From Sunday Schools						
Bellefleur, etc.	1	43	..	1	3	1	12	65	1	\$2,500	\$1,500	\$280	\$110	\$275	\$32	\$5	\$3	\$.	\$6	\$837	\$1	\$90		
Central, etc.	5	20	..	2	1	2	18	150	1	2,400	1,775	175	..	34	2	..	..	3	691	..	133	
Custer	7	58	1	1	1	1	8	50	1	2,500	1,500	320	..	46	6	..	..	10	760	..	118	
Deadwood, First Church	11	112	1	1	6	1	13	153	1	8,000	5,000	2,000	..	1,200	35	83	..	34	1,613	5	430			
Trinity	..	35	..	6	..	..	14	90	1	5,000	202	..	..	..	10	..	..	8	755	2	130
Edgemont	1	98	..	1	1	1	14	60	1	6,000	200	..	..	600	35	..	..	8	436	..	135
Hot Springs	12	90	1	1	2	1	12	125	1	3,500	1,500	150	100	400	17	3	..	8	..	4	190			
Lead City	15	121	1	1	3	1	16	180	1	6,000	3,000	300	..	900	45	..	..	14	1,586	..	388	
Nashville	4	92	..	6	1	1	15	40	1	1,800	97	16	..	227	22	3	2	17	275	5	14			
Rapid City	27	101	..	6	1	1	12	125	1	3,000	1,500	50	..	..	100	17	..	11	967	..	235	
Rockford	6	28	..	1	1	1	10	30	2	5,900	..	..	..	600	6	..	..	2	279	..	24
Roux, etc.	..	18	..	..	..	..	9	50	1	2,000	65	..	..	..	18	2	..	7	363	..	125
Spearfish	25	62	..	3	9	1	13	180	1	4,000	2,500	60	175	500	25	8	2	23	1,021	..	200			
Sturgis	9	55	1	1	1	1	11	110	1	2,000	1,500	125	..	45	9	..	..	8	638	..	185	
Sundance	2	35	..	2	..	..	11	67	2	2,400	35	..	..	31	14	..	..	8	716	..	110
Terry	5	25	1	1	..	..	11	125	1	1,600	700	30	..	..	5	..	..	6	795	3	115
Whitewood, etc.	2	33	..	..	..	..	6	50	3	3,500	2,500	..	..	700	31	..	..	5	350	2	25
Total	132	894	6	11	38	19	199	1,050	22	\$62,100	\$21,850	\$4,149	\$701	\$5,402	\$705	\$191	\$91	\$4	\$177	\$13,202	\$22	\$2,647		
Last year	136	1,038	4	13	14	27	217	1,744	28	64,050	16,150	3,623	2,173	4,965	707	175	105	11	180	12,900	35	2,746		

Columbia Falls has had a prosperous year. Revival meetings were held with some bright converts.

Kalispell. This charge is self-supporting, has the largest church in the Mission, and a good parsonage. Revival meetings have been held during the year; some were converted and quite a number were received by certificate. The collections for benevolences were good. The increase in numbers has been the largest of any one year.

Holt has made advancement along all lines. Revivals have been held at four points with good results. Three new Sunday schools have been organized. This circuit has two churches, with five appointments, and as many more await our coming.

Bethel. Forty have been added to the church. The pastor has done a good year's work, building a six-room parsonage at Bay View, doing most of the work with his own hands. This circuit has six appointments and makes it necessary for the pastor to travel forty miles to and from his farthest points.

Elk Park has one church and two Sunday schools, with three preaching places. The pastor has succeeded in building a good parsonage.

Libby and Troy have had the best year in their history. The membership has been doubled; new Sabbath schools have been organized, and two new preaching places have been added.

NEVADA

Bishop Wilson has Episcopal Supervision

THE Nevada Mission was commenced in 1864, and was an Annual Conference until 1884. The twentieth Annual Meeting (fortieth, including twenty sessions as an Annual Conference) was held at Carson City, August 23-28, 1904, Bishop Luther B. Wilson presiding. There were reported 941 members and 60 probationers, a decrease of 47.

The Rev. E. W. Van Deventer, superintendent, reports:

The reports of our pastors will show *advancement*. That we may not report an increase of membership is due to the careless method that some pastors have in keeping the church records. Some of our churches have had an encouraging increase in membership. Yet the pastors will be compelled to report a decrease. This is chargeable to the indifferent record keeping of some of their predecessors. The benevolences are well cared for. Needed improvements on church property have been made and paid for. Old debts have been paid, and no embarrassing new debts have been incurred. Two new church buildings have been erected—one at Standish, on the Janesville charge; the other at Carlin, on the Battle Mountain charge. A new parsonage has been built on the Janesville charge.

The spiritual life of our people is improving. There is more

Statistics of Kalispell Mission, 1904

CIRCUIT OR STATION	MEMBERSHIP			BAPTISMS		SUNDAY SCHOOL			CHURCH PROPERTY							BENEVOLENT COLLECTIONS					MIN. SUPPORT		Current Expenses - Saxon, Light, Fuel, Sunday School, etc.		
	Probationers	Full Members	Local Preachers	Deaths	Children	Adults	Scholars			Churches	Probable Value	Parsonages	Probable Value	Paid for Building and Improving	Paid on old Indebtedness	Present Indebtedness	Missions			Woman's Foreign Missionary Society	Woman's Home Missionary Society	Other Benevolences		Pastors, Presiding Elders, and Bishops	Conferences (Chairmen)
							Schools	Officers and Teachers	Scholars								From Churches	From Sunday Schools							
Bethel.....	13	48	1	..	6	5	2	14	80	2	\$1,000	1	\$700	\$1,050	\$.....	\$.....	\$24	\$1	\$1	\$1	\$18	\$292	\$1	\$35	
Columbia Falls.....	2	44	..	..	2	1	1	13	90	1	1,800	1	1,200	..	..	..	37	..	..	..	30	538	..	115
Elk Park.....	4	32	1	..	..	..	2	11	70	1	1,200	1	600	325	..	..	10	7	..	..	11	347	2	32
Holt.....	8	47	1	..	..	..	4	23	62	2	1,500	1	1,000	527	100	100	13	..	..	..	7	384	..	8
Kalispell.....	13	187	..	2	3	4	1	17	156	2	6,500	1	2,000	507	143	1,784	59	50	..	..	72	1,501	10	256
Libby and Troy.....	3	18	..	..	2	..	3	20	96	2	2,300	2	620	120	..	..	15	10	..	..	20	331	4	52
Pine Grove.....	2	56	..	..	2	..	2	10	25	2	2,500	..	..	180	..	..	5	1	..	..	8	352	..	30
Tobacco Plains.....	1	18	..	1	..	1	2	8	35	1	800	1	100	100	..	..	3	..	..	..	5	241	..	20
Total.....	46	450	3	3	13	11	17	116	614	12	\$17,600	8	\$6,220	\$2,809	\$143	\$1,941	\$157	\$69	\$1	\$1	\$171	\$418	\$17	\$538	
Last year.....	44	370	4	3	19	23	13	100	600	10	16,600	5	4,900	2,931	463	1,880	73	96	..	..	134	3,313	23	845

thoughtful regard for the church and its ordinances; a better understanding of the Word; a stronger grasp in prayer; a more optimistic hopefulness in the ultimate triumph of the gospel in our Mission and in the whole world. There is a more cheerful and liberal giving to the various religious enterprises of our church; a greater burden for souls; a soul-hunger for the Word; a better state of Sabbath keeping; the Christ-life manifest in "doing unto others." There has been encouraging work done in our Sunday schools. There have not been many converted, but there have been a sufficient number of converts to encourage us and confirm the fact that "God is with us." There is a general desire on the part of our pastors and some of our laymen to secure a safe and competent evangelist to hold evangelistic services, if possible, in each charge in our Mission. There is great lack of confidence on the part of the people generally. There are good reasons for it. This field has been cursed with a superficial, irresponsible evangelism. But by faithful perseverance in well-doing we are getting far enough away from the hysterical foolery and clownish buffoonery of the peddlers of their once depraved lives, and who, by their present example, live on so low a level that the respectable sinners are ashamed of them, as to be able to talk revival and not be hissed at, or scare the people into perpetual seclusion.

Austin. The pastor reports that he endeavors to maintain the revival spirit in every preaching service. A few are walking with God. The church and parsonage property have been repaired and painted, and the missionary apportionment has been raised.

Battle Mountain. There have been some conversions and accessions to the church here. Improvements have been made in church property, and a new church edifice erected in Carlin. This is a valuable property, well worth \$2,000. Bishop McCabe gave \$250 to the enterprise. The people of Carlin have done themselves credit in building this house of worship. The women were untiring in their efforts. The pastor is deserving of praise for his self-sacrifice and unremitting toil.

Big Pine. Special services were held here, and there were a few conversions and accessions. There is a more kindly Christian feeling in the community. On the parsonage debt there has been paid \$300. The Epworth League and Sunday school are doing good work. The benevolences will be up to the standard.

Bishop. Four weeks of special services were held, with some conversions and accessions and the membership quickened, as results. The League was rejuvenated and set to work, with favorable results. The interior of the parsonage has been improved at a cost of \$40, and fencing made costing \$50. The benevolences are well cared for, and all the interests of the church are looked after.

Bodie. The gospel has not only been preached in Bodie and Hawthorne, but in the region round about. Bridgeport and Lundy have come in for a share of gospel service. New carpets, stove, other furniture and dishes have been added to the parsonage.

Carson. Sunday school and congregations show progress. Otherwise the church remains about the same as it has been for several years past. A spiritual awakening both in church and city is greatly needed. Carson gives some indications of material advancement, but a large religious work is greatly needed.

Cedarville. Owing to the severe illness of the pastor's wife no special services were held here, but all the regular services were maintained. The people have truly sympathized with Brother Wilson and family, and have cared well for them. The church has been painted and papered at a cost of \$100.

Fall River. At our Annual Meeting in 1903 the Rev. Willard N. Bott, of the Southern California Conference, was appointed to this charge. During the second quarter serious illness in his family caused him to give up the work. Brother Bott worked in our Mission for several years. He was a most excellent brother, a good pastor, and was well liked by the people he served. He has the prayers and sympathy of his brethren.

Gardnerville. The pastor reports three weeks of special services held, resulting in a quickened church and a better feeling in the community. Evangelist L. H. Baker, of Delaware, Ohio, had charge of the meetings. He was assisted by Mrs. Ross Taylor and Miss Newton. The work was not in vain. The parsonage was damaged by fire during the year, but it was insured in our Church Insurance Company, which immediately paid the damage, and the parsonage was at once repaired. An Epworth League has been organized.

Greenville. Brother Wentzell came to this charge at our last Annual Meeting by appointment of Bishop Hamilton. The spiritual interests of the charge have improved.

Independence. Two weeks of special services have been held, with meager apparent results. The Sunday school has been well cared for by Mrs. A. S. Mulligan, wife of the pastor, who is a capable, consecrated worker. Improvements have been made as follows: New Ellwood fence around parsonage and church lots; barn for hay and team; platform in church; parsonage kitchen enlarged and ceiled; three rooms newly papered; new carpet for sitting room, and linoleum for kitchen floor; new steel range; bed lounge upholstered; inside woodwork painted.

Janesville. A new church in Standish and a new parsonage in Janesville have been built. The church is 34x46 feet; lecture room, 14x24 feet; corner tower, 10x10 feet. When completed will be worth, including lots, \$2,000. The expense is all provided for. This church is a monument to the heroic work and self-sacrifice of the trustees, Ladies' Aid Society, pastor, and their friends. It was dedicated June 12. The parsonage will make a comfortable home for pastor and family, and when completed will be worth \$1,000.

Lovelocks. Special services were held for three weeks. The Drummer Evangelist conducted them. Six conversions and ten accessions are reported. A League has been organized. The spiritual tone of

our work is greatly improved. The \$400 debt reported on the parsonage last year has been paid. The church work is most hopeful.

Loyalton. At our Annual Meeting in 1903 Bishop Hamilton dedicated our new church. Seventeen hundred dollars indebtedness was provided for. What was not paid at the time has since been paid. The church pews have been painted and grained and aisles carpeted—all costing \$250. Special services were held for four weeks, and twenty expressed a desire to be Christians. There has been an increase in membership.

Paradise. Brother Fortner came to us one year ago from the Michigan Conference. Bishop Hamilton appointed him to the Paradise charge. He came for a health consideration, but has done the full work of a well man. The work has moved along about as usual. The benevolences are well cared for.

Quincy. The pastor reports Hymnals, furniture for parsonage, and linoleum for the vestibule of the church purchased, all costing \$115. The finances of the church have fared well. Spiritual conditions are unchanged.

Reno. Three weeks of special meetings were held, with the result that the spiritual life of the members was quickened and eleven united on probation. There is a large, successful Junior League. The Senior League has had a large increase in membership, and is doing good work. There has been paid on an old current expense debt \$450, and on an old church debt, \$300. The present indebtedness, \$1,500, is on the parsonage. The Sunday school and Epworth League united in the purchase of a new piano, for which they paid \$450. One hundred chairs, or more, were purchased for the Sunday school room. The pastor reports the church in excellent spiritual condition. The missionary apportionment was raised in full, and all the benevolent collections cared for.

Susanville. During the pastorate of Brother Taylor both church and parsonage were destroyed by fire. A new church was built and parsonage purchased. The church is valued at \$8,500, and the parsonage at \$2,000. There is an indebtedness of \$1,911. About \$150 of this is on the church and the balance is on the parsonage. Some little improvements have been made, which have been paid for.

Truckee. Special meetings were held for three weeks, conducted by the Drummer Evangelist, and resulting in thirteen uniting on probation and three in full membership.

Virginia. The camp is greatly depressed financially. The old Comstock Lode may revive and show life further on, but it does not look that way now. However, the church has had a fair year. The benevolences are well cared for, and precious souls have been won for the Master.

Wellington. An Epworth League has been organized and is doing well. New song books, linoleum for parsonage kitchen, and new sash for windows in the Antelope Church have been purchased. There has been a helpful increase in church membership.

Winnemucca. The pastor reports that there have been a number of conversions and accessions to the church. The League and Sunday school are prospering.

Yerington. The pastor reports the benevolences cared for, improvements upon the church made at a cost of \$50. The church services have been faithfully maintained.

Nevada Indian Mission. The first class of probationers, numbering fifteen, has been received. Ten of these are the leading captains and the most influential men of their tribe at Walker Lake. They say, "We want to take the Jesus way and find a home in the new church." The chief of police at Wadsworth was led to decide to take the "Jesus way" through the influence of his little boy who attended the meetings with him. There have been eleven baptisms this year. This is of great importance, as it gives us a hold on the parents. The missionary has performed two marriage ceremonies among his people. The work in the Carson school is most encouraging. As many as 235 attend Sabbath school. There are six teachers, five of whom are professed Christians. The church building in Gold Hill has been purchased, including the organ, at a cost of \$50. It is yet to be taken down and removed to Walker Lake, and there rebuilt. We have paid for the church and have some money on hand.

Yerington Indian Mission. Brother Willis has done faithful and helpful work among the Indians in Mason Valley, preaching to them steadily and doing personal work among them.

I am closing fifteen years of supervisory work on the Mission. At the Annual Meeting held July 18-22, 1889, Bishop Goodsell appointed me to my present position. During this time eighteen new churches have been built, at a cost of \$50,000; fourteen new parsonages have been built, at a cost of \$15,000, making total cost of churches and parsonages \$65,000, and every church and parsonage building in the Mission, except a few in dead and deserted mining camps, has been so renewed by repairs and additions that they might be considered as good as new. No debt has been incurred that has not been paid or cannot be met according to terms of agreement. Six new charges have been created. Our Indian work inaugurated three years ago has passed the experimental stage and is now permanent and progressive. During these years of toil, with few exceptions, I have had the most earnest and hearty support of the pastors. Many hundreds of souls have been converted. Could we but muster the Nevada Mission contingency now in the California Conference, we would more than double our present membership both in pulpit and pew. But few come to us; many go from us. Our membership is mostly kept up by conversions, by faithful work in the quarry.

Statistics of Nevada Mission, 1904

CIRCUIT OR STATION	MEMBERSHIP			BAPTISMS		SUNDAY SCH'L			CHURCH PROPERTY						BENEV. COLLECTIONS					MIN. SUPPLY		(Current Expenses— Sunday School, etc.)		
	Probationers	Full Members	Local Preachers	Deaths	(Children	Adults	Scholars of all ages			Churches	Probable Value	Parsonages	Probable Value	Paid on Building and Improving	Paid on old Indebtedness	Present Indebtedness	Missions		Woman's Foreign Missionary Society	Woman's Home Missionary Society	Other Benevolences		Pastors, Presid- ing Elders, and Bishops	(Conference Contributions)
							Schools	Teachers and Officers of	Scholars of								From Churches	From Sunday Schools							Woman's Foreign	Woman's Home
Austin.....	1	19	1	1	1	1	2	10	100	1	\$5,000	1	\$1,000	\$130	\$.....	\$550	\$10	\$.....	\$.....	\$7	\$779	\$.....		
Battle Mountain.....	7	44	1	1	1	1	2	9	80	2	4,000	1	1,000	300	400	40	45	15	23	612	5		
Biggins.....	1	88	1	1	1	1	2	12	95	1	4,000	1	2,000	.....	106	400	15	18	35	745	5		
Bodie and Goldfield.....	6	1	1	1	8	1	3	18	156	1	8,000	1	500	225	.....	.....	15	15	3	1,066	20	
Carson.....	35	1	2	1	1	1	1	7	79	1	1,000	1	1,500	.....	.....	.....	40	10	15	1,066	6
Cedarville.....	50	.....	.....	.....	.....	.....	2	10	95	1	2,100	1	900	100	.....	.....	35	25	1	992	5
Davis Creek.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1,002	.....		
Fall River.....	20	1	1	.....	5	.....	2	11	64	2	2,000	1	500	.....	.....	.....	30	.....	.....	261	.....		
Gardnerville.....	22	49	.....	.....	.....	.....	2	10	90	2	3,000	1	1,200	150	.....	.....	37	15	.....	720	3
Greenview.....	3	14	1	.....	.....	.....	2	15	78	2	2,000	1	500	.....	.....	.....	60	.....	.....	24	.....		
Janesville.....	1	52	3	.....	.....	.....	3	13	45	2	3,000	1	600	260	.....	.....	25	15	.....	31	6
Lovelocks.....	8	12	.....	.....	.....	.....	2	10	60	1	3,800	1	700	2,250	.....	250	40	.....	.....	490	2
Loyalton.....	3	53	1	.....	.....	.....	2	5	60	1	2,000	1	1,800	70	500	.....	20	20	.....	792	10
Nevada Indian Mission.....	15	.....	.....	.....	12	.....	1	6	235	1	4,500	2	2,000	50	1,570	.....	21	25	.....	1,108	10
Paradise.....	13	.....	1	.....	.....	.....	1	8	35	1	700	1	800	150	25	35	27	23	.....	13	.....		
Quincy.....	7	225	4	4	2	9	90	1	1,500	1	1,000	100	750	1,500	200	50	1	61	904	10		
Reno.....	.....	.....	.....	.....	1	6	1	24	264	1	15,000	1	4,000	550	750	.....	.....	109	10	2,080	70
Ruby Hill.....		
Susanville.....	46	1	2	7	1	2	16	140	2	8,500	1	2,000	25	383	1,885	75	48	34	1,043	11		
Tonopah.....		
Truckee.....	17	34	.....	.....	3	1	2	13	100	1	3,500	1	2,000	80	.....	.....	20	30	.....	841	.....		
Tuscarora.....		
Virginia.....	4	30	.....	.....	1	1	1	9	50	1	3,000	1	1,000	30	.....	.....	25	35	.....	807	15
Wallington.....	22	.....	.....	.....	2	1	2	13	45	2	2,600	1	1,000	25	20	.....	30	10	.....	692	2
Winnemucca.....	3	41	.....	2	4	3	1	14	119	1	4,500	1	1,000	80	80	.....	50	25	.....	1,262	6
Yerington.....	.....	43	.....	.....	.....	.....	2	10	60	1	3,200	1	750	75	.....	.....	25	35	12	1,050	10
Yerington Ind. Mission.....		
Total.....	60	941	6	19	58	14	42	277	2,337	33	\$92,900	23	\$28,250	\$4,300	\$3,634	\$1,620	\$987	\$480	\$175	\$27	\$955	\$20,321	\$201	
Last year.....	76	972	8	8	50	12	43	281	2,145	33	90,770	23	25,950	6,083	3,003	5,269	801	415	190	297	18,128	152		
																							\$3,093	
																							2,831	

NEW MEXICO ENGLISH

Bishop Wilson has Episcopal Supervision

THE twentieth Annual Meeting was held at Raton, New Mexico, October 13-16, 1904. Bishop Wilson presiding. There were reported 1,168 members and 59 probationers, an increase of 9.

The Rev. A. P. Morrison, superintendent, reported as follows at the session of the New Mexico English Mission held October 13-16, 1904:

This is a vast field, consisting of the territory of New Mexico (except Chama), El Paso County, in Texas, and the state of Chihuahua in the republic of Mexico. It is nearly one thousand miles long, and at its widest point more than four hundred miles wide.

The year has by no means been unfruitful or barren, though we have not witnessed the harvest for which we fondly hoped at the beginning of the year. Yet the general trend has been forward, and in places the advance has been marked and substantial.

In spite of hard times resulting from strikes, and the presence of a great drought, and later the most disastrous floods the country has ever known, we are at the end of the Conference year with salaries generally paid and benevolences in excellent condition; churches being built, new ground occupied, many conversions reported, Sunday schools and Epworth Leagues larger and stronger.

El Paso. In the early part of the year the pastor, Rev. W. J. Calfee, having serious throat trouble which lasted several months, became convinced that he should seek a lower altitude. He therefore arranged an exchange with the Rev. C. B. Dalton, of Washington Avenue, Kansas City, Kansas, who, because of his wife's health, wished to come to our dry climate and high altitude. The exchange took effect (with the approval of the bishop) and has resulted well.

Roswell. Our church when about one year old fitted up a nice audience room on the ground floor of the opera house at a cost of several hundred dollars and was happy and prosperous and growing rapidly. But one Sunday morning the opera house burned and our people suffered the loss of everything they had invested and were in the street. But Methodism prospers under discouragements and burdens. They held a council and gathered the scattered forces, secured another room, and moved on. They have recently secured two very choice lots, giving them 100 by 168 feet on the corner of a very desirable block.

Tucumcari. The blessing of God has been upon this work, and the things the pastor has been able to do have made all hearts glad; his reports, while not as large as those from the older and stronger charges, show great faithfulness on the part of pastor and people.

Blossburg Circuit is in the heart of that part of the Mission affected most by the coal strike. The Rev. C. D. Kennerly was sent to this field in 1903, but by the end of the first quarter nearly his entire membership had moved away, and he found himself a pastor without a people. After consultation he decided to leave the work in my hands and follow a long-cherished plan to enter upon a course of study in the university.

Springer. The Rev. J. B. Bollman was returned to Springer in 1903, but at the end of the first quarter entered the field in the interest of "The Society for the Friendless," a class of work for prisoners in which he has been very successful. The Rev. Peter DeClark took the charge for the remainder of the year, and has gone on with the work faithfully, filling the appointments regularly and looking after the collections for the various benevolences.

Albuquerque. A new church building, begun in the early part of the year, stands to-day near completion and is by far the finest church building in the territory. Albuquerque is in the front rank in the New Mexico Mission, self-supporting, vigorous, active, aggressive, social, spiritual, and altogether a place to be desired. Here is located the Harwood Home, an industrial school for Spanish girls, which is prospering greatly. With excellent administration and growing numbers, it has a bright outlook. Here, also, is located the Albuquerque College (preparatory), or Boys' Biblical School. They have been in their new quarters this year, two and a half miles from town, and have had a very prosperous year, reaching most encouraging results, not only with the text-books, but also on the farm. The religious and homelike atmosphere in both these schools is marked and enjoyable. The students make the best Spanish citizens to be found anywhere. Into this effort to educate the Spanish-speaking people our venerable brother, Dr. Thomas Harwood, has built much of his life, and has been permitted in the passing years to see gathered about him, as the honored superintendent of the New Mexico Spanish Mission, a noble band of ministers of the gospel with thousands of church members, a very large proportion of whom trace their first religious impulses to the influence of the schools.

Santa Fé. The work at Santa Fé is always somewhat difficult, yet with the new building and the changed location the prospect is brighter. Some new life has come to the quaint old city. A new line of railroad is in operation, many new walls and new roofs appear, and in spite of all objections to the innovation some portions of the city begin to look somewhat modern.

Las Vegas has had a quiet year, yet far from inactive. Much has been accomplished, the congregations have been large all the year, the Sunday school has done excellent work, the benevolent collections are the largest in the Mission, the missionary collection is about \$1.75 per member, and the total benevolent collections will reach \$3 per member. This charge was the first in the Mission to become self-supporting and did so by its own request and has never regretted it. The pas-

torate of the Rev. A. C. Geyer has been exceedingly efficient and gratifying. Several hundred dollars have been raised for improvements during the year.

Raton. The present year has been a busy one, and has been marked by a most gracious revival, resulting in over 125 conversions. The charge has grown to be one of the strongest in the Mission. They have maintained an average attendance of over 80 in the prayer meeting this year.

Clayton and Folsom. During the year the small parsonage was rented, and the pastor built another and much larger one and moved into it. The year has been one of hard, ceaseless work. The benevolent collections have been faithfully taken, and the interests of the church carefully cared for.

Alamogordo. Many discouraging things have faced the pastor part of the year. Strikes and consequent removals, idle men by the hundreds, and depression in business circles have made the work difficult, but these are now things of the past. The property has been much beautified, a new fence built, trees and lawn planted, and the Conference year closed with good financial reports and the membership in good spirits.

Silver City. The superintendent's report at the session of 1903 spoke of the ground being broken for a new church, and work begun. But there were difficulties to be encountered that none of us had considered, and the result was a much greater delay than was thought possible. Indeed, a financial condition arose which with most men would have defeated our entire undertaking, but the greater the difficulties in this case, the more the pastor seemed determined to build, and accordingly we have to-day in Silver City a very handsome modern church, inclosed and nearing completion, at a cost of \$5,000. It has been one of the clearest victories of faith that I have known in the Mission. For instance, there would come a time when a payment was nearly due, and not a dollar on hand. Then the pastor would bring his case to the throne, saying, "Lord, we are thy servants, we are building thy house, we are laborers together with thee, we are doing our best. The money must come, where is it? O, thou great Head of the church, show us thy way." God keeps his word. His promise to "supply all our need" stands. And some way the money has always come, and every payment thus far has been made.

Pinos Altos Circuit. This is a mountain work and a difficult field. It has been in the hands of a very faithful and hard-working pastor, who in the midst of much depression has brought about very good results and deserves the thanks of the church for the things he has accomplished. No interest of the church suffers in the care of the Rev. H. M. Templin. The circuit lies in the midst of mining camps, and the work is necessarily affected much by the condition of the camps, which, during the present year, has been at quite low ebb; yet by constant effort, most of the time at great sacrifice and in pinching financial conditions, this faithful man has stayed at his post.

Hillsboro Circuit is one of the oldest charges, portions of which in other years have covered some of the most prosperous mining camps in the territory, but which, because of the depreciation of silver, have gradually come to the condition of scores of similar camps in New Mexico and other parts of the West, where a straggling village and a few scattered people represent the places where once all was life and prosperity. They have not been able to support a regular pastor for a year or two. This year, with the approval of the bishop, I have sent a man to them to spend a few days once each quarter, and thus have held the work together. We still hold the property at Las Cruces and Kingston, but have neither members nor service at either place.

Bland, Mogollon, and Taos Circuit is in the mining districts, with the same difficulties as noted in the case of Hillsboro. A few names have remained on our rolls, yet we have been unable to supply them.

State of Chihuahua. At the last session of General Conference the state of Chihuahua, in the republic of Mexico, was made a part of the New Mexico English Mission. The English-speaking work of our church in this new possession is wholly unorganized. I have made one trip through it. In the 300,000 inhabitants of the state it is variously estimated that there are from 2,500 to 3,000 English-speaking people and perhaps fully one half of them in the city of Chihuahua. The points where most of the English-speaking people are located are Juarez, Casas Grandes, San Pedro, Jimenez, Mineaca, and the city of Chihuahua. I found in the city various denominations represented, namely, Congregational, Baptist, Episcopal, and Methodist Episcopal Church, South. The Congregational people have been in the city for many years. They have a fairly good Spanish work, but very little English. They have a school which is Spanish and an English-speaking pastor and an occasional service only in English. The Baptists after two years have a day school (Spanish) with fair attendance and three or more teachers, eight or ten English-speaking members of church and all others Spanish. The Episcopal church has been organized only about a year. They have a small number of people, and all services are in English. The Methodist Episcopal church, South, has a good school with several hundred scholars, nearly all Spanish, a Spanish pastor but an English-speaking presiding elder, who preaches to them in English once per quarter. I found a number of our own people who would be glad to have our church organized among them.

NEW MEXICO SPANISH

Bishop Wilson has Episcopal Supervision

THE thirteenth Annual Meeting was held at Albuquerque, New Mexico, October 6-8, 1904, Bishop Luther B. Wilson presiding. There were reported 1,912 members and 824 probationers, a decrease of 21.

Statistics of New Mexico English Mission, 1904

CIRCUIT OR STATION	MEMBERSHIP			BAPTISMS		SUN. SCHOOL			CHURCH PROPERTY						BENEVOLENT COLL'S					MIN. SUPPORT		Current Expenses— Sexton, Light, Fuel, Sunday School, etc.			
	Probationers	Full Members	Local Preachers	Deaths	Children	Adults	Schools	Officers and Teachers	Scholars of all ages	Churches	Probable Value	Parsonages	Probable Value	Paid on Building and Improving	Paid on Old Indebtedness	Present Indebtedness	Missions		Woman's Foreign Missionary Society	Woman's Home Missionary Society	Other Benevolences		Pastors, Presiding Elders, and Bishops	Conference Claimants	
																	From Churches	From Sunday Schools							
Raton.....	5	215	1	..	15	33	1	18	250	1	\$5,500	1	\$2,000	\$645	\$	\$	\$	\$155	\$45	\$	\$	\$58	\$1,285	\$5	\$443
Tucumcari.....	2	11	1	1	7	45	1	1,000	1	1,000	300	30	25	335	2	56
Santa Rosa.....	..	15	..	..	..	..	..	..	..	1	1,000	1	1,000	..	50	..	10	..	..	..	10	33	1	..
Las Vegas.....	8	182	1	1	4	..	1	28	195	2	5,000	1	1,000	315	..	..	234	120	104	204	1,492	1,492	5	546
Hillsboro.....	..	8	..	..	..	..	..	9	42	2	2,000	1	300	..	..	..	10	..	..	..	63	..	..
Albuquerque.....	1	236	2	3	4	2	2	27	310	1	16,000	1	1,500	6,000	..	10,000	34	37	314	119	1,592	3	556		
Springer, etc.....	..	35	..	..	..	..	2	18	85	1	800	1	1,075	..	..	..	13	..	..	..	8	429	..	..
Santa Fe, etc.....	20	53	..	..	1	1	1	10	80	2	6,000	1	600	100	100	1,500	33	20	18	14	805	..	110	
Alamogordo.....	3	40	2	2	4	3	1	6	40	2	2,000	1	500	500	50	50	15	15	14	19	598	2	160		
Roswell.....	..	25	2	2	1	..	1	9	75	2	1,400	2	1,400	400	..	..	450	25	5	2	24	488	2	150
Clayton, etc.....	2	25	..	..	1	1	2	5	55	2	2,400	2	1,400	400	..	..	450	25	5	15	15	597	1	..
Blossburg, etc.....	..	25	..	..	1	1	2	8	65	2	2,700	1	3,000	345	..	715	90	40	30	61	1,683	3	30	
El Paso.....	8	196	2	1	4	1	1	21	170	1	10,000	1	2,300	2,000	..	..	715	90	40	30	61	1,683	3	744
Silver City.....	1	50	..	..	..	..	1	11	80	1	3,500	1	2,300	2,000	..	..	10	40	..	..	17	902	..	160
Pinos Altos.....	9	37	..	..	3	..	3	12	70	1	2,500	..	..	..	..	..	..	..	..	..	404	..	..	140
Total.....	59	1,168	9	7	37	44	19	189	1,562	18	\$60,400	11	\$13,175	\$10,305	\$150	\$13,015	\$676	\$335	\$	\$482	\$579	\$10,866	\$24	\$3,148	
Last year.....	99	1,119	6	7	26	54	22	207	1,687	17	46,400	11	14,025	3,333	400	2,509	756	483	174	633	..	9,902	34	3,371	

The Rev. Thomas Harwood, superintendent, reports:

Revival Efforts, Summer Schools, Camp Meetings, and District Conferences. During the year we have held a Summer School or Camp Meeting and District Conference on each district in the Mission. They were generally well attended and much good accomplished. The Santa Fé District, under Brother E. C. Salazar, the presiding elder, reported 56 conversions or accessions to the church; Las Vegas, 20; Albuquerque, 20; and El Paso, 142; making a total in the Mission of 238. The first Summer School or Camp Meeting for the year was held at Taos, thirty miles from the nearest point on the railroad. Here most of the preachers, with their presiding elder, had gathered on their way to Costilla, fifty miles northward. We spent a day and two nights at Taos, reading our essays, preaching, praying, and exhorting; thence journeyed to Cerro, thirty miles distant, where we spent a day and night; and thence to Costilla, where the main services were held. At Costilla a reception awaited us in which Roman Catholics as well as Protestants took active part. Communion services were well attended at all points where we held our meetings.

At Costilla memorial services were held for the Rev. Juan Benito Sanchez and Mrs. J. S. Martinez. They had both formerly resided at this place. Brother J. S. Martinez, our pastor at El Paso, was with us. The services were held in the public school building, for we knew our church would not hold the people. A prominent Roman Catholic made a fine address on his old friend, the Rev. Juan Benito Sanchez. At these meetings the church was revived, children were baptized, and a few received into the church.

The next Summer School or Camp Meeting was held on Las Vegas District, up in the mountains. We call this the "Sheep Herder Camp Meeting" because it was held out among the sheep ranges. Our big tent stood on ground where the writer preached to an audience of sixteen Americans from Arkansas thirty-five years before. About 50 persons came to the communion services on Sunday, and 30 or 40 spoke in love feast of the power of God to save from sin. Only four Americans were present at this camp. We are arranging to build a church on the identical spot where the pine log house stood in which I preached on my first trip over this part of the Rockies. Several united with the church at this meeting, and since then the pastor has received several others on probation.

The next Summer School was held at Hillsboro, on El Paso District, my own district, where I met almost all of the preachers. We had a good time, baptized some children, received 12 persons into the church, and dedicated the Spanish Methodist Episcopal Church. The next meeting was at Bernalillo, Albuquerque District, where, at the Conference, Bishop Wilson dedicated the beautiful chapel for T. M. Harwood, pastor and presiding elder of the district. On this trip I visited El Paso, Deming, and Solomonville, in Arizona; Clifton, Lordsburg, Tucson, Naco, Douglas, and Cananea, in Sonora, Mexico.

School Work. For more than thirty years I have been emphasizing the importance of school work among our native people, and have said to the church that "education will win." In later years I have called attention to the vast sums others are using, the Presbyterians \$35,000 a year for schools alone, and last year \$40,000 in buildings. I might also have named the fact that at different times and places several families have gone from us to the Presbyterian church, giving no other reason for so doing than the fact that they give better advantages for educating their children than we can do. How we have kept pace in membership and even ahead in Mexican members is a problem. But we now confront a condition that may prove to be the turning point in the battle. A Roman Catholic young man likes to find some nice-looking, well educated Protestant girl for a wife. We are losing quite a number of girls every year for this reason. Our Woman's Home Missionary Society has five schools within the limits of our Mission, and the sixth is just being organized at Tucson, Arizona. These schools are doing a grand work. The Harwood Home Girls' Industrial School has from 45 to 70 girls every year. The buildings are just now being enlarged probably for a hundred or more girls. They will be the flower of the Mission, gathered up from the best Methodist Mexican families. In a few years they will be married. Where will they find husbands?

It was some such thought, as well as the hope of a better educated ministry, that led Mrs. Harwood and myself, about fifteen years ago, to begin to prepare for a Boys' School. The Albuquerque College had been closed. We rented the building and in 1893 opened the Boys' Industrial School. We have since sold the old building and bought 200 acres of land out two miles north of Albuquerque, where we now have the school. Three years ago Mrs. Harwood passed away. We miss her valuable services, but are doing the best we can with about 35 boys. We have about 30 acres under ditch and cultivation, several small buildings, and are trying to finish the main building, which is 90 feet long, fronting to the east and the railroad, 90 feet on the north, and 90 west, forming a court in the center and opening to the south. We have a library of about 3,000 volumes in one room, school in one room, the printing press, type, paper cutters, etc., in two rooms, a large dormitory, kitchen, and dining room, a good barn and carpenter shop, horses, cow, wagons, mower, bees, and chickens. Our boys, in addition to their school studies, are supposed to get some ideas of practical life.

The Mormons are getting to be a menace on my district, Arizona and Sonora. In one of my trips I fell in with a Mormon bishop. He was superintendent of public instruction for Graham County, in Arizona. He was then on one of his school visiting trips. He told me that there were 4,500 Mormons in that county, and that there were between 72,000 and 75,000 Mormons in Arizona. The latest triumph of Mormonism in Arizona has just occurred in the election of Bishop Webb as Speaker of the state Assembly. They have a

Statistics of New Mexico Spanish Mission Conference, 1904

CIRCUIT OR STATION	MEMBERSHIP			BAPTISMS		SUNDAY SCHOOL			CHURCH PROPERTY						BENEVOLENT COLLECTIONS				MIN. SUPPORT		Current Expenses— Sexton, Light, Fuel, Sunday School, etc.				
	Probationers	Full Members	Local Preachers	Deaths	Children	Adults	Schools	Officers and Teachers	Scholars of all ages	Churches	Probable Value	Parsonages	Probable Value	Paid on Building and Improving	Paid on old Indebtedness	Present Indebtedness	Missions		Missionary Society	Woman's Home Missionary Society		Other Benevolences	Pastors, Presiding Elders, and Bishops	Conferences	Claimants
																	From Churches	From Sunday Schools							
<i>Albuquerque</i>	48	36	2	..	4	..	2	10	120	2	\$2,000	1	\$1,000	..	..	..	\$20	\$5	\$.	\$1	\$16	\$52	3	..	..
Albuquerque.....	24	28	..	..	..	..	1	4	35	1	2,000	..	..	..	..	..	2	1	..	..	6	50	..	..	..
Bernalillo, etc.....	2	6	1	..	..	..	1	2	12	1	1,000	..	..	..	..	..	2	..	1	..	..	..	..	..	..
Carthage and San Pedro.....	7	15	1	..	..	..	1	2	20	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Chilli and Manzano.....	21	20	..	..	..	..	1	2	22	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Clyde and Valverde.....	30	130	..	1	8	..	1	3	38	1	1,000	1	500	..	..	..	7	3	2	4	5	50	..	..	..
La Joya and Sabinal.....	10	14	..	3	1	..	1	1	20	1	500	1	500	..	..	..	3	1	1	..	4	..	..	..	..
Magdalena and Kelly.....	14	17	..	..	2	..	1	1	6	..	..	..	..	..	..	..	3	3	..	..	5	..	..	..	..
Peralta and Los Lunas.....	21	54	..	2	1	..	1	3	44	1	4,000	1	4,000	..	..	..	7	3	..	..	4	64	..	..	13
San Marcial, etc.....	22	32	..	..	6	..	1	3	30	1	2,000	1	1,000	..	..	..	7	3	..	..	4	50	..	..	..
Socorro and Escondido	42	83	..	3	6	..	2	5	80	2	3,000	1	2,000	..	..	..	7	3	..	1	4	65	..	..	10
<i>El Paso and Arizona District</i>																									
Bisbee, etc.....	17	21	..	..	3	1	1	3	12	..	9,350	..	..	..	..	..	7	3	1	..	16	..	..	..	45
Cananea; English.....	8	17	5	..	..	..	2	10	60	1	..	..	..	..	..	..	20	6	..	..	15	1,354	..	..	..
Spanish.....	28	29	1	..	4	..	3	10	80	1	1,000	1	1,000	..	..	..	6	5	1	..	4	..	..	..	8
Deming, etc.....	24	29	..	3	3	..	2	4	20	1	1,000	1	1,000	..	..	..	5	6	1	..	12	76	..	..	..
Douglas, etc.....	19	28	..	..	..	..	2	4	20	..	..	..	..	..	..	..	2	1	..	..	12	..	..	..	..
Douglas, etc.....	55	71	..	1	5	8	1	5	45	1	3,000	1	1,000	..	..	..	20	6	1	..	15	106	2	..	..
El Paso and Towne.....	15	44	1	..	5	..	1	3	25	1	1,000	1	500	..	..	..	4	3	..	..	9	50	..	..	20
Hatch and San Diego.....	18	56	..	6	7	11	1	4	45	..	..	..	..	..	..	..	7	3	1	..	2	109	..	..	13
Hillsboro, etc.....	13	27	1	1	5	..	2	6	20	..	..	..	..	..	..	..	2	1	..	..	9	..	..	..	11
Clifton, etc.....	27	36	..	1	..	..	1	3	25	1	1,000	1	1,000	..	..	..	4	1	..	..	2	50	..	..	..
Las Cruces and Mesilla.....	8	30	1	..	..	..	1	3	18	1	1,000	1	500	..	..	..	4	1	..	..	3	100	..	..	8
Palomas and Hermosa.....	15	48	..	..	..	..	1	3	20	1	1,000	1	500	..	..	..	4	1	..	..	4	..	..	..	..
Rincon and Garfield.....	7	19	..	..	..	..	1	3	26	1	600	1	600	..	..	..	1	1	..	..	1	40	..	..	2
Silver City, etc.....	30	34	1	1	5	1	1	3	12	1	1,000	1	500	..	..	..	7	3	1	..	2	50	..	..	..
Solomonville, etc.....	7	47	..	..	2	..	1	3	30	1	1,000	1	500	..	..	..	7	3	1	..	9	36	37	..	10
Tucson and Magdalena.....	2	10	..	..	..	..	..	..	..	..	..	..	..	..	..	..	2	1	..	..	2	..	..	..	..
Yuma.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..

Las Vegas District

[illegible]

Santa Fe District

[illegible]

High School in Graham County with several first-class teachers, so-called, and several hundred students. The bishop told me the school is almost self-sustaining; that they only had to have last year \$2,500 mission funds to help them out. But this is more money for that one school than the Parent Board of our Missionary Society grants in a single year for all the schools of the New Mexico Spanish Mission, and the Mission embraces all the Spanish-speaking people of Colorado, New Mexico, Arizona, El Paso, and Chihuahua, an empire within itself.

NORTH MONTANA

Bishop Berry has Episcopal Supervision

THE twelfth Annual Meeting was held at Lewistown, Montana, August 11-14, 1904, Bishop J. F. Berry presiding. There were reported 1,006 members and 128 probationers, a decrease of 153.

The Rev. W. W. Van Orsdel, superintendent, reported as follows at the session of North Montana Mission held August 11-14, 1904:

The demands upon the pastors have been greater than in any previous year, and the brethren have been most faithful in the discharge of their duties and have courageously pushed the good work.

Augusta. The Sunday school and the Ladies' Aid Society are flourishing. In addition to the work at Augusta, the pastor has preached at Hicks, Flat Creek, Clements, Dearborn, and Elk Creek.

Beaver Creek and Gilt Edge Circuit. Revival meetings have been held at Beaver Creek and Upper Cottonwood, and much good accomplished. In addition to Beaver Creek and Gilt Edge, the circuit embraces Rock Creek, Trout Creek, and Upper Cottonwood. Weekly prayer meetings are sustained at two of the points.

Belt Circuit. Revival meetings have been held, with some results. Improvements have been made upon the church property amounting to \$130, and \$35 used in furnishing the parsonage. In addition to this, the Junior League has given some chairs for use in the parsonage, at a cost of \$15. The Sunday school and Epworth League are in an encouraging condition. Services have been held at Lower Belt and Otter Creek.

Cascade. Revival meetings have been held, and the membership of the church has been increased twenty-five per cent. The Junior League has purchased a fine bell, which calls the people of Cascade and vicinity to church. The church lot has been fenced, and other improvements have been made on the church and parsonage at a cost of \$277. At Craig a church has been organized, with a membership of thirteen, who are planning to build a church in the near future. The pastor has organized a church at Castner Coulee, with twenty members, and

services have been held at Soldier Creek, Truly, Hardy, and Bird Creek.

Chinook and Bear Paw Mountains. Special efforts were put forth in revival services, when the pastor was assisted by the Rev. P. W. Haynes, of the Glasgow charge, and the Rev. W. B. Young, of the Havre charge. The Sunday school and Epworth League have been zealous in good works. Four hundred and fifteen dollars has been raised and expended in church improvements. The Maddux church, thirty-six miles south of Chinook, has a flourishing Sunday school, and has expended \$25 on improvements. The other appointments on the charge are Lloyd, Clear Creek, Ada, and Yantic.

Choteau and Burton. Sixteen have united with the church during the year. The Sunday school and Epworth League surpass all previous records in interest and attendance. In addition to the work at Choteau, Brother Buzzell has supplied the work at Dupuyer most successfully for a part of the year. Services have been held at Burton, Farmington, Bynum, and Willow Creek.

Dupuyer and Conrad. A debt of \$80 has been paid on the parsonage, and it has been painted and furnished by the Ladies' Aid Society, at a cost of \$100. Services have been held at Burch Creek and Fish Lake. Lots have been donated at Conrad, by the Hon. W. G. Conrad, for church purposes.

Fort Benton and Highwood. This has been a year of advance on this charge. Evangelist Window conducted services for three weeks, and twenty-two united with the church. The Epworth League and Sunday school are in a prosperous condition. Services have been held at Highwood, Teton, and Gibson. One hundred dollars has been paid on church and parsonage improvements.

Glasgow. The Rev. P. W. Haynes, pastor, assisted by E. A. Cochran and James Opie, held successful revival meetings. Twelve were added to the church. The interior of the church has been repapered and painted. The addition to the church, commenced last year, has been finished, at a cost of \$100. A Sunday school has been organized at Buggy Creek. Services have been conducted at Culbertson, where a lot has been donated on which to build a church when the proper time comes. Work was also carried on at Hinsdale until February.

Great Falls. The Sunday school and Epworth League have been most faithfully sustained, and have accomplished good work. During the year \$1,400 has been paid on debt and improvements.

Havre and Box Elder. As a result of revival meetings some have been added to the membership. A furnace has been put in the church at a cost of \$208; valuable improvements amounting to \$292 have been made on the church and parsonage, and a bell worth \$210 has been ordered. The citizens of Havre were active in securing this bell. Services have been held at Box Elder, with encouraging results.

Hinsdale and Saco. June 12 the new church at Hinsdale was dedicated, free of debt. The superintendent had charge of the services, assisted by Brothers Haynes, of Glasgow, and Opie, of Malta. During

the day a small amount of indebtedness was quickly raised. The pastor has held services at Saco, where he has a Sunday school and an interesting congregation. They are planning to build a new church there in the near future.

Lewistown. On the thirtieth of November, 1903, the corner stone of the new church building was laid, when Judge Cheadle and Hon. J. P. Barnes made most appropriate addresses. The building, when completed, will cost \$15,000, and will be one of the most convenient churches in the Mission. Pastor Winters held revival meetings for seven weeks; three weeks of this time he was assisted by Evangelist Window. Sixty united with the church during the year.

Malta Circuit. In revival work the Rev. James Opie, pastor, was assisted by the Rev. P. W. Haynes. The services were well attended and the interest was good. Two hundred dollars has been expended in improvements on church and parsonage. Until February the pastor had charge of Saco, where he did commendable work. He also held services at Wagner and at Zortman, the latter being fifty-five miles distant by stage.

Neihart, Monarch, and Bethel. We have three church buildings, free of debt, and three Sunday schools on this charge. We have some most loyal workers in supervision at the different points on the charge.

Sand Coulee, Stockett, and Red Butte. Sand Coulee and Stockett are coal-mining camps, and, therefore, somewhat fluctuating in population. Some of our prominent workers have moved away during the year, yet preaching services have been held regularly, and the interest in the Sunday schools has kept up well. The Junior League at Stockett is doing most efficient work. Red Butte is a farming community. Encouraging services have been held at McCumber's schoolhouse and at Evans. During the revival meetings a number were added to the church.

Shelby Junction and Sweet Grass Hills. We have a neat and comfortable building at Shelby. The Church Extension Society came to our help, and donated \$250. Services have been held with encouraging results at different points in the Sweet Grass Hills and at Cut Bank and Chester.

Garneill. The Rev. Allen Rodger, pastor at Utica, had charge of the work at this place until his death. He was most faithful in the discharge of his duties, in preaching and visiting from house to house. He secured from Brother and Sister Daniel Lutz one acre of ground near the depot on the Montana Railroad, and he took up a subscription to build a new church. He was in the midst of this enterprise when he was called to his reward.

Utica Circuit. The Rev. Allen Rodger, who was appointed to this work in 1903, proved to be the right man. All classes on the circuit have taken great interest in the work under his ministry. God was most signally blessing his labors when, in the strength of his manhood, in the forty-second year of his life, on Sunday, June 5, the summons came, "It is enough; come up higher!" Brother Rodger was the

first member of this mission to die at his post. He had great faith in Jesus, was full of good works, and abundant in labors.

West Great Falls and Sun River. The Rev. J. H. Little, the pastor, always receives a hearty welcome wherever he goes. Especially is this true when he visits the Fort Shaw Indian school, where the pupils vie with each other in doing all that is in their power to make the services interesting. In addition to the regular appointments at Sun River and Valley, he has taken up new work at Ulm, and at Manchester, where the new woolen mills are being erected. At the latter place he has secured a site for church building.

Among *the new places* that we must care for are: The Little Rocky Mountains, Bear Paw Mountains, Sweet Grass Hills, Culbertson, Swift Current, Kendall, Moccasin, and Gilt Edge. All these are centers of great importance.

Epworth Picgan Indian Mission. Brother Riffin's experience of thirty-two years on this frontier prepares him especially to manage just such a work as this. This is the only exclusively Indian work we have in Montana.

Montana Wesleyan University. During the year our school has done most efficient work. President Tenny, with an able corps of instructors, has done most wisely. The students committed to our institution for instruction have received great help, and have made good advances on intellectual, moral, and spiritual lines.

Montana Deaconess Hospital. This institution, located at Great Falls, has had a year of great success. Miss E. Augusta Ariss, the superintendent, has been abundant in labors. This is also true of Miss Elizabeth A. Moler, field secretary, who has been very successful in raising money to pay the debt. The enthusiasm and earnestness of these Christian ladies have known no bounds. The superintendent has been assisted by a most able corps of nurses.

Woman's Home Missionary Society. Our frontier preachers and their families have often been cheered and most materially assisted by the well filled boxes and barrels that have come to them during the year, and many a hearty "God bless this society!" has gone up from family altars. The Epworth League of Montclair Church, New Jersey, has for a number of years sent Christmas presents to all our pastors and to each member of their families, making bright spots in the homes of these missionaries.

The Mission Association met at Chinook, April 4 to 8, and was well attended by ministers and laymen. It was a success both spiritually and intellectually. We find that these mid-year gatherings are helpful to the work and the workers.

Statistics of North Montana Mission, 1904

CIRCUIT OR STATION	MEMBERSHIP			BAPTISMS			SUNDAY SCHOOL			CHURCH PROPERTY					BENEVOLENT COLLECTIONS					MIN. SUPPLY		Current Expenses—Section, Light, Fuel, Sunday School, etc.			
	Probationers	Full Members	Local Preachers	Deaths	Children	Adults	Schools	Officers and Teachers	Scholars of all ages	Churches	Probable Value	Parsonages	Probable Value	Paid on Building and Improving	Paid on old Indebtedness	Present Indebtedness	From Churches	From Sunday Schools	Woman's Foreign Missionary Society	Woman's Home Missionary Society	Other Benevolences		Pastors, Presiding Elders, and Bishops	Conferences	
Augusta.....	10	29	..	1	4	2	3	12	45	1	\$1,000	1	\$800	\$12	\$	\$	\$	9	\$22	\$	1	27	\$380	\$2	\$40
Beaver Creek, etc.....	2	20	..	..	1	..	3	22	90	1	1,000	1	500	185	..	..	..	9	16	1	1	30	492	9	100
Belt.....	3	49	..	..	4	..	3	14	110	1	2,500	1	1,800	700	208	..	..	25	10	2	2	70	775	8	140
Cascade.....	22	54	1	1	5	4	3	18	150	1	2,500	1	1,700	208	..	80	..	12	16	1	1	145	683	10	88
Chinook and Bearpaw.....	3	85	..	..	5	4	4	21	155	2	4,000	1	1,500	415	..	..	..	48	20	1	2	142	959	27	235
Choteau and Burton.....	3	48	1	1	1	3	1	14	183	1	5,000	1	2,000	..	300	800	..	10	10	1	1	59	1,089	10	235
Dupuyer and Conrad.....	..	19	..	..	10	2	2	4	28	1	3,600	1	1,035	60	100	60	..	40	4	1	1	34	313	4	11
Fort Benton, etc.....	4	60	2	2	3	2	2	20	140	1	2,000	1	2,000	100	..	..	..	18	10	1	1	102	1,087	13	280
Glasgow.....	6	35	5	5	1	9	2	8	70	1	2,300	1	700	129	87	93	4,438	35	65	1	1	204	732	15	138
Great Falls.....	1	263	1	1	3	2	1	26	225	1	1,900	1	2,000	33	1,062	50	..	20	18	1	1	1,093	1,970	17	990
Garnett and Upret.....	..	29	..	..	1	..	1	9	32	1	2,000	1	700	600	..	200	..	10	10	1	1	35	711	4	180
Harve and Box Elder.....	3	30	..	..	1	..	2	11	105	1	2,000	1	500	..	..	..	10	..	..	..	3	186	1	18	
Hinsdale and Saco.....	..	10	2	..	5	..	1	14	180	1	6,900	1	2,500	3,400	..	..	..	41	34	1	2	54	1,146	12	280
Lewistown.....	51	180	..	..	8	..	1	6	85	1	2,600	1	700	300	..	..	..	5	15	1	2	58	616	8	150
Malta.....	6	20	..	..	1	..	1	18	124	3	5,250	1	2,500	..	..	..	58	..	..	..	36	110	..	80	
Neilart, etc.....	4	36	..	..	4	..	2	12	82	3	5,250	1	500	21	17	402	..	5	10	1	1	178	569	2	122
Sandcoule, etc.....	3	42	2	2	10	2	3	8	40	1	1,600	2	1,000	50	250	200	..	4	4	..	..	38	115	1	40
Shelby Junction, etc.....	3	5	..	..	5	1	1	10	60	2	2,500	2	1,000	135	..	..	..	16	12	..	1	169	837	18	50
Utica and Philbrook.....	..	12	..	..	5	1	1	5	65	3	6,000	1	1,000	40	..	600	..	5	20	..	1	152	389	5	55
West Great Falls, etc.....	3	24	..	..	1	..	2	4	100	1	1,000	1	790	100	..	..	6	5	..	..	4	5	..	23	
Epworth Pagan Ind. Miss.	1	6	..	..	1	..	2	4	100	1	1,000	1	790	100	..	..	6	5	..	..	4	5	..	23	
Total.....	128	1,006	4	12	89	14	37	264	2,139	27	\$58,900	19	\$20,725	\$5,788	\$1,868	\$7,003	\$887	\$321	\$12	\$19	\$2,624	\$13,551	\$171	\$3,317	
Last year.....	295	992	5	11	106	45	37	271	2,154	27	71,350	19	20,790	8,360	6,792	6,735	448	318	11	16	5,711	13,577	113	3,375	

NORTH PACIFIC GERMAN

Bishop Spellmeyer has Episcopal Supervision

THE North Pacific German Mission Conference includes the German work of the states of Oregon, Washington, Idaho, and Montana. The Annual Meeting was held in Seattle, Washington, September 15-18, 1904, Bishop Henry Spellmeyer presiding. There were reported 1,152 members and 101 probationers, an increase of 42.

PACIFIC JAPANESE

Bishop Wilson has Episcopal Supervision

THE fifth Annual Meeting was held at San Francisco, California, August 31 to September 5, 1904, Bishop L. B. Wilson presiding. There were reported 903 members and 710 probationers, an increase of 342.

The Rev. Herbert B. Johnson, superintendent of the Mission and presiding elder of the Pacific Coast District, reported as follows at the session of the Pacific Japanese Mission held August 31 to September 5, 1904:

Only a few months after the twenty-fifth anniversary of the establishment of the Gospel Society, the first organized effort to reach the Japanese on the Pacific Coast, two notable things happened: the division of the Mission by the establishment of a separate Mission in Hawaii, and the selection of the first and only superintendent this Mission has had as Missionary Bishop of Japan and Korea. After a ripe experience of fourteen years in Japan, and eighteen years among the Japanese in America and Hawaii, Bishop Harris goes to his new field specially qualified, bearing the best wishes of thousands, both in the church and out of it.

I congratulate our church and workers at *Portland* on the acquirement of the new property there, and in behalf of the Mission and the Japanese people I thank Bishop Cranston, Pastor Sugihara, and Dr. Fisher for their noble and successful work. The total cost for house and furniture was \$8,280, of which over \$2,900 was contributed by the Japanese Society. The Board of Church Extension generously gave \$3,000, and the Portland Methodist Church Extension Society subscribed \$500. The local church will carry a debt of \$2,000 for three years, but with such earnest workers and generous givers the outlook is bright.

Early in the year Brother Tsuruda moved from Spokane to *Seattle*,

Statistics of North Pacific German Mission Conference, 1904

CIRCUIT OR STATION	MEMBERSHIP			BAPTISMS		SUN. SCHOOL		CHURCH PROPERTY						BENEVOLENT COLLS.				MIN. SUPPORT		(Current Expenses— Sunday School, Fuel, Sexton, Light, Fuel, etc.)					
	Probationers	Full Members	Local Preachers	Deaths	Children	Adults	Schools	Officers and Teachers	Scholars of all ages	Churches	Probable Value	Parsonages	Probable Value	Paid on Building and Improving	Paid on Old Indebtedness	Present Indebtedness	Missions		Woman's Foreign Missionary Society		Woman's Home Missionary Society	Other Benevolences	Pastors, Presiding Elders, and Bishops	Conference Claimants	
																	From Churches	From Sunday Schools							
Addy.....	3	12	..	1	8	..	2	11	47	1	\$1,200	1	500	\$442	\$..	\$..	\$..	89	13	..	..	..	219	3	\$81
Bethany.....	6	62	..	1	1	..	1	10	45	1	1,200	1	500	25	..	180	..	32	4	12	..	..	18	3	..
Cornell.....	9	77	1	..	8	..	2	23	80	1	600	1	500	35	135	..	..	36	19	16	..	..	847	3	..
Davenport.....	2	83	..	..	4	..	2	15	110	2	3,200	1	1,000	..	..	..	..	53	4	6	..	..	812	..	..
Edwall.....	10	63	1	2	1	..	1	10	95	1	2,100	1	500	100	..	..	..	32	21	..	..	..	545	4	..
Everett.....	..	27	1	..	2	..	1	5	17	2	2,000	1	800	..	229	77	..	19	..	..	..	..	117	2	..
Logan, etc.....	1	30	..	1	2	..	1	12	30	2	1,500	2	800	8	..	..	..	30	..	..	..	..	176	9	..
Madras.....	..	29	..	..	2	1	1	6	31	1	1,500	1	800	300	..	..	..	9	12	..	..	..	151	2	..
Milwaukee.....	11	55	..	..	3	..	2	15	70	2	1,500	1	800	..	..	..	..	37	8	1	..	..	249	54	..
Newberg.....	2	33	..	1	3	..	1	7	46	1	10,000	1	2,400	230	..	..	..	22	8	..	..	..	139	3	..
Portland: First Church.....	3	78	1	1	2	..	1	16	110	1	2,500	1	1,500	60	50	..	..	50	10	37	..	..	846	2	..
Portland: Second Church.....	6	64	1	1	13	..	1	10	40	1	2,500	1	1,500	..	..	..	..	30	20	10	..	..	625	5	..
Rathdrum, etc.....	1	15	..	..	1	..	2	10	40	1	800	1	600	240	..	..	..	17	5	1	..	..	217	7	..
Ridgefield.....	2	36	1	..	5	1	1	10	60	1	800	1	600	..	..	..	..	17	5	1	..	..	228	21	..
Ritzville.....	9	86	2	..	7	..	2	18	90	2	2,500	1	1,500	30	..	..	..	50	10	..	..	..	742	5	..
Rosalia.....	11	70	1	1	4	..	2	24	110	1	2,300	1	1,700	1,450	..	..	..	41	9	..	..	..	464	5	..
Salem.....	5	78	2	..	2	..	2	15	60	1	1,250	1	1,200	10	20	..	..	120	5	..	..	..	400	86	..
Seattle.....	3	51	1	1	1	..	2	16	65	1	3,000	1	600	150	300	..	..	32	3	8	..	..	441	3	..
Spokane.....	7	106	1	2	9	..	2	26	125	1	12,500	4	12,500	450	5,000	5,000	..	93	27	100	14	43	1,052	5	247
City Mission.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Tacoma.....	2	47	..	..	2	1	1	11	40	1	3,000	1	1,000	50	..	..	..	52	5	..	..	..	9	344	..
Walla Walla.....	8	50	..	..	4	..	1	10	90	1	2,000	1	1,500	..	..	..	..	45	30	..	..	..	405	1	105
Total.....	101	1,152	11	13	84	5	31	277	1,301	24	\$53,650	20	\$28,000	\$3,580	\$734	\$5,857	\$829	\$206	\$191	\$16	\$425	\$8,770	\$58	\$1,496	..
Last year.....	119	1,092	12	13	84	1	29	250	1,298	22	52,850	21	28,550	2,752	1,930	6,316	640	141	114	13	275	7,108	46	1,273	..

and has begun a great work in that city, where there are upward of 3,000 Japanese. It is a great center and needs to be strongly reinforced. Spokane should be held, and work should be opened at Pocatello, Idaho, as soon as a suitable man and sufficient money can be found. All agree that we have a great opportunity in the Northland.

Bishop Harris in a trip to Los Angeles visited Oxnard, where a most interesting meeting was held. They asked for a preacher, and are anxious for the opening of a separate Mission. He reports the churches in Los Angeles and Riverside as in good condition, and that the people in the former have nearly \$1,000 with which to begin a church enterprise.

San Francisco. The printing plant has been much improved during the year. Fifteen hundred copies of Glad Tidings are published every month, the churches contributing \$30 per month, and the Tract Society \$15. The San Francisco Epworth League has published four hundred copies per month of their paper called Friendship. The *Anglo-Japanese School*, under the presidency of Dr. M. S. Vail, has had another successful year, and has been a tower of strength to the church. There is great need of the reopening of the Biblical Department for the training of workers. Miss Lake is happy in her work among the women and girls. The *Woman's Home Missionary Society* built wisely in establishing the Home, and Miss Lake, while meeting with discouragements from time to time, has much to encourage her in her work in the school and among the families.

The Rev. E. Aibara, on coming to this country recently, took up the work in *Oakland*, and has carried it on most successfully. He has had the assistance of Miss Grace Bowman in the Sunday school and in the families. Brother Aibara and I are developing plans for special work in Berkeley, where I have settled with my family.

The more I see of it, the more am I impressed with the importance of the work among the nearly 50,000 Japanese on this Coast. The Buddhists are actively at work, and have secured property in several places. They imitate our methods, and will have to be counted with in all our future plans. They can welcome and help newcomers, but they cannot furnish the bread of life to those who are here and the many new ones to come.

HAWAII DISTRICT

The Rev. G. L. Pearson, presiding elder, reported as follows at the session of the Pacific Japanese Mission held August 31 to September 5, 1904:

The financial depression in Hawaii has grown more intense, causing us much inconvenience, and in some instances delaying and even defeating the execution of our plans. The Russo-Japanese war, by diverting the attention and the money of the Japanese, has added to the serious effects of the general depression. Many of our people have gone home to Japan to take part in the war or for business

reasons, while many have gone to California to enter school or to find employment. Indeed, Hawaii claims a large degree of the success attained on the Coast, so largely have our members and students contributed to it.

We have had a goodly number of conversions; our Korean work has been largely developed during the year, and our school work has grown to such proportions as to embarrass us. The preachers have labored with signal devotion and zeal, and the laity have been faithful copartners with the ministry in all devotion and sacrifice.

English Work. We have a fine property, which consists of a corner lot 119x278 feet, located on one of the principal avenues of the city of Honolulu, valued at \$20,000; a chapel which cost \$5,000, and a brick parsonage worth \$5,000. The membership and congregation, though small from continued depletions during the past two years, are most heroic and loyal. The society has an excellent standing in all Hawaii, being well reputed for its spirituality and good deeds. It has been a positive force in the financial, social, and spiritual life of our Japanese and Korean societies. The dark clouds of financial depression are being lifted from Hawaii Nei. The payment of sugar dividends so long suspended is being renewed, and the development of other resources of the islands is receiving scientific attention. Good results will follow. The general government, recognizing the strategic importance of Hawaii, is planning to spend large sums of money for fortifications, military quarters, harbor improvements, etc. New steamship companies vie with old ones for the rapidly growing traffic of the Pacific. The Isthmian Canal, now building, will turn great fleets of trading vessels toward "Hawaii, the crossroads of the Pacific." Thus the future development of Hawaii is assured. With her cosmopolitan population, only a small portion of which is American, Hawaii has many perplexing social and religious problems. Methodism should assist the religious forces there to solve them. Already established, having a working plant and a good name, this English society, if properly sustained, will become an important factor in the moral redemption of our sea-girt territory.

Japanese Work. *Hana* is situated on the northeast portion of the Island of Maui, and is about one hundred and forty miles, by steamship, from Honolulu. Here we have a small frame church and a comfortable parsonage. The pastor, the Rev. S. Imai, has labored bravely this year. He has preached at two camps, some distance from Hana, and also occasionally at Kipahulu, some twelve miles distant, in addition to the work of Hana. He teaches a day school three hours a day, instructing the Japanese children in their own language. An Epworth League, a Sunday school, and class meetings have been sustained. Early in 1904 the Hana Plantation Company ceased to work the plantation and discharged all their men but one hundred. This had a most serious effect on our work. The larger part of our members removed to find work elsewhere, many of whom joined other churches. The children in the day school were reduced to fifteen, and

but a few remained in the night school. The offering for benevolences fell from \$25 last year to \$15 this year.

Lahaina is an important village situated on the western shores of Maui. Several hundred Japanese live in Lahaina, and the Pioneer Plantation Company gives employment to twelve hundred. Here we have a church and school building which cost \$1,500, and a parsonage worth \$500. The use of the lot is donated by the Plantation Company. Brother Komuro, the pastor, teaches a night school of thirty boys three nights a week, and a day school having eighty-five scholars five days per week. He preaches twice on Sunday, conducts a Sunday school of ninety members, and gives a class of young men special instruction in the Scriptures. Once a week he visits Olowalo, six miles from Lahaina, and preaches. He also goes to Kaanapali weekly and performs the same service. This labor has cost the Missionary Society but \$10 per month.

Kaanapali is seven miles from Lahaina. Here are living five hundred Japanese. Among them are sixty children, who should be in school. We have no pastor, but, as stated above, Brother Komuro ministers to these people weekly. I arranged with the Plantation Company for the establishment of a day school, the company agreeing to pay \$35 per month on the salary of a teacher and worker. I endeavored to secure a suitable man from Japan, but after months of tedious waiting I was sadly disappointed.

South King Street Mission, Honolulu. Here we have a small chapel where regular services are held. The Rev. E. Tokimasa, one of our most successful pastors, has had charge this year, and by faithful service he has accomplished all that was possible considering the changed condition of the community. Many Japanese have moved from the vicinity, and the Buddhists have opened a night school near by which has somewhat retarded our growth. The number in our night school has been from fifteen to twenty. The Sunday school is conducted by an excellent worker from the English church and is growing.

Honolulu First Church. This society, which is under the pastoral care of the Rev. G. Motokawa, has had in many respects a prosperous year. The pastor has labored industriously. No man, perhaps, is called upon to do so much outside work. He is the great burden bearer and peacemaker for the Japanese community. A goodly number of conversions have attended his ministrations, and he has built up the church in Christian character and activities. For more than ten years no Sunday has passed but this society has held a religious service in the territorial jail, for the Japanese prisoners, among whom there have been many conversions. Every Saturday evening a band of young men of the Epworth League hold street meetings under the direction of the pastor, where hundreds are addressed and much good literature is distributed. Services are held regularly at the Japanese Hospital, and the sick are systematically visited. The Sunday school and League are in good condition, and a night school is regularly maintained. The special and imperative need of this charge is a new church. We have

on deposit \$4,000, and in good subscriptions \$2,000 more. We still need \$2,000 to complete the enterprise.

Aiea is situated on the railway, nine miles from Honolulu. Here we have splendid results from our three and one half years' labor. Brother Takahashi organized this work and has continued as pastor. We have a neat chapel worth \$1,000 without the lot. This lot and a home for the pastor and his family are furnished by the Plantation Company. The Sunday school numbers ninety-six members. The Epworth League is very efficient, many members assisting the pastor in evangelistic work at the several camps on the plantation. There is no public school at this place. Brother Takahashi and his estimable wife have conducted a day school for Japanese children. The enrollment at present is sixty-nine. This school is greatly appreciated by the people.

Waipahu is located on the railroad, eighteen miles from Honolulu. Its importance for us lies in the adjacent Oahu Plantation, which gives employment to approximately two thousand Japanese. Brother Tokimasa has served this field in connection with his work in Honolulu. We have no property, but have made some preliminary arrangements toward securing a church and parsonage. I have secured the promise of the use of a lot and substantial gifts toward the erection of the buildings, as well as some support for a pastor, from the manager of the plantation.

During the latter part of the year I obtained the Rev. S. Fujii, of South Japan, for service in Hawaii. Since his arrival, some three months since, he has been aiding Brother Tokimasa, whose circuit I enlarged so as to include Kahuku and Waianae, two small plantations on the railroad. The manager of Kahuku offered me a home for a pastor.

On the island of *Kauai* are four places so situated as to form two excellent charges. I have made preliminary arrangements for placing a man at Kappa and Kealea, while Kilauea and Hanelei would furnish work for yet another. These do not name the possible openings for new work. Ten men could readily be placed among twenty thousand Japanese who have not heard the gospel, and who invite the Christian minister.

Our schools are rapidly becoming an important branch of our work: Japanese children swarm everywhere. At present this work is not on a satisfactory basis. With our limited means and few workers it is a difficult problem to solve. We need a boarding school, where parents who have no school privileges can send their children. Other needs are too numerous to mention.

We have continued to publish during the year our monthly paper, *The Life*. It is of great value in the prosecution of our varied interests.

Korean Work. Some eighteen months ago Koreans began to arrive in Hawaii, seeking employment on the sugar plantations. At the present time there are probably three thousand of them, while their number is increased by the arrival of every ship from the Orient. Among the earlier arrivals were a few Methodists. Using a young exhorter as an

interpreter, I at once began working among them. Shortly afterward I secured a local preacher from Korea, who proved to be a very useful man until failing health compelled him to leave Hawaii. We have had but \$500 from the Missionary Society. With great difficulty I have secured enough to keep the work going by this aid. At present I have three men employed. We have twenty-one classes where regular prayer meetings and Sunday services are held by their respective leaders, and by the pastors who travel among them. For about ten months I published a little paper, weekly, printing it on a mimeograph, in which I gave them some general news, religious instruction, and specially a Bible lesson for their Sunday services. I have baptized sixty-eight persons. More than three hundred have been received on probation; members and probationers number five hundred. I have arranged for the erection of several small chapels, and have secured the use of a number of rooms more or less suitable for their use for religious services. Separated from their old associations, living in small communities, obtaining new habits of industry, and receiving new ideas of Christian civilization, the Koreans in Hawaii present a splendid opportunity for an aggressive and successful Christian work. This work is in our hands, and happily we are prepared to undertake it.

Our District Conference was held in Honolulu the eighth and ninth of August, and was largely attended.

The Woman's Home Missionary Society. The work being done by this society in Honolulu is worthy of much commendation for its great service in promoting the gospel among women and children. Many homes are cheered by the visitations and kindly ministrations of their workers. The Home has given shelter to many worthy and needy ones. Miss Blois and her successor, Miss Jayne, are dearly loved by the Japanese and Korean people.

PORTO RICO

Bishop FitzGerald has Episcopal Supervision

THE Rev. Charles W. Drees, after serving for more than four years as superintendent of the Porto Rico Mission, wrote as follows after his departure from the field in April, 1904:

My assignment to Porto Rico dates from November, 1899. We arrived on the field in March of 1900. The work was immediately inaugurated, and has now developed into thirteen pastoral charges, the most important of which are well located in the important strategic points of San Juan, Arecibo, Ponce, Guayama, Utuado, Aibonito, and Vieques. We have now in Porto Rico some 40 congregations and more than 1,200 communicants, with a large number of persons who have indicated their desire to enter into the fellowship of the church, but who have not yet measured up to the requirements of our Discipline. We have 15 Sunday schools, 52 officers and teachers, and more

Statistics of Pacific Japanese Mission, 1904

CIRCUIT OR STATION	MEMBERSHIP				BAPTISMS		SUN. SCHOOL			CHURCH PROPERTY						BENEVOLENT COLLS				MIN. SUPPORT		Current Expenses— Sundry School, etc.			
	Probationers	Full Members	Local Preachers	Deaths	Children	Adults	Schools	Officers and Teachers	Scholars of all ages	Churches	Probable Value	Parsonages	Probable Value	Paid on Building and Improving	Paid on Old Indebtedness	Present Indebtedness	Missions		Woman's Foreign Missionary Society	Woman's Home Missionary Society	Other Benevolences		Pastors, Presiding Elders, and Bishops	Conference Claimants	
																	From Churches	From Sunday Schools							
<i>Hawaii District</i>																									
Honolulu (English).....	7	76	..	1	15	4	1	12	82	1	\$20,000	1	\$10,000	\$90	\$.....	\$.....	\$.....	\$50	\$25	\$.....	\$.....	\$28	\$1,505	\$4	\$305
Honolulu (Japanese).....	27	74	..	..	..	15	1	6	60	2	8,000	..	250	..	..	..	..	56	..	..	134	300	..	15
Hana.....	10	13	1	..	..	1	1	3	40	..	1,500	1	500	..	30	28	..	9	..	..	6	182	..	163
Lehua.....	33	18	..	1	..	13	1	3	76	1	1,000	..	500	..	..	..	..	14	..	..	6	570	..	30
Aiea.....	23	19	..	..	16	1	1	2	94	1	1,000	..	..	..	..	..	..	22	8	..	11	264	..	176
Waipahu.....	392	99	2	..	5	63	5	10	154	..	..	..	..	..	..	..	..	5	..	..	..	43	..	240
Korean.....	8	11	..	..	..	..	1	3	15	..	..	..	..	..	..	..	..	5	..	..	2	..	..	49
King Street, Honolulu.....																									
<i>Pacific Coast District</i>																									
Fresno.....	28	40	22	1	3	20	1,000	3	..	1	..	72	72	..	26
Los Angeles.....	9	51	..	..	1	10	1	7	30	..	..	1	250	..	211	117	..	30	..	..	159	249	..	33
Oakland.....	15	60	1	..	..	16	1	6	40	..	2,000	..	..	65	..	..	..	30	..	..	57	302	1	83
Riverside.....	9	29	1	..	..	10	1	5	28	1	..	..	..	..	..	..	14	..	..	..	72	..	..	165
Sacramento.....	25	28	..	2	2	14	1	1	15	..	..	..	..	..	..	..	7,000	25	..	..	158	362	..	67
San Francisco.....	30	150	2	..	..	49	1	7	45	1	25,000	..	..	123	..	..	7,000	7	..	..	375	785	..	200
San Jose.....	7	32	..	..	8	2	1	7	50	..	..	..	..	..	..	..	..	5	..	..	43	241	..	18
Vacaville.....	38	50	2	..	2	2	1	2	20	1	1,000	..	..	35	..	..	2,000	20	..	3	62	181	..	75
Portland.....	10	125	..	2	..	19	1	2	25	1	8,000	..	..	3,000	..	..	..	80	..	..	220	458	..	360
Spokane and Seattle.....	39	28	..	..	..	9	2	2	32	..	..	..	..	..	..	..	..	20	..	..	11	181	1	87
Total.....	710	903	9	6	23	271	22	81	826	10	\$67,000	3	\$11,000	\$4,313	\$241	\$9,145	\$305	\$33	\$4	\$6	\$1,509	\$5,767	\$9	\$2,092	
Last year.....	378	893	4	6	12	259	17	60	606	9	58,150	3	10,800	1,817	187	7,228	508	..	..	2	178	6,709	6	2,059

than 1,000 pupils. Nine Porto Rican local preachers and exhorters, giving evidence of a call to preach the gospel to their countrymen, are regularly assigned to service in the Mission. Our church property is valued at \$22,000. During the past year our membership contributed out of their poverty almost one dollar per member for the support of the church.

In resigning to other hands the further direction of this work, I am cheered by the conviction that the church at home will continue to devote to Porto Rico a large share of its prayers and its gifts. The immediately pressing need is that of the provision of church accommodations for our infant congregations and the worthy representation of our Methodism before the public. Twenty thousand dollars is needed to secure a building site and erect a church building primarily for our American community in the city of San Juan. A similar amount ought to be at once provided for the same purpose in the twin metropolis on the south side of the island, Ponce. Three thousand dollars each is urgently needed in Utuado and Vieques, each the center of an extensive region occupied exclusively by Methodism. We have now fifteen congregations, and will soon have twenty in the small towns, villages, and rural neighborhoods, where provision ought to be made for the erection of small chapels at an outlay of from \$100 to \$500 each. The mission also greatly needs a high-grade educational institution, centrally located, to provide for the training of the children of our people under distinctively Christian and Methodist influences.

The Rev. George M. Fowles, acting superintendent of the Mission from the departure of Dr. Drees to the latter part of October, 1904, reports:

From April, 1904, when Dr. Drees sailed from Porto Rico to attend the General Conference until the end of October, when I returned to New York, I performed the duties of the superintendency by order of the secretaries of the Missionary Society. During these six months the Mission was greatly prospered, owing chiefly to the careful planning of Dr. Drees and to the enthusiastic labors of our missionaries.

New Preaching Places. The report at the Annual Meeting in February, 1904, showed that there were about thirty-five regularly established congregations. This number increased to sixty-three before the end of October. Most of these new preaching places were in the country districts, but a few were in the larger towns. One of the most important of the latter was our mission in Santurce, a suburb of San Juan. By establishing this important post Methodism in the San Juan District was materially strengthened.

Increase of Membership. Every week our missionaries took in new probationers and new members, so that the gains in membership were exceedingly gratifying.

Distribution of Books. By virtue of the active coöperation of Mr. J. W. Lamb, agent for the American Bible Society, and the special

grants from that society, we were able to supply our largest congregations with copies of the Bible. By means of a special fund we were also enabled to furnish hymn books to many of our missions.

Epworth League. A chapter of the Epworth League was founded in the First Church, San Juan. About forty young men and women entered heartily into the work of this chapter and provided a healthful social life for the American young people of San Juan.

Church Property. On June 12 we dedicated our new brick church at Arecibo. This building cost about \$6,000, and is the best church structure we have on the island. During the summer the parsonage and church of our Spanish-speaking congregation in San Juan were repaired and renovated. It is now in fair condition as a home for the pastor and a comfortable place for worship. In Santurce, which is really a part of San Juan, we rented a house and had it altered so as to provide an excellent home for our new mission. This has been equipped with necessary furniture and books, and an enthusiastic congregation worships here. A grant of money was obtained from the Church Extension Society to assist in building chapels at Puerto de Jobos, Patillas, and Maunabo, but as this money had not been received before my departure from Porto Rico the contracts were not made.

The friendly spirit manifested toward us by the various officers of the government, both civil and military, the active coöperation of the representatives of the Woman's Home Missionary Society, the fraternal feeling that existed between us and the missionaries of other denominations, and the uniformly courteous and helpful disposition of the Americans all over the island contributed in no small measure to our success.

The Rev. Benjamin S. Haywood, whom Bishop Cranston appointed superintendent of the Porto Rico Mission, sailed from New York, November 19, 1904, en route to his field of labor.

UTAH

Bishop Cranston has Episcopal Supervision

THE thirty-fourth Annual Meeting was held at Ogden, Utah, August 18-21, 1904, Bishop Earl Cranston presiding. There were reported 1,313 members and 157 probationers, a decrease of 64.

The Rev. H. J. Talbott, superintendent, reported as follows at the session of the Utah Mission held August 18-21, 1904:

The conditions in Utah are quite different from what they were. Intelligent observers assert that the influx of non-Mormons has been checked since Utah was granted statehood. The dominant church

Statistics of Porto Rico Mission, 1904

(According to the Minutes of the Conference held February 25-28, 1904)

CIRCUIT OR STATION	Missionaries		Native Preachers	Other Helpers	Members	Probationers	Adherents	Average Attendance on Sunday Worship	Conversions during the Year	Adults Baptized	Children Baptized	No. of High Schools	No. of Teachers in same	No. of Pupils	No. of other Day Schools	No. of Sabbath Schools	No. of Sabbath Scholars	No. of Orphans	No. of Churches and Chapels	Estimated Value of Churches and Chapels \$	No. of Halls and other rented Places of Worship	No. of Parsonages, or "Homes"	Estimated Value of Parsonages, or "Homes" \$	Value of Orphanages, Hospitals, Book Rooms, etc.	Debt on Real Estate \$	Collected for Missionary Societies \$3	Collected for other Benevolent Societies \$2	Self-support \$5	Collected for Church Building and Repairing \$	Contributed for other Local Purposes \$		
	Men	Women																														
Albionto.....	1	1			2	46				2	12					1	50															
Arecibo.....	1	1			153	225				49	7					4	162															
Guayama.....	1	1			43	106										1	60	1							2,600							
Ponce; First Church.....	1	1			2	47										2	150															
San Juan; First Church.....	1	1			21						2					1	30															
Puerta de Tierra.....	1	1			36	63					2					1	100															
Trinity.....	1	1			119	81				29	4					1	170	1							3,077							
Utua.....	1	1			17	67				18						2	52															
Vieques.....	1	1			70	105				10	18					2	150	1														
Total.....	10	6	4	4	463	740				108	63					15	924	4		\$18,700		2	\$3,250			\$6,377						
Last year.....	7	9			326	562				83	74					8	538	3		17,300		2	3,200			5,800						

¹ Includes \$11 contributed for Church Extension at the Annual Meeting.

guards itself more carefully against the influence of alien churches. More attention is paid to the education of the young. The Mormon Church already has in the state five or six institutions of collegiate grade, and others of like character are planned. Their Sunday schools are said to be well equipped and to carefully teach the history and doctrines of the church. The other evangelical churches are manifesting increased zeal and are following wise policies in the prosecution of their work here. The Roman Catholic Church has built substantial structures wherever it has started work; it keeps its buildings in a creditable condition; and it manages to keep its priests in the field for years, until they have acquired power and leadership among their own people and an influence in the community at large. The Baptist Church supports a missionary-at-large whose business it is to organize new work. The Presbyterian Church has organized schools at strategic points, gives them ample support, and supplies an efficient corps of teachers, all of whom are supposed to assist in the general work of the church. Such is the care which this church bestows upon its properties, such is the ample support given its work, such the air of permanency which surrounds it, that the Presbyterian Church holds a position in Utah unsurpassed by any other evangelical church. If the day for pioneer policies in our work here has not passed, at least the day for more thorough organization and more settled and positive support of our work has come.

During the year we have had 21 pastoral charges in the state; we have maintained several schools of primary and intermediate grade, and the Woman's Home Missionary Society has employed 5 deaconesses, 4 missionaries, and 3 teachers in the work. We have over 1,200 members, and 2,000 attendants of Sunday schools. Our work is confined almost entirely to the lines of railroad, but a small part of the state being covered by it. Scattered through the state are a number of places where we once had a work of some kind, but which have been abandoned for one cause or another. In some of these places we still own property. As to *the progress of the work*, nothing very inspiring can be said. It must be expected that, in a period when the church in the most favored localities is making gains so small as to grieve and surprise its friends, in a field like this the gain would hardly be such as to endanger our humility. Nevertheless the reports of pastors and teachers will show some progress. And besides this, there has been advancement of a kind that cannot be tabulated. A growing spirit of devotion and of adjustment to the work is observed among our missionaries and teachers, and the need of trained workers who will remain in the field is recognized more clearly, while the bond of union among us has been strengthened.

We need the intelligent support of the two great societies which have made the planting of our church west of the Missouri possible. The Missionary Society and the Board of Church Extension have poured their thousands of dollars into this work in Utah. The policy toward our work in Utah should have less of the air of experiment, and should

take on more of a temper of permanency. A tentative policy, which is subject to change as the figures in the reports for different years may change, would foredoom our work here to a feeble existence or to an inglorious death. A positive, confident policy, based upon a wide vision and a long look ahead; a policy which has back of it a comprehension of the conditions to be met; a policy based upon the settled conviction that we are needed in Utah—such a policy is the only one that can hope for any worthy achievement here. Extensive repairs are needed upon our church properties. We are among a people who make a special point of having substantial church buildings and of keeping them in excellent condition. In consequence their people are taught to associate in their minds the church with the substantial and respect-compelling. Shabby and dilapidated buildings are to them indicative of a languishing cause. Other evangelical churches here are seeing this and are paying great attention to the character and care of their buildings. But little has been expended in our mission on repairs for some years past; and we are greatly in need at this point. We need an increased number of workers from the Woman's Home Missionary Society, as these already in the field are proven to be most valuable helpers to the pastors.

RICHFIELD DISTRICT

The Rev. E. E. Mork, presiding elder, reported as follows at the session of the Utah Mission held August 18-21, 1904:

Utah is still a storm center and we have the same old difficulties to meet. We are still looked upon as the enemies of this people, but in spite of all we have had a good year. The gospel has been preached and some have been added to the church. All our workers have done good work both in pulpit, school, and Sunday school. Our District contains 12 mission stations, 5 schools, 12 Sunday schools, 10 teachers and missionaries, and 5 preachers.

Brigham, Slaterville, and Five Points. There are good Sunday schools at each place, and meetings fairly well attended.

Ephraim and Spring City. These places have been taken care of by myself since last Annual Meeting. We have good property, good Sunday schools, and good congregations during the winter months. Revival services were held last winter at Spring City, in which five were added to the church. The Woman's Home Missionary Society worker, Miss Willingham, has done excellent work here. She has a school with an enrollment of 35, a Sunday school of 30, and an Industrial School of 25; also a Junior League which has been well attended during the year. Spring City is one of our most encouraging stations in Utah. Nearly \$100 has been collected for various purposes, and the people begin to appreciate the work of our church. At Ephraim we have been ably assisted by the Woman's Home Missionary Society worker, Miss Simmons. She has had an Industrial School with an enrollment of 60, a Sunday school of 50, and a Home Department with a membership of 6.

Mount Pleasant and Moroni. This is a very difficult charge, but we have had some encouragements. The Woman's Home Missionary Society owns the property at both places. At Moroni there is a school with an enrollment of about 25, and a small Sunday school.

Richfield Charge. Last year we felt that a consolidation of Marysvale and Richfield charges would be a good thing, and it has proven so to be. Instead of a preacher stationed at Marysvale we sent a teacher there, Miss Ella Hansen, who opened a kindergarten and primary school and besides these organized a Young People's Society. The Rev. J. M. Hansen reports good congregations, a fine Sunday school, and the property in good repair and free from debt.

Monroe. At this place the property is in a bad condition and in need of repair. The people who were interested in our work are moving away.

At *Richfield* a good work has been done among the young people. Miss Edith Shenner was sent there to take charge of the school, and she has nobly filled her place. The enrollment has not been large, but numbers do not always count. Here we have also a very good Sunday school and a Young People's Society, which have proven a help to the church. Our property is well taken care of and free from debt.

Elsinore. Here Mrs. M. H. Passmore has had an excellent school.

Salt Lake Scandinavian Church. We have a nice little Sunday school, and at times good congregations. The property is in a fair condition.

SALT LAKE DISTRICT

The Rev. H. J. Talbott, presiding elder, reported as follows at the session of the Utah Mission held August 18-21, 1904:

At *Beaver* we have but few members; but we have an excellent Sunday school, and the gospel has a good hearing there.

Sunday schools and preaching are maintained at *Lower Bingham*, *Upper Bingham*, and *Highland Boy*. At Upper Bingham our services are held in the schoolhouse. At Lower Bingham we have a good church and a parsonage. At Highland Boy we use a church building belonging to the Presbyterian Church, but which our people are ready to buy whenever terms can be agreed upon.

Corinne is one of the old mission stations of Utah. We have a good church there and a parsonage. Our people are faithful and devoted. At *Tremont* our people are ready to build a church as soon as some much-needed help from the Church Extension Society can be secured. The prospects of this young society are very bright, our people there are alert and devoted, and our church may be expected to wield a wide influence in all the Bear River Valley.

Eureka. Our church in this mining camp has had a varied experience; but the reports will indicate that it has a position of influence, and may do much telling work for Christ.

Logan is the seat of the State Agricultural College, and also of a Mormon College. During the college year the place is thronged with young people. Our church here has a great field. We have an excellent

church building now, free from any debt complications, through the pastor's labors; we have a good Sunday school, and the work of the year has been well sustained. R. E. Gilpin, the pastor, has had the assistance of a missionary, maintained by the Woman's Home Missionary Society, during a part of the year. The church services at Hyrum have not been maintained.

Mercur is a mining town. We have here a good church building which has been kept in excellent condition. The preaching services have been well attended, the Sunday school has been in gratifying condition, and the pastor, S. A. Wanless, has a strong hold upon the entire community.

At *Ogden* our church has for years been shadowed and crippled by an enormous debt. Through the wise and generous policy of the Church Extension Society, the enthusiastic leadership of the pastor, and the devotion of the membership, it will soon be free. It's location is a commanding one, and it is confidently expected that soon the influence of the church in the community will be commensurate with its opportunity.

Park City has its church and parsonage in splendid condition.

Payson. We have had a good school here during the year. The Sunday school has been well attended, and the church services have been profitable.

Our work in *Provo* is most promising; our people there are united and devoted, and the church property is in good condition.

In the middle of the Conference year J. S. Bickel was transferred from the pastorate of *First Church in Salt Lake* to the superintendency of Wyoming Mission; and Benjamin Young, of Denver, was appointed to succeed him. A number of additions have been made to the membership; the congregation and the Sunday school have grown; some outstanding claims have been paid; some repairs to church property have been made; all current expenses have been met, and a hopeful air pervades the church. This representative church has a fine and strategic location near the business center of the city; but its building is by no means an exponent of the spirit and enterprise of our denomination.

Ilf Church has an excellent audience room in a splendid location in a residence part of the city. The Sunday school has doubled in attendance, and the church services have been fairly well attended. The charge has suffered from a lack of leadership among the young people.

Early in the year the *Liberty Park* congregation sold their old property, purchased a new site, and began preparations for erecting a new building. By the help of a generous donation from the Church Extension Society, and through the firm leadership of the pastor, L. R. Bailey, and the devotion of the membership, a neat and most creditable edifice was erected upon an eligible site. The building will be completed free of debt. It has already been occupied by the congregation.

Heath Church. Many and grievous difficulties have accumulated in the experience of the charge during the year. The pastor has faithfully held the church services, and conducted the Sunday school a great part of the year. The church has a large and growing population in easy

reach of it, and should command a large influence in that part of the city.

Waterloo Church. Some time previous to the opening of the year 1904 the church suffered a great loss of membership by withdrawals. Though it has not recovered from the consequent depression, yet under the leadership of the Rev. Richard Wake the charge makes a creditable report.

WYOMING

Bishop Berry has Episcopal Supervision

THE seventeenth Annual Meeting was held at Douglas, Wyoming, August 4-8, 1904, Bishop J. F. Berry presiding. There were reported 1,333 members and 228 probationers, an increase of 268.

The Rev. J. C. Bickel, superintendent, reported as follows at the session of the Wyoming Mission held August 4-8, 1904:

The progress made by Methodism in Wyoming, in view of the difficulties encountered, has been marvelous. Indeed, in point of numbers among the evangelical denominations of the state, we are in the ascendancy now. Nobler pastors never toiled in any other field than those who have toiled here. Nobler Christian men and women are nowhere to be found than those who have lived right here. The memory of these self-sacrificing heroes and heroines of the cross the church should ever hold dear. Some of them, like Dr. Elmer Ellsworth Tarbill—six times appointed superintendent of this Mission—have come up through great tribulations, and have washed their robes and made them white in the blood of the Lamb. The successor of Dr. Tarbill, and my immediate predecessor, the Rev. S. J. Rogers, now superintendent of the Arizona Mission, is one of the best-loved men in Western Methodism.

Big Horn. The Sunday school is large and prosperous, numbering among its teachers the members of other churches. The Epworth League is doing well. One individual, not a communicant, contributes annually \$120 to the support of this charge.

Buffalo. This charge has enjoyed a season of refreshing. There have been 33 conversions and 20 accessions. The great need of this charge is a parsonage, for which a lot adjoining the church has been procured.

Casper. The parsonage has been enlarged and beautified at a cost of \$1,000. Of this amount \$500 has been paid. Much credit is due the pastor, the Rev. E. J. Robinson, for carrying to completion this enterprise.

Cheyenne. This is the leading charge in Wyoming Methodism, and the past year has probably been the most successful one in its history. The conversions number 72, those received in full membership from probation 9, and those enrolled by certificate 43. A handsome pipe organ costing \$2,500 has been purchased and paid for. The dedicatory sermon

Statistics of Utah Mission, 1904

CIRCUIT OR STATION	MEMBERSHIP			BAPTISMS		SUN. SCHOOL		CHURCH PROPERTY							BENEVOLENT COLL'S				MIN. SUPPORT		(Current Expenses—Sunday School, etc.)			
	Probationers	Full Members	Local Preachers	Deaths	Children	Adults	Schools	Officers and Teachers	Scholars of all ages	Churches	Probable Value	Parsonages	Probable Value	Paid on Building and Improving	Paid on Old Indebtedness	Present Indebtedness	MISSIONS		Woman's Foreign Missionary Society	Woman's Home Missionary Society		Other Benevolences	Pastors, Presiding Elders, and Bishops	Conference Claimants
																	From Churches	From Sunday Schools						
<i>Richfield District</i>																								
Brigham, etc.....	5	7	2	2	2	10	50	1	\$1,200	1	2,000	\$500	\$	\$	\$	\$20	\$10	\$	\$16	\$71	\$	\$24
Ephraim, etc.....	25	20	6	64	1	1	2,000	1	700	600	50	35	10	..	19	57	..	55
Marysville, etc.....	4	12	..	..	..	1	..	4	25	1	700	..	..	15	..	..	10	2	..	8	10	..	25
Monroe, etc.....	9	29	2	2	..	..	3	10	115	2	3,500	2	..	75	47	..	35	10	..	14	113	..	35
Mount Pleasant, etc.....	..	13	..	..	..	..	2	4	25	2	..	1	..	800	4	..	14	..	..	4	6	..	..
Salt Lake City, etc.....	7	21	1	1	..	..	1	3	30	1	12,000	..	..	50	7,500	..	35	10	..	6	208	..	60
<i>Salt Lake District</i>																								
Beaver, etc.....	1	4	..	2	..	..	1	9	30	1	1,200	1	400	..	..	..	..	..	..	..	..	..	..
Bingham.....	6	38	..	..	0	..	3	12	165	2	3,000	1	750	85	135	..	45	30	..	50	617	..	260
Corinne, etc.....	5	31	1	..	2	2	2	21	160	1	1,600	1	600	45	..	..	30	10	..	36	367	..	60
Eureka, etc.....	14	31	..	..	4	1	1	16	134	2	3,100	2	900	78	111	..	..	..	..	1	687	..	162
Logan, etc.....	13	40	..	1	2	..	1	8	80	1	10,500	1	..	504	..	..	19	21	..	3	140	..	130
Mercur, etc.....	23	23	2	..	1	2	2	12	120	3	3,200	2	..	500	..	..	45	25	1	46	504	..	50
Murray, etc.....	..	34	..	..	3	..	2	12	100	1	900	..	..	..	..	..	40	25	..	26	211	..	75
Nephi, etc.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Ogden.....	5	230	3	2	1	..	1	14	164	1	40,000	1	..	900	5,000	..	125	..	15	..	43	1,726	..	914
Park City.....	14	39	..	..	11	1	1	7	75	1	2,500	1	3,300	1,200	2,625	..	30	15	..	16	784	..	152
Payson.....	5	29	..	..	..	..	1	6	25	1	3,300	..	..	18	..	..	7	8	..	5	142	..	88
Provo, etc.....	19	51	..	..	..	..	1	8	65	1	2,500	..	..	35	..	..	..	..	..	..	2,775	..	1,632
Salt Lake City: First Ch..	15	425	1	5	3	..	1	33	310	1	50,000	75	8,500	..	230	170	152	190	76	10	..	39
Heath.....	..	28	1	6	41	1	3,000	143	6	..	13	13	4	646	..	310
Iliff.....	8	86	1	1	1	2	1	16	150	1	10,000	..	..	200	2,100	..	70	10	13	22	466	..	79
Liberty Park.....	2	62	2	..	1	7	65	1	5,800	4,917	911	..	55	..	11	20	15	188	..	121
Second Church.....	..	30	1	..	..	..	1	10	100	1	5,000	..	..	..	..	..	60	20	38	21	92	..	35
Total.....	157	1,313	6	16	42	9	32	234	2,093	28	\$105,000	15	\$12,450	\$7,194	\$2,760	\$24,969	\$911	\$394	\$230	\$252	\$429	\$9,820	\$	\$4,345
Last year.....	186	1,348	5	12	67	28	32	233	2,171	27	168,600	16	15,013	2,215	3,051	24,947	1,151	591	269	269	508	10,334	..	3,662

was delivered on Easter Sunday by Chancellor Buchtel, of the University of Denver.

Cody is a new charge in a growing town. During the year evangelistic services were held by the pastor, assisted by the Rev. Mr. Berry, of the Presbyterian church of Garland. Fifteen probationers have been admitted. The pastor has done much good by preaching at a number of country places.

Douglas offers a fine opportunity in a flourishing little city. The finances of this charge are in splendid condition.

Evanston stood first last year in the amount per member contributed for the cause of missions. This year the contribution for missions from Evanston is \$50 in excess of last year. A revival at the Robinson school-house, some miles out from Evanston, in charge of Brother Oakes, resulted in 15 accessions to the church. Besides his work at Evanston and Robinson and Diamondville, Brother Oakes has preached every other Thursday night at Kemmerer. At this place he has canceled a mortgage of \$87.50.

Encampment. At this strategic point the pastor, the Rev. J. H. Murray, has wrought wisely and well. In his report to me he says, "We are having victory in our work. There is a good interest. I am now raising \$265 to pay for our seats, and if I can do this before Conference, Encampment can be reported out of debt. The Sunday school is growing, the Junior work interesting, the young people's work fair."

Guernsey and Manville. On account of the lack of adequate Missionary funds, the work was divided at the last session of the Mission. Guernsey was placed under the care of the pastor at Wheatland, while Manville was assigned to the pastor at Douglas. This arrangement proved satisfactory neither to pastor nor people. Guernsey received week-night preaching twice a month, but aside from one or two services Manville was left without preaching at all. Happily, a young man from Nebraska Wesleyan University, principal of the public schools at Wheatland, Mr. J. M. Burke, a local preacher, consented to take charge of this work for the summer. With only \$15 missionary money—a division from Wheatland—Mr. Burke has served this field most efficiently.

Laramie. A new parsonage of eight rooms, modern throughout, has been erected at a cost of \$2,800 on a lot worth \$1,000. The old church property has been exchanged for a corner lot in one of the choicest localities in the vicinity of the State University. The contract has been let for the building of a \$10,000 church on this site. It is fitting here to note the immeasurable loss which has come, not only to our church in Laramie, but to Methodism all over Wyoming, by the death of President Charles W. Lewis which occurred at Greeley, Colorado, on the twenty-second day of June, 1904. Thither he had gone for rest, but in a few brief hours pneumonia carried him away. A little less than a year had passed from the date of his call to the presidency of the Wyoming State University. But brief as that period was it proved sufficiently long for Dr. Lewis to make a deep impression on the people of the state.

Newcastle and Cambria have enjoyed a good year. The pastor has won the hearts of the people.

Otto. At Basin City, one of the appointments of the Otto Circuit, a two-story parsonage has been erected and paid for. Not content with this, the pastor, the Rev. E. P. Hughes, has completed the framework of a new church. The parsonage property and the church, when completed, will be worth from \$2,700 to \$3,000.

Ravelsin. A fine new bell has been purchased and paid for, and a beautiful cabinet organ added. A fund for church improvement has been started by the Ladies' Aid Society.

Rock Springs is a difficult charge, served the first part of the year by the Rev. W. J. Gamble, and since February by the Rev. Ira W. Kingsley. Brother Kingsley and his good wife have made a large place for themselves in the affections of the people. The finances are in splendid condition.

Sheridan. In September, 1903, the contract was let for overhauling and enlarging the church building. The auditorium was widened from 28 feet to 48 feet; the pulpit was placed in the corner, and the floor bowled. A lecture room 18x34 was added, with sliding doors opening into the auditorium. New circular pews were purchased at a cost of \$525. The walls were newly papered, and new carpet was placed on the floor. With these improvements, costing in the aggregate the sum of \$2,900, the church presents a very inviting appearance. All except \$600 of this has been paid. Aside from his work at Sheridan, the pastor has been preaching on Sunday afternoon at Dietz, a coal town five miles north. At this place a new church has been built. The Church Extension Society donated \$250, and every dollar of the rest has been paid. The total cost was \$1,367. The lot was donated. The church is to be known as the Gilliam Methodist Episcopal Church. On the evening of the tenth of July it was dedicated by the superintendent of the Mission. Thus, upward of \$3,700 has been expended this year at Sheridan and Dietz for building and church improvement.

Thermopolis. Seven busy years the Rev. L. C. Thompson has spent at this far-famed health resort. During these years he has built and paid for a handsome church which bears the name of Mrs. Nancy M. Tarbill, mother of the former superintendent, Elmer E. Tarbill. In this church is a large bell, the gift of Brother Thompson and his sister. One hundred miles to the northeast of Thermopolis, at Ten-Sleep, the center of a rich community, is a church in charge of Brother Thompson just ready to dedicate. This property is worth \$1,500, and will soon be free from debt.

Wheatland. The benevolent collections have nearly doubled here this year. The young people have been attracted and the audiences at the preaching services have been large.

Statistics of Wyoming Mission, 1904

CIRCUIT OR STATION	MEMBERSHIP			BAPT'NS		SUNDAY SCH'L		CHURCH PROPERTY						BENEV. COLLECTIONS					MIN. SUPPLY		(Current Expenses— Sunday School, Fuel, Sexton, Light, Fuel, Conference School, etc.)		
	Probationers	Full Members	Local Preachers	Deaths	Children	Adults	Schools	Teachers and Officers and Scholars of All ages	Churches	Probable Value	Parsonages	Probable Value	Paid on Building and Improving	Paid on old Indebtedness	Present Indebtedness	MISSIONS		Woman's Foreign Miss. Society	Woman's Home Miss. Society	Other Benevolences		Pastors, Preaching Bishops	(Conferece
																From Churches	From Sunday Schools						
Big Horn	1	22	1	1	1	11	1	8	45	1	\$2,000	1	\$2,000				\$25	18			\$144	\$350	\$
Buffalo	6	52			5	11	1	10	75	1	2,000	1	2,000				15	12			20	606	115
Casper	1	24			4		1	10	70	1	1,500	1	1,500	700		500	15	12			18	727	35
Cheyenne	72	242			12	18	3	30	305	1	25,000	1	25,000	4,000	2,775	212	150	30	30	15	70	1,750	933
Cody	1	28					1	9	60	1	2,500	1	2,500	1,300	116	105	655	20			5	781	182
Douglas	2	42					2	16	70	1	2,500	1	2,500	900	33			61	55	26	67	720	137
Evanston	24	109			3	3	1	15	110	1	3,000	1	3,000	1,500	175			105	55		72	979	195
Grand Encampment	6	43					1	7	65	1	5,500	1	5,500	3,000		625	35	35			27	689	195
Guernsey and Manville	21	15			7	5	2	18	53	2	1,550	1	1,550				25	20			13		175
Kenner	2	54			10	2	2	20	100	1	1,100	1	1,100	25	88			20			9	314	70
Lander	29	161			4	4	2	12	84	1	6,000	1	6,000	168	50	480	120	50			40	685	157
Laramie	39	24			3	1	2	19	175	2	3,400	1	3,400	4,400	200	2,500	20	20			67	1,332	469
Newcastle and Cumbria	8	24			3	1	1	8	50	1	1,200	1	1,200	500	200			20			32	633	105
Otto	21	63			10	1	1	16	150	1	4,000	1	4,000	700	47			10			13	130	49
Rawlins	27	36			10	1	1	10	125	1	2,000	1	2,000	500	30	100	37	43			38	1,060	295
Rock Springs	4	182			6	1	2	25	300	2	6,000	1	6,000	30	100	150	32	10			31	638	176
Sheridan	16	25			9	2	1	6	64	1	2,500	1	2,500	3,600	12			116	30		21	1,225	165
Thermopolis	7	110			1		3	18	110	1	3,600	1	3,600	25	100	100	85	15			17	334	44
Wheatland																					34	655	140
Total	228	1,333	5	8	73	48	30	258	2,186	23	\$74,350	12	\$74,350	\$16,309	\$902	\$5,250	\$956	\$297	\$56	\$16	\$738	\$13,468	\$
Last year	106	1,187	9	6	60	32	28	206	2,126	25	75,950	13	75,950	4,185	722	1,880	740	260	75	47	622	13,468	\$
																							\$3,242
																							2,756

MISSIONS ADMINISTERED BY CONFERENCES

AMERICAN INDIANS

Commenced in 1814

CALIFORNIA CONFERENCE, *The Ukiah Mission*, in charge of the Rev. L. M. Ewing and reaching 500 Indians in the Napa District, reports a membership of 55 full members and 15 probationers. Mr. Ewing writes that the Indians are making progress in temperance and industry.

The Manchester Mission, in charge of Miss Ella S. Brown, is carried on in a small tribe of Pomo Indians in the Napa District. Miss Brown is a teacher of a government day school, but she conducts Sunday afternoon meetings and does house-to-house work out of school hours.

The Round Valley Mission, in charge of the Rev. Len Schillinger, reaches about 1,000 of the Koncow and Ukiah Indians about Covelo, California. Mr. Schillinger reports four conversions during the year—two of young Indians and two of older ones who were converted on their deathbeds. Late in the spring of 1904 the mission took possession of the building which it had purchased from the government and immediately went about converting it into a church.

CENTRAL NEW YORK CONFERENCE. *The Onondaga Mission*, in the Syracuse District, in charge of the Rev. D. B. Kellogg, reaches about 100 of the 700 Indians in its vicinity. Mr. Kellogg reports that the Indians have made noticeable improvement in their home life, and that there is less immorality among them. There are 45 members and probationers in the mission.

The Oneida Mission, in the Cazenovia District, conducted by the Rev. A. C. Smith, among the 150 Oneida Indians scattered about Benetts Corners, reports 20 members and probationers and an average attendance on our church services of 75. Mr. Smith preaches to the Indians every Sunday and conducts a midweek meeting.

COLUMBIA RIVER CONFERENCE. *The Simcoe Mission* is conducted among about 1,500 of the Yakima and Klikitat Indians of the Yakima Reservation. Three missionaries give almost all their time to visiting these Indians and preaching in English, Chinook, and Klikitat. The average attendance at church is reported as 800, or about 200 more than in 1903.

GENESEE CONFERENCE. *The Cattaraugus Mission*, in charge of the Rev. W. H. Adams, reaches about 200 of the 1,400 Seneca Indians in

the Buffalo District. Mr. Adams preaches to the Indians every Sunday and calls from house to house. He reports 38 members and probationers, seven of whom were received during 1904.

The Indian Mission in the Tonawanda Reservation, within the Genesee District, is carried on among about 500 Seneca Indians. The Rev. Alfred H. Hamilton preaches to the Indians every Sunday afternoon.

MICHIGAN CONFERENCE, GRAND TRAVERSE DISTRICT. *The Potoskey and Kewadin Mission* reaches about 200 Indians of several tribes. The Rev. W. A. Elias preaches in three places regularly and conducts meetings in lumber camps and other places where the Indians are employed. He reports 70 members and probationers.

The Northport Indian Mission reaches about 150 Indians of mixed tribes, the Pottawatomies prevailing. The Rev. John D. Deets, pastor at Northport, preaches through an interpreter to from 75 to 100 Indians every Sunday. He reports 50 members and probationers, and great improvement among the Indians in almost every way.

NEVADA MISSION. *The Nevada Indian Mission* is conducted among about 2,000 Paiutes and Washoes in Nevada, and reports 15 members and probationers. The Rev. Robert G. Pike, the missionary in charge, preaches at Walker River Reservation, Yerington, Reno, Wadsworth, Lovelocks, and Winnemucca. From 25 to 300 Indians attend the church services and about 275 attend Sunday school.

NORTH MONTANA MISSION. *The Epworth Piegan Mission*, in charge of the Rev. F. A. Riggin, is conducted among 2,000 Piegan Indians in northern Montana. Mr. Riggin writes that the opportunity for missionary effort is steadily improving, and that, although our spiritual standards are much higher than the Indian character can readily attain, he sees much to encourage him to remain among these people. He says: "The government steadily pursues its uplifting policy under all circumstances, and, if the church is as persistent, we will surely share in the great progress to be made."

NORTHERN MINNESOTA CONFERENCE, DULUTH DISTRICT. The Rev. E. C. Clemans, presiding elder, reports:

"Indian Mission, Nett Lake. Upon taking the district May 10, 1903, I found the work practically abandoned. The aged missionary, the Rev. John Clark, was superannuated, and for three years nothing had been done. At the Annual Conference in October, 1903, I secured the services of the Rev. Antoine Couture, as missionary, and sent him to his work without a cent of missionary money in sight. In November the General Missionary Committee made an annual appropriation of \$400 for the mission, available at once. Brother Couture went to his work. He has done splendidly. He has traveled from place to place besides holding regular services in the little chapel at Wakemup Bay. Our chapel is not on the reservation, but 35 miles from it, on the western shore of Vermillion Lake. Here are about 20 families, who support themselves in many ways. Brother Couture has gathered up the scattered membership and now reports a membership of 40. He,

himself, aided by the Indians, has cut the trees, towed them four miles across the lake, hewed them, and built himself a nice little parsonage, where he and his wife are now living. Both of them are estimable people, and are doing a great work, not only along religious lines, but in teaching the Indian women to be good housekeepers. I make quarterly visits to the mission and witness genuine conversions. Indians have been converted the past year and manifest conversion by a changed life. The white settlers declare that our converts live their religion. I find that the Indians near here are superstitious pagans. They have been practically untouched by the religious movements among the Chippewas.

"Indian Mission, Sawyer. The Fond du Lac Indian Reservation is about 50 miles west of Duluth. At its northeast corner is the lumber town of Cloquet. Near here is a village of Chippewas, about 500 or 600. They are mostly Roman Catholics and have a resident priest. At the southern edge of the reservation, near the railway station of Sawyer, are about 100 Indians, old and young. They are sixteen miles across a wilderness from Cloquet, and about twenty miles by railway. For years they have been neglected by the Roman priest at Cloquet. Last winter on the White Earth Reservation, in meetings conducted by the Rev. D. F. Porter, our missionary there, a young Chippewa by the name of Batiste was converted. He came immediately to Sawyer, where his people lived, and commenced to preach. A revival broke out, and about 30 were converted under his preaching. The work was brought to my attention, and I immediately visited the field. I saw the need of work and the opportunity. I immediately organized and appointed Batiste pastor, and our District Conference has licensed him as a local preacher. Services are held in the station house and in the government school building. I have secured 80 acres of land adjoining Sawyer, and am preparing to build a little chapel to cost about \$400. The Indians are very poor, but will donate most of the labor."

CROOKSTON DISTRICT. *The White Earth Mission*, in charge of the Rev. D. F. Porter, works among the 1,500 Ojibway Indians of the White Earth Reservation. About 150 Indians attend church, where there is preaching in both the English and Indian languages. The pastor reports 80 full members and 20 probationers.

NORTHERN NEW YORK CONFERENCE. *The Saint Regis Indian Mission*, in charge of the Rev. W. C. Kingsbury, at Hogansburg, reaches about one fourth of the 1,300 Saint Regis Indians scattered over the reservation. Mr. Kingsbury preaches every Sunday in English and conducts class meetings and prayer meetings in the Indian tongue. He reports 58 members and 4 probationers.

OREGON CONFERENCE, EUGENE DISTRICT. The Rev. M. C. Wire, presiding elder, reports that *the Klamath Indian Mission* is doing a good work among the Indians on his district.

PUGET SOUND CONFERENCE. *The Nooksack Indian Mission*, in charge of the Rev. Frederick J. Brown, superintendent of the Stickney Indian Home, reaches practically all the Nooksack Indians scattered through

INDIAN MISSIONS CALIFORNIA CONFERENCE

NAME OF MISSION	When Begun	Tribe	Persons in Tribe	Indians Reached by Our Missions	Time Given by Missionaries	Members and Probationers	Attending Church	Attending Sunday School	Churches	Value of Property	Self-Support	Appropriation 1904
Ukiah, Yokoyo Indian.....	1891	Diggers, Divided into Clans, Pomo, Yokio, Lake, Pomo.	1,500	500	All.	70	40	40	3	\$1,500	{ Very little.	\$680
Manchester.....	1892	Pomo.	73	73	All.	...	...	20	...	2,000	\$ 10	...
Round Valley, Covello.....	1872	Concou, Ukee.	665	1,000	All.	77	600	125	1	...	...	460

CENTRAL NEW YORK CONFERENCE

Onondaga.....	1844	Onondagas, Oneidas, Senecas, Mohawks.	700	100	All.	45	50	50	1	3,000	...	500
Oneida.....	1829	Oneida.	150	150	One half.	20	75	25	1	1,000	20	200

COLUMBIA RIVER CONFERENCE

Simcoe—Yakima Reservation.....	1864	Yakimas, Klikitats.	2,300	1,500	All..	100	800	800	3	10,000	200	1,000
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DETROIT CONFERENCE

Burt and Taymouth.....	1850	Chippewa.	100	100	...	18	1	500	2	100
Osceola, North Lake.....	1878	Ojibway.	150	150	...	23	40	35	1	600	135	50
Saginaw.....	1862	Chippewa.	100	90	...	50	60	40	1	1,000	25	50
Pinconning.....	1862	Chippewa.	100	100	...	26	35	30	1	400	38	50
Frost Lake.....	...	...	...	...	...	...	...	...	...	...	...	...
Bay Mills.....	1853	Chippewa.	500	...	...	25	40	...	1	120	70	50
Bark River (Hannaville).....	...	...	40	40	...	...	40	...	1	100	75	50
L'Anse, Pequaming.....	1837	Chippewa.	700	350	...	41	100	30	2	3,000	135	75
Munsing.....	...	Chippewa.	60	60	...	25	45	20	1	300	50	...

GENESEE CONFERENCE

Cattaraugus.....	1854	Seneca.	1,400	200	Two days a week.	38	50	...	1	1,500	...	250
Tonawanda.....	1875	Seneca.	500	500	A part of the time.	30	100	...	1	800	...	200

* Report of last year.

MICHIGAN CONFERENCE

Petokey and Kewadin.....	1862 {	Fragments of several tribes.	{ 500 }	200	All	{	70	100	50	3	1,000	100	150
Northport.....	1857	Mixed.	200	150	{ One service every other Sunday.	}	50	100	20	1	800	50	80
1 Athens.....	.....	Mixed.	100	100	Nearly all.		40	80	30	.....	.....	75	50
1 Bradley.....	.....	Chippewa.	75	75	All.		30	50	25	.....	.....	50	50
1 Leaton.....	.....	Chippewa.	333	150	One third.		47	50	.....	.....	.....	25	75
Rosebush.....	.....	.....	.....	.....	.....		15	This mission is very poor	.....	.....	.....	.....	75
Freesoll.....	.....	.....	.....	.....	.....		.....	.....	.....	.....	.....	.....	20

NEVADA MISSION

1 Reno.....	1902 {	Paiutes and Washoe.	{ 8,000 }	3,000	All.		15	600	250	50	1,000
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NORTH MONTANA MISSION

Browning: Epworth Piegan.....	1892	Piegan.	2,000	2,000	All.		7	150	100	1	2,000	1,000
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NORTHERN MINNESOTA CONFERENCE

Wakemup Bay.....	1892	Chippewa.	700	500	All.		40	75	40	1	700	But little	400
Sawyer.....	1904	Chippewa.	600	100	All.		30	50	.....	80 acres of land.	{	.....	.....
White Earth.....	1899	Ojibway.	1,500	200	A part of the time.		100	150	30	1	2,000	100	200

NORTHERN NEW YORK CONFERENCE

Saint Regis.....	1848	Saint Regis.	1,300	300	All.		62	100	25	1	3,000 {	Very little.	{ 500
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OREGON CONFERENCE

Siletz.....	1872	Klamath.	400	350	All.		122	75	60	1	1,400 {	Very little.	{ 750
Klamath.....	....	Klamath.	1,100	1,100	All.		480	.....	200	2	1,200 {	125	.....

PUGET SOUND CONFERENCE

Nooksack.....	1887	Nooksack.	250	250		48	50	1	600 {	Very little.	{ 500
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WISCONSIN CONFERENCE

Oneida.....	1832	Oneida.	2,000	600	All.		188	400	30	2	10,500	225	500
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¹ Report of last year.

Whatcom District. Mr. Brown preaches every Sunday through an interpreter and holds an annual camp meeting. He reports 48 members and probationers, all added to the church during 1904.

WISCONSIN CONFERENCE. The Rev. Jesse F. Decker, missionary in charge of *the Oneida Indian Mission* in Appleton District, reports as follows: "Besides eleven regular weekly meetings, I hold occasional meetings in the homes of the Oneidas, and we had two grove meetings in August and September, 1904. The religious condition of the mission is better than it has been for many years, and the prospect is very encouraging. Some old backsliders have been reclaimed, one of whom was a local preacher and another an interpreter in the church service."

WELSH

Commenced in 1828

NORTHERN NEW YORK.—The Coke Memorial Church, Utica, reports 22 members and 9 probationers; 1 Sabbath school with 36 scholars; \$40 contributed for missions, and \$2 for other benevolences.

PHILADELPHIA.—The Welsh Mission, Bangor, reports 72 members and 15 probationers; 1 Sabbath school with 105 scholars; \$35 contributed for missions, and \$25 for other benevolences.

WISCONSIN.—No report.

WYOMING.—No report.

NORWEGIAN AND DANISH

Commenced in 1849

MAINE.—The Scandinavian Mission, Berlin Mills, reports 12 members and 8 probationers; 1 Sabbath school with 25 scholars; \$25 contributed for missions, and \$5 for other benevolences.

NEW ENGLAND.—The Rev. Joseph H. Mansfield, presiding elder of Cambridge District, reports: "The little band of Norwegians and Danes in Worcester is holding together, and making a slight advance. The work in Boston has been organized into a church of a few members and is increasing in interest. At Concord this work has had a good year, and we are also holding services in the Carlisle District."

NEW YORK EAST.—The Rev. J. S. Chadwick, presiding elder of the Brooklyn South District, reported as follows at the session of the Conference held April 6-12, 1904: "Our Scandinavian ministers are laboring faithfully. Last September Bishop Goodsell transferred the Rev. A. M. Trelstad from the Norwegian and Danish Conference and appointed him to the Norwegian church on Carroll Street, Brooklyn, taking in exchange the Rev. H. G. Smeland from our Conference. The people warmly welcomed Brother Trelstad, and have expended \$425 in putting the parsonage in a comfortable condition for himself and family. The attendance at church and Sunday school has greatly

increased, as have the benevolent collections. There have also been many conversions and additions to the church. Brother Trelstad is also taking an interest in the welfare of our Second Norwegian and Danish church, which society is quite feeble. For a time services were held in a hall. Latterly the pastor, Brother Stensen, has been preaching in a Presbyterian church on Twenty-fourth Street, near Fourth Avenue. The society has been weakened by the removal from the city of several of its liberal supporters. That there is need for this Second Church our Norwegian brethren believe, but just where to permanently locate the church is not clear. The First Norwegian and Danish Church, in the Bronx, is slowly gathering strength. Preaching is maintained in two localities: on the Southern Boulevard, near 167th Street, and in the lecture room of Grace Methodist Episcopal Church, on 104th Street. Brother Fredericksen has also been prospecting at High Bridge, where he hopes to open another place for preaching. Our Danish Church at Perth Amboy, under the labors of Brother Hansen, is steadily advancing; conversions and accessions are of frequent occurrence, and the parsonage debt is being reduced."

UTAH.—See the report for Richfield District, page 399, in the regular report from the Utah Mission.

FRENCH

Commenced in 1881

GULF.—The French Mission, Crowley, Louisiana, reports 90 members and 2 probationers; \$20 contributed for missions, and \$18 for other benevolences.

The Rev. William R. Chase, presiding elder of the New Orleans District, reported as follows at the session of the Conference held February 2-6, 1905: "Grand River Circuit, our French work, is in a region which is a series of inland islands carved out by a network of bays, lakes, bayous, and streams that go to make the Achafalaya River. These islands run from a few acres to miles in area. N. L. Sayers is the pastor in charge. He is the pathfinder and organizer of this new and in some ways remarkable work. Many of these people, who knew nothing of any form of religion but the Romanist, have been converted at our altars there. Our account at present is sixty-four full members and forty-seven probationers. Two church buildings are on the work and another in process of erection."

NEW ENGLAND.—The Rev. J. H. Mansfield, presiding elder of the Cambridge District, reported as follows at the session of the Conference held April 6-11, 1904: "We have a work among the French in Lowell and Worcester, the great centers of French population. Brother N. W. Deveneau, with Worcester as his headquarters has been busy looking after families that are breaking away from Romanism, and a goodly number of these are reached. In Lowell the work has fallen behind in numbers and interest. Families have moved from

the city and there has not been the utmost harmony, but we are sure better days will come and the work will not be given up."

NEW HAMPSHIRE.—The Rev. Elwin Hitchcock, presiding elder of Manchester District, reported as follows at the session of the Conference held April 6-11, 1904: "The Rev. E. J. Palisoul, in charge of the French work in Manchester, has had a fairly prosperous year. Despite the disturbing influences of one pastor of a sister denomination, he will be able to report no decrease in membership."

ROCK RIVER.—The French church, Chicago, reports 61 members and 6 probationers; 150 Sabbath school scholars; \$61 contributed for missions, and \$78 for other benevolences.

CHINESE

Commenced in 1868

CALIFORNIA.—By the action of the General Conference of 1904 it was ordered that the Chinese members of the California Conference be organized into a separate Mission. The Chinese District of California Conference, reported at the session of the Conference held September 14-20, 1904, 177 members; 15 probationers; 7 Sabbath schools with 250 scholars; \$319 contributed for missions, and \$681 for other benevolences.

NEW YORK.—No report.

OREGON.—The Committee on Chinese Work reports: "The Chinese Mission of Portland has had a year of prosperity. The present membership of this mission is 72, the gain through baptisms during the year, 28, and the average attendance at Sunday school, 27. They have raised for church benevolences and missions, \$150; for self-support and improvements, about \$800, besides having pledged \$562 toward the erection of a church building."

SOUTHERN CALIFORNIA.—The Chinese Mission in Los Angeles reports 30 members and 8 probationers; 2 Sabbath schools with 45 scholars; \$125 contributed for missions. During the year one member returned to China to establish a mission among his own people.

BOHEMIAN AND HUNGARIAN

Commenced in 1889

BALTIMORE.—The Bohemian Mission in Baltimore reports 72 members and 10 probationers; 270 Sabbath school scholars; \$10 contributed for missions, and \$3 for other benevolences.

EAST OHIO.—No report.

NEBRASKA.—The Rev. J. R. Gettys, presiding elder of Beatrice District, reports: "Brother Joseph Tuma, a young man of ability and consecration, was secured and put to work January 1, with headquarters at Wilber. He has been very faithful in his efforts and feels hopeful of success, having already made encouraging progress, especially

among the children in the Sunday school, and among the young people. There have been a few conversions, and a number of young people are members of the League and take active part in the devotional meetings."

NORTH OHIO.—The Rev. G. A. Reeder, presiding elder of Cleveland District, reports: "The Oehlhoff Memorial Mission is located in a Bohemian settlement of 15,000 people. The Missionary Committee granted us \$500 to start a mission in that section of the city. I went to Dr. Oehlhoff and told him that I had \$500 to expend among his neighbors, and wanted to know what he would do if the Methodist Church would do that much, with the prospect of duplicating the amount next year. At once he said that he would give up the church property. And that night he and his wife executed a deed worth \$4,000. Now we have Bohemian preaching in the morning, English preaching in the evening, and a deaconess at work all the time."

NORTHWEST KANSAS.—No report.

PITTSBURG.—The Rev. J. F. Murray, presiding elder of McKeesport District, reports: "The superintendent of our Coke Mission is abundant in labor and wise in administration. The final payment has been made upon the Mount Pleasant mission property, which is held by a board of trustees of our church, after the order of the Discipline. A very good work has been wrought by the colporteurs sent out under the direction of Brother Davis among the foreign-speaking people. One sold to these people \$526 worth of Bibles."

ROCK RIVER.—The four Bohemian churches in Chicago report 181 members and 21 probationers; 1,341 Sabbath school scholars; \$203 contributed for missions, and \$155 for other benevolences.

UPPER IOWA.—The Bohemian Mission, Cedar Rapids, reports 61 members and 9 probationers; 100 Sabbath school scholars; \$30 contributed for missions, and \$23 for other benevolences.

ITALIAN

Commenced in 1889

CALIFORNIA.—No report.

CINCINNATI.—No report.

ERIE.—The Rev. A. R. Rich, presiding elder of Clarion District, reports: "Our work among the Italians has met with many discouragements, but I believe an opening will be effected. The last phase of the work of the Italian pastoral supply is the organization of night classes for teaching these foreigners how to read the English language."

GENESEE.—The Rev. Ward D. Platt, presiding elder of Buffalo District, reports: "The Italian problem is faced by importing from Italy a polished gentleman and scholar, Dr. Pacciarelli. Converted from the priesthood, his next three years were spent in our School of Theology at Rome. In Italy he demonstrated his ability in the Methodist

pastorate, and now, with his accomplished wife, he enters upon his work in Buffalo with large promise of success."

GULF.—The Rev. W. R. Chase, presiding elder of New Orleans District, reports: "This work has never been very successful. We have, in the past, had even more figures to report than we now have; but whether more real work or not, I doubt. The property which we have in New Orleans is for sale. No meetings have been held in it for some months. Since last July we have been running a mission in a rented room downtown. Here a Sunday school of some thirty children has been gathered up. A sewing class has also been formed. Preaching services are held three nights in the week."

NEW ENGLAND.—The Rev. J. H. Mansfield, presiding elder of Cambridge District, reported as follows at the session of the Conference held April 6-11, 1904: "The Italian work is coming into better conditions, and we report nearly 50 conversions. Twenty-six have been received on probation."

NEW YORK.—The Rev. C. W. Millard, presiding elder of New York District, reported as follows at the session of the Conference held April 6-12, 1904: "Seldom do we get more prompt and encouraging returns from a field where we have invested our treasure than are rewarding the energy and wisdom evidenced in the establishment of this promising enterprise. At Park Hill Avenue we have established our Italian church, on a fine site with a corner lot. The chapel was completed and opened with appropriate exercises last fall. Services are now being held with increasing interest and attendance. Room is already too cramped for the audiences which assemble. Brother Antonia Zaccarra, an accomplished young Italian, converted under the ministry of Brother Vital, felt called to preach the gospel. He presented himself with due recommendation for local preacher's license at the Quarterly Conference in Park Street, New York. After a thorough examination I found him well informed concerning our doctrines and Discipline. His experience was described in language of great clearness and intelligent fervor. I have placed him in charge of the Italian church in Yonkers."

PHILADELPHIA.—The Italian Mission in Philadelphia reports 83 members and 35 probationers; 106 Sabbath school scholars; \$15 contributed for missions, and \$30 for other benevolences.

PORTUGUESE

NEW ENGLAND.—The Rev. J. H. Mansfield, presiding elder of Cambridge District, reported as follows at the session of the Conference held April 6-11, 1904: "I have organized a Portuguese church in East Cambridge of fourteen members. This number will soon increase, for they are a deeply religious company of true followers of Jesus Christ. The congregation consists of about forty Portuguese, besides a Sunday school of thirty. This work is most encouraging."

NEW ENGLAND SOUTHERN.—The Rev. W. I. Ward, presiding elder of New Bedford District, reported as follows at the session of the Conference held March 23-28, 1904: "Marked advance has been seen in this work this year. Besides attending faithfully to the demands of the mission of New Bedford, the missionary, E. J. Sampson, and his wife, have gone regularly among the Portuguese people in a number of outlying towns and have won a wide hearing. Several hundred have come under their influence. A goodly number have professed conversion. Twenty-eight have become probationers at New Bedford, and some at South Harwich and perhaps other places."

FINNISH

CALIFORNIA.—The Fort Bragg Mission reports 20 members; 50 Sabbath school scholars; \$10 contributed for missions, and \$4 for other benevolences.

DETROIT.—The Finnish Mission at Ironwood reports 13 members; \$10 contributed for missions. The Mission at Ishpeming reports 5 members and 5 probationers; 20 Sabbath school scholars; \$10 contributed for missions, and \$3 for other benevolences.

NEW ENGLAND.—The Rev. J. H. Mansfield, presiding elder of Cambridge District, reported as follows at the session of the Conference held April 6-11, 1904: "We have begun work among the Finns in Maynard and Rockport. The Rev. John Walkama has come from our mission in Finland to attend the Boston University School of Theology and is our missionary among the Finns. There are nearly two thousand Finns in Maynard and a large number in Rockport."

NORTHERN MINNESOTA.—The Rev. E. C. Clemans, presiding elder of Duluth District, reports: "We have one Finnish missionary on the Duluth District to supply the needs of over 15,000 Finns. Duluth is the entry port through which a tide of immigration is coming from Finland to settle upon the farms of the district, and to work in the mines on the range. Our missionary alone has not been able to meet the situation. We have a church organization at Duluth, and a Sunday school and Epworth League. At Split Rock, seven miles from Moose Lake, is another church organization, and a little chapel. We are only at the beginning of this great work. Russian oppression in Finland is sending the Finns by the thousand to this country, the greater part of whom are coming into the Duluth District."

	Foreign Missionaries		For. Missionaries, W. F. M. S.	Native Workers, W. F. M. S.	Nat. Ordained Preachers	Nat. Unordained Preachers	Native Teachers	Foreign Teachers	Other Helpers	Members	Probationers	Total Members and Probationers	Other Adherents	Adults Baptized	Children Baptized	No. of Universities or Colleges	No. of Teachers in same	No. of Students	No. of Theological and Bible Training Schools	No. of Teachers in same	No. of Students	No. of High Schools, Board-
	Men	Women																				
DIVISION 1																						
North Germany.....	..	..	..	..	66	50	..	..	..	6,881	3,631	10,512	..	1	280	..	..	..	..	..	..	..
South Germany.....	1	1	..	..	85	153	..	..	..	9,107	1,601	10,708	..	1	282	..	..	..	1	3	26	..
Switzerland.....	..	..	..	..	52	17	..	..	..	8,124	959	9,083	..	..	233	..	..	..	..	..	..	..
Norway.....	..	..	..	..	43	71	..	..	..	5,411	484	5,895	..	..	375	..	..	..	1	2	5	..
Sweden.....	..	..	..	..	94	153	..	..	..	15,459	1,493	16,952	..	..	190	..	..	..	1	4	17	..
Denmark.....	..	..	..	..	22	20	..	..	..	3,205	203	3,408	..	2	124	..	..	..	1	*	*	..
Fin. & St. Petersburg	..	..	..	..	16	15	..	..	..	803	285	1,088	..	..	12	..	..	..	1	3	7	..
Bulgaria.....	1	..	2	*	13	2	..	..	..	332	56	388	..	1	61	..	..	..	..	..	..	..
Italy.....	2	2	4	*	29	23	..	..	..	2,198	507	2,705	..	77	..	1	16	59	1	3	5	..
Total for Europe.....	4	3	6	*	420	504	..	..	..	51,520	9,219	60,739	..	84	1,557	1	16	59	..	6	15	60
South America.....	11	11	5	8	22	37	61	8	39	2,690	1,614	4,304	7,025	10	374	..	..	..	1	1	8	..
Andes ¹	16	21	..	..	9	24	12	5	..	1,279	1,168	2,447	1,730	288	195	..	..	..	..	..	..	..
North Andes.....	4	3	2	5	3	5	13	6	6	120	126	246	*	1	7	..	..	..	..	..	..	..
Total for S. A.....	31	35	7	13	34	66	86	19	45	4,089	2,908	6,997	8,755	299	576	..	..	..	1	1	8	..
Mexico.....	9	8	10	38	27	25	69	6	32	2,777	3,396	6,173	7,863	71	181	..	..	..	1	1	5	..
Liberia.....	14	12	..	..	36	67	*	..	..	2,748	553	3,301	*	109	176	..	..	..	..	..	..	..
East Central Africa.....	6	3	2	..	..	13	15	7	7	172	472	644	500	40	9	..	..	..	..	..	..	..
West Central Africa.....	7	7	1	..	..	9	4	5	18	110	109	219	432	5	11	..	..	..	..	..	..	..
Total for Africa.....	27	22	3	..	36	89	19	12	25	3,030	1,134	4,164	932	154	196	..	..	..	..	..	..	..
Total for Europe, South America, Mexico, & Africa	71	68	26	51	517	684	174	37	102	61,416	16,657	78,073	17570	608	2,510	1	16	59	8	17	73	2
DIVISION 2																						
Eastern Asia																						
Foochow.....	13	13	22	219	63	447	*	..	*	5,936	6,198	12,134	2,426	1,048	425	1	23	341	1	6	24	2
Hinghua.....	7	5	9	..	34	251	*	..	*	2,620	1,541	4,161	1,762	321	208	..	..	..	2	*	23	..
Central China ²	16	11	18	3	4	2	..	..	56	1,065	912	1,977	1,896	186	28	1	*	*	1	*	*	..
North China.....	16	15	13	..	19	35	62	..	52	3,170	1,068	4,238	4,330	414	44	1	11	161	2	*	26	..
West China ²	10	9	5	6	1	45	18	5	22	602	1,005	1,607	1,956	239	..	1	2	38	1	1	9	..
Total for China.....	62	53	67	228	121	780	80	5	130	13,393	10,724	24,117	15370	2,208	705	4	36	540	7	7	82	1
Japan.....	10	6	22	35	43	33	170	29	..	3,369	1,823	5,192	201	528	79	1	16	359	1	6	23	..
South Japan.....	6	3	10	..	13	9	..	..	..	933	367	1,300	*	184	27	..	..	..	..	..	..	..
Total for Japan.....	16	9	32	35	56	42	170	29	..	4,302	2,190	6,492	201	712	106	1	16	359	1	6	23	..
Korea.....	14	8	12	*	4	14	*	..	..	2,006	4,979	6,985	3,585	718	135	..	..	..	..	..	..	..
Total for E. Asia.....	92	70	111	263	181	836	250	34	130	19,701	17,893	37,594	19156	3,638	946	5	52	899	8	13	105	2
DIVISION 3																						
Southern Asia																						
North India.....	20	16	25	706	107	288	127	20	492	14,495	18,795	33,254	14,365	1,510	1,947	2	22	102	1	7	54	1
Northwest India.....	15	15	14	113	64	312	256	4	320	18,491	28,345	47,336	22,604	4,847	4,017	1	10	163	1	1	5	1
South India.....	16	15	10	32	7	32	156	..	189	942	1,337	2,279	956	306	299	..	..	..	..	..	..	..
Bombay ¹	14	11	13	8	8	253	4	7	313	1,718	10,466	12,184	10,472	851	595	..	..	..	..	..	..	..
Bengal.....	10	8	11	60	9	26	37	43	8	1,259	1,080	2,339	2,045	232	192	..	..	..	1	4	48	..
Central Provinces ²	9	8	5	56	6	67	42	..	70	850	2,075	2,925	600	220	206	..	..	..	1	1	8	..
Burma ¹	5	3	6	3	1	7	26	..	16	509	314	823	409	63	46	..	..	..	..	..	..	..
Total for India.....	89	76	84	978	202	959	648	74	1408	38,264	62,876	101,140	51481	8,029	7,302	3	32	265	4	13	115	4
Malaysia ¹	15	6	8	8	3	39	25	9	59	1,001	681	1,682	1,203	131	99	..	..	..	1	1	9	..
Philippine Islands.....	9	7	2	..	2	96	..	..	9	2,586	5,488	8,074	4,673	1,200	501	..	..	..	..	..	..	..
Total for So. Asia.....	113	89	94	986	207	1,094	673	83	1,476	41,851	69,045	110,896	57355	9,360	7,902	3	32	265	5	14	124	4
Grand total.....	276	227	231	1300	905	2614	1097	154	1708	122968	163777	226536	94082	13296	11358	9	100	1223	21	44	302	10
Last year.....	277	215	234	662	839	2621	513	159	2488	118422	97314	215736	91595	12814	8368	..	..	..	15	60	330	..

¹ These statistics are in part those for 1903 and in part those for 1904.
² Statistics repeated from Report for 1903. No statistics received for 1904.
* No report received covering this item.

No. of Day Schools	No. of other Day Pupils	Total under Instruction	No. of Sabbath Schools	No. of Sabbath Scholars	No. of Churches and Chapels	Estimated Value of Churches and Chapels	No. of Halls and other Rented Places of Worship	No. "Parsonages," or "Homes"	Estimated Value of "Parsonages," or "Homes"	Value of Orphanages, Schools, Hospitals, Book Rooms, etc.	Value of all Property of the Wom. For. Miss. Society	Debt on Real Estate	Amount Paid on such Indebtedness	Collected for the Missionary Society	Collected for Other Benevolent Societies	Collected for Self-support	Collected for Church Building and Repairing	Collected for other Local Purposes	Total Contributions on the Field
26	170	297	170	9,751	58	173,572	19	15	120,489	23,500	30,000	416,865	3,832	1,334	126	38,885	3,318	43,236	
45	297	45	306	12,320	91	158,608	13	17	21,175	259,896	252,666	234,179	3,832	1,334	422	47,333	6,536	59,457	
17	57	17	57	6,730	49	217,584	3	5	21,175	71,454	2,416	690	222	2,239	1,278	49,850	26,322	32,926	
7	180	7	180	18,082	137	520,189	30	101,079	104,412	227,869	7,102	4,424	978	71,131	11,080	918	21,333		
15	25	15	397	1,585	8	59,798	4	6	17,712	29,970	1,440	468	143	7,018	272	916	9,341		
362	33	362	33	1,170	12	184,700	10	146,600	146,600	146,600	146,600	91,336	423	423	146	3,277	....	3,846	
*	*	417	10,92	75,565	443	304,451	3	121	456,357	....	....	143,5981	40795	11157	3,544	261005	50,926	....	371025
16	1,621	1,999	75	4,308	33	328,500	48	13	71,975	23,500	30,000	38,844	4,540	734	506	43,407	11,230	108,73	71,290
4	263	298	22	3,045	10	101,888	11	7	8,754	62,000	....	9,375	....	233	267	6,573	2,016	75	9,164
22	1,929	2,603	100	7,683	43	430,388	63	20	80,729	85,500	30,000	48,219	4,540	970	776	50,256	13,701	109,60	81,203
56	3,686	3,842	78	3,387	48	124,800	24	37	119,000	66,125	125,250	8,300	3,090	405	540	28,157	3,778	5,055	41,023
24	703	932	60	2,447	48	85,720	*	7	9,500	36,000	....	546	....	80	197	2,539	5,800	128	8,744
13	481	635	15	611	12	29,255	9	12	6,280	95,000	500	20,500	....	90	10,165	13,930	....	24,185	....
6	199	264	11	375	5	8,300	3	11	14,600	12,015	1,500	2,000	1,000	12	3	8	50	8	108
43	1,833	1,831	86	3,433	65	123,275	12	30	30,380	143,015	2,000	23,046	1,000	92	290	12,712	19,780	136	33,037
121	9,998	8,693	132	90,068	599	372,2974	102	208	686,466	294,640	157,250	151,5546	49,425	12,624	5,150	352,130	88,185	161,51	526,288
205	4,502	5,036	180	5,518	105	74,314	85	*	*	*	*	*	....	372	253	3,757	2,784	1,378	16,489
20	302	414	111	2,864	84	104,987	49	*	*	*	*	*	....	64	4,058	4,269	1,424	1,003	10,935
23	327	639	16	791	23	10,525	1	31	40,025	35,500	*	1,600	....	128	*	*	*	443	571
39	498	1,214	44	2,519	55	....	*	*	164,009	....	*	....	....	752	*	943	193	578	2,537
18	572	880	37	1,745	5	4,800	59	12	18,036	22,504	*	*	....	70	*	749	158	382	1,359
305	6,201	8,263	388	13,437	272	154,026	194	43	58,061	222,613	*	1,600	....	1,386	4,311	9,718	4,559	3,784	31,891
13	1,597	2,336	102	5,786	41	61,803	51	26	6,830	137,500	*	3,269	311	74	363	3,325	1,542	2,960	8,574
*	*	461	37	2,574	7	15,950	*	5	2,300	*	*	529	65	40	80	781	160	263	1,389
13	1,597	2,797	139	8,360	48	77,753	51	31	9,130	137,500	*	3,798	376	114	443	4,106	1,702	3,223	9,963
36	366	496	70	2,507	86	27,119	19	19	2,341	....	....	....	....	....	14	1,504	*	*	1,518
354	8,164	11,556	597	24,304	406	259,498	245	93	69,532	300,113	*	5,398	376	1,500	4,768	15,328	6,261	7,007	43,372
466	9,805	11,574	996	45,720	120	67,158	223	78,529	239,829	76,183	500	23315	339	5,879	3,601	248	362	33,804	
429	7,730	9,160	1130	49,582	65	88,919	47	40,893	59,533	33,333	1,667	....	176	492	3,570	181	16990	21,409	
75	3,865	4,115	176	8,197	19	27,070	15	23,555	173,050	54,667	36,887	689	147	625	4,213	1,713	1,268	20,485	
241	5,261	5,407	432	18,046	13	68,817	14	40,217	87,272	*	18,033	....	249	688	9,663	371	1,818	12,788	
54	2,155	3,030	75	3,411	16	49,017	3	14	25,792	209,833	30,850	65,433	100	122	4,827	2,867	83	6,104	14,104
27	1,328	1,328	106	4,453	12	41,000	4	16	114,400	234,118	*	7,360	....	314	403	3,785	85	772	5,359
11	348	604	26	923	2	28,100	5	3	6,333	15,000	92,000	11,412	4,579	105	245	11,984	67	1,794	18,773
303	30,492	35,218	2941	130,332	247	370,081	12	332	329,719	101,863	287,033	141,292	25683	1,452	13159	39,683	2,748	29108	126,721
24	1,486	3,109	44	1,609	17	19,450	3	9	21,120	91,500	*	5,420	....	306	3,944	49,097	6,593	56	59,996
2	36	56	20	1,325	43	20,425	*	2	10,500	1,250	*	....	....	151	....	1,704	4,422	*	6,277
329	32,014	38,853	3005	133,266	307	409,956	15	343	361,339	111,135	287,033	146,712	28683	1,909	17103	90,484	13,763	29164	192,994
304	47,176	58,632	4928	247,638	1312	439,248	362	644	111,737	176,6138	444,283	166,7656	78484	16033	27021	45,7942	108,209	52,322	762,654
333	43,557	50,728	4648	234,907	1228	411,3393	387	657	105,1075	183,3526	....	154,4761	....	16503	19,405	40,0272	146,196	74,031	656,407

...entiate, see detailed statistics in the body of the Report.

See statistical table in body of the Report for special explanations.

Includes value of all mission property.

Summary of the Domestic Missions

	No. of Charges	No. of Charges receiving Missionary Aid	Members and Probationers	Members and Probationers in Charges receiving Missionary Aid	Value of Property	Value of Property in Charges receiving Missionary Aid	Amount given for Self-support	Amount given for Charges receiving Missionary Aid	Total Amount given to the Missionary Society	Amount Appropriated by the Missionary Society
DIVISION 1										
<i>Class No. 1</i>										
Conferences north of the Potomac and Ohio and east of the Mississippi River.....	2,579	420	437,823	26,910	22,666,435	1,382,262	2,116,507	164,767	244,171	25,200
<i>Class No. 2</i>										
Conferences in Iowa and Kansas and States north of them, including Black Hills and Oklahoma Conferences.....	2,084	872	300,822	61,805	11,109,519	2,138,918	1,584,803	350,181	154,364	87,115
<i>Class No. 3</i>										
Work in the Mountain Region.....	370	259	34,411	12,629	2,336,738	705,223	264,604	114,458	20,692	62,177
<i>Class No. 4</i>										
Pacific Coast.....	679	324	76,302	16,128	4,135,380	721,620	497,220	117,258	54,825	37,885
Total.....	5,712	1,875	849,358	117,532	40,248,022	4,948,023	4,463,134	740,664	474,032	212,377
DIVISION 2										
<i>Class No. 5</i>										
White work in the South, Maryland and Delaware excepted.....	1,116	559	217,303	79,545	6,152,518	1,611,518	555,858	134,108	56,081	51,600
<i>Class No. 6</i>										
Colored work, mostly in the South.....	1,632	892	284,113	73,428	5,102,633	1,090,987	634,212	147,628	24,623	44,500
Total.....	3,048	1,451	501,416	152,973	11,255,151	2,702,505	1,190,070	281,736	80,704	96,100
DIVISION 3										
<i>(Non-English-speaking)</i>										
<i>Class No. 7</i>										
Welsh.....	2	2	115	115	6,900	6,900	452	452	50	984
Swedish.....	197	138	16,842	8,241	1,345,145	659,500	90,909	44,273	12,676	33,826
Norwegian and Danish.....	111	82	6,361	4,022	519,775	361,175	39,261	23,215	5,918	21,950
German.....	568	295	62,619	18,948	4,527,743	1,331,680	341,439	133,450	45,263	41,505
French.....	5	5	189	189	28,000	28,000	1,265	1,265	86	4,000
Spanish.....	50	4,090	3,809	3,809	94,550	87,850	2,025	1,623	541	38,025
Chinese.....	10	10	344	344	1,000	1,000	230	230	496	15,200
Japanese.....	18	17	1,271	1,166	68,950	68,950	6,789	5,161	491	15,200
Bohemian and Hungarian.....	10	10	401	401	80,000	80,000	4,283	4,283	233	13,300
Italian.....	10	10	469	469	4,000	4,000	1,503	1,503	37	12,450
Portuguese.....	2	2	74	74	5,000	5,000	.....	.....	14	1,500
Foreign populations.....	5	5	66	66	4,300	4,300	63	63	30	2,500
American Indians.....	1	1	1	1	1	1	1	1	1	.....
Total.....	34	34	1,932	1,932	49,070	49,070	1,428	1,428	16	10,600
Total for Domestic Missions.....	1,027	622	94,773	33,776	6,734,433	2,687,435	490,157	216,945	65,971	214,820
Total for Domestic Missions.....	.....	3,946	.....	310,281	.....	10,337,963	.....	1,245,245	.....	523,207

Missions and Appropriations by Conferences

GERMAN

Commenced in 1838

California German

District	\$500
Anaheim and Orange	250
Los Angeles: Zion	190
Woodlawn	110
Oakland	300
East Oakland	225
Pasadena	165
Prospect Park and Perris	280
San Diego and Sorrento	235
San Francisco: Folsom St.	220
Santa Cruz	300
Santa Rosa and Mt. Olivet	360
South Berkeley	330
Stockton	100
Wilmington	225

Missions, 15; Money, \$3,790.

Central German

Cincinnati: Race Street	\$225
Greenville and Piqua	150
Hamilton	100
Indianapolis: Nippert Ml.	150
Second and Third	100
Ironton and Zion	100
Lawrenceburg	100
Mount Healthy	125
Cincinnati:	
Spring Grove Avenue	125
Bedford	75
Cannellton and Tell City	120
Evansville: 2d Church	210
Jeffersonville	90
Louisville: Jefferson St.	225
Eighteenth Street	200
Salem	50
Ann Arbor	100
Detroit: Third Church	150
Goshen	90
Lowell	100
Montague	150
Pigeon	100
Roseville	150
Toledo: East Side	250
Galena and Perrysburg	150
Saginaw	75
Akron	160
Cleveland: Bethany	130
Monroeville	100
Pittsburg and McKeesport	100
Pittsburg: Park Avenue	200
Sandusky and Lacarne	150

Missions, 32; Money, \$4,300.

Chicago German

Champaign and Monticello	\$190
Brighton Park	210
Memorial	170
Morgan Street	100
West Fullerton	175
Elgin	140
Hammond	100
Michigan City	100
Sandwich, Carlville, and Grand Ridge	64
Baraboo	25
Burlington	52

Fort Atkinson	\$60
Madison	80
Milwaukee: Third Church	120
Immanuel	120
Fifth Church	120
Galena Street	286
West Bend	120
Algoma and Zion	45
Appleton and Brightstown	120
Bovina, Clayton, and Wil-	
low Creek	50
Chase and Abrams	100
Fond du Lac and Friend-	
ship	153
Forest and Plymouth	80
Green Bay	140
Kewaunee	100
Marion and Wittenburg	165
Marquette and Menomonee	75
Merrill	100
Cheboygan	100
Sturgeon Bay	160
Stevens Point	160
Wausau	125

Missions, 33; Money, \$3,800.

East German

Amsterdam, N. Y.	\$225
Bridgeport, Conn.	200
Brooklyn: Ridgewood	300
Wyckoff Street	270
Fort Hunter, N. Y.	25
Greenfield and Turners	
Falls, Mass.	25
Hartford, Conn.	275
Long Island City, N. Y.	275
Mineola, N. Y.	353
Wakefield, N. Y.	250
New Haven, Conn.	200
New Rochelle, N. Y.	250
New York: St. Paul's	150
Poughkeepsie, N. Y.	50
Sea Cliff, N. Y.	220
Yonkers, N. Y.	300
Philadelphia District	300
Akron, N. Y.: Circuit	200
Baltimore: Light Street	75
North Baltimore	150
Buffalo: East Street	75
Dunkirk, N. Y.	250
Hoboken, N. J.	150
Jersey City, N. J.	75
Lancaster, N. Y.	75
Newark, N. J.: Bergen St.	75
Paterson, N. J.	250
Rochester, N. Y.: Emanuel	100
Seranton, Pa.: Prospect Av.	132
Wellsville, N. Y.	125

Missions, 30; Money, \$5,400.

North Pacific German

District	\$300
Addy	200
Bethanien	250
Connell	200
Edwall	100
Everett	350
Logan and Clarks	325

Madras	\$300
Milwaukee	275
Newburg	250
Portland: Second Church	100
Rathdrum	325
Ridgefield	300
Rosalia	100
Salem	225
Seattle	250
Tacoma	250
Walla Walla	300

Missions, 18; Money, \$4,400.

Northern German

Minneapolis District	\$175
Ada	67
Bertha	60
Clearwater	150
Duluth	138
Hatton and Beltrami	150
Hector	100
La Moure	150
Maple Grove and Green-	
wood	100
Minneapolis: First Church	100
North Minneapolis	200
Turtle Mountain	100
Minot and Bowbells	110
Cannon River	50
Chippewa Falls	100
Hokah	120
Menomonie	90
Panola: Deer Park and	
Clear Lake	70
Pepin	150
Rochester	130
Saint Paul: Park	180
Rice St. and Rice Lake	130
West Side	150
Salem and Rosemount	70
Johnsonville	50
Mankato	50
Sleepy Eye	40

Missions, 27; Money, \$2,900.

Northwest German

Dubuque	\$50
Freeport	100
Galena	150
La Crosse: Second Church	75
Stitzer	50
Tomah	150
Wood	100
Yellow Creek	75
South Dakota District	250
Castlewood and Wilmot	150
Charles Mix	200
Elkton and White	125
Gettysburg	175
Howard	200
Parker	150
Redfield	100
Rockham	100
Webster and Butler	100
Wessington Springs	175
Alden and Dows	100
Denison	100
Fort Dodge and Vincent	100

Mason City.....	\$125	Owensville.....	\$67	Lawrence.....	\$150
Reinbeck.....	100	Saint Charles.....	50	Salisbury and Mein.....	60
Sioux City.....	200	Saint Louis: Carondelet.....	200	Topeka.....	250
Spencer and Milford.....	100	Gano.....	200	Beatrice and Jansen.....	300
Barina.....	75			Cortland.....	160
Missions, 27; Money, \$3,375.		Missions, 33; Money, \$3,300.		Cosby and Graham.....	100
				Culbertson.....	20
				Lincoln.....	85
Saint Louis German		Southern German		Macon and Oxford.....	130
Appleton.....	\$34	Brenham District.....	\$350	Arlington.....	100
Bible Grove.....	50	Caldwell, Yellow Prairie, and Deauville.....	250	Denver: Second Church.....	225
Cape Girardeau.....	100	Coperas Cove, Ballinger, and Leon.....	250	West 27th Avenue.....	250
Chester and Red Bud.....	50	Denton.....	130	Duncan and Columbus.....	175
Farmington.....	60	Lexington and Paige.....	160	Eustis.....	100
Granite City.....	40	Needville and Rock Island.....	200	Kalamazoo and Fairview.....	100
Highland.....	100	Phillipsburg, Rocky, and Milican.....	140	Grand Island and Palmer.....	120
Oakdale.....	163	Rose Hill and Bear Creek.....	258	Omaha.....	175
Whitewater.....	300	Rutersville and Lockhardt.....	210	Pueblo.....	275
Council Bluffs.....	100	Saint Antonio District.....	450	Rushville and Georgia.....	50
Burlington: Central Ave. Davenport.....	75	Bartlett.....	226	Friend.....	150
Des Moines.....	250	Bastrop, Austin, and Elgin.....	274	Hampton.....	100
Keokuk.....	175	Breslau and Schiner.....	150	Plattsmouth.....	150
Rock Island.....	150	Freyburg and Schulen- burg.....	100	South Omaha.....	125
Wrayville.....	100	New Orleans: Second Ch. Saint Antonio.....	140	West Point and Scribner.....	175
Burlington District.....	100	Victoria and Goliad.....	350	Beman.....	100
Decatur.....	60	Missions, 17; Money, \$3,940.		Bushton.....	100
Hannibal and Bethel.....	170			Newton.....	120
Moberly.....	25			El Reno.....	160
Moweaqua.....	70			Jefferson.....	180
Peoria: Sanger Street.....	70			Kinsley.....	120
Springfield.....	67	West German		Norwich and Harper.....	80
Mission work in E. Peoria.....	64	Concordia.....	\$60	Oklahoma City.....	170
Bem.....	20	Independence and Armour- dale.....	200	Oklahoma Mission.....	175
Big Spring.....	50	Indiana Avenue and S. W. Boulevard.....	200	Orlando and Compton.....	160
Billings.....	100			Hitchcock and Anadarko.....	200
Leslie.....	70			Okla.....	50
Morrison.....	70			Wichita.....	50
				Missions, 39; Money, \$5,780.	

SWEDISH

Commenced in 1849

Austin		Chicago: S. and E. Chicago	\$60	Lowell	\$350
Austin District	\$350	Union Avenue	50	Malden	375
Port Worth and Dallas	100	West Pullman	70	Monson, Me.	250
Hutto and Taylor	275	Harvey, Ill.	70	Quincy, Mass.	500
Manda and Lund	225	Highwood and Lake Forest	50	Arlington and Jersey City,	
Waco	125	Hobart, Ind.	40	N. J.	564
Coupland	150	Melrose Park	50	Elim	464
Missions, 6; Money, \$1,225.		Racine, Wis.	270	Newark and Dover, N. J.	525
		Waukegan, Ill.	50	Philadelphia, Pa.	500
California		Western Springs	50	Wilmington, Del.	200
District	\$100	Immigrant Mission	500	Immigrant Mission	800
Fresno	525	Galesburg District	165	Ansonia, Conn.	340
Los Angeles	200	Aurora	240	Bethel and Yonkers, N. Y.	510
Oakland	325	Bloomington	250	Bridgeport and Stratford,	
Paso Robles	450	Geneva and Batavia	60	Conn.	500
Sacramento	100	Joliet and Ottawa	100	Harford and New Britain,	
San Francisco	400	Kewanee	215	Conn.	550
Missions, 7; Money, \$2,100.		New Windsor and Wataga	115	New Haven, Conn.	680
		Saint Charles	60	New York City - Battery	750
Central Swedish		Jamestown District	325	Stamford, Conn., and Mt.	
Chesterton, Ind.	\$50	Braddock, Pa.	100	Vernon, N. Y.	370
Chicago: Austin	100	Cleveland, O.	225	Gardner, Mass.	416
Befania	50	Falconer, N. Y.	225	Newport, R. I.	280
Brighton Park	130	McKeesport, Pa.	150	Pontiac, R. I., and Baltic,	
Emmanuel	220	Pittsburg, Pa.	170	Conn.	460
Englewood	70	Warren, Pa.	100	Providence, R. I.	220
Forest Glen	30	Missions, 38; Money, \$5,000.		Springfield and Holyoke,	
Hermosa	50			Mass.	460
Humboldt Park	80	Eastern Swedish		Missions, 25; Money, \$11,500.	
Madison Avenue	120	Boston and Dorchester			
Morland	240	Mass.	\$700	Northern Swedish	
Pullman	100	Brookton	350	Lake Superior District	\$360
		Lynn and Rockport	400	Ashland, Wis.	240

Brannan & Westboro, Wis.	\$100	Litchfield and Lauriston, Minn.	\$170	Burlington.....	\$150
Carney, Bark River, and Daggett, Mich.	80	Little Falls, Minn.	330	Des Moines.....	150
Cloquet and Sturgeon Lake, Minn.	140	Lund, Wis.	185	Fremont.....	10
Cumberland and Barron, Wis.	200	Mankato & Comfrey, Minn.	300	Harcourt and Lanyon.....	25
Duluth, Minn.: 2d Church	6	Minneapolis, Minn.: 2d Ch.	160	Ottumwa, White Oak, and Creston.....	330
Escanaba, Mich.	150	Red Wing, Minn.	180	Essex and Red Oak.....	100
Hibbing & Virginia, Minn.	150	Rock Creek, Minn.	260	Sheldahl and Boxton.....	125
Iron Mountain and Crystal Falls, Mich.	70	Stillwater, Minn.	140	Sioux City.....	300
Marinette, Wis.	80	Trade Lake and Siren, Wis.	160	Kansas District.....	250
Marquette and Scandia, Mich.	150	Vasa, Minn.	140	Burdick.....	225
Milwaukee, Wis.	200	Missions, 32; Money, \$5,826.		Globe and Carl Junction.....	150
Menominee and Wallace, Mich.	240			Kansas City.....	200
Republie, Champion, and Michigamme, Mich.	130	Puget Sound		Lindsborg.....	200
Superior, Wis.	360	District.....	\$100	Randolph.....	175
Wausau and Junction City, Wis.	270	Cedar Home.....	200	Saint Louis.....	300
Minneapolis District.....	160	Everett and Edmonds.....	275	Nebraska District.....	315
Afton, Square Lake, and Scandia, Minn.	100	Fremont.....	200	Axtell.....	90
Belgrade, Colfax, Farwell, Melby, Minn.	185	Nora and Albion, Ida.	200	Concord.....	200
Brainerd and Aitkin, Minn.	330	Olympia.....	200	Davey.....	80
Lindstrom, Minn.	100	Portland, Ore.	200	Holdrege.....	135
		Skagit City.....	200	Keene.....	90
		Spokane.....	225	Lincoln.....	240
		Tacoma.....	200	Omaha.....	220
		Missions, 10; Money, \$2,000.		Ong.....	180
				Stromsburg.....	220
		Western Swedish		Kirk.....	80
		Iowa District.....	\$380	Colorado District.....	725
		Boxholm.....	55	Missions, 29; Money, \$5,700.	

NORWEGIAN AND DANISH

Commenced in 1849

Maine		Racine: Bethany & North Cape.....	\$210	Valley City Circuit.....	\$270
Berlin Mills.....	\$500	Sheboygan and Manitowoc	120	Virginia.....	210
		Stoughton.....	180	Washburn.....	200
New England		Waupaca Circuit.....	200	Missions, 53; Money, \$9,600.	
Concord.....	\$500	Minneapolis District.....	200		
Worcester.....	500	Belvidere, Eldsvold, and Palmer.....	180	Utah	
Missions, \$2; Money, \$1,000.		Brighton, Norseland, and Storden.....	140	Richfield District.....	\$250
		Denver.....	500	Brigham.....	700
New York East		Canby, Henricks, and Toronto.....	182	North Ogden & Slaterville	100
Brooklyn: Norwegian Bethel Ship.....	\$600	Eau Claire, Colfax, & Owen	260	Ephraim.....	600
Brooklyn: Second Norwegian and Danish Church.....	355	Fremont and Kennard.....	240	Mount Pleasant.....	500
Danish Church, Perth Amboy, N. J.	645	Hutchinson & Lake Lillian	135	Richfield.....	500
Bronx: First Norwegian and Danish Church.....	500	La Crosse Circuit.....	230	Marysville.....	200
Missions, 4; Money, \$2,100.		Lake Mills and Glenville.....	230	Salt Lake.....	200
		Martell, Viking, and Hartland.....	100	Salt Lake Mission.....	400
		Milan and Watson.....	225	Missions, 9; Money, \$3,450.	
Norwegian and Danish		North Minneapolis and Diamond Bluff.....	300	Western Norwegian-Danish	
Cambridge & Whitewater	\$100	Missouri Valley, Strand, and Sioux City.....	240	Pacific Coast District ..	\$600
Chicago: Bethany.....	250	Omaha.....	240	Victoria and South Bend..	275
Emmaus.....	180	Rutland and Des Moines..	162	Ballard Circuit.....	300
Immanuel.....	100	Viborg and Bethel.....	180	Bellingham.....	250
Kedzie Avenue.....	210	Westby, Asbury, and Richland.....	100	Eureka and Ferndale.....	150
Moreland.....	80	Red River Valley District.	386	Everett Circuit.....	400
Park Side and Cottage Grove Avenue.....	165	Devils Lake.....	70	Los Angeles.....	350
Dwight.....	150	Fergus Falls and Tordenskjold.....	200	Oakland.....	250
Evanston.....	80	Grand Forks and Grafton.	200	Portland.....	175
Green Bay Circuit.....	180	Grantsburg.....	170	San Francisco.....	600
Kenosha.....	125	Halstad.....	150	San Pedro and San Diego.	275
Ludington.....	125	Hayward.....	125	Seattle.....	150
Manistee.....	60	Rugby and Sauris.....	300	Tacoma.....	125
Marinette.....	140	Stephen and Warren.....	185	Butte and Anaconda.....	475
Muskegon.....	200	Superior.....	125	Great Falls Belt.....	400
Neenah and Oshkosh.....	100	Thief River Falls Circuit..	275	Helena.....	300
Norway and Stavanger....	50			Spokane and Lockwood....	425
				Kalispell.....	300
				Moscow and Blaine.....	300
				Missions, 19; Money, \$6,100.	

Whaleyville.....	\$60	Leicester.....	\$80	Ball Plak and Oak Grove..	\$20
Winfall.....	60	Pisgah.....	90	Cedar Bluff.....	20
Missions, 14; Money, \$2,000		Sylva.....	100	Center and Howells.....	16
		Terasita.....	95	Battelle.....	70
Austin		Unaka.....	75	Iron City.....	10
Abilene.....	\$200	Missions, 30; Money, \$2,759.		Ironton and Alpine.....	20
Cisco.....	40			Lamars.....	20
Dalhart.....	220	California.		Oxanna and Choccoloco.....	50
Dallas: Hope Church.....	120	Alliance and Blue Lake..	\$175	Flat Rock and Pine Tackle	40
Denison: Grace Church..	100	Anderson Valley.....	50	Huntsville District.....	200
Elizabethtown.....	100	Blocksburg.....	100	Athens.....	40
Fort Worth: Rosen Heights		Cazadero.....	50	Courtland.....	40
and Marine No. 8.....	230	Cloverdale.....	65	Fullers.....	20
Fort Worth: Saint Paul's..	160	Kelseyville & Lower Lake.	100	Guntersville.....	36
Gainesville.....	500	Sonoma.....	50	Sheffield.....	24
Lloyd.....	100	Windsor.....	60	Stevenson.....	24
Panhandle.....	200	Guernseyville.....	50	Summit.....	16
Thornberry and Friberg..	150	Potter Valley.....	67	Madison.....	50
Waco District.....	560	Willits.....	100	Birmingham District....	200
Alvin.....	200	Olema.....	25	Avondale.....	40
Brownsville.....	40	Rhonerville.....	25	Bessemer.....	15
Corpus Christi.....	30	Allendale.....	75	Avenue E and Thirteenth	
Houston Heights.....	400	West Berkeley.....	50	Street.....	90
Hubbard.....	100	Benicia.....	50	Cardiff and Horse Creek..	30
Mountain Springs.....	200	Dixon.....	100	Tuscaloosa.....	45
Waco: Trinity.....	120	Etna.....	100	Warrior.....	30
Vinci Memorial.....	100	Klamathon.....	100	Springville and Trussville.	40
Missions, 21; Money, \$3,870.		Madison and Guinda.....	90	Mount Pleasant: Mineral	
		Martinez.....	70	Springs.....	30
Black Hills Mission		Orland.....	75	Irondale.....	20
Belle Fourche.....	\$200	Pinole.....	50	Woodlawn & Brownsville..	20
Custer.....	250	Richmond.....	100	Missions, 34; Money, \$1,500.	
Deadwood: Trinity and		Round Mountain.....	60		
Central.....	275	Shattuck Avenue.....	70	Central Missouri	
Edgemont.....	200	Oakland: Thirty-fourth St.	275	Arrow Rock.....	\$50
Hot Springs.....	200	Vacaville.....	100	Des Moines.....	140
Nashville.....	135	Winthrop.....	50	Independence.....	150
Rapid City.....	190	Dutch Flat.....	107	Kansas City: Burns.....	50
Rapid City Circuit.....	200	Fernley.....	70	Moberly.....	50
Rochford, Hill City, and		Forestown.....	100	Richmond.....	50
Keystone.....	200	Forest Hill.....	80	Saint Joseph.....	250
Roubaix and Galena.....	200	Biggs.....	50	Curryville.....	40
Spearsfish.....	250	Honcut.....	60	De Soto.....	50
Sturgis.....	200	Nelson and Live Oak.....	60	Hannibal.....	200
Sturgis Circuit.....	200	Pine Grove.....	70	Lebanon.....	39
Sundance and Williams		Plymouth.....	80	Springfield, Ill.....	100
Divide.....	250	Folsom.....	100	Saint Charles.....	150
Terry and Terraville.....	75	Alviso and Sunnyvale....	80	Bridgeton.....	40
Whitewood and Piedmont..	200	Boulder Creek.....	100	Blackburn Circuit.....	25
The District.....	775	Half Moon Bay.....	60	California Circuit.....	40
Missions, 17; Money, \$4,000.		Mayfield.....	100	Joplin.....	80
		Potrero.....	100	Knobnoster.....	50
Blue Ridge		Redwood City.....	120	Malta Bend Circuit.....	40
Bakersville District.....	\$200	San Mateo and South S. F.		Neosho.....	45
Bakersville.....	100	Saratoga.....	50	Odessa.....	50
Boone.....	75	Soquel.....	80	Oseola.....	60
Creston.....	60	Acampo.....	100	Sedalia Circuit.....	50
Green Mountain.....	40	Antioch.....	85	Smithton.....	40
Laurel Branch.....	40	Carmel.....	100	Springfield Circuit.....	25
Montezuma.....	94	Emada.....	50	Wellington.....	30
Wilksboro.....	75	Evergreen.....	50	Warrensburg.....	40
Yadkin.....	75	Haywards.....	90	Windsor Circuit.....	45
Zion.....	70	Linden and Valley Springs		Versailles.....	30
Statesville District.....	200	Lockeford.....	50	Missions, 29; Money, \$2,000.	
Caldwell.....	80	Madera Circuit.....	100		
Chandler.....	90	San Jose: Webster Street.	50	Central Tennessee	
Casar.....	80	San Leandro.....	90	Huntingdon District.....	\$240
Daisy.....	80	Sonora.....	74	Camden.....	55
Gladstone.....	100	Stockton: Clay Street....	100	Friendship.....	60
Harmony.....	80	Walnut Creek.....	90	Hollow Rock.....	70
King's Mountain.....	100	Missions, 62; Money, \$5,038.		Huntingdon.....	60
Troy.....	100			Jewel.....	40
Clyde District.....	200	Central Alabama		Lexington.....	40
Asheville.....	80	Anniston District.....	\$200	Lexington Circuit.....	60
Culberson.....	90	Anniston.....	14	McMoresville.....	60
Clyde.....	50	Alabama City.....	20	Parsons.....	60
Irvin.....	75	Ashtville.....	40	Sardis.....	50
Marion.....	85	Attalla.....	20	Savannah.....	60

Stewart.....	\$60	Snyder.....	\$71	Cascade Locks.....	\$100
Walnut Grove.....	60	Walden.....	100	Centerville, Wash.....	50
Nashville District.....	240	Wesley.....	40	Cle Elum, Wash.....	120
Crowson.....	60	Castle Rock.....	80	Cowiche, Wash.....	80
Lutts.....	40	Calhan.....	40	Dufur.....	120
Hohenwald.....	65	Cherry Creek.....	80	Echo.....	50
Nashville.....	150	Colorado Springs: Asbury.....	200	Gilmer.....	100
Rover.....	40	Granada.....	80	Grass Valley.....	250
Shawnette.....	40	Holly.....	80	Hood River.....	200
Shelbyville.....	90	Holbrook.....	80	Kiona, Wash.....	100
Summertown.....	60	Las Animas.....	100	Keunewick, Wash.....	100
Waynesboro.....	70	Manzanola.....	80	Lone Rock, Wash.....	60
Wheel.....	50	Ordway.....	80	Madras.....	100
White Bluff.....	70	Rocky Ford Circuit.....	80	Olex.....	80
Duck River.....	100	Sheridan Lake.....	80	Prosser.....	140
Tulahoma District.....	230	Springfield Circuit.....	40	Richmond.....	100
Baxter and Maggart.....	50	Sugar City.....	150	Albion.....	100
Byrdstown.....	60	Vineland.....	60	Adams, Ore.....	150
Bloomington.....	130	Segundo.....	80	Clarkston.....	100
Crawford.....	200	Pueblo: Bethel.....	175	Clearwater(Stites P.O.)Ind.....	200
Hollow Springs.....	70	Roswell.....	60	Colton.....	100
Lafayette and Haysville.....	50	Rio Grande District.....	250	Cottonwood, Idaho.....	100
Laurel Hill.....	50	Bethel.....	40	Gifford, Idaho.....	80
Monroe.....	60	Cedar Edge.....	90	Grangeville, Idaho.....	100
Red Bolling Springs.....	50	Center.....	90	Huntsville.....	100
Sparta.....	50	Chama.....	100	Kendrick, Idaho.....	200
Tullahoma.....	100	Cortez.....	90	Leland, Idaho.....	100
Missions, 39; Money, \$3,145.					
Colorado					
Akron.....	\$65	Mosca.....	120	Palouse.....	140
Burlington.....	90	Norwood.....	120	Pataha.....	100
Brush.....	90	Ouray.....	120	Prescott and Starbuck.....	100
Cheyenne Wells.....	80	Pagosa Springs.....	50	Missions, 67; Money, \$7,430.	
Clough Memorial.....	90	Palisades.....	50	Dakota	
John Collins.....	60	Paonia Circuit.....	40	Andover.....	\$100
Littleton.....	50	Plateau Circuit.....	90	Ashton.....	50
Morrison and Evergreen.....	80	Ridgeway.....	90	Bowdle.....	125
Myrtle Hill.....	50	Rifle.....	190	Bristol and Butler.....	75
Wray.....	115	Telluride.....	90	Claremont.....	50
Yuma.....	275	Uncompahgre Circuit.....	90	Conde.....	80
City Missions.....					
Denver Northwestern Dist.....					
Bald Mountain.....					
Black Hawk.....					
Bear River.....					
Blue River.....					
Buena Vista.....					
Buena Vista Circuit.....					
Georgetown.....					
Goldfield.....					
Highlands.....					
Hillside and Howard.....					
Jefferson Avenue.....					
Merritt Memorial.....					
Rockvale and Coal Creek.....					
Silver Plume.....					
Snake River.....					
Steamboat Springs.....					
Woodland Park.....					
Victor.....					
Greeley District.....					
Argo.....					
Atwood and Merino.....					
Berkeley.....					
Berthoud.....					
Box Elder and Wellington.....					
Brighton.....					
Erie.....					
Evans.....					
Haxton.....					
Hebron.....					
Holyoke.....					
Hygiene.....					
Jamestown.....					
Lafayette and Louisville.....					
Platteville.....					
Pleasant View.....					
Sedgwick.....					
Republic Mission District.....					
Bonners Ferry, Idaho.....					
Bridgeport.....					
Chelan.....					
Cheney.....					
Conconully.....					
Davenport.....					
Deer Park.....					
Garden Springs and Ja.....					
mieson.....					
Hartline.....					
Hutton.....					
Lind.....					
Medical Lake.....					
Methow Valley.....					
Sand Point, Idaho.....					
Sprague.....					
Waterville.....					
Wenatchee.....					
Wilbur.....					
Coeur d'Alene, Idaho.....					
Harrison.....					
Moran.....					
Post Falls, Idaho.....					
Rathdrum, Idaho.....					
Saint Johns.....					
Saint Maries, Idaho.....					
Union Park.....					
Tekoa and Farmington.....					
Wallace, Idaho.....					
Wardner, Idaho.....					
Antelope.....					
Belmont.....					
Bickleton, Wash.....					
Cascadia Locks.....					
Centerville, Wash.....					
Cle Elum, Wash.....					
Cowiche, Wash.....					
Dufur.....					
Echo.....					
Gilmer.....					
Grass Valley.....					
Hood River.....					
Kiona, Wash.....					
Keunewick, Wash.....					
Lone Rock, Wash.....					
Madras.....					
Olex.....					
Prosser.....					
Richmond.....					
Albion.....					
Adams, Ore.....					
Clarkston.....					
Clearwater(Stites P.O.)Ind.....					
Colton.....					
Cottonwood, Idaho.....					
Gifford, Idaho.....					
Grangeville, Idaho.....					
Huntsville.....					
Kendrick, Idaho.....					
Leland, Idaho.....					
Milton, Ore.....					
Mehler, Idaho.....					
Nez Perce, Idaho.....					
Oro Fino, Idaho.....					
Palouse.....					
Pataha.....					
Prescott and Starbuck.....					
Andover.....					
Ashton.....					
Bowdle.....					
Bristol and Butler.....					
Claremont.....					
Conde.....					
Devoe.....					
Doland.....					
Frederick.....					
Groton.....					
Hecla.....					
Herried and Mound City.....					
Langford.....					
Leola.....					
Mellette.....					
Northville.....					
Selby and Bangor.....					
Warner.....					
District.....					
Alpena.....					
Blunt and Onida.....					
Burdette.....					
Cavour.....					
De Smet.....					
Faulkton.....					
Forest City.....					
Gettysburg.....					
Hitcheock.....					
Highmore.....					
Iroquois.....					
Lebanon.....					
Miller.....					
Okobojo.....					
Pierre.....					
Wolsey.....					
Wessington.....					
Wessington Springs.....					
Winthrop.....					
Willow Lakes.....					
District.....					
New work—special appro.....					
propriation.....					

Armour.....	\$100	Des Moines	Rogers.....	\$100
Bard.....	40	Des Moines :	Hilman.....	40
Canistota.....	60	Highland Park.....	Missions, 69; Money, \$4,350.	
Fairfax.....	100	City Missions.....	East Maine	
Howard.....	60	Council Bluffs: Trinity.....	Alton.....	\$10
Kimball.....	100	Fifth Ave.....	Atkinson.....	48
Letcher.....	100	Neola.....	Bridgewater.....	36
Mount Vernon.....	60	Imogene.....	Brownville.....	44
Plankinton.....	60	Avoca.....	Easton.....	20
Springfield.....	100	Missions, 7; Money, \$1,200.		
Tyndall.....	60	Detroit		
Tripp.....	100	Brighton.....	Forrest City.....	20
White Lake.....	100	Highland.....	Greenville.....	24
Dudley C. I.....	110	Clayton.....	Howland.....	44
District.....	200	Dixboro.....	Lincoln.....	40
Lyman County Mission—		Napoleon.....	Limestone.....	40
special appropriation.....	300	Pinckney.....	Mapleton.....	20
Alcester.....	80	Waterloo.....	Mattawamkeag.....	30
Beresford.....	40	Weston.....	Shermau.....	40
Bloomington and Rich-		Warren.....	Smyrna.....	30
land.....	40	Detroit City.....	South Presque Isle.....	150
Egan.....	40	Bennington.....	Washburn.....	48
Elk Point.....	100	Clifford.....	Alexander Circuit.....	30
Garretson.....	60	Fairgrove.....	Edmunds Circuit.....	40
Gayville.....	30	Leonard.....	Surry.....	36
Hudson.....	80	Merrill.....	South Robbinston & Perry.....	40
Hurley.....	40	Ososco: Corunna Circuit.....	Franklin.....	40
Irene.....	40	Reese.....	West Lubec.....	30
Lennox.....	80	Brown City.....	West Tremont.....	50
Marion.....	50	Capac.....	Gouldsboro.....	30
Menonsee.....	80	Marlette Circuit.....	Orland.....	60
Sioux Falls: Jordan Church	150	Minden City.....	Cutler.....	40
Wakonda.....	30	New Haven.....	South Deer Isle.....	40
Worthing.....	40	Peck.....	Bucksport Center.....	40
Aurora and Elkton.....	90	Port Sanilac.....	Northport.....	50
Bruce.....	100	Sanilac Circuit.....	Harrington.....	50
Bradley.....	40	Uby.....	Pembroke.....	48
Castlewood.....	100	Huron town.....	East Machias.....	50
Clear Lake.....	100	National Mine.....	Athens and Harmony.....	52
Wilmont and Corona.....	40	Phenix.....	Bremen Circuit.....	36
Garden City.....	40	Princeton and Turin.....	China.....	50
Hazel.....	40	Republic.....	Cushing.....	20
Kampeska.....	100	Trenary.....	Dixmont.....	30
Lake Preston.....	80	Wilson.....	Dresden.....	50
Summit.....	50	Ossineke & Hubbard Lake.....	East Pittston.....	50
Vienna.....	100	Lincoln.....	Georgetown and Arrowsic.....	40
White Rock.....	100	Greenbush.....	North Waldoboro.....	36
Missions, 86; Money, \$7,900.		Glennie.....	Pemaquid.....	50
Delaware		Biggs and Comins.....	Randolph.....	22
Frankford.....	\$40	Hale and Reno.....	Round Pond.....	40
Lewes.....	50	Prescott.....	Sheepscot.....	24
Trinity.....	40	Biggsville.....	Southport.....	40
Easton Circuit.....	40	Indian River.....	South Thomaston.....	20
Long Woods.....	40	Wolverine.....	Unity.....	24
Melitta.....	50	Vanderbilt.....	Windsor.....	40
Bridgeton.....	60	Frederic.....	Wiscasset.....	50
Brooklyn, N. Y.....	300	Roscommon.....	Missions, 50; Money, \$2,022.	
Mount Kisco.....	300	Churchill.....	East Tennessee	
Rossville.....	25	Rose City.....	*No Minutes or list of distri-	
John Wesley.....	70	Alger.....	bution among the charges of	
Saint Paul.....	70	Stirling.....	the \$2,000 appropriated by the	
Hudson, N. Y.....	50	Bentley.....	General Missionary Committee	
Bronx.....	200	Fraser.....	has been furnished this office.	
New Haven, Conn.....	25	Homer.....	Erie	
White's Chapel.....	40	Central.....	New Castle.....	\$500
Exmore.....	25	Sault Ste. Marie District.....	Florida	
Westover.....	200	Algonquin.....	Gainesville District.....	\$120
Smyrna.....	40	DeTour.....	Arredondo and Union	
New Castle.....	30	Iron River.....	Lake.....	16
Newport.....	30	Donaldson.....	Bell Florida.....	24
Haven.....	40	Germfask.....	Fort White and Branford.....	20
Chesterville.....	20	Newberry.....	Gordon and Wade City.....	20
Millington.....	20	McMillan.....	Haynesworth and Stanly.....	20
Little Creek.....	30	Pickford.....	Hague and Alachua.....	20
Missions, 25; Money, \$1,800.		Bay Mills.....	Lake City and Huntsville.....	16
		Aloha.....	Levyville and Adamsville.....	20
		Rolton.....	Liberty Hill.....	20
		Long Rapids.....		

Live Oak, Lake Ogden, and		Gulf		Idaho	
Jasper	\$27	Lake Charles District	\$225	Albion	\$160
Monticello and Madison	28	Angelina	60	American Falls Circuit	300
Newberry and Pinesville	28	Beaumont	300	Blackfoot	80
Noble Hill and Wade	20	Ebenezer	80	Cambridge	220
Old Town and Fort Fannin	20	French Mission	125	Dubois	200
Otter Creek and Gulf Ham-	28	High Island	90	Enumett	140
mock	26	Iowa	90	Glenn's Ferry	100
Shell Pond	26	Kinder	75	Hailey	160
White Springs and New	20	La Porte and Texas City	100	Huntington and Durkee	200
Hope	20	Polk	80	Idaho City	100
Williston and Morrison	28	Port Arthur	150	Idaho Falls Circuit	100
Romeo	28	Raymond	60	Junction	80
Jacksonville District	290	Woodville	100	Long Valley	350
Daytona and Ormond	24	Marshall District	400	Mackay	150
DeLand and Osteen	20	Athens	60	Meridian	170
Franklinton and South	20	Beckville	80	Middleton	100
Fernandina	20	Hopkins	40	Nampa	120
Hibernia and Green Cove	20	Hunt and Emory	60	Ontario, Oregon	200
Spring	20	Jefferson and Noonday	80	Payette	100
King Ferry and Hibard	16	Longstreet	75	Pocatello	100
Lone Star and Potsburg	16	Marshall	200	Saint Anthony	150
Mc'Lenny and Sanderson	48	Poland	80	Salmon	100
Melbourn and Titusville	70	Red River	50	Shoshone and Twin Falls	300
Miami and Ft. Lauderdale	35	Saint Maurice & Provencal	80	Soldier	150
New Smyrna and Oak Hill	20	Shelby	75	Sweet	100
Orlando and Winter Park	20	Terrell	40	Vale, Oregon	140
Sanford and Altamont	20	Vivian	75	Weiser	200
Spring	20	Winsboro	90	Boise District	300
Switzerland & Mandarin	20	New Orleans District	650	Elgin	160
West Jacksonville and	24	Auburn and Smithdale	140	Enterprise	140
Monterief Springs	24	Garden City	80	Flora	100
Wrightsville and Benja-	20	Gloster	100	Haines	140
man Park	20	Gloster Circuit	60	John Day	50
Ocala District	264	Grand River	125	Joseph	200
Braidentown and Sarasota	28	Gulfport	100	Sumpter	200
Carter and Homeland	20	Hammond	75	Walowa	200
Citra and Orange Lake	16	Livonia	75	Missions, 36; Money, \$5,820.	
Dunellon and Citronelle	20	Lutcher	100	Illinois.	
Free Canaan and Melrose	16	Italian Mission	275	Danville	\$500
Hawthorn	24	Saint Charles Avenue	300	KalisPELL Mission	
Hernando and Spring Lake	24	Missions, 40; Money, \$5,100.		Superintendent	\$800
Lawtey, Highland, and	24	Holston		Columbia Falls and White-	
Maxville	20	Ducktown	\$115	fish	300
Lakeland and Plant	20	Madisonville	75	Elk Park	275
Lowell and Fairfield	16	Cleveland Circuit	35	Holt	275
Micanopy and Rochelle	16	Lenoir City	30	Lakeview	300
New River and Hampton	28	Libby and Troy	25	Libby and Troy	250
Palmetto and Parish	30	Pine Grove	300	Spring Creek	275
Port Tampa City	30	Spring Creek	275	Tobacco Plains	300
Punta Gorda and Myers	30	Tobacco Plains	300	Marston	125
Saint Petersburg	30	Missions, 10; Money, \$3,200.		Kansas	
Tarpon Springs and Clear-	30	Georgia		Geary	\$200
water Harbor	30	Atlanta District	\$215	Clay Center Circuit	50
Waldo and Freedom	16	Atlanta: Marietta Street	150	Enterprise and Woodbine	30
West Tampa and Ybor City	26	Wesley Chapel and East	275	Milford	50
Missions, 56; Money, \$1,900.		Point	275	Haddam	30
		Bremen	40	Leonardsville	70
		Dunagan and Simpson	50	Skiddy	70
		Fitzgerald	100	Parkerville	50
		Rock Springs and Buford	100	Quindaro	150
		Tallapoosa	120	Kansas City: Central, for	
		Traders Hill	100	Mission work	100
		Blue Ridge District	200	Lawrence: Centenary	100
		Blairsville	80	Kansas City: Mount Pleas-	
		Blue Ridge and Eljay	170	ant, for Mission work	100
		Cohutta	90	Saint Marys	60
		Dawsonville	96	Okeo	50
		Eljay Circuit	100	Maple Hill	100
		Jasper	120	Hollenberg	50
		Lafayette	114	Summerfield	40
		Morganton	90	Louisville	50
		Union Hill	40	Keats	50
		Missions, 19; Money, \$2,250.		Euclid Avenue	40
		Missions, 32; Money, \$1,650.			

Topeka Circuit.....	\$250	Woodbine.....	\$50	Panther Creek.....	\$30
Richland.....	60	Williamsburg.....	70	Vinita and Grand River...	30
Silver Lake.....	50	Missions. 75; Money, \$4,495.		Weleetka Circuit.....	20
Missions, 23; Money, \$1,800.				Wewoka.....	40
Kentucky		Lexington		Topeka District.....	300
Ashland District.....	\$160	Indiana District.....	\$160	Alma.....	25
Ashland Circuit.....	40	Anderson.....	60	Burlingame.....	20
Advance.....	40	Alexandria.....	10	Chetopa.....	25
Blaine.....	40	Cannelton Circuit.....	30	Colorado Springs.....	80
Cadottsburg.....	50	Chicago, Ill.....	100	Denver.....	100
Crum.....	50	Evansville.....	90	Fort Scott.....	50
Dorton.....	40	Greenfield.....	30	Galena.....	50
East Maysville.....	75	Muncie.....	70	Hastings.....	60
East Point.....	50	Greencastle.....	30	Independence.....	25
Flat Gap.....	40	Madison.....	26	Lawrence.....	60
Greenup.....	50	Indianapolis, Ind.: Barnes		Lincoln, Neb.....	30
Hunnewell.....	40	Chapel.....	40	Pueblo, Colo.....	70
Louisa.....	30	Chaplin.....	50	Rosedale.....	70
Olive Hill.....	40	Glenkenny.....	31	Salina.....	25
Paintsville.....	40	Leesburg Circuit.....	25	Topeka: Asbury.....	30
Pikeville.....	50	North Middletown.....	40	Missions, 43; Money, \$2,470.	
Quincy.....	50	Warrentown Circuit.....	50	Little Rock	
Russell.....	40	Louisville District.....	120	Clow District.....	\$200
Salt Lick.....	30	Litchfield.....	30	Fordyce and Bearden.....	110
Salversville.....	40	Mount Washington Circuit	30	Camden and Gurdon.....	50
Tolesboro.....	40	Morgantown Circuit.....	30	DeQueen and Horatio.....	50
Wallingford.....	40	Irrington Circuit.....	20	Nashville Circuit.....	50
Asbury.....	75	New Haven Circuit.....	24	Caddo Gap.....	40
Foster.....	55	Sonora Circuit.....	40	Holly Springs & Little Bay	30
Germantown.....	50	Louisville: Thirty-fifth St.	100	Forrest City District.....	200
Grant.....	60	Maysville District.....	180	Auvergne.....	30
Harrison.....	36	Aberdeen Circuit.....	24	Augusta.....	30
Main Street.....	200	Germantown Circuit.....	32	Brinkley.....	50
West Covington.....	44	Louisa Circuit.....	20	Brinkley Circuit.....	20
Beaver Dam.....	100	North Fork Circuit.....	20	Crawfordsville.....	40
Blackford.....	55	Orangeburg Circuit.....	20	Marianna.....	20
Earlington.....	55	Mount Sterling Circuit.....	60	Forrest City.....	110
Bowling Green Circuit.....	100	Cynthiana.....	75	Haynes.....	40
Deer Lick.....	50	Moorefield Circuit.....	20	Jonesboro and Marked	
Dexterville.....	60	Sherrburns Circuit.....	20	Tree.....	40
Greenville.....	50	Ohio District.....	60	Park Place.....	20
Hardinsburg.....	60	Batavia.....	33	Fort Smith District.....	200
Hickory Grove.....	60	Cadiz.....	40	Bentonville Circuit.....	40
Litchfield.....	100	Cincinnati: Saint John.....	200	Conway.....	40
Louisville: Epworth.....	50	Cummins ville.....	50	Danville.....	33
Morgantown.....	100	Delaware Circuit.....	50	Fort Smith: Ebenezer.....	40
No Creek.....	50	Middletown Circuit.....	30	Fort Smith Circuit.....	77
Onton.....	90	Rushsylvania.....	33	Morrilton.....	100
Owensboro.....	100	Xenia.....	40	Wooster.....	30
Sacramento.....	50	Troy.....	24	Pine Bluff District.....	200
Sample.....	55	Elyria.....	33	Avery.....	26
Scottsville.....	100	Missions, 45; Money, \$2,300.		Clarendon.....	25
Summit.....	50	Lincoln		Dermott and Monticello.....	30
Vine Grove.....	65	Guthrie District.....		Dumas.....	40
Woodsonville.....	60	\$300		Hensley and Dexter.....	30
Tompkinsville.....	65	Ardmore Circuit.....		Luna.....	40
Albany.....	50	Boley and Fallis.....		Ladd and Linwood.....	30
Barbourville Circuit.....	60	Chickasha.....		Lake Village.....	20
Bethel.....	50	Chandler.....		Morrell and Sunshine.....	25
Booneville.....	60	Guthrie.....		New Edinburg.....	30
Breathitt.....	40	Hennessey and Kingfisher		Helena Mission.....	64
Burning Springs.....	50	Langston.....		Warren and Johnsonville.....	30
Science Hill.....	50	Luther.....		Pine Bluff Mission.....	20
Grays.....	50	Mt. Zion and Mt. Vernon.....		Little Rock District.....	200
Bradyville.....	60	Oklahoma City.....		Batesville Circuit.....	20
Harlan.....	70	Purcell.....		Dewalls Bluff.....	40
Holly Hill.....	50	Ripley.....		England.....	20
Kingsville.....	60	Shawnee.....		Jacksonport.....	20
London.....	80	Shawnee Circuit.....		Little Maumelle.....	30
London Circuit.....	50	Muskegee District.....		Woodlawn Mission.....	30
Middleburg.....	60	Atoka.....		North Little Rock.....	100
Middlesboro and Pineville.	100	Boydton and Pecan Grove		Rock Street.....	70
Monica.....	50	Enfaula and Checotah.....		White Chapel.....	60
Riley.....	50	Muskegee.....		Lonoke and Richmond.....	30
Rockcastle.....	50	Muskegee Circuit.....		Newport.....	20
Wayne.....	50	Okmulgee.....		Roland.....	20
West Bend.....	60	South McAlester.....		Missions, 53; Money, \$2,470.	
West London.....	55				

Louisiana			
Alexandria District.....	\$83	Loesville.....	\$20
Abbeville Mission.....	20	Scarboro.....	20
Colfax.....	15	Missions, 76; Money, \$3,519.	
Cotton Port.....	10	Maine	
Chaplin and Gandin.....	30	Bingham.....	\$30
Marksville and Mansura.....	29	East Livermore.....	40
Rapides and Avoca.....	30	Industry and Starks.....	40
Rayne and Crowley.....	100	Kingfield.....	35
Spring Creek and Woodworth.....	20	Leeds and Greene.....	40
Welsh and Jennings.....	30	New Sharon.....	50
Palmaro.....	10	Oakland.....	40
Baton Rouge District.....	100	Phillips.....	40
Batchelor and Island.....	24	Stratton.....	40
Zachery.....	20	Wayne.....	45
Lindsay.....	20	Berlin, N. H.....	100
Conrad and Jones Creek.....	48	Buckfield.....	20
New Roads and Morganza.....	20	Denmark.....	50
Lobdell Circuit.....	20	Empire and South Auburn.....	20
Monroe District.....	558	Lewiston; Hammond St.....	100
Minden Circuit.....	40	Lisbon.....	25
Anderson and Big Bend.....	50	Long Island.....	50
Odum Circuit.....	40	North Conway, N. H.....	50
Ballena and Grove.....	44	South Waterford & Sweden.....	50
Bastrop and Mer Rouge.....	40	West Cumberland & South Gray.....	10
Beulah and Farmersville.....	50	Cape Elizabeth.....	75
Vidalia Circuit.....	40	Ogunquit.....	75
Bonita.....	40	Washington Avenue.....	100
Copeland and Clayton.....	50	Sanford.....	75
Casper and Swartz.....	40	West Scarboro.....	100
Delhi Circuit.....	40	Missions, 25; Money, \$1,300.	
Florence and Harrisonburg.....	100	Michigan	
Jones, Dennis, & Windom.....	40	Devereaux.....	\$40
Joyce Circuit.....	50	Burlington.....	40
Island Circuit.....	40	Wheatland.....	40
Monroe: Saint Paul's.....	40	Barryton.....	70
Newellton and Lake St. Joe.....	50	Beaverton.....	200
Rayville Circuit.....	50	Chase.....	75
Waco Circuit.....	40	Chippewa Lake.....	60
Waterproof and Lake St. John.....	50	Coleman.....	60
Wildsville Circuit.....	50	Crystal Valley.....	40
Winnisboro Circuit.....	40	Entrican.....	60
West Monroe, New work.....	40	Ewart Circuit.....	63
Randolph, New work.....	40	Ferry.....	60
Collinston and Oak Ride, New work.....	36	Ludington; Jefferson St.....	60
Asbury.....	30	Luther.....	60
Booth.....	20	McBain.....	60
Covington.....	40	Marion.....	30
City Missions.....	40	Millbrook.....	20
Garyville.....	30	Remus.....	40
Gretna.....	90	Weidman.....	40
Hackley.....	20	White Cloud.....	30
La Place.....	30	Casnovia.....	60
Malden.....	30	Grand Haven.....	40
Saint John.....	40	Hastings Circuit.....	25
Ponchatoula.....	42	Holton.....	40
Berwick.....	60	North Muskegon.....	40
Union.....	30	Newaygo.....	75
Viron.....	30	Spring Lake.....	50
Pattersonville.....	35	Alanson.....	50
Patoutville.....	30	Alden.....	40
Godman.....	30	Benzonia.....	50
New Iberia Mission.....	81	Boyer Falls.....	60
Shreveport District.....	156	Charlevoix Circuit.....	60
Allen.....	20	Clarion and Horton Bay ..	50
Alpha.....	20	Cross Village.....	50
Lake End.....	20	Fife Lake.....	60
Columbus.....	30	Frankfort.....	45
Brownlee.....	48	Free Soil.....	50
Many.....	20	Grawn.....	40
Grand Cane.....	20	Harrietta.....	60
Gillam.....	30	Inland.....	40
Daniel Chapel.....	30	Kingsley.....	50
Round Grove.....	40	Lake City and Jennings.....	40
Carson.....	20	Mackinaw City.....	60
		Manton Circuit.....	60
		Old Mission.....	50
		Pellston.....	\$100
		Petoskey: Grace Church.....	100
		Pleasant View.....	60
		Sherman.....	50
		South Boardman.....	40
		South Frankfort.....	50
		Stittsville.....	40
		Thompsonville.....	60
		Traverse City: 14th Street.....	75
		Kendall.....	40
		Parkville.....	40
		Crystal.....	162
		Burr Oak.....	100
		Missions, 58; Money, \$3,480.	
		Minnesota	
		Glenville and Gordonsville.....	\$50
		Mankato: Belgrade Ave.....	150
		Mapleton.....	100
		Nicollet.....	40
		Ceylon and Dunnell.....	150
		Kiester and Walters.....	80
		Garden City.....	60
		Lewisville.....	100
		Granada.....	50
		Hanska.....	40
		Sherburne.....	100
		Springfield.....	20
		Triumph and Sanborn.....	100
		Afton.....	40
		Cannon Falls.....	80
		Castle Rock.....	60
		Dundas.....	80
		Hastings.....	60
		Kenyon.....	60
		Medford.....	60
		North Saint Paul.....	60
		Newport.....	40
		Rich Valley.....	20
		Saint Paul Park.....	20
		Stillwater.....	80
		Adrian.....	50
		Amiret and Nettiewynnt.....	50
		Bigelow.....	40
		Brewster and Wilder.....	50
		Westbrook add Kimbrae.....	50
		Ellsworth.....	70
		Clarkfield and Hanley Falls.....	40
		Hendrick and Ivanhoe.....	40
		Jasper.....	40
		Jeffers.....	40
		Lamberton.....	70
		Lynd.....	100
		Mountain Lake.....	50
		Ruthton.....	80
		Wabasso and Milroy.....	30
		Woodstock and Chandler.....	100
		Caledonia.....	50
		Claremont.....	50
		Fillmore.....	50
		Grand Meadow.....	100
		La Crescent.....	50
		Lanesboro.....	50
		Lyle and London.....	50
		Marion.....	50
		Winona: Olive Branch.....	100
		Wesley.....	50
		Missions, 51; Money, \$3,200.	
		Mississippi	
		Brookhaven Circuit.....	\$15
		Brookhaven and Pearl.....	60
		haveu.....	60
		Barlaw.....	15
		Buford.....	15
		Crystal Springs Circuit.....	15
		Columbia.....	15
		Fernwood and Chatawa.....	30

King.....	\$20	La Belle.....	\$15	Nebraska	
Rockfort.....	25	La Plata.....	100	Belvidere.....	\$50
Weatherstby.....	25	Novinger.....	250	DuBois.....	40
District.....	236	Queen City.....	50	Jansen.....	30
Bonita.....	20	Revere.....	40	La Salle Street.....	50
Collinsville.....	40	Rutledge.....	46	Strang.....	50
Chunky.....	20	Unionville Circuit.....	75	Tobias.....	40
Decatur.....	30	Wayland.....	150	Virginia.....	40
Handle.....	40	Darlington.....	40	Epworth.....	25
Lake Coma.....	30	Saint Joseph: Grace Ch.....	300	Hickman.....	40
Lillian.....	30	Saint Paul.....	50	Lincoln Heights and Arbor	20
Mount Rose.....	40	South Park.....	200	Malcolm.....	25
Meridian Circuit.....	20	Oakland.....	60	Mead.....	25
Vernon.....	30	Wesley.....	194	Normal.....	25
Aquilla.....	12	Missions, 34; Money, \$3,500.		Prairie Home.....	50
Cary.....	10	Mobile		Sharon.....	50
Centerville.....	46	Marion District.....		Weston.....	40
Edwards.....	40	Allen and Scotts.....		Peru.....	100
Fayette Circuit.....	10	Jackson and Saint Peters.....		Talmage.....	36
Gloster.....	20	Selma.....		Home.....	30
Harrison.....	180	Old Town.....		Shubert.....	30
Natchez.....	10	Montgomery District.....		Blue Hill.....	50
Vicksburg Circuit.....	10	Brewen and Pollard.....		Deweese.....	50
Hermanville.....	10	Booth.....		Grafton.....	50
Waterville.....	10	Flomaton and Century.....		Inavale.....	50
Bolton Circuit.....	10	Montgomery.....		Inland.....	50
Valley Park.....	16	Pensacola.....		Lawrence.....	60
Rodney.....	8	Tensaw and Mount Vernon		Oak.....	74
Anding and Flora.....	20	Whistler.....		Prosser.....	50
Carthage.....	10	Opelika District.....		Roseland.....	50
Clinton.....	24	Alexander City.....		Gresham.....	40
Morton.....	10	Central.....		Hampton.....	70
Saratoga and Mendenhall	12	Camp Hill.....		Marquette.....	30
Taylorsville and Mount	10	Dadeville.....		McCool.....	50
Olive.....	10	Lomax.....		Milford.....	30
Pratt Chapel.....	110	Rivers and Malleys Chapel		Olive Circuit.....	70
Linonia and Lake City.....	24	Opelika.....		Platte Valley.....	30
Madison.....	20	West Opelika.....		Pleasant Dale.....	50
Good Hope.....	10	Shiloh.....		Stockham.....	60
Vaughan.....	10	New Work (Mission).....		Stromsburg.....	30
Palmetto Home.....	20	Missions, 24; Money, \$1,200.		Thayer.....	60
Smith Creek.....	12	Montana		Missions, 40; Money, \$1,800.	
Linwood.....	10	Bozeman District.....		Nevada Mission	
Bay Saint Louis.....	12	Belgrade.....		Superintendent.....	\$1,000
Bond.....	10	Big Timber.....		Austin.....	150
Biloxi.....	40	Bozeman Circuit.....		Battle Mountain.....	125
Collins and Mount Olive	40	Lima Circuit.....		Big Pine.....	200
De Lisle.....	20	Livingston Circuit.....		Bodie-Goldfield.....	50
De Soto.....	12	Pine Creek.....		Carson.....	200
Ellisville Circuit.....	24	Salesville.....		Cedarville.....	50
Laurel and Kingston.....	20	Townsend.....		Fall River.....	300
Hartiesburg Missions.....	30	Virginia City.....		Gardnerville.....	200
McNeil.....	20	Whitehall.....		Greenville.....	200
McHenry and Gulfport.....	28	Winston.....		Independence.....	300
Pearlington.....	16	Bitter Root Circuit.....		Janesville.....	200
State Line.....	20	Butte: Grace.....		Lovelocks.....	150
Wiggins.....	10	East Butte Circuit.....		Loyalton.....	100
Missions, 64; Money, \$1,771.		Clancy Circuit.....		Nevada Indian Mission.....	1,000
Missouri		Hamilton.....		Paradise.....	150
Breckenridge.....	\$60	Marysville.....		Quincy.....	150
Chula.....	100	Missoula Circuit.....		Truckee.....	100
Jamesport.....	100	New Chicago & Drummond		Wellington.....	200
Laredo.....	60	Oake Street Circuit.....		Virginia.....	175
Hannibal: Hope Street.....	70	Ovando and Helmsville.....		Sierraville.....	250
Louisiana.....	100	Plains Circuit.....		Missions, 21; Money, \$5,250.	
Mexico.....	200	Philpsburg and Granite.....		New Hampshire	
Moberly.....	175	Stevensville.....		Beecher Falls.....	\$24
Perry Circuit.....	36	Yellowstone District.....		Chichester.....	40
Shelbina.....	120	Billings.....		Ellsworth.....	28
Truxton.....	75	Bridger.....		Haverhill.....	60
Vandalia.....	50	Birney Circuit.....		East Haverhill.....	20
Wakenda.....	84	Ekalaka.....		Groveton.....	16
Warrenton.....	90	Forsyth.....		Rumney.....	40
Gentry.....	120	Park City.....		Stark.....	24
Rosendale.....	60	Red Lodge.....		West Milan.....	20
Worth.....	120	Sidney.....		Swiftwater.....	20
Glenwood.....	100	Missions, 34; Money, \$5,500.			
Green Castle.....	80				
Kirksville.....	100				

Box Mills and Bow.....	\$20	North Dakota.....	Chinook.....	\$20	
Gilford.....	40	Ashley.....	100	Choteau.....	210
South Columbia.....	16	Center.....	100	Culbertson.....	10
Weirs.....	50	Dickey.....	100	Dupuyer.....	200
Laconia: Trinity.....	20	Dickinson.....	150	Fort Benton.....	200
Gilmanton.....	20	Douglas Creek.....	100	Glasgow.....	240
Ashland.....	36	Edgeley.....	50	Garneil.....	175
Stratford.....	20	Ellendale.....	150	Gilt Edge.....	200
Lyman.....	20	Fairmount.....	50	Havre.....	215
Sanbornville.....	50	Fargo: Broadway.....	300	Hinsdale.....	200
Haverhill: Third.....	60	Gladstone.....	100	Lewistown.....	225
Smithtown.....	30	Leonard.....	98	Malta.....	200
Tuftonboro.....	36	Linton.....	50	Neihart.....	225
Saint Marks.....	20	Ludden.....	100	Sandcoulee.....	25
Newmarket.....	70	Mandan.....	300	Shelby.....	240
Sandown.....	30	Milnor.....	100	Utica.....	210
Epping.....	37	Mott.....	100	Ulm.....	200
North Wakefield.....	25	Napoleon.....	100	West Great Falls.....	200
Saint James.....	100	Steele.....	100	Missions, 24; Money, \$5,000.	
Trinity.....	100	Spiritwood.....	100		
Milford.....	90	Tower City.....	100	North Nebraska.....	
Hinsdale.....	90	Underwood.....	100	Alda.....	\$75
Nashua: Arlington Street.....	40	Washburn.....	100	Bartlett.....	100
Munsonville.....	30	Wyndmere.....	100	Cairo and Boelus.....	100
Henniker.....	16	Edmore.....	200	Central City Circuit.....	100
Peterboro.....	16	Grafton.....	100	Clarks.....	50
Fitzwilliam.....	16	Hope.....	40	Palmer.....	50
East Lemster.....	10	Inkster.....	120	Primrose and Enfield.....	100
Missions, 38; Money, \$1,400.		Michigan.....	140	Purple Cane.....	75
		Minto.....	150	Scotia.....	50
New Mexico English Mission.....		Mayville.....	148	Silver Creek.....	100
No Minutes or list of distribution among the charges of the \$5,227 appropriated by the General Missionary Committee has been furnished this office.		Stump Lake: McVie, P.P.....	150	Fullerton Circuit.....	100
		Minot District.....	400	Wolbach.....	100
		Balfour.....	125	Wood River.....	106
		Botineau.....	125	Bancroft.....	160
		Bowden.....	150	Creston.....	60
		Bowbells.....	150	Hartington.....	200
		Buford Mission.....	125	Leigh.....	100
		Cathay.....	125	Ponca.....	60
		Cooperstown.....	100	Saint James.....	60
North Carolina.....		Dazey.....	100	South Sioux City.....	200
Greensboro District.....	\$80	Donnybrook.....	100	Wausa.....	60
East Greensboro.....	30	Deslacs.....	150	McLean and Sholes.....	60
Empire.....	35	Dunsmuir.....	125	Norfolk Circuit.....	60
High Street Circuit.....	31	Dunsmuir.....	125	Neligh District.....	240
Reidsville and Danville.....	50	Florida.....	175	Battle Creek.....	50
West Greensboro.....	30	Glenburn.....	100	Boone.....	35
Raleigh District.....	300	Granville.....	100	Brunswick.....	75
Durham.....	30	Goodrich.....	150	Chambers.....	100
Goldsboro.....	70	Harvey.....	100	Clearwater.....	75
Newport News, Va.....	110	Kenmare.....	100	Emerick.....	75
Newbern.....	45	Kensal.....	150	Ewing.....	75
Oberlin and Raleigh.....	50	Lansford.....	125	Spencer, Bristow, & Gross.....	75
Oxford and Henderson.....	115	Leeds.....	125	Loretto.....	75
Norfolk: Pleasant Ridge.....	90	Minot.....	125	Lyneh.....	50
Townsville and Bullock.....	40	Minot Circuit.....	104	Monowi.....	150
Madison Circuit.....	25	Missouri Mission.....	150	Niobrara.....	100
Rocky Mount, Va.....	25	Mohall.....	150	O'Neill.....	50
Western District.....	80	New Rockford.....	125	Osmond.....	50
Asheville.....	160	Perth.....	150	Paddock.....	100
Boone.....	38	Ray.....	100	Page.....	75
Franklin.....	40	Rolla.....	150	Plainview Circuit.....	75
Hendersonville.....	20	Rugby.....	125	Royal.....	75
Lenoir Circuit.....	25	Omamee.....	100	Lindsay.....	100
Patterson.....	20	Overholt.....	100	Neligh.....	50
Stanley and Mount Holly.....	40	Souris.....	125	Dickey Chapel.....	150
West Asheville.....	30	Starkweather.....	150	Papillion and Elkhorn.....	100
Concord.....	28	Sherwood.....	150	Herman Circuit.....	90
Raford.....	20	Westhope.....	175	First Memorial.....	200
Swanns.....	25	Williston.....	100	Lefter and Richfield.....	124
Wilmington.....	155	Willow City.....		McCabe.....	200
Huffman.....	30	Missions, 69; Money, \$8,700.		Nickerson.....	60
Jefferson.....	25			Southwest Omaha, Florence, and De Soto.....	200
Mount Airy.....	50	North Montana Mission.....		Omaha City Missions.....	400
Trinity and Southern High Point.....	143	Superintendent.....	\$550	Missions, 53; Money, \$5,400.	
Winston Circuit.....	45	Augusta Circuit.....	200		
Statesville & Philadelphia.....	25	Beaver Creek.....	160		
North Wilkesboro.....	20	Belt.....	200	Northern Minnesota.....	
		Bearpaw.....	165	Ada.....	\$90
		Cascade.....	240	Argyle.....	40

America.....	\$10	Glenwood.....	\$10	Deloit.....	\$65
Badger.....	100	Grace Church.....	50	Cushing.....	50
Bagley.....	20	Grove Lake.....	60	Mount Hope.....	80
Barnesville.....	40	Hawick.....	60	Nemaha.....	80
Battle Lake.....	60	Kimball.....	60	Turin and Moorhead.....	100
Beltrami.....	50	Lester Prairie.....	50	George.....	100
Benldji.....	100	Melrose.....	100	Little Rock.....	100
Big Falls.....	60	Montrose.....	40	Royal.....	100
Black Duck.....	100	Mound.....	50	Terril.....	75
Cass Lake.....	60	Novaross.....	60	Larchwood.....	50
Clunax.....	20	Parker's Prairie.....	100	Ayrshire.....	50
Deer Creek.....	40	Sauk Rapids.....	80	Whiting.....	50
Donaldson.....	60	Smith Lake.....	60	Sloan.....	50
Fisher.....	20	Stewart.....	80	Piero.....	50
Fosston.....	100	Villard.....	50	Rock Branch.....	50
Foxhome.....	60	Willmar.....	50	Truesdale.....	50
Gary and Twin Valley.....	20	Woods.....	50	Larrabee.....	50
Hallock.....	50	Brooklyn Center.....	180	Meriden.....	50
Hawley.....	60	Champlin.....	50	Wall Street.....	300
Hewitt.....	50	Elk River.....	180	Rustin Avenue.....	200
Hubbard.....	50	Otsego.....	50	Trimble Church.....	200
Kent.....	40	Parker Lake and Golden Valley.....	50	Haddock.....	100
McIntosh.....	80	Missions, 99; Money, \$6,500.		Crescent Park.....	100
Menahga.....	60			Missions, 48; Money, \$3,365.	
Northome.....	120				
Ottertail City.....	60				
Pelican Rapids.....	100	Northern New York		Northwest Kansas	
Perham.....	80	Lassellville & Oppenheim.....	\$45	Beloit District.....	\$100
Red Lake Falls.....	20	East Springfield.....	25	Alton and Woodston.....	80
Roseau.....	120	Frankfort Hill.....	30	Blue Hill.....	60
Rothsay.....	50	Altmar.....	80	Bow Creek.....	100
Saint Hilaire.....	40	Amboy Center.....	25	Bristow.....	80
Vernadale.....	25	Florence.....	26	Gaylord.....	80
Warroad.....	100	Montague.....	85	Kensington.....	50
District.....	200	North Bay.....	40	Kirwin.....	50
Aitkin Circuit.....	45	Redfield.....	45	Lenora.....	100
Brookpark.....	70	South Hannibal.....	60	Logan.....	50
Cambridge and Isanti.....	50	West Sandy Creek.....	28	Marvin.....	50
Carlton.....	90	Fort Covington.....	25	Portis.....	80
Deerwood, Cutler, and Baylake.....	50	Racquette and Center.....	25	Stockton.....	40
Endion.....	275	Galliee.....	25	Webster.....	60
Floodwood and Feeley.....	70	South Canton.....	50	Bellaire.....	69
Forreston, Esterbrook, Oakpark, and Ronneby.....	50	Russell.....	35	Burr Oak Circuit.....	50
Greenbush, Bluehill, and Santiago.....	40	Greig.....	50	Courtland.....	60
Hinckley.....	25	New Bremen.....	66	Cuba.....	60
Hustletown and Meadow Lawn.....	50	Edwards.....	35	Esbon.....	60
Little Falls.....	150	Grindstone.....	30	Holls.....	40
Little Falls Circuit.....	70	Ox Bow.....	30	Lebanon.....	61
McGregor and Cromwell.....	50	Champion.....	25	Randall.....	40
Milaca.....	120	Point Peninsula.....	75	Republic.....	80
Morrill.....	45	Three Mile Bay.....	40	Rice.....	48
Motley and Pillager.....	50	Missions, 24; Money, \$1,000.		Webber.....	50
Mountain Iron.....	20			Ellsworth District.....	180
Ogilvie.....	40	Northwest Iowa		Bunker Hill.....	100
Pequot and Smiley.....	40	Bancroft.....	\$50	Clafin.....	60
Pine City.....	100	Crystal Lake.....	60	Galatia.....	60
Pine River and Wabadoe.....	25	Latimer.....	60	Gove City.....	80
Proctor.....	75	Renwick.....	60	Hays City.....	120
Randall and Parkertown.....	60	Titona.....	50	Hill City.....	180
Rush City and Rock Creek.....	75	Buffalo Center.....	60	Hoxie.....	120
Rutledge and Finlayson.....	100	Graettinger.....	80	Kanapolis.....	100
Sandstone.....	45	Kanawha.....	50	La Crosse.....	100
Spencerbrook and Zimmerman.....	50	Lincoln Center.....	60	Morland.....	100
Taylor's Falls.....	40	Livermore.....	60	Natoma.....	60
Wyoming.....	40	Thompson.....	60	Orion.....	80
Bellingham.....	45	Whittemore.....	50	Palco.....	100
Bird Island.....	60	Fort Dodge, West.....	50	Quinter.....	120
Buffalo.....	50	Farnhamville.....	25	Ransom.....	100
Cedar Mills.....	60	Otho.....	132	Ransom Circuit.....	100
Clearwater.....	60	Stanhope.....	50	Sharon Springs.....	132
Clinton.....	50	Jewell.....	60	Wilson.....	60
Dassell.....	40	Gowrie.....	50	Winona.....	80
Delano.....	60	Popejoy.....	50	Norton District.....	350
Eagle Bend.....	50	Bradgate.....	40	Achilles.....	40
English Grove.....	60	Knierim.....	40	Almena.....	100
		Lehigh.....	50	Atwood.....	150
		Woolstock.....	50	Atwood Circuit.....	100
		Arthur.....	40	Beaver Valley.....	150
		Battle Creek.....	50	Bird City.....	150
				Birkville.....	100

Brewster	\$80	Grimes Circuit	\$100	Jones and Spencer	\$100
Colby Circuit	100	Hillsboro Circuit	100	Kendrick	60
Devizes	100	Hobart	210	Moore	100
Dresden	80	Hydro Circuit	120	Marena	72
Gem	60	Lawton	150	Mulhall	60
Goodland	70	Lawton Circuit	100	Oklahoma City: Reno Ave.	300
Jennings	70	Lone Wolf and Granite	100	Orlando	60
Kanona	68	Manitou Circuit	100	Parell	100
Kanorado	100	Pleasant Valley Circuit	100	Prague and Okemah	60
Long Island	80	Roosevelt Circuit	120	Richland and Council	100
Oberlin	100	Sickles and Lookeba	100	Shawnee: Grace Church	200
Phillipsburg	100	Snyder and Indianoma	120	Stroud	100
Selden	100	Union City	100	Tecumseh	120
Woodruff	150	Weatherford	200	Tyron	100
Barnard	60	Enid District	350		
Bennington	60	Aline	200		
Brookville	100	Avard Circuit	125		
Culver	56	Byron	32		
Glaseo	50	Capron	100		
Lamar	50	Charleston Circuit	200		
Lindsborg	50	Dacoma Circuit	100		
Lucas	70	Freedom Circuit	200		
Luray	70	Gage	125		
Mentor	60	Hawley	100		
Miltonvale	70	Helena	110		
Pottersburg	74	Kremlin	110		
Sylvan Grove	78	Lacey Circuit	60		
Waldo	120	May and Supply	110		
		May Circuit	100		
		Mooreland	110		
		Oleta	100		
		Quinlan Circuit	100		
		Renfrow	100		
		Timberlake	100		
		Waukomis	100		
		Waynoka	100		
		Yellowstone Circuit	100		
		Guthrie District	500		
		Altona	60		
		Arapahoe	100		
		Arapahoe Circuit	100		
		Barney Creek Circuit	80		
		Dover	100		
		Fairview	60		
		Fountain	100		
		Hackberry	100		
		Homestead	100		
		Independence	50		
		Keil	100		
		Kingfisher Circuit	100		
		Lenora	100		
		Mutual	100		
		Okarche	100		
		Osceola	120		
		Providence	100		
		Putnam	110		
		Roscoe	120		
		Taloga	60		
		Thomas and Custer City	100		
		Watonga	60		
		West Guthrie	180		
		Asbury and Mt. Carmel	80		
		Blackburn Circuit	80		
		Cleveland	140		
		Glencoe	100		
		Jennings and Quay	100		
		Kaw City Circuit	100		
		Manford Circuit	140		
		Peckham and Plainview	80		
		Perry Circuit	140		
		Ralston Circuit	100		
		Richland	60		
		Salt Fork and Pleasant Hill	100		
		White Rock Circuit	120		
		Oklahoma City District	400		
		Arlington	60		
		Carney and Falls	100		
		Choctaw and McLoud	30		
		Crescent City	100		
		Ingalls	60		

Missions, 108; Money, \$13,000.

Oregon

		Brooks	\$80
		Boring	40
		Gangy	60
		Gresham	90
		Jefferson	80
		Marquam	96
		Mehama	60
		Mulino and Clarks	100
		Pleasant Home & Rockwood	200
		Leslie	60
		Silverton	80
		Turner	80
		Viola	100
		Althouse	75
		Central Point	50
		Coburg	80
		Coquille and Bandon	125
		Drain	50
		Elkton	100
		Fort Klamath	75
		Jacksonville	75
		Junction City	100
		Klamath Falls	180
		Lakeview	150
		Myrtle Point	175
		Paisley	120
		Springfield	90
		Ten Mile	60
		Wilbur	70
		Wilderville and Merlin	75
		Amity	100
		Beaverton	80
		Buena Vista	50
		Cornelius	80
		Dilley and La Fayette	60
		Falls City	100
		Independence	100
		Lincoln	100
		Linton and Scappoose	54
		Nehalem and Bay City	100
		Rainier and Saint Helens	100
		Seaside and Hammond	200
		Sheridan	100
		Tillamook	100
		Toledo	90

Missions, 45; Money, \$4,206.

Oklahoma

El Reno District	\$700
Anadarko	120
Anadarko Circuit	100
Apache	80
Bridgeport and Hinton	100
Cache Circuit	120
Calumet Circuit	100
Chattanooga and Faxon	100
Cordell and Bessie	126
Elgin and Sterling	120
El Reno Circuit	100
Erick Circuit	100
Foss and Elk City	120
Fort Cobb and Carnegie	80

Puget Sound

100 Bay Center	\$80
140 Boisfort and Adna	80
80 Camas	100
140 Castle Rock	100
100 Chinook	60
60 Cosmopolis	100
100 Fishers	40
120 Grays River	40
400 Ilwaco	80
60 Kalama	100
60 Mayfield and Newaukum	50
30 Oakville	90
100 Pioneer	100
60 Pe Ell	60

Lexington.....	\$80	Imperial.....	\$300	Harts Hill and Odum.....	\$10
Louisville.....	25	Lugonia.....	100	Lebanon Circuit.....	24
North.....	30	Murietta Circuit.....	80	Liberty and Temple Hall..	34
Missions, 66; Money, \$2,200.		National City and Nestor.	80	Mitchellville.....	25
		Oceanside.....	80	Rock Springs.....	10
		Randsburg.....	50	Seays Chapel.....	24
		Rialto.....	80	Springfield and Bigsbees	
		San Marcos.....	80	Chapel.....	30

South Kansas

Benedict.....	\$40	Missions, 56; Money, \$1,700.		Tuckers Cross Roads and	
Climax.....	40			Mount Zion.....	28
Dunlap.....	40			Cainsville.....	20
Emporia: Grace.....	60			Christiana.....	30
Fredonia Circuit.....	45			Flat Rock.....	15
Gridley.....	40			Hillsboro.....	30
Howard Circuit.....	40			Hubbard Chapel.....	25
Fall River.....	40			Manchester.....	25
Neal.....	40			Murfreesboro Circuit.....	20
Mulberry.....	100			Murfreesboro Mission.....	20
Pittsburg Circuit.....	500			Sparta Circuit.....	20
Pleasanton.....	60			Smyrna.....	20
Redfield.....	40			Tullahoma.....	40
Bartlett.....	70			Nashville: West End.....	15
Chanute Circuit.....	150			West Nashville District.....	145
Cherryvale Circuit.....	50			Adamsville and Savannah	25
Labette.....	80			Brentwood.....	30
Liberty.....	85			Charlotte and Cumberland	43
Gas City.....	90			Columbia Mission.....	50
East Iola.....	90			Dickson.....	20

Missions, 20; Money, \$1,700.

Southern California

Fresno District.....	\$160	Ulysses.....	100	Duplex.....	35
Delano.....	100	Alden.....	20	Farmingington.....	20
Easton.....	100	Bison.....	20	Franklin.....	25
Estrella.....	80	Florence.....	20	Flatwoods and Hohenwald	20
Fowler.....	20	Larned Circuit.....	80	Laurenceburg.....	30
Goleta.....	100	Annelly.....	80	Lewisburg.....	15
Grangeville.....	80	Arlington.....	40	Lockett and New Zeal.....	24
Kings River.....	100	Hadley Chapel.....	40	Mount Pleasant.....	50
Laton.....	150	Pontiac.....	60	Nashville City Missions.....	40
Kernville.....	100	Pretty Prairie.....	50	Petersburg.....	30
Reedley.....	80	Pratt District.....	360	Spring Hill.....	20
Sanger.....	100	Ashland.....	80	Waynesboro.....	35
San Miguel.....	80	Beaver.....	120	White Bluff.....	28
Santa Maria.....	50	Bucklin.....	120	West Tennessee District.....	175
Tehachapi.....	100	Coldwater.....	60	Almo and Hudsons Grove.....	35
Traver.....	100	Englewood.....	120	Brownsville.....	45
Waukena.....	100	Greensburg.....	80	Dyersburg and Yorkville.....	35
Cahuenga.....	80	Hugoton.....	110	Fowlkes and Hall.....	30
Florence.....	80	Ivanhoe.....	120	Galloway and Ludisha.....	30
La Park.....	100	Kenton.....	100	Humboldt and Kenton.....	35
Los Angeles: Central A.w.	60	Lake City.....	100	Lexington and Perryville.....	25
Grace Church.....	150	Meade.....	80	Memphis: Mooreland.....	25
Harmony & South Main		Minneola.....	110	Annesdale.....	25
Street.....	80	Wendell.....	80	East Mission.....	25
Hynes.....	100	Cunningham.....	50	Paris and Mansfield.....	30
Moneta.....	80	Douglas Circuit.....	50	Ramsey and Big Creek.....	30
Redondo.....	80	Goddard.....	50	Selmer.....	20
Sawtelle.....	100	Wichita Circuit.....	60	Sharon and Union City.....	20
Watts.....	10	Geuda Springs.....	75	Springville.....	30
Wilmington.....	10	Hazleton.....	80	Wildersville.....	30
Bardsdale.....	80	Kiowa.....	80	Missions, 65; Money, \$2,286.	
Burbank.....	70	Maple City.....	60		
Chatsworth.....	25	Mayfield.....	75		
Chino.....	90	Milan.....	50		
Cucamonga.....	50	New Salem.....	50		
Epworth.....	80	Norwich.....	50		
Glendale.....	40	Udall.....	50		
Highland Park.....	50	Missions, 55; Money, \$5,100.			
Lamanda Park.....	75				
Piru.....	40				
Simi.....	100				
Toluca.....	50				
Anaheim and Clare.....	90				
Artesia.....	60				
Coronado Circuit.....	80				
Del Rosa.....	80				
Elsinore.....	100				
Fallbrook.....	80				
Hemet and Florida.....	80				

Tennessee

Cumberland River District	\$225	Saint Mark.....	20
Alexander and Stonewall.....	24	Dickinson.....	45
Algood.....	24	Crosbey Circuit.....	20
Ashland City and Clarks-		Saint Paul.....	200
ville, New work.....	100	Liberty.....	70
Briersville.....	15	Richmond Circuit.....	30
Cookeville.....	24	Sour Lake.....	20
Gainsboro and Livingston	10	Thompson.....	60
Gordonsville and Carthage	24	Mallaleu.....	100
		Huntsville District.....	160
		Camilla and Cold Springs.....	32
		Conroe.....	28
		Jasper.....	40

Texas

Houston District.....	\$50
Beaumont Mission.....	80
Columbia.....	30
Richmond Station.....	90
Saint Mark.....	20
Dickinson.....	45
Crosbey Circuit.....	20
Saint Paul.....	200
Liberty.....	70
Richmond Circuit.....	30
Sour Lake.....	20
Thompson.....	60
Mallaleu.....	100
Huntsville District.....	160
Camilla and Cold Springs.....	32
Conroe.....	28
Jasper.....	40

Norwalk and Wilton.....	\$50	Wisconsin	Union and Berryville.....	\$50
Newton and Stoddard.....	50	Algoma.....	Vernon.....	35
Trout and Cataract.....	100	Abrams and Brookside.....	Poyssippi.....	75
Valley.....	125	Crandon and Elcho.....	Eureka.....	75
Pittsville.....	150	Gillett.....	70 Winneconne.....	100
Galesville.....	200	Hazelhurst and Star Lake.....	50 Menasha.....	100
Basswood.....	40	Hickory.....	50 Second Church.....	100
Delton.....	40	Jacksonport.....	50 Buena Vista.....	50
Highland.....	100	Lac du Flambeau.....	50 Jefferson.....	50
McFarland and Dane.....	100	Marion and Hunting.....	50 Burlington.....	130
Madison Mission.....	200	Milladore.....	70 Watertown.....	40
Sextonville.....	50	Mosinee.....	80	
New Rome.....	75	Niagara and Florence.....	75	
Browntown.....	50	Oconto.....	90	
Westfield.....	50	Suamico.....	75	
West Plainfield.....	75	Summit.....	190	
Cassville.....	50	Tomahawk.....	40	
Dodgeville Circuit.....	50	Washington Island.....	150	
Excelsior.....	50	Wittenberg and Tigerton.....	70	
Patch Grove.....	50	Hartford.....	100	
Rewey.....	75	Columbus.....	100	
Missions, 49 ; Money, \$4,200.		Fond du Lac.....	100	
Wilmington		Fox Lake.....	75	
Lakesville.....	\$100	Greenbush & Glenbeulah..	75	
Salem.....	85	Campbellsport.....	65	
Oxford.....	60	Byron and Leroy.....	50	
Royal Oak.....	70	Montello.....	50	
Piney Neck.....	60	Kingston.....	50	
Cape Charles.....	140	Cedarburg.....	50	
Onancock.....	100	Sherman Street.....	100	
Marion.....	30	Epworth.....	100	
Newark.....	30	Simpson.....	100	
Marshallton.....	50	Cudahy.....	100	
Port Penn.....	26	South Milwaukee.....	100	
Missions, 11 ; Money, \$752.		Genoa Junction.....	25	
		Somers.....	25	
		Pewaukee.....	50	
		Wyoming Mission		
		Superintendent.....	\$1,000	
		Basin.....	320	
		Buffalo.....	300	
		Casper.....	220	
		Cody.....	360	
		Dietz and Big Horn.....	300	
		Douglas.....	240	
		Evanston.....	200	
		Encampment.....	560	
		Garland.....	160	
		Kemmerer.....	320	
		Manville and Guernsey.....	330	
		Lander.....	240	
		Newcastle and Cambria.....	240	
		Rawlins.....	200	
		Rock Springs.....	300	
		Ten Sleep.....	320	
		Thermopolis.....	360	
		Wheatland.....	240	
		Missions, 19 ; Money, \$8,000.		

Special Statistics of the Domestic Missions

(Ordered by the Board of Managers)

ALABAMA

CHARGES	First Appro- priation	Amount from Beginning	Last Five Years					Self-Support					Members and Probationers					Value of Property
			1903	1902	1901	1900	1899	1903	1902	1901	1900	1899	1903	1902	1901	1900	1899	
Aniston.....	1887	\$4,516	\$150	\$152	\$152	\$200	\$250	\$343	\$378	\$324	\$273	\$301	83	77	76	77	81	\$40,000
Grassland.....	1900	170	50	50	50	20	..	125	82	81	77	..	118	94	100	98	..	2,200
Mentone.....	1898	226	30	40	40	36	40	69	79	70	90	86	95	89	97	96	95	4,200
Meaville.....	1892	456	30	40	40	36	..	79	65	57	58	..	143	91	13	65	..	1,800
Muscadine.....	1895	256	64	40	40	32	40	94	125	113	124	123	191	188	225	232	210	2,800
Birmingham: Ninth Street and Leesburg.....	1896	695	50	60	60	..	..	..	..	..	..	..	..	..	..	..	..	2,800
Birmingham Circuit.....	1886	540	50	..	..	..	..	335	322	327	277	202	130	182	160	246	183	2,800
Clarkson Mission.....	1901	330	110	110	110	..	..	119	101	68	135	..	154	130	81	212	..	1,300
Cordeiro.....	1887	507	100	100	100	27	..	143	62	60	..	..	13	270	82	..	..	1,300
Halesville.....	1892	454	100	120	120	..	..	82	182	128	66	90	184	181	151	175	107	725
Oakman and Rhine.....	1901	50	10	20	20	..	..	29	25	..	..	..	149	109	..	..	1,000	
Rocky Mount.....	1871	679	20	26	26	50	50	162	91	160	169	174	117	191	211	170	183	2,500
White Springs.....	1901	70	20	25	25	..	..	..	61	..	..	..	130	131	..	..	1,200	
Alabama City.....	1896	214	100	30	30	24	..	..	116	93	23	..	387	387	215	..	..	1,200
Cullman and Hancock.....	1892	1,040	100	50	50	90	100	125	46	111	119	81	152	136	150	..	..	2,500
Dutton.....	1900	112	24	24	24	40	..	180	89	61	100	98	183	229	216	240	250	2,150
Howellton.....	1903	30	30	..	..	..	..	103	81	80	100	98	175	179	156	127	..	2,100
Joppa.....	1900	82	20	20	20	22	..	115	133	102	41	..	262	125	..	..	..	1,500
Kyles.....	1903	20	20	..	..	..	..	180	181	..	..	..	262	125	..	..	..	3,000
McVie.....	1900	110	50	20	20	20	20	79	25	64	95	..	148	132	179	175	..	1,000
Aleo.....	1895	395	40	30	30	30	30	275	228	174	155	161	176	141	122	119	74	3,800
Cottage Hill.....	1896	285	40	40	40	40	40	100	105	72	91	61	90	77	25	27	21	1,500
Crest View.....	1890	515	40	40	40	40	30	27	60	36	51	75	160	168	176	189	190	1,200
Echo.....	1895	357	50	54	54	44	40	100	53	44	71	75	160	168	176	189	190	1,200
Elton.....	1894	350	40	40	40	40	35	133	146	113	50	53	164	160	189	147	91	1,500
Kinsley.....	1890	947	100	100	100	100	125	177	183	60	114	130	164	160	189	147	91	1,500
New Tabernacle.....	1871	924	54	60	60	40	40	110	128	181	151	..	167	167	133	118	170	2,200
Rose Hill.....	1871	1,097	48	48	48	46	40	75	149	64	77	57	130	125	89	126	220	1,250
Rosinton.....	1890	358	44	44	44	40	30	140	96	138	139	93	180	173	169	121	75	300
Saint Andrews Bay.....	1890	1,073	76	76	76	80	90	179	178	225	148	132	31	26	25	28	26	400

ARIZONA MISSION

Bisbee.....	1898	1,425	300	300	375	...	200	550	378	165	207	200	78	30	19	15	17	4,500
Douglas.....	1903	350	350	...	...	...	...	736	732	732	732	630	72	67	77	119	52	6,500
Flagstaff.....	1884	6,912	300	300	300	...	300	335	370	320	320	320	37	36	49	81	39	3,200
Glenale.....	1895	2,325	300	300	350	...	320	1,040	1,040	1,040	1,035	1,035	70	92	98	84	76	5,250
Globe.....	1880	9,020	250	275	225	...	...	300	692	536	500	470	15	23	27	21	...	2,450
Jerome.....	1901	800	275	275	250	...	...	300	692	536	500	470	10	21	15	15	39	3,000
Kingman.....	1889	2,725	275	300	300	...	300	620	545	416	366	340	71	73	70	67	...	3,850
Mesa.....	1894	1,068	200	200	1	...	133	620	416	416	366	340	71	73	70	67	...	3,850

ATLANTA

CHARGES		Last Five Years					Self-Support					Members and Probationers					Value of Property
First Appropriation	Amount from Beginning																
		1903	1902	1901	1900	1899	1903	1902	1901	1900	1899	1903	1902	1901	1900	1899	
Battle Hill.....	1897	\$140	\$20	\$20	\$20	\$20	\$105	\$78	\$77	\$22	\$64	48	43	40	37	37	\$300
College Park.....	1902	60	30	30	...	...	208	130	...	...	...	79	66	...	...	...	500
Coveto.....	1903	20	20	...	...	...	65	...	...	...	...	41	...	...	...	...	100
Palmetto.....	1900	120	40	20	20	...	233	207	200	223	295	96	88	82	71	62	2,300
Serogins.....	1903	9	9	...	...	...	10	...	...	...	...	15	...	...	...	...	...
Atlanta Vine Street.....	1896	633	95	80	70	68	...	...	23	25	5	...	19	19	18	8	...
Cartersville.....	1896	165	30	30	30	...	214	154	138	177	66	56	85	63	59	39	1,400
Centerside.....	1896	226	66	40	30	20	146	97	116	61	100	95	67	62	65	97	1,100
Decatur.....	1901	100	30	30	30	...	73	48	84	60	51	19	14	16	30	24	500
Flower Branch.....	1901	100	30	30	40	...	87	117	116	...	...	33	45	43	...	...	600
Hoselton.....	1896	174	24	20	20	15	154	154	182	144	143	95	91	90	90	88	1,350
Lavonia.....	1896	100	20	20	...	...	204	171	130	115	116	99	100	95	90	100	1,250
Marietta.....	1896	381	60	66	30	55	129	117	50	45	62	33	28	30	28	31	620
North Atlanta.....	1900	310	80	80	70	25	144	25	44	18	...	51	60	47	25	...	...
Hapeville.....	1896	285	65	40	40	25	270	270	296	196	175	110	110	163	165	178	...
Locust Grove.....	1897	100	65	...	35	...	96	...	...	...	113	96	...	...	...	...	600
Anstell.....	1896	171	20	31	20	20	211	90	127	134	130	85	76	74	74	75	1,000
Carrollton.....	1899	170	40	35	35	35	143	171	165	130	115	78	65	60	60	80	5,500
Cedarstown.....	1896	226	41	20	20	20	136	135	127	181	21	66	52	90	74	27	1,300
Cohutta.....	1896	200	30	30	20	25	232	240	130	107	...	103	98	80	81	...	1,710
Ebon Grove.....	1902	30	30	20	...	...	35	...	...	...	...	60	131	...	...	...	1,000
Floyd.....	1896	165	20	30	30	10	171	101	134	172	75	118	160	142	135	80	1,352
South Rome.....	1896	220	30	30	35	35	261	144	145	223	239	111	197	197	180	189	1,100
Tallapoosa.....	1896	170	35	30	20	...	238	293	247	271	172	180	145	140	147	132	2,500

ATLANTIC MISSION

Alliance	1903	10	10	50	40	40	40	40	115	190	125	95	110	171	163	142	1,500
Avon	1899	226	50	50	300	300	300	300	624	260	147	181	82	70	23	19	200
Bladen	1903	50	170	181	300	300	300	300	320	260	127	127	145	136	154	130	3,570
Elizabeth City	1897	1,631	60	71	90	70	70	70	306	235	177	100	145	136	184	141	300
Lawrenceville	1902	131	40	40	20	20	20	20	202	280	151	160	135	132	125	77	1,000
Moralead City	1897	481	40	76	90	50	50	50	20	12	114	145	95	95	154	157	150
Parnole	1900	120	40	40	20	20	20	20	15	154	126	72	89	82	20	20	800
Pates	1897	212	40	7	30	30	30	30	69	106	74	78	92	132	179	131	1,000
Portsmouth	1900	781	300	181	150	150	40	20	100	125	112	112	89	85	82	70	1,000
Rowlands	1897	315	50	100	40	40	40	40	97	151	242	215	89	85	82	70	800
Whaleville	1902	90	50	40	70	70	40	40	97	152	242	215	158	120	134	165	2,500
Wildwood	1897	409	60	50	20	20	20	20	207	121	215	215	158	120	134	165	2,500
Winfall	1897	216	60	46	50	50	20	10	207	152	242	215	158	120	134	165	2,500

AUSTIN

CHARGES	First Appropriation	Last Five Years					Self-Support				Members and Probationers					Value of Property	
		Amount from Beginning					1903				1903						
		1903	1902	1901	1900	1899	1903	1902	1901	1900	1899	1903	1902	1901	1900		
Abilene.....	1892	2,452	200	250	227	250	304	186	191	159	96	59	53	65	62	21	
Dalhart and Panhandle.....	1897	3,265	250	250	100	100	240	109	202	....	....	135	47	19	20	....

Denison: Grace.....	1835	1,400	150	300	150	200	150	177	101	189
Elizabethtown.....	1902	40	20	20	20	20	20	20	20	239
Fort Worth City Mission.....	1902	240	120	120	120	120	120	120	120	215
Fort Worth: Saint Paul's.....	1879	6,840	500	550	400	500	1,580	294	312	286
Guineville.....	1879	9,045	220	200	130	150	480	605	570	137
Lloyd.....	1897	1,000	150	130	130	150	149	197	275	129
McKinney Circuit.....	1902	240	120	120	103	103	353	382	87	149
Thornberry and Friberg.....	1890	2,720	130	195	150	150	390	370	395	130
Stephenville.....	1902	240	120	120	134	134	386	340	340	80
Alvin and Pearl.....	1898	725	200	200	25	25	394	116	22	89
Arcadia.....	1899	325	100	100	50	50	14	25	58	44
Austin: Hyde Park.....	1898	1,000	200	200	100	100	165	100	138	32
Hubbard City.....	1899	375	50	50	150	100	248	205	69	28
Mountain Springs.....	1902	4,400	200	200	25	25	90	248	205	96
San Antonio: Trinity.....	1879	6,405	100	100	250	250	753	700	625	119
Waco: Trinity.....	1879	9,965	200	300	300	100	330	400	400	83
Vine Memorial.....	1902	200	100	100	276	233	120	190	190	48

BLACK HILLS MISSION

Beile Fourche.....	1884	2,100	190	200	200	200	595	512	417	32	32	32	30	34	4,000
Buffalo Gap and Pringle.....	1897	930	180	200	150	200	182	182	102	102	60	60	19	45	2,000
Central and Tervaville.....	1882	4,434	190	120	120	130	640	840	620	478	29	20	19	14	48
Custer.....	1882	5,345	190	200	200	200	615	884	482	513	294	49	45	44	57
Deadwood: Trinity.....	1880	5,670	240	237	250	250	890	850	740	1,300	39	42	44	57	175
Edgemont.....	1893	2,030	180	200	200	150	448	425	440	390	40	40	50	59	31
Hof Springs.....	1884	4,335	200	250	220	250	815	615	645	890	607	94	84	77	111
Nashville.....	1890	2,202	125	126	133	98	128	239	102	30	24	31	31	31	89
Rockford, Hill City, and Keystone.....	1895	1,865	200	200	200	200	945	400	400	330	402	45	53	38	41
Roubidoux and Galena.....	1903	2,000	200	200	200	200	755	650	650	501	117	91	90	76	67
Rapid City Circuit.....	1882	5,925	180	180	200	200	744	815	760	790	113	135	180	152	192
Spearfish.....	1882	5,036	100	100	100	100	552	552	500	548	79	70	59	82	59
Sturgis.....	1882	5,475	190	200	200	200	600	550	522	305	44	30	34	41	38
Sundance.....	1887	3,295	190	200	200	200	560	650	640	636	26	17	41	39	31
Terry and Cyanide.....	1897	1,261	190	180	180	180	560	650	640	636	26	17	41	39	31
Whitewood and Piedmont.....	1888	5,818	190	380	400	418	277	612	503	445	35	65	57	60	59

BLUE RIDGE

Bakersville.....	1881	1,646	100	80	80	80	145	104	65	149	70	339	180	115	390	310	4,700
Boone.....	1882	1,004	80	75	75	75	55	68	82	39	90	175	183	148	140	138	1,500
Caldwell.....	1897	190	70	70	70	70	40	58	39	76	177	177	140	128	125	126	730
Creston.....	1888	530	40	40	40	40	60	103	88	79	65	192	240	306	320	373	2,560
Montezuma.....	1891	675	95	100	100	100	75	240	160	70	120	175	288	300	320	310	255
Triumph.....	1899	120	70	70	70	70	50	120	109	108	108	404	410	416	428	448	2,580
Wilksboro.....	1881	995	70	70	70	70	50	106	112	83	45	73	185	206	200	175	187
Yadkin.....	1881	912	70	70	70	70	35	128	85	46	197	285	391	307	334	334	2,000
Asheville.....	1881	935	80	90	90	90	139	168	168	168	168	168	168	168	168	168	1,835
Cutherson.....	1890	625	90	90	90	90	65	120	118	94	162	110	188	147	147	148	1,850
Irvin.....	1897	297	75	90	90	90	165	147	167	167	167	167	167	167	167	167	1,850
Leicester.....	1881	726	80	80	80	80	278	236	200	235	244	257	249	233	280	280	4,500
Marion.....	1888	615	90	90	90	90	292	167	180	179	144	344	224	226	283	254	2,600

* No report.

CENTRAL ALABAMA--Continued

CHARGES		First Appro- priation	Amount from Beginning	Last Five Years					Self-Support					Members and Probationers					Value of Property
				Last Five Years					Self-Support					Members and Probationers					
				1903	1902	1901	1900	1899	1903	1902	1901	1900	1899	1903	1902	1901	1900	1899	
Tuscaloosa.....	1879		\$1,064	\$40	\$30	\$30	\$32	\$202	\$173	\$125	\$152	\$158	93	86	73	78	76	\$2,800	
Warrior.....	1903		20	20	10	.....	.....	237	365	272	290	224	38	50	72	59	76	1,000
Bangor and Stout Mountain.....	1902		26	16	13	.....	.....	217	110	.....	.....	.....	54	15	.....	.....	.....	100
Birmingham: Avenue L and Thirtieth Street.....	1902		29	16	13	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Springville.....	1889		120	30	10	10	.....	98	72	163	.....	84	30	40	46	16	20	800
Athens.....	1885		461	25	20	24	38	192	178	143	64	91	73	82	72	45	54	1,000	
Courtland.....	1880		427	24	20	24	20	155	157	64	72	35	50	48	47	39	16	300	
Fuller.....	1900		76	20	20	18	.....	208	68	.....	.....	77	63	57	58	.....	.....	1,000
Guntersville.....	1879		358	36	20	22	22	204	179	189	70	.....	50	55	90	60	54	850
Hollywood.....	1892		97	16	11	.....	.....	30	14	.....	.....	16	16	12	.....	10	10	150
Moore's Mission.....	1900		65	16	12	20	20	25	15	.....	.....	.....	25	15	.....	.....	.....	800
Sheffield.....	1894		288	24	24	24	36	90	65	90	75	75	23	19	37	.....	36	650
Stevenson.....	1879		412	24	20	20	18	153	148	108	79	79	63	45	54	.....	80	300
Summit.....	1900		72	16	16	20	20	.....	55	.....	.....	.....	24	24	.....	.....	.....	300

CENTRAL MISSOURI

Arrow Rock.....	1887	230	20	20	20	20	.....	150	68	115	.....	155	33	50	35	.....	60	600
Des Moines.....	1897	625	160	120	75	150	.....	402	155	354	316	46	35	30	33	37	2,000	
Independence.....	1892	1,864	150	150	150	175	.....	212	403	398	290	58	54	58	50	38	5,300	
Kansas City: Burns.....	1888	1,812	72	150	150	200	.....	448	396	324	292	326	115	90	74	81	70	3,100
Moberly.....	1887	1,900	30	60	60	60	.....	165	151	361	342	134	38	41	102	136	57	1,500
Richmond.....	1888	1,505	50	103	72	75	.....	27	7	.....	.....	136	28	27	37	44	800	
Saint Joseph.....	1887	2,737	150	124	105	150	.....	133	204	300	90	200	28	26	31	38	2,500	
Curryville.....	1889	152	40	40	40	32	.....	210	163	269	105	48	41	117	116	254	1,800	
De Soto.....	1887	928	48	50	60	60	.....	217	215	26	162	226	46	56	24	44	71	1,300
Hamball.....	1887	2,736	100	100	40	100	.....	122	81	71	114	129	35	39	45	13	14	900
Lebanon.....	1887	370	30	60	60	60	.....	69	73	66	60	164	37	55	32	30	47	700
Springfield, Ill.....	1898	772	160	175	200	130	.....	250	280	227	.....	10	18	16	28	22	26	2,800
Saint Charles.....	1887	1,250	100	40	75	95	.....	262	374	329	240	300	34	41	50	41	42	13,200
Bridgeton.....	1887	790	40	75	95	90	.....	273	232	75	76	169	74	80	49	39	46	300
California Circuit.....	1887	455	45	55	35	30	.....	223	490	189	325	222	90	80	49	39	46	2,150
Joplin.....	1887	445	35	32	28	27	.....	209	276	268	284	223	90	30	54	83	92	3,200
Knoxboroer.....	1894	217	21	35	30	20	.....	216	101	141	148	269	43	31	64	69	67	1,100
Malta Bend Circuit.....	1891	200	35	35	30	20	.....	173	205	.....	.....	.....	57	46	.....	.....	.....	1,100
Neosho.....	1900	91	25	33	33	30	.....	188	140	118	78	233	38	20	18	13	33	1,125
Odesa.....	1893	245	35	35	30	25	.....	150	130	130	62	60	55	55	25	40	32	580
Oscoda.....	1887	615	60	60	60	35	.....	41	195	62	60	371	58	63	41	86	80	1,550
Seadalia Circuit.....	1892	545	45	50	40	80	.....	234	205	117	316	351	58	63	41	86	80	1,550
Smithton.....	1887	530	40	65	70	50	.....	166	201	269	182	223	40	54	52	39	48	1,100
Springfield Circuit.....	1898	252	112	100	100	100	.....	179	185	179	185	208	10	.....	.....	.....	.....	1,100
Wellington.....	1886	232	25	30	30	50	.....	175	180	160	183	208	38	28	38	30	43	1,400
Warrensburg.....	1889	305	60	65	40	40	.....	807	190	166	183	209	46	48	46	56	72	2,900
Windsor Circuit.....	1892	240	35	45	45	40	.....	118	42	206	172	21	40	33	31	29	26	1,500
Versailles.....	1894	222	25	25	36	36	.....	250	155	153	241	230	66	72	64	70	66	600

COLORADO—Continued

CHARGES	First Appro- priation	Amount from beginning	Last Five Years					Self-Support					Members and Probationers					Value of Property
			1903	1902	1901	1900	1899	1903	1902	1901	1900	1899	1903	1902	1901	1900	1899	
			\$120	\$105	\$120	\$162	\$167	\$698	\$	\$550	\$522	\$494	207	103	163	168	157	
Wray and Glendale.....	1890	\$2,086	115	80	90	100	100	...	...	388	272	247	197	95	79	71	46	\$4,100
Yuma.....	1887	2,253	305	80	75	100	100	...	...	504	470	148	...	82	65	24	...	2,900
Arvid and Merino.....	1900	305	80	50	50	100	200	...	...	905	920	848	1,000	56	60	46	42	4,500
Bad Mountain.....	1879	695	50	50	95	100	50	...	...	275	620	425	500	17	21	33	10	1,500
Black Hawk.....	1869	3,099	74	75	75	50	...	...	...	555	540	312	...	56	57	53	31	3,000
Brighton.....	1896	400	100	75	75	50	...	...	...	393	25	27	...	75	22	10	...	2,000
Barboud.....	1901	425	200	200	25	...	...	...	...	425	417	267	...	39	41	29	...	1,900
Box Elder.....	1901	191	100	50	44	...	...	...	...	487	646	643	...	49	54	48	36	2,900
Erie.....	1873	2,933	100	75	50	75	100	...	...	449	375	338	306	91	89	80	88	2,500
Empire.....	1903	28	28	75	100	75	100	...	...	705	661	786	602	76	67	62	60	3,900
Evans.....	1871	3,469	74	75	100	100	100	...	...	353	382	172	111	26	41	20	32	2,000
Georgetown.....	1869	2,852	74	100	100	50	...	...	...	301	282	282	233	50	32	32	38	1,300
Lafayette.....	1896	324	74	75	75	...	...	...	...	312	360	90	...	20	67	24	...	...
Louisville.....	1893	1,893	200	50	...	...	...	...	...	...	...	...	...	9	...	...	97	2,800
Masonville.....	1889	1,409	74	75	50	50	...	...	...	637	683	540	600	103	99	93	82	1,875
Masonville.....	1903	32	32	...	...	...	...	...	...	377	423	411	423	53	43	76	67	325
Platteville.....	1871	4,030	100	80	50	75	120	...	...	387	481	...	...	68	54	25	...	900
Pleasant View.....	1891	954	74	100	50	50	...	...	...	415	380	316	...	26	29	23	26	2,300
Sedgwick.....	1901	230	80	100	50	...	...	...	...	430	309	...	...	50	44	...	...	2,100
Snyder and Hillrose.....	1900	274	74	75	75	50	...	...	...	...	...	...	...	...	...	...	...	...
Walden.....	1898	560	100	100	100	60	100	...	...	...	...	...	...	...	...	...	...	...
Wesley.....	1900	300	100	75	100	25	...	...	...	...	...	...	...	...	...	...	...	...
Wesley.....	1900	105	80	...	...	25	...	...	...	...	...	...	...	...	...	...	...	...
Orland.....	1903	40	40	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Hygiene.....	1903	24	24	...	...	...	...	...	...	372	424	470	...	74	92	22	...	...
Hebron.....	1903	315	80	80	80	75	...	...	...	203	218	207	...	15	11	15	...	1,000
Blue River.....	1900	4,520	80	80	100	100	100	...	...	343	435	401	678	37	39	47	58	2,300
Castle Rock.....	1874	80	80	80	100	...	...	...	...	...	...	...	...	51	...	...	...	...
Calhan.....	1903	40	40	...	...	...	...	...	...	132	...	...	...	...	...	...	...	...
Cherry Creek.....	1871	515	80	80	80	75	...	...	...	231	220	182	...	...	...	...	...	...
Goldfield.....	1899	1,080	80	80	80	80	80	...	...	727	541	632	131	50	44	43	36	900
Granada.....	1887	1,080	50	80	80	80	80	...	...	543	419	210	388	69	57	57	39	54
Higbee.....	1903	80	80	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Holly.....	1903	60	60	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Independence and Altman.....	1900	280	70	70	70	70	70	...	...	151	136	335	...	27	11	...	23	750
Las Animas.....	1873	1,742	100	100	80	80	80	...	...	542	317	486	601	80	45	...	28	4,500
Manzanola.....	1896	480	50	50	50	50	80	...	...	476	352	308	404	123	77	102	51	2,500
Morrison.....	1874	3,280	60	50	100	40	50	...	...	376	351	903	350	44	31	33	43	1,800
Ordway.....	1893	938	80	80	88	70	140	...	...	654	572	508	423	117	82	62	90	2,300
Pueblo.....	1902	245	100	145	...	...	...	...	...	200	...	...	...	60	...	...	...	1,900
Pueblo.....	1903	100	100	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Mission.....	1903	420	80	60	60	60	60	...	...	...	...	...	...	1	...	14	25	...
Pinegrove and Evergreen.....	1897	1,897	80	40	40	80	100	...	...	169	324	701	668	61	40	78	87	2,700
Rocky Ford Circuit.....	1902	120	80	80	80	80	80	...	...	687	628	701	603	157	88	60	144	800
Rockvale.....	1882	1,830	80	80	88	80	80	...	...	305	293	317	403	265	56	61	51	2,800
Sheridan Lake.....	1888	978	80	80	80	80	80	...	...	444	435	340	292	47	128	96	94	...
Sugar City.....	1901	240	80	80	40	60	...	...	...	...	...	...	...	...	...	...	...	...
Springfield.....	1889	7,860	40	40	40	60	75	...	...	396	369	340	292	47	128	96	94	...

West Colorado Springs.....	1902	325	200	125	80	80	154	17	32	19	450
Woodland Park.....	1893	722	80	80	80	80	144	237	13	17	450
Bethel.....	1902	165	90	75	90	90	452	71	42	38	2,300
Buena Vista.....	1880	40	90	25	100	100	805	316	55	53	2,300
Cedar Edge.....	1901	215	90	100	100	100	246	58	37	30	4,100
Center.....	1902	260	100	100	100	100	105	10	14	15	1,400
Chama.....	1901	275	100	75	100	100	698	585	23	14	1,400
Crawford.....	1899	320	90	75	70	50	315	243	35	15	1,400
De Norte.....	1874	4,060	100	100	100	100	1,092	385	47	36	42
De Beque and Furchute.....	1897	670	90	100	100	100	609	502	41	40	42
Eagle Circuit.....	1899	296	40	36	75	75	70	415	445	40	47
Glenwood.....	1888	2,390	120	120	120	150	552	70	305	53	28
Gunnison.....	1880	3,152	76	75	75	75	625	624	502	485	42
Hillside.....	1879	1,495	90	100	100	100	231	544	544	67	85
Hotchkliss.....	1897	420	70	70	70	60	656	507	513	119	106
Mesa and Plateau.....	1886	1,380	90	100	100	100	558	428	355	513	119
Meeker.....	1893	1,246	90	76	90	90	542	427	545	461	601
Mosca.....	1893	1,280	100	100	100	100	446	530	242	488	525
Palisades.....	1900	325	100	75	75	75	243	480	257	225	70
Rifle.....	1896	665	40	50	74	90	820	678	752	722	578
Ridgeway.....	1902	166	76	90	.....	.....	417	.....	.....	.....	2
Rio Grande.....	1903	250	250	.....	.....	.....	491	360	300	125	46
Steamboat Springs.....	1894	1,250	76	75	75	100	374	302	371	405	50
Norwood.....	1899	426	200	100	100	100	.....	.....	.....	.....	40
Uncampfire Circuit.....	1903	90	100	100	100	100	.....	.....	.....	.....	7
Paonia Circuit.....	1903	100	100	100	100	100	.....	.....	.....	.....	5

COLUMBIA RIVER

Coeur d'Alene.....	1879	2,140	140	140	100	100	395	421	50	80	4,000
Elberton.....	1894	540	50	60	100	100	600	341	116	99	2,200
Harrison, Ida.....	1895	760	140	60	100	100	605	340	53	64	1,900
Moran.....	1895	230	80	100	50	80	558	353	63	53	2,800
Polouse.....	1877	4,280	140	140	150	250	489	475	88	107	116
Ratidrum.....	1902	120	60	60	50	100	660	629	156	139	5,200
Rockford.....	1884	1,180	50	40	50	100	660	629	156	139	5,200
Saint John.....	1903	50	50	80	50	50	338	250	50	41	37
Saint Maries.....	1900	310	100	80	100	100	830	748	222	91	60
Shokane Union Park.....	1903	200	200	140	100	150	351	285	360	390	40
Tekoa and Farmington.....	1897	910	100	140	200	100	309	387	96	49	55
Wallace.....	1897	1,170	140	140	130	150	200	640	798	512	620
Wandner.....	1888	1,220	140	140	150	100	660	700	627	610	513
Waverly.....	1903	50	50	.....	.....	.....	276	.....	84	42	.....
Bonnors Ferry.....	1903	250	250	.....	.....	.....	150	.....	80	73	.....
Bridgeport.....	1903	100	100	100	100	100	675	547	436	430	.....
Chelan.....	1897	650	80	100	100	50	448	340	345	229	68
Cheney.....	1881	3,025	100	150	150	100	675	547	436	430	136
Conzonally.....	1900	400	100	100	120	80	560	660	608	608	70
Crescent and Espanola.....	1893	420	80	60	30	60	136	260	289	246	84
Davenport.....	1885	2,100	100	80	100	100	668	890	631	408	30
Deer Park.....	1902	120	60	60	100	100	367	.....	.....	.....	49
Elk and Milan.....	1903	300	300	.....	.....	.....	39	.....	35	215	66
Garden Springs and Jamison.....	1903	80	80	100	.....	.....	505	.....	108	.....	80
Hartline.....	1894	280	80	100	.....	.....	.....	.....	.....	36	2,200

COLUMBIA RIVER—Continued

CHARGES	First Appro- priation	Amount from beginning	Last Five Years					Self-Support					Members and Probationers					Value of Property
			1903	1902	1901	1900	1899	1903	1902	1901	1900	1899	1903	1902	1901	1900	1899	
			\$	\$	\$	\$	\$	\$770	\$	\$	\$	\$	100	...	...	...	...
Hatton.....	1903	\$80	80	80	...	...	...	536	192	...	...	...	64	40	...	...	...	\$2,300
Lind.....	1902	160	80	...	...	...	...	...	...	...	...	...	...	...	...	...	...	2,500
Methow.....	1903	200	200	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Mission.....	1903	300	300	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Newport and Priest River.....	1903	300	300	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Okonogan Circuit.....	1903	300	100	...	...	...	...	220	...	...	...	...	39	...	...	...	...	...
Republic.....	1903	300	300	...	...	...	...	257	...	...	...	...	14	...	...	...	...	...
Sand Point.....	1900	360	80	80	100	100	100	703	550	416	...	...	25	38	28	...	...	4,000
Sprague.....	1884	1,840	100	100	100	100	100	621	501	367	490	345	109	47	51	77	53	3,500
Waterville.....	1888	2,035	100	100	120	120	120	140	725	467	455	478	94	125	96	97	98	1,500
Wenatchee.....	1896	660	80	80	100	100	50	668	560	417	235	392	132	100	62	80	23	2,500
Wilbur.....	1889	1,365	100	80	100	100	100	613	332	463	336	332	93	62	51	34	64	1,500
Antelope.....	1880	770	50	50	50	50	50	545	445	540	378	602	27	29	28	33	59	3,100
Breckton.....	1885	1,340	50	50	100	100	100	554	450	448	395	448	102	106	105	81	98	1,800
Bellmont.....	1895	825	50	100	100	100	100	367	325	340	200	200	66	93	87	...	...	3,000
Cascade Locks.....	1894	855	120	120	125	100	100	254	224	201	213	202	32	26	34	41	28	1,500
Centerville.....	1880	950	50	50	50	...	...	550	314	...	...	...	50	62	...	...	...	3,400
Cle Elum.....	1902	400	200	200	...	...	...	237	75	...	...	...	24	26	...	...	...	1,500
Cowiche.....	1903	80	80	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Dufur.....	1886	1,653	120	100	100	100	100	485	295	440	340	395	63	58	53	52	57	4,800
Dairy Circuit.....	1903	50	50	...	...	...	...	...	...	...	...	...	...	...	...	...	...	2,000
Gilmer.....	1893	637	100	100	125	62	65	169	165	216	161	199	59	52	55	48	56	...
Grass Valley.....	1889	725	300	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Hood River.....	1870	2,695	200	200	200	200	250	700	600	580	580	450	100	98	82	80	72	4,000
John Day.....	1897	800	100	100	100	100	100	825	825	570	570	545	109	106	88	115	112	6,000
Kiona.....	1901	250	100	100	50	...	...	460	321	...	...	...	54	20	...	...	...	1,500
Lone Rock.....	1896	685	60	50	50	50	50	542	640	415	390	340	81	57	77	50	54	3,900
Long Creek.....	1896	685	100	110	100	100	120	120	225	284	180	338	62	70	78	...	...	1,500
Olex.....	1900	425	100	100	125	100	100	295	281	241	413	295	21	21	23	...	...	750
Prosser.....	1893	1,585	140	140	150	150	125	521	241	301	339	178	41	31	71	30	25	3,500
Richmond.....	1901	150	50	50	50	...	...	301	...	...	...	...	39	34	...	...	...	1,300
Ukiah and Pilotrock.....	1896	740	80	80	100	80	100	136	257	202	191	240	24	41	35	29	34	3,100
Albion.....	1901	260	100	60	100	...	...	...	99	...	...	...	...	42	...	...	...	...
Anotone.....	1894	830	100	100	100	...	...	372	...	80	...	...	83	...	22	...	...	1,000
Adams.....	1885	1,312	100	90	100	100	...	449	450	365	430	200	51	38	43	...	...	2,800
Asotin.....	1882	1,995	60	60	60	80	...	660	560	400	...	...	98	61	120	127	115	2,700
Athens.....	1890	1,420	100	100	140	140	148	670	526	525	285	285	159	61	96	76	40	1,000
Clarkston.....	1900	700	150	150	200	200	...	598	577	470	375	...	...	109	89	80	...	3,000
Colton.....	1884	1,739	80	...	60	60	100	635	565	639	...	...	36	37	54	...	...	2,450
Cottonwood.....	1884	1,680	100	...	100	150	60	...	233	...	...	...	...	58	...	...	...	...
Daxton.....	1876	2,180	60	60	...	60	100	710	676	765	770	795	163	144	148	155	143	3,500
Elgin.....	1896	1,090	110	120	140	140	150	433	394	264	565	340	98	84	55	81	86	2,700
Enterprise.....	1896	930	110	110	110	120	100	666	509	500	450	557	120	114	105	136	90	3,150
Flora.....	1893	600	100	100	100	100	100	330	40	347	50	318	80	96	85	85	...	1,700
Gifford.....	1902	160	80	80	...	...	...	437	368	...	...	...	161	65	60	...	...	4,000
Grangeville.....	1878	3,480	140	140	200	150	170	740	695	634	680	370	75	80	54	77	52	4,000
Huntsville.....	1889	1,030	100	100	120	120	130	444	430	406	374	...	85	86	69	70	70	...

Leland.....	1894	470	100	80	60	50	40	289	375	345	69	69	77
Milton.....	1883	1,420	100	80	100	100	100	690	560	533	154	142	136
Mohler.....	1903	100	100	100	100	100	100	560	560	510	138	136	164
Nepere.....	1900	530	80	150	150	150	150	617	252	158	50	56	3,900
Oro Fino.....	1903	150	150	150	150	150	150	560	348	174	77	47	45
Petah.....	1878	2,459	120	120	120	100	100	538	535	267	399	85	54
Prescott and Starbuck.....	1880	1,975	100	100	100	100	100	538	535	267	399	85	54
Wallowa.....	1879	1,300	100	100	100	100	100	538	535	267	399	85	54

DAKOTA

Andover.....	1886	1,544	78	78	78	100	100	420	405	385	41	19	27	46	1,500
Astoria.....	1887	1,591	100	80	100	78	108	690	685	556	48	42	48	50	4,000
Bowdie.....	1886	1,725	125	125	125	125	125	421	236	284	18	10	26	25	3,400
Bristol.....	1887	1,285	75	50	70	60	50	508	467	389	69	71	61	56	2,600
Butler.....	1903	100	100	100	100	100	100	585	540	545	34	40	37	62	5,400
Clarendon.....	1887	1,170	50	50	50	50	50	585	585	540	60	64	62	57	50
Conde.....	1882	875	80	80	80	80	80	587	585	490	60	64	62	57	50
Devoe.....	1887	1,530	125	125	125	125	150	479	479	444	65	70	78	69	75
Doland.....	1886	1,465	100	100	100	100	100	611	610	605	72	91	85	101	4,500
Frederick.....	1886	1,395	100	50	60	50	50	581	624	515	32	40	61	58	4,000
Hecla.....	1888	1,230	100	100	100	100	100	203	240	258	300	32	35	27	37
Herried and Mound City.....	1889	900	75	75	100	100	100	60	450	450	444	40	45	44	50
Langford.....	1887	1,390	100	100	100	100	100	550	525	532	333	76	77	86	83
Leola.....	1887	1,615	100	50	50	65	100	330	500	55	38	41	16	20	26
Mellette.....	1886	795	75	75	100	50	50	675	675	590	34	41	35	35	2,600
Northville.....	1886	915	50	50	50	50	60	650	543	565	66	69	77	109	105
Selby and Bangor.....	1886	2,000	105	100	125	150	150	544	544	544	45	79	70	69	188
Warner.....	1880	1,800	125	125	125	125	125	525	494	509	81	85	84	92	97
Alpena.....	1886	1,715	70	70	70	70	70	660	715	660	110	92	102	146	150
Blunt and Onida.....	1886	3,317	100	100	145	145	135	383	817	837	80	84	99	100	146
Burdette.....	1882	975	90	90	90	80	80	502	270	270	41	67	67	75	83
Carpenter and Wintthrop.....	1888	1,535	90	90	90	90	85	566	439	418	400	345	84	82	76
Cavour.....	1886	1,005	120	120	60	60	70	385	388	279	296	87	75	90	117
Desmet.....	1886	2,250	50	60	120	130	130	770	605	495	469	508	93	111	79
Faulton.....	1886	1,768	60	70	70	90	90	825	440	770	764	568	119	56	132
Forest City.....	1888	753	60	74	74	74	75	202	244	330	252	13	13	16	15
Gettysburg.....	1887	2,015	100	100	100	100	90	465	375	400	510	550	33	40	82
Hitchcock.....	1888	1,020	50	50	50	50	50	370	431	639	494	514	98	136	144
Higmore.....	1886	2,345	120	80	80	80	90	430	462	392	378	334	82	71	65
Iroquois.....	1886	2,000	65	75	75	90	90	720	567	468	84	81	99	92	61
Lebanon.....	1899	370	100	75	75	80	40	243	229	471	22	20	61	57	1,800
Miller.....	1886	1,892	60	90	90	90	130	741	577	577	446	436	69	68	415
Okobajo.....	1899	384	100	80	80	80	44	440	440	359	35	43	60	67	400
Pierre.....	1886	2,230	80	90	90	90	120	935	930	880	770	130	154	176	186
Walsey.....	1880	1,445	120	80	80	80	60	475	620	487	328	45	74	83	82
Wessington.....	1886	1,365	120	80	80	80	90	462	467	489	417	56	53	64	70
Wessington Springs.....	1886	1,750	60	70	70	70	70	847	770	600	690	633	152	154	149
Armour.....	1886	1,770	60	60	100	100	100	750	700	697	648	44	60	64	76
Bridgewater.....	1887	1,505	60	90	70	30	114	487	394	394	67	92	45	31	123
Canisota.....	1897	483	100	93	70	60	516	397	394	394	64	48	78	100	120
Chamberlain.....	1886	1,070	80	100	100	100	100	590	651	545	91	74	62	62	48

DAKOTA—Continued

CHARGES	First Appro- priation	Amount from Beginning	Last Five Years					Self-Support					Members and Probationers					Value of Property
			1903	1902	1901	1900	1899	1903	1902	1901	1900	1899	1903	1902	1901	1900	1899	
			\$60	\$60	\$60	\$60	\$60	\$422	\$21	\$282	\$482	\$290	47	53	53	58	69	
Chandler and La Roche.....	1897	\$462	100	80	100	100	100	415	184	543	.....	.....	25	19	.....	.....	69	\$2,000
Fairfax.....	1903	100	100	80	100	100	100	415	184	543	.....	.....	25	19	.....	.....	69	1,500
Geddes.....	1900	360	80	100	100	100	100	750	640	543	.....	.....	60	56	.....	.....	.....	6,000
Howard.....	1886	1,970	80	100	90	100	100	540	640	410	466	544	44	54	75	54	53	7,300
Kimball.....	1886	1,765	40	60	60	60	60	28	368	466	330	455	32	25	35	35	73	3,000
Letcher.....	1894	550	80	100	100	100	100	243	460	324	320	300	63	59	41	45	41	2,800
Mount Vernon.....	1886	1,990	60	60	100	100	100	700	650	641	640	468	80	93	91	72	71	4,500
Plankinton.....	1886	2,487	80	80	100	100	100	725	725	620	728	510	97	95	93	96	82	5,500
Springfield.....	1886	1,236	100	100	100	100	100	600	563	536	547	293	59	61	65	63	51	3,000
Tyndall.....	1886	1,536	80	60	60	60	60	485	540	531	555	636	70	85	71	71	76	2,800
White Lake.....	1886	1,510	100	60	60	60	100	541	540	538	536	432	87	121	105	107	94	3,800
Wagner.....	1903	100	100	100	100	100	100	752	758	627	627	556	82	103	102	106	97	4,200
Alcester.....	1886	1,079	80	100	110	56	66	634	634	630	605	656	83	84	90	119	134	4,200
Beresford.....	1886	997	40	40	.....	.....	.....	720	700	700	656	656	136	122	118	137	101	4,000
Ben Hur.....	1903	25	25	40	40	40	60	50	571	697	800	554	136	122	118	137	101	4,000
Dell Rapids.....	1886	690	40	40	40	40	40	576	480	480	480	480	43	43	43	43	43	1,300
Elkpoint.....	1886	1,397	100	60	50	80	50	507	572	578	457	584	61	73	79	102	91	4,000
Garretson.....	1901	140	50	40	40	48	48	507	572	578	457	584	61	73	79	102	91	4,000
Gayville.....	1886	903	40	40	40	40	40	507	572	578	457	584	61	73	79	102	91	4,000
Hudson.....	1886	681	50	40	40	40	40	507	572	578	457	584	61	73	79	102	91	4,000
Hurley.....	1886	1,447	40	40	40	40	40	507	572	578	457	584	61	73	79	102	91	4,000
Marion.....	1903	25	25	40	40	40	40	507	572	578	457	584	61	73	79	102	91	4,000
Montrose.....	1886	1,249	100	50	50	75	90	540	490	385	362	.....	50	37	37	37	37	2,000
Souix Falls: Jordan.....	1893	2,331	220	240	180	180	186	878	670	510	465	475	131	118	111	65	76	3,750
Wakonda.....	1892	632	50	40	40	40	70	662	670	554	675	641	68	71	88	75	75	4,000
Worthing.....	1900	210	70	20	50	70	100	441	466	336	356	700	43	33	46	64	64	1,800
Yankton.....	1886	1,297	100	130	230	70	100	726	625	750	750	700	182	118	122	130	120	4,300
Aurora and Bruce.....	1886	1,228	100	100	100	50	25	362	275	320	125	.....	42	40	35	28	28	2,500
Castlewood.....	1892	445	100	75	50	50	50	282	275	320	125	.....	31	33	33	29	53	1,600
Clear Lake.....	1886	1,380	80	75	50	50	65	432	644	492	482	448	67	65	81	98	88	4,500
Corona and Wilmont.....	1886	1,700	50	50	50	50	50	635	386	890	773	678	63	63	81	98	88	4,500
Garden City.....	1899	250	50	50	50	50	50	550	505	480	482	455	107	98	95	93	51	2,000
Hazel.....	1895	465	50	60	70	70	80	594	572	505	535	505	82	82	87	94	78	4,500
Kumaska.....	1888	1,090	100	100	100	80	50	67	572	363	363	363	25	21	21	21	34	1,720
Lake Preston.....	1888	1,465	80	80	100	100	80	548	495	440	432	222	72	80	37	21	21	2,600
Summit.....	1898	407	100	100	100	65	27	528	335	27	23	215	17	11	11	5	30	.....
Vienna.....	1903	100	100	100	100	100	100	384	384	275	250	202	54	28	26	26	25	1,600
Waubay.....	1887	877	100	100	100	100	100	435	384	275	250	202	54	28	26	26	25	1,600
Whiterock.....	1892	555	100	50	70	70	70	493	478	523	494	380	104	129	114	109	96	3,000
Willowlake.....	1886	1,890	100	100	100	90	90	434	500	224	208	.....	43	25	31	40	40	5,000

DELAWARE

CHARGES	First Appro- priation	Amount from Beginning	Last Five Years					Self-Support					Members and Probationers					Value of Property
			1903	1902	1901	1900	1899	1903	1902	1901	1900	1899	1903	1902	1901	1900	1899	
			\$60	\$60	\$60	\$60	\$60	\$422	\$21	\$282	\$482	\$290	47	53	53	58	69	
Beckwith.....	1903	40	40	.....	.....	.....	.....	332	332	347	297	312	.....	108	103	95	85	1,900
Trinity.....	1903	40	40	.....	.....	.....	.....	229	278	.....	.....	.....	105	106	.....	.....	.....	.....
Maltota.....	1903	50	50	.....	.....	.....	.....	301	290	330	310	302	147	162	177	164	110	.....

Hudson.....	1884	490	50	50	50	50	370	320	370	320	37	32	53	51	61	3,800
New Haven.....	1896	315	50	25	50	50	246	267	347	220	145	00	73	62	47	33
Philadelphia: Saint Paul.....	1901	240	70	70	100	40	470	420	220	185	45	45	58	52	.....	.....
John Wesley.....	1869	1,116	70	70	.....	.....	295	226	220	515	38	35	58	143	.....	.....
Bridgeton Circuit.....	1902	140	70	70	.....	.....	245	365	530	515	56	62	97	27	30	3,500
Burlington and Morrisville.....	1889	480	40	50	60	30	50	478	475	22	144	129	56	57	.....	.....
Salisbury: White Chapel.....	1903	50	50	50	.....	.....	324	299	.....	257	.....	83	71	80	65	1,600
Exmore.....	1901	120	40	40	40	40	481	440	420	400	400	50	52	52	45	2,500
Mission Work.....	1897	149	40	.....	.....	.....	350	376	405	452	390	55	72	106	88	3,100
Stuyvesant.....	1869	1,051	30	50	70	70	560	560	508	560	510	130	130	76	89	3,500
New Castle.....	1903	50	30	30	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Wilmington: Haven.....	1903	50	50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

DES MOINES

Avoca.....	1897	716	88	88	110	115	350	461	440	385	432	71	84	72	65	70	5,100
Council Bluffs: Fifth Avenue.....	1897	2,000	240	240	300	300	953	746	644	639	504	275	274	243	162	104	6,000
Trinity.....	1897	1,980	240	240	300	300	645	546	544	442	195	180	179	179	165	127	6,500
Neola.....	1897	235	35	35	45	45	546	456	501	521	360	90	80	80	89	60	4,000
Des Moines: Highland Park.....	1897	750	75	75	100	200	697	799	724	624	624	157	180	104	162	147	6,500
City Missions.....	1897	1,395	322	210	200	150	493	400	400	350	290	118	119	123	98	131	2,500

DETROIT

Dixboro.....	1892	120	70	75	.....	.....	631	638	638	637	641	85	121	123	122	121	3,000
Carleton.....	1902	150	75	.....	.....	.....	720	635	568	554	550	117	134	159	130	129	7,500
Pinekey.....	1900	147	50	32	33	.....	690	640	632	473	634	172	184	176	127	142	6,100
Samaria.....	1900	197	40	40	60	.....	488	430	434	.....	.....	192	135	139	.....	10,800	
Waterloo.....	1887	125	75	.....	.....	.....	530	467	525	333	467	121	125	135	128	159	6,600
Napoleon.....	1886	335	50	75	.....	.....	459	524	614	536	536	99	117	121	134	129	8,800
Onaway.....	1898	360	60	60	60	40	748	574	449	420	200	148	87	66	62	51	2,400	
Millersburg.....	1899	240	40	40	80	40	532	420	520	212	361	22	29	27	19	.....	3,000
Rogers.....	1895	299	40	40	60	56	575	266	234	316	191	39	7	21	21	29	1,800	
Hilman.....	1887	1,155	40	60	60	40	487	370	380	330	330	60	55	64	53	75	2,800	
Wilson.....	1887	1,274	60	40	40	50	184	424	424	385	270	33	48	60	72	40	2,900	
Hubbard Lake.....	1902	120	40	80	40	.....	426	.....	200	.....	.....	48	30	30	.....	1,800	
Lincoln.....	1899	240	60	40	40	60	364	324	384	374	.....	59	77	68	66	.....	1,800
Greenbush.....	1884	1,030	80	.....	.....	.....	235	223	245	.....	.....	55	48	48	.....	400	.....
McKinley.....	1892	308	60	40	60	.....	276	291	.....	.....	.....	54	57	.....	.....	1,200	.....
Hale.....	1901	140	40	40	60	.....	276	291	404	616	265	61	38	47	42	39	3,500
Omer.....	1896	362	40	40	50	60	426	394	445	370	395	49	50	65	68	68	2,800	
Au Gres.....	1882	1,220	40	40	40	40	608	279	245	250	145	83	.....	41	21	23	2,000
Cheboygan Circuit.....	1898	294	80	40	60	40	513	.....	245	263	211	83	79	45	54	86	.....
Riggsville.....	1894	752	80	.....	70	60	401	177	424	424	389	361	73	81	64	79	2,600
Indian River.....	1880	2,215	40	40	40	40	489	424	426	426	416	375	74	81	81	89	84	3,500
Wolverine.....	1892	808	40	40	80	60	426	426	426	316	316	69	74	103	99	1,700	.....
Vanderbilt.....	1885	1,644	60	40	60	60	436	370	309	209	.....	10	11	18	15	.....	1,200
Roscommon.....	1880	2,165	80	60	60	50	.....	87	199	206	.....	.....	.....	.....	.....	.....	.....
Saint Helens.....	1903	80	80	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Edwards.....	1903	80	80	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Sterling.....	1883	1,592	80	40	80	.....	60	314	575	202	212	63	83	71	69	74	1,500
Standish.....	1893	504	60	80	.....	60	616	456	575	345	264	81	92	71	57	50	3,300

DETROIT—Continued

CHARGES	First Appro- priation	Amount from Beginning	Last Five Years					Self-Support					Members and Probationers					Value of Property
			1903	1902	1901	1900	1899	1903	1902	1901	1900	1899	1903	1902	1901	1900	1899	
Bentley.....	1897	\$470	\$60	\$30	\$60	\$70	\$275	\$277	\$227	\$267	\$218	68	82	67	95	89	\$1,570	
Bay City: Central.....	1895	452	40	40	60	50	532	524	518	418	388	129	136	125	135	103	3,000	
Rose City.....	1892	672	40	40	40	40	429	464	396	360	345	78	87	112	130	106	2,500	
Brighton.....	1898	490	100	100	100	100	633	423	422	508	483	88	61	71	82	98	4,200	
Highland.....	1900	400	100	100	100	100	577	530	530	457	488	79	65	67	71	76	3,100	
Sault Ste. Marie; Algonquin.....	1901	191	44	50	97	.....	630	555	.....	.....	.....	54	36	.....	.....	.....	2,600
Bessemer.....	1886	1,795	80	96	100	80	820	595	595	.....	673	30	30	50	.....	79	.....
Detroit.....	1895	2,110	100	88	100	.....	322	143	.....	.....	.....	32	30	.....	.....	.....	2,200
Donaldson.....	1882	834	.....	60	60	50	422	376	378	338	338	64	75	75	75	58	3,500
Iron River.....	1893	1,011	50	.....	.....	100	620	528	593	570	400	21	21	30	28	29	2,500
Keweenaw.....	1898	458	80	48	80	100	566	593	570	400	.....	20	26	28	18	.....	3,000
Germfask.....	1897	420	100	40	40	40	428	416	310	.....	.....	34	62	58	.....	.....	500
National Mine.....	1895	435	30	40	40	40	729	540	520	504	499	91	65	65	.....	.....	3,500
Newberry.....	1871	2,099	80	72	80	100	590	370	420	504	499	42	46	40	48	53	3,800	
Ontonagon.....	1888	1,247	50	72	80	100	824	620	489	415	661	57	50	43	50	33	4,000	
Republic.....	1874	1,252	50	72	80	100	765	676	636	636	661	74	72	76	66	67	4,200	
Turn and Trenary.....	1882	845	100	60	50	100	416	345	420	360	20	28	29	20	20	30	3,400	
Pickford.....	1882	760	100	80	40	.....	855	560	565	555	530	211	179	174	172	155	7,200
Spalding.....	1902	90	50	40	.....	.....	516	.....	.....	.....	.....	22	.....	.....	.....	.....	2,300
Palmer and Princeton.....	1891	280	60	40	.....	.....	200	45	.....	.....	.....	16	9	.....	.....	.....	1,200
Huron town.....	1903	50	50	40	.....	.....	733	563	.....	.....	.....	66	66	71	.....	.....	2,500
Warren.....	1898	230	40	60	60	60	365	271	296	642	370	29	28	35	.....	42	2,500
Brown City.....	1887	231	32	48	30	24	667	530	530	504	477	113	95	83	87	129	6,200	
Capac.....	1873	1,580	32	28	32	35	477	480	458	399	388	63	64	74	66	68	4,500	
Clifford.....	1883	566	32	28	32	32	583	563	453	427	390	93	88	80	92	111	3,750	
Leonard.....	1900	144	32	28	44	40	404	480	480	477	439	80	92	96	.....	.....	5,200
Marlette Circuit.....	1892	317	52	40	44	40	530	530	503	477	439	138	148	152	160	145	4,000	
Melvin.....	1895	289	40	48	44	32	40	530	440	462	452	419	112	117	130	118	4,300	
Minden City.....	1873	909	40	40	44	32	477	427	.....	495	359	65	65	80	96	68	2,500
New Haven.....	1873	477	48	48	32	32	578	530	530	530	530	125	132	118	118	132	4,500	
Peek.....	1883	841	32	34	44	28	530	480	442	580	424	88	102	111	91	87	4,400	
Port Sanilac.....	1802	142	52	40	.....	.....	556	500	533	533	533	103	114	129	137	104	6,200
Sanilac Circuit.....	1903	80	.....	.....	.....	.....	689	473	503	471	553	140	130	136	126	163	4,300
Uby.....	1891	392	28	28	35	40	530	424	311	340	320	78	79	53	63	56	4,500	
Bridgeport.....	1878	352	50	60	61	.....	583	.....	.....	.....	.....	132	.....	.....	.....	.....	2,000
Fairgrove.....	1902	120	00	00	.....	.....	583	.....	.....	.....	.....	50	.....	.....	.....	.....	.....
Merrill.....	1902	120	00	00	.....	.....	445	.....	.....	.....	.....	50	.....	.....	.....	.....	.....
Saginaw; Asbury.....	1899	300	60	60	60	60	636	635	570	540	595	129	121	127	114	106	3,000	
Saint Charles.....	1898	340	50	40	30	100	636	536	561	427	434	132	142	166	147	124	5,500	
Reese.....	1874	1,350	50	40	60	60	607	605	565	561	420	107	122	36	47	50	.....
Bennington.....	1903	50	50	.....	.....	.....	607	605	565	561	420	107	122	119	135	132	3,500

EAST MAINE

Alton.....	1896	205	28	28	24	34	22	447	413	391	407	389	19	26	29	47	51	2,200
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EAST TENNESSEE—Continued

CHARGES	First Appro- priation	Amount from Beginning	Last Five Years					Self-Support					Members and Probationers					Value of Property
			1903	1902	1901	1900	1899	1903	1902	1901	1900	1899	1903	1902	1901	1900	1899	
Mountain City.....	1889	\$229	\$20	\$28	\$25	\$30	\$31	\$204	\$173	\$110	\$115	\$.	84	112	109	122	....	\$225
North Tazewell.....	1901	81	28	28	25	....	....	160	167	....	....	....	59	48	....	....	....	....
Glade Springs and Meadowview.....	1889	176	20	20	20	20	30	343	349	365	150	169	78	98	98	110	59	1,250
Athens.....	1884	597	30	30	26	26	....	57	61	140	45	126	80	71	94	82	70	500
Churchville.....	1889	623	35	25	25	25	26	104	185	285	285	82	49	122	86	70	49	750
Dayton.....	1889	680	35	35	15	15	28	251	129	174	261	291	89	86	84	121	85	1,000
Big Spring.....	1882	300	30	....	....	....	....	....	....	....	....	....	29	32	26	27	29	625
Jasper.....	1881	847	40	30	44	44	44	93	156	67	89	89	....	....	....	....	....	....
Ooltewah.....	1903	20	20	25	25	25	....	327	203	260	180	135	49	44	66	47	38	1,000
Rockwood.....	1900	115	30	40	....	....	....	120	....	....	....	....	59	77	74	....	....	1,600
Sherman Heights.....	1887	115	30	40	20	20	....	60	....	100	285	297	82	62	90	38	56	1,500
Soddy.....	1880	632	20	28	44	44	36	248	315	195	240	182	58	75	65	70	70	1,500
South Pittsburg.....	1897	220	28	28	65	65	28	249	315	150	146	101	41	77	135	67	46	700
Clinton and Cool Creek.....	1880	996	35	38	45	45	....	40	42	150	116	101	....	....	....	....	....	....
East Knoxville.....	1892	661	40	25	30	30	30	30	....	....	....	....	....	....	....	....	....	....
Greenville.....	1892	110	25	....	....	....	35	346	179	229	229	273	76	61	68	68	53	1,400
Greenville.....	1880	1,034	40	40	35	30	40	330	222	93	218	279	79	73	24	65	71	1,500
Harriman.....	1892	503	50	68	100	80	20	228	225	....	....	....	117	82	....	....	....	1,200
Jefferson City.....	1901	90	35	30	25	....	....	....	....	....	....	....	....	....	....	....	....	....
La Follette.....	1903	110	110	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Morris town.....	1881	1,328	25	30	40	38	45	332	350	298	214	186	109	140	120	108	93	700
Newport.....	1881	721	30	45	45	30	40	138	225	173	162	151	110	120	109	151	128	2,200
Oliver Springs.....	1888	353	40	30	28	....	....	202	180	265	69	61	62	87	129	86	81	800
Russellville.....	1880	688	30	40	....	....	34	122	210	345	440	385	100	150	156	86	119	2,500
Tazewell.....	1881	623	20	....	....	....	....	406	443	337	158	132	102	124	143	100	133	....
Warrensburg.....	1882	688	20	20	20	28	30	176	345	337	158	132	73	67	....	....	....	500
Childress.....	1901	72	26	26	20	....	....	188	236	....	....	....	109	46	....	....	....	1,100
Draper.....	1889	153	24	26	38	....	....	345	90	....	....	....	47	34	50	....	....	....
Bland.....	1889	170	20	20	20	20	....	51	45	90	154	154	42	48	130	130	130	700
Independence.....	1889	148	24	24	15	....	....	202	252	....	....	....	60	58	....	....	....	950
Princeton.....	1902	60	30	30	....	....	....	274	280	....	....	....	....	....	....	....	....	....
Welch.....	1903	90	90	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....

FLORIDA

Archer and Longpond.....	1873	764	21	20	25	30	20	189	203	286	130	131	110	122	151	143	107	500
Arredonda and Union Lake.....	1875	449	19	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Bell Florida.....	1903	29	29	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Cedar Keys and Rosewood.....	1873	663	18	18	20	20	20	265	265	330	320	209	81	50	44	54	42	500
Fort White and Branford.....	1894	183	19	18	20	20	20	178	165	177	219	122	45	40	47	44	43	250
Gordon and La Crosse.....	1873	516	19	18	20	20	25	102	89	84	102	50	65	47	66	61	82	250
Hague and Alachua.....	1888	299	19	18	20	20	25	382	125	192	117	117	164	181	119	95	109	350
Lake City and Hamsville.....	1,046	17	18	20	20	20	25	240	240	192	189	155	65	36	69	46	43	500
Levyville and Adamsville.....	1873	899	24	25	30	30	30	49	69	192	189	155	140	150	177	153	800	....
Libertyville.....	1873	345	19	18	20	20	20	250	290	176	181	107	23	21	77	112	72	250
Livestock Lake Ocon and Jasper.....	1879	313	24	25	30	30	20	28	....	42	136	107	....	....	....	....	....	....

Monticello and Madison.....	1873	809	29	30	35	30	28	5	14	23	15	30	4	7	500
Newmansville and Stanley.....	1873	715	19	18	20	20	127	109	153	67	95	68	77	30	38
Noblehill and Clark.....	1895	226	23	18	20	20	80	125	47	61	32	32	31	58	54
Oldtown and Fort Fanning.....	1895	83	23	18	20	20	14	90	24	62	28	28	28	36	28
Ottercreek and Gulf Hammock.....	1876	365	19	18	20	20	257	180	150	130	51	57	65	73	66
Pineville and Newberry.....	1876	243	19	18	20	20	20	20	20	20	20	20	20	20	20
Shellpond.....	1903	24	24	25	30	30	35	136	102	65	46	83	86	70	44
Whitesprings and Newhope.....	1881	400	19	18	20	20	131	95	105	144	57	50	53	48	51
Williston and Morrison.....	1895	177	19	18	20	20	113	90	90	112	58	36	37	71	58
Daytona and Ormond.....	1875	1,006	39	32	40	21	63	219	258	207	93	86	70	60	34
Franklinton and Kings Ferry.....	1873	971	25	35	35	63	219	258	207	93	86	70	65	60	38
Greencove Springs.....	1875	779	16	15	20	20	28	220	69	95	78	25	22	10	12
Hibernia and Switzerland.....	1875	195	20	15	20	30	12	112	63	77	95	23	22	24	12
Lonestar.....	1873	725	16	13	15	21	125	175	132	119	102	128	124	50	33
Miami and Lemon City.....	1898	278	20	60	48	30	35	44	80	75	113	58	32	64	67
Macclenny and Sanderson.....	1875	640	20	15	15	30	78	32	75	113	58	32	34	94	27
New Smyrna, De Land, and Osteen.....	1880	1,359	39	30	15	35	73	10	61	150	69	32	9	19	37
Oakland.....	1885	323	20	18	20	20	172	154	102	120	50	40	31	48	41
Orlando, Winterpark, and Woodbridge.....	1885	629	30	20	15	20	205	154	102	120	50	40	31	48	41
Phillips and Mandarin.....	1895	174	25	15	10	15	60	10	12	25	58	10	10	24	30
Sanford and Akamont Springs.....	1888	620	25	25	20	30	40	10	12	25	58	10	10	24	30
West Jacksonville and Moncrief Springs.....	1884	373	25	15	15	30	65	155	138	194	152	46	59	85	78
Wrightsville.....	1875	548	16	15	15	20	195	10	12	25	58	10	10	24	30
Citra.....	1893	130	24	20	24	28	74	77	92	62	51	44	47	34	27
Free Canaan and Melrose.....	1895	271	24	20	20	28	145	145	145	92	88	75	77	70	48
Hawthorne.....	1885	372	20	20	28	28	145	115	100	94	94	48	53	57	62
Lakeland, Homeland, and Alafia.....	1895	194	24	24	23	30	136	183	114	51	67	30	39	21	15
Lakeland and Fairfield.....	1896	174	28	28	28	28	145	120	196	88	78	77	74	30	40
Minacopy and Oquadt.....	1873	591	33	24	14	30	105	37	79	83	94	38	41	36	52
New River and Hampton.....	1873	321	20	20	32	30	105	37	79	83	94	38	41	36	52
Ocala.....	1873	1,006	28	28	32	32	32	32	32	32	32	32	32	32	32
Orange Lake and Gordon.....	1885	501	28	28	32	32	32	32	32	32	32	32	32	32	32
Punta Gorda and Fort Myers.....	1888	683	36	28	24	24	25	135	52	61	62	60	53	63	64
Rochelle and Windsor.....	1893	164	20	28	32	42	40	25	188	104	130	31	25	48	49
Tarpon Springs and Saint Petersburg.....	1889	411	37	16	28	25	40	12	14	32	71	65	42	36	31
Twinklake and Trilby.....	1895	70	20	16	24	20	131	207	185	189	173	15	17	15	14
Waldo and Freedom.....	1873	740	24	20	32	35	40	33	15	61	61	15	18	12	48
West Tampa and Port Tampa City.....	1890	471	24	20	32	35	40	33	15	61	61	15	18	12	24

GEORGIA

Atlanta: Marietta Street.....	1870	5,358	125	125	100	100	210	428	190	155	119	128	140	121	133	144
Wesley Chapel.....	1893	1,386	200	200	125	140	161	110	211	185	153	76	76	63	70	64
Bufoad.....	1901	300	100	100	100	60	264	219	110	28	28	300	299	20	20	2,950
Bremen.....	1892	395	30	30	80	66	208	191	18	19	10	169	154	19	23	43
Demorest.....	1890	1,292	50	26	135	125	247	255	330	159	270	75	67	60	75	5,000
Tallapoosa.....	1889	2,150	125	225	135	120	435	385	330	230	270	137	138	118	116	94
Fitzgerald.....	1896	955	100	130	130	125	70	63	63	68	121	121	120	120	90	3,250
Traders Hill.....	1871	995	50	75	100	100	140	90	88	16	40	236	243	196	197	2,510
Blairsville.....	1884	1,213	75	60	10	50	48	114	90	38	16	27	20	30	28	400
Blueridge.....	1873	1,260	220	180	150	200	60	60	41	11	13	134	134	219	219	1,300
Cohutta.....	1889	960	100	60	40	40	31	68	57	41	178	122	126	127	145	1,500
Dawsonville.....	1870	2,320	75	60	55	50	30	23	68	53	40	122	126	127	137	1,500
Ellijay.....	1870	3,130	60	50	90	70	205	156	123	125	115	306	269	258	235	3,900

GEORGIA—Continued

CHARGES	First Appro-	Amount Beginning	Last Five Years					Self-Support					Members and Probationers					Value of Property
			1903	1902	1901	1900	1899	1903	1902	1901	1900	1899	1903	1902	1901	1900	1899	
Epworth.....	1902	\$160	\$80	\$80	\$...	\$...	\$217	\$131	\$...	\$...	\$...	316	290	...	...	...	\$2,506
Jasper.....	1873	1,998	80	60	60	60	109	130	148	179	179	104	105	138	243	254	2,350	
Lafayette.....	1874	2,180	40	60	60	60	231	110	86	80	172	336	241	246	246	246	2,300	
Morganout.....	1873	2,005	100	55	55	20	65	45	71	65	23	40	193	185	121	123	1,500	
Spring Place.....	1873	2,215	50	105	50	45	112	177	173	187	84	191	356	262	218	119	1,970	

GULF

Auburn.....	1901	280	100	80	100	319	240	270	205	210	152	88	163	189	2,650
Ebenezer.....	1897	535	50	65	100	50	186	220	205	210	122	22	132	184	2,900
Hammond.....	1902	150	75	75	100	299	132	250			25	56	69		2,700
Kinder Circuit.....	1903	75	75												
Gloster Circuit.....	1903	150	150												
Luther.....	1901	160	100			375	556				40	57	58		2,200
New Orleans; Saint Charles Avenue.....	1901	100	300	300	600	319	137	175			74	63	74		47,500
Raymond Circuit.....	1897	288	48	50	40	25	230	234	162	125	56	44	69	56	67
Port Arthur.....	1897	515	150	50		100	100	280	348	383	63	111	23	12	2,500
La Porte and Texas City.....	1897	505	55	30	75	175	255	140	237	110	49	35	32	53	1,400
Wesson Circuit.....	1903	32	32			75									
Deamont.....	1895	995	100	40		50			85					40	42
New Orleans; Italian Mission.....	1901	1,800	300	300	1,200	50					36	33	41		1,500
French Mission.....	1898	1,898	350	300	438	450	30	30	30	30	116	120	126	126	121
Angeline.....	1902	110	60	50		591					40				
Athens.....	1901	160	60	50	50	91									
Beekville.....	1900	185	80	30	50	25									
Colmesneil.....	1902	100	60	40		118					143	187	146	123	300
Jefferson.....	1899	210	60	60		145		30	59		51		44	15	1,050
Longstreet.....	1903	75	75			60					49				1,400
Marshall.....	1897	505	200			75									
Noonday.....	1900	190	80	30	35	391	495	440	410	215	70	76	53	123	42
Poland.....	1902	130	75	55			145	169				96	94		
Polk.....	1902	110	60	50		73					57				
Provenal.....	1898	347	50	67	100	40									500
Red River.....	1899	250	80	40	30	100	54		30	36	40		19	30	29
Saint Maurice.....	1902	130	80	50		104	87		30	146	67	82	6	29	200
Saint Terrell.....	1903	40	40			122									
Vivian.....	1901	160	75	40	45	108	108				35	35	51	39	
Wynn Circuit.....	1900	170	60	50	60			277	221						
Winnboro.....	1901	120	60	60		90					41				
Woodville.....	1897	475	60	50	100	234	325	111		166	112	22	100	76	96

HOLSTON

Apalachin...	1903	50	50	100	110	75	641	405	445	355	100	71	70	61	72
Ducktown...	1868	2,543	50	90	100	110	390	332	420	390	85	74	70	91	1,900
Kinston...	1873	2,775	50	90	100	120	390	332	420	390	85	74	70	91	1,900

CHARGES	First Appro- priation	Amount from Beginning	Last Five Years					Self-Support					Members and Probationers					Value of Property
			1903	1902	1901	1900	1899	1903	1902	1901	1900	1899	1903	1902	1901	1900	1899	
Saint Anthony.....	1894	\$1,645	\$130	\$130	\$160	\$200	\$200	\$448	\$425	\$290	\$270	\$233	40	45	27	27	18	\$3,000
Salmon.....	1892	2,060	80	100	120	180	180	765	748	660	668	671	64	46	48	40	32	6,500
Shelley.....	1902	240	100	140	100	100	100	100	100	100	100	100	30	30	30	30	25	1,400
Shoshone and Twin Falls.....	1885	4,310	350	180	40	200	200	410	270	290	400	258	30	27	21	24	25	2,000
Soldier.....	1886	670	150	100	120	180	180	117	375	375	375	375	41	50	27	27	46	4,650
Sumpter.....	1900	680	120	140	190	180	180	867	880	649	649	649	86	42	26	32	54	3,000
Sweet.....	1902	200	100	100	100	100	100	471	9	142	147	347	42	43	32	32	1,400	
Vale.....	1897	850	140	130	180	150	150	557	9	142	147	347	52	43	32	32	2,050	
Weiser.....	1900	1,060	260	300	200	300	300	433	457	105	105	105	52	43	32	32	2,050	

KALISPELL MISSION

Bethel, Demersville, and Somers.....	1902	570	270	300	...	...	...	313	164	...	...	...	23	23	...	...	...	800
Columbia Falls.....	1902	390	260	100	...	...	...	402	315	...	...	...	35	32	...	...	...	3,000
Elk Park.....	1902	412	300	112	...	...	...	185	131	...	...	...	36	20	...	...	...	1,200
Holt.....	1902	560	260	300	...	...	...	235	148	...	...	...	52	17	...	...	...	2,000
Libby, Troy, and Jennings...	1902	500	250	250	...	...	...	198	383	...	...	...	11	48	...	...	...	2,700
Pine Grove, Spring Creek, Batavia, and Sedan...	1902	530	300	250	...	...	...	292	267	...	...	...	38	28	...	...	...	2,500
Tobacco Plains.....	1902	510	240	230	...	...	...	156	153	...	...	...	31	18	...	...	...	800
White Fish and Halfmoon.....	1903	200	200	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...

KANSAS

Bendena.....	1902	150	100	50	50	50	50	303	388	418	249	210	51	78	91	115	88	2,000
Clay Center Circuit.....	1875	530	50	50	50	90	90	30	300	535	504	491	115	119	171	177	150	2,300
Leonardville.....	1882	980	70	60	110	90	90	515	520	535	504	491	67	50	67	61	86	4,100
Enterprise and Woodbine.....	1884	780	30	30	30	40	30	518	437	506	390	393	62	50	51	51	41	600
Banner City.....	1903	65	65	50	50	50	50	75	300	300	300	276	62	50	51	51	41	600
Millford.....	1872	810	50	50	50	50	50	332	175	175	219	278	58	30	40	68	59	2,300
Parkville.....	1872	645	50	45	50	70	70	436	540	507	515	542	184	204	50	183	171	3,000
Morrowville.....	1895	270	20	20	20	30	30	740	900	840	407	407	37	51	140	123	126	3,500
Kansas City: Quindaro.....	1903	50	50	250	247	250	...	900	840	407	407	407	148	146	156	125	126	9,000
City Mission.....	1901	747	250	247	250	...	...	246	401	496	440	375	96	101	123	116	90	3,000
Avoca.....	1896	70	50	...	...	...	...	246	401	496	440	375	96	101	123	116	90	3,000
Hollenberg.....	1883	575	30	70	40	40	...	653	531	496	397	580	190	101	97	104	74	3,300
Maple Hill.....	1891	560	50	70	40	40	...	710	709	514	648	620	123	103	98	292	145	7,800
Blue Rapids.....	1873	1,350	50	60	60	75	100	385	356	302	373	316	40	49	64	70	79	3,500
Saint Marys.....	1880	475	65	...	...	...	...	3,905	600	686	536	316	116	113	87	70	70	3,500
Oketo.....	1882	920	50	50	60	60	60	570	640	640	640	640	173	154	172	205	190	6,000
Topeka: Euclid Avenue.....	1899	290	80	50	40	50	40	3,905	600	686	536	316	116	113	87	70	70	3,500
Okland.....	1882	617	50	47	50	50	70	570	640	640	640	640	149	149	149	117	117	4,300
Michigan Valley.....	1899	200	40	40	40	40	40	554	446	446	446	446	85	87	106	130	130	5,300
Wakarusa.....	1881	330	40	60	50	40	...	294	327	359	389	354	85	87	106	130	130	5,300
Richland.....	1895	170	60	50	50	40	...	400	396	482	440	437	97	97	110	125	113	1,000

Ashtland Circuit.....	1895	415	40	55	60	40	40	544	494	306	301	281	399	304	256	310	208	4,500
Advance.....	1896	163	40	...	35	38	30	540	404	358	404	259	289	282	281	275	270	4,000
Catletsburg.....	1899	2,814	50	...	...	40	...	177	165	476	572	466	86	85	102	68	230	2,000
Cum.....	1902	93	58	35	...	...	...	177	165	177	157	54	209	139	...	...	...	1,700
Dorton.....	1895	425	35	35	...	65	60	85	177	177	177	157	157	110	85	66	200	1,500
East Point.....	1891	395	40	35	40	40	40	134	177	150	229	98	180	190	198	233	200	3,200
Flat Gap.....	1886	738	35	35	40	40	40	189	210	203	104	166	255	200	245	235	210	3,200
Greenup.....	1873	1,510	60	35	40	40	40	421	410	377	288	411	200	204	204	169	215	4,600
Hunnewell.....	1901	115	40	35	40	...	...	215	213	...	...	...	200	75	...	...	...	1,200
Lousa.....	1878	1,284	30	40	50	50	40	433	394	393	38	288	280	290	270	236	236	5,600
Olive Hill.....	1878	1,033	40	50	60	88	40	248	342	244	228	261	119	102	257	264	200	3,000
Pantsville.....	1869	979	40	28	30	28	28	326	315	306	308	200	173	171	159	170	108	2,600
Pikeville.....	1894	1,894	40	40	60	60	60	130	102	170	170	...	141	141	136	100	...	2,500
Quincy.....	1868	1,720	36	44	50	50	40	365	375	397	390	...	182	160	149	131	...	3,000
Russell.....	1878	361	36	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Salt Lick.....	1889	876	30	40	48	50	60	330	258	300	340	340	150	143	142	118	103	2,100
Salversville.....	1880	782	40	40	50	50	50	392	444	444	316	330	340	340	305	252	314	4,500
Tollesboro.....	1900	185	40	50	60	35	...	403	486	403	552	552	339	384	446	329	5,500	
Wallingford.....	1895	357	40	40	45	48	40	310	278	307	362	380	257	316	312	306	263	2,300
Ashury.....	1873	1,831	75	40	50	60	68	115	318	317	405	384	106	101	83	93	93	4,700
Foster.....	1869	1,911	50	50	...	80	40	...	294	275	277	277	...	...	214	196	253	...
Germantown.....	1880	621	50	40	40	44	60	318	325	316	350	380	259	232	232	310	413	3,800
Harrison.....	1869	772	40	40	44	60	55	203	275	306	362	38	239	254	295	408	347	4,000
Covington: Main Street.....	1900	162	36	36	40	50	...	650	635	622	562	563	606	463	493	427	390	8,400
West Covington.....	1881	1,044	100	188	132	40	...	500	563	558	528	527	71	60	72	164	166	10,000
Albany and Gap Creek.....	1880	1,122	60	60	60	64	64	131	168	120	150	96	563	563	539	175	57	5,000
Barboursville and London.....	1888	2,380	100	70	70	70	...	600	578	590	590	565	219	203	192	190	315	1,800
Barboursville Circuit.....	1882	1,180	50	40	50	50	40	135	122	136	171	121	400	320	467	468	549	3,000
Bethel.....	1872	1,376	40	40	50	50	40	475	453	272	362	370	363	407	410	327	265	4,000
Booneville and Beattyville.....	1868	1,670	50	40	50	50	30	200	212	200	198	237	330	345	220	320	319	5,600
Breathitt.....	1871	790	40	40	40	40	40	50	41	29	32	280	300	300	240	225	220	600
Burning Springs.....	1897	340	50	50	50	50	40	110	130	62	21	48	303	289	290	136	271	2,300
Gradyville.....	1891	813	50	40	50	56	40	63	107	106	121	56	150	114	166	143	102	2,300
Grays.....	1897	322	50	40	50	56	40	205	225	283	225	190	156	210	205	211	358	3,000
Harlan.....	1876	1,740	50	50	70	70	100	205	225	283	225	190	156	210	205	211	358	3,000
Holy Hill.....	1889	692	50	30	40	40	40	65	89	71	78	51	352	359	276	213	246	1,000
Kingsville.....	1901	170	60	60	...	...	...	142	268	...	...	...	...	...	...	...	...	2,600
London Circuit.....	1889	1,010	50	50	50	60	60	60	72	55	137	123	340	281	210	190	445	2,500
Middleboro.....	1880	1,252	50	50	50	50	50	385	395	347	295	405	429	201	195	330	330	6,000
Middleboro.....	1891	833	70	64	70	70	40	257	330	285	324	324	51	48	54	56	50	2,800
Morica.....	1899	200	40	40	40	40	40	216	110	115	140	...	335	143	169	180	...	3,500
Pineville.....	1873	1,860	60	60	60	30	60	236	207	255	241	234	109	100	190	240	97	2,800
Science Hill.....	1903	50	50	...	...	...	...	...	...	...	...	...	...	...	...	...	...	3,500
Raccoon.....	1900	170	50	40	40	40	40	75	37	107	207	83	249	239	294	116	120	1,500
Riley.....	1894	605	50	40	50	50	54	179	203	201	257	83	148	151	138	116	120	3,000
Rock Castle.....	1895	865	40	40	40	30	20	49	85	98	80	173	71	60	50	48	323	3,500
West Bend.....	1897	330	50	50	50	50	50	164	197	197	182	208	170	158	140	165	245	3,500
Woodbine.....	1889	851	40	50	40	50	36	75	173	173	122	142	250	230	242	250	255	3,100
Williamsburg.....	1868	2,415	65	60	60	30	90	208	208	175	172	200	153	120	176	115	156	3,100
Beaver Dam.....	1895	420	50	50	50	50	40	220	252	396	412	441	200	210	103	103	105	3,600
Blackford.....	1903	50	50	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Bowling Green.....	1890	875	50	50	50	50	40	735	366	359	424	404	575	505	398	457	415	9,700

KENTUCKY—Continued

CHARGES	First Appo- nition	Amount from Beginning	Last Five Years					Self-Support					Members and Probationers					Value of Property
			1903	1902	1901	1900	1899	1903	1902	1901	1900	1899	1903	1902	1901	1900	1899	
Deer Lick.....	1888	\$760	\$50	\$50	\$40	\$40	\$40	\$189	\$160	\$88	\$110	\$141	200	168	146	122	145	\$1,350
Dexterville.....	1895	390	30	50	40	40	40	72	132	204	187	202	150	151	182	160	276	1,500
Earlington.....	1883	1,200	90	50	50	40	50	256	290	263	255	221	190	187	175	180	121	4,750
Greenville.....	1871	1,630	60	55	40	40	40	62	290	107	152	160	101	135	155	180	179	2,500
Hardinsburg.....	1869	1,628	40	50	48	50	40	473	320	407	379	344	255	228	230	236	243	2,500
Hickory Grove.....	1868	1,205	60	70	75	75	50	163	275	275	323	336	219	238	198	201	229	2,300
Leitchfield.....	1868	2,300	55	65	60	60	60	182	187	182	236	258	350	368	331	313	287	3,000
Louisville: Epworth.....	1897	370	55	70	70	75	...	618	471	540	470	440	160	120	155	130	120	6,000
Morgantown.....	1868	1,238	100	50	50	50	40	290	376	590	340	326	330	300	265	303	303	6,000
North Creek.....	1886	785	40	40	40	40	40	452	400	522	462	252	328	260	358	344	204	3,700
Oenton.....	1887	905	90	70	40	40	40	315	205	200	220	238	224	233	230	320	237	3,000
Sacramento.....	1900	180	40	40	50	50	...	232	296	186	...	...	277	269	237	...	...	3,750
Sample.....	1895	453	50	65	72	80	40	102	160	175	224	220	136	150	119	302	285	1,200
Scottsville.....	1888	1,862	70	40	40	40	40	319	300	300	308	250	440	440	448	371	342	2,600
Oldham and Shelbyville.....	1868	6,003	60	50	50	50	60	132	111	183	344	353	131	200	106	197	207	3,050
Spring Lick.....	1899	220	30	50	50	50	40	98	156	218	118	118	129	139	200	203	...	1,700
Summit.....	1895	395	50	40	40	40	40	99	84	108	113	135	476	280	223	281	281	2,500
Vine Grove.....	1877	1,620	60	60	50	50	44	129	252	110	196	181	99	373	275	274	262	5,500
Woodsonville.....	1883	1,080	55	40	40	...	40	192	200	98	464	412	164	163	106	234	215	3,000
Tompkinsville.....	1868	2,065	50	40	40	...	40	192	192	132	128	207	357	357	230	237	209	...

LEXINGTON

Alexandria.....	1899	70	40	10	...	...	...	20	287	290	400	197	6	...	...	...	350
Anderson.....	1887	575	60	65	90	...	25	446	555	487	333	144	90	59	70	65	4,000
Chicago.....	1893	2,600	100	200	250	300	200	780	780	253	178	106	280	211	165	80	10,000
Cannelton and Tell City.....	1882	225	30	20	20	20	20	76	159	233	188	144	144	159	44	51	750
Evansville.....	1883	2,232	90	90	100	100	80	199	198	188	283	284	42	72	50	66	600
Greenfield.....	1895	180	30	20	20	20	...	54	198	148	180	14	32	41	41	24	600
Laurencville Circuit.....	1882	565	20	20	20	20	20	132	100	69	55	63	50	127	43	...	1,700
Muncie.....	1895	410	30	30	40	70	70	124	131	65	163	155	58	34	27	38	1,600
Greencastle.....	1879	596	30	...	...	...	...	54	...	...	...	...	12	8	...	...	600
Madison.....	1871	507	25	...	...	...	...	81	119	21	169	125	39	70	25	46	1,500
Indianapolis: Barnes Chapel.....	1899	190	40	...	...	...	...	328	228	239	176	103	...	...	...	...	...
Indiana.....	1898	191	31	40	50	...	45	408	511	442	560	380	718	86	72	127	1,300
Cynthiana.....	1890	895	75	...	...	...	...	408	511	442	560	380	718	86	72	127	1,300
Chaplin Circuit.....	1876	496	40	40	28	32	40	190	206	239	359	320	79	92	140	149	3,200
Leesburg Circuit.....	1885	317	25	32	40	20	25	273	276	250	193	219	76	66	38	148	1,200
North Middletown.....	1881	432	40	36	45	35	40	390	270	390	250	228	107	79	109	90	1,800
Warrenton Circuit.....	1879	506	50	50	50	...	...	50	73	...	...	...	27	26	...	...	500
Auburn.....	1876	583	25	20	25	40	28	66	78	136	285	303	36	60	63	137	1,000
Leitchfield.....	1871	713	30	20	20	20	28	224	366	241	241	212	77	115	51	49	600
Morgantown.....	1873	554	30	...	48	...	...	154	189	187	192	250	51	71	57	...	1,500
New Haven Circuit.....	1878	641	24	20	30	28	38	383	325	195	192	...	98	72	71	81	350
Sonora Circuit.....	1885	458	30	20	10	40	50	234	250	53	...	106	62	54	57	...	900
Louisville: Thirty-fifth Street.....	1902	200	100	100	...	...	...	106	...	...	...	...	25	...	...	...	1,300

1886	177	32	20	25	30	30	139	199	136	145	128	76	70	33	46	75	2,300
Germantown Circuit.....																	
Clay City.....	1892	170	20	20	25	20	98	38	71	72	25	48	32	35	39	800	
Louisa Circuit.....	1878	250	20	20	25	20	87	81	71	72	25	46	35	35	39	800	
Mayslick Circuit.....	1871	610	24	20	20	20	342	341	222	150	143	82	61	30	27	51	
Orangeburg Circuit.....	1881	197	20	20	25	20	145	129	99	83	133	58	70	29	43	60	
Portsmouth.....	1878	305	30	30	20	20	225	100	69	109	238	54	31	57	37	31	
Mount Sterling.....	1903	60	60														
Batavia.....	1880	444	40	20	30	20	216	301	203	113	50	73	85	73	48	1,500	
Gadiz.....	1878	942	60	20	20	25	221	170	90	116	57	53	30	43	46	3,400	
Cincinnati: Saint John.....	1903	250	250				411				214					15,000	
Cincinnati.....	1876	1,437	40	80	80	80	178	305	290	350	167	36	73	63	63	3,000	
Dunnsville.....	1886	597	60	60	20	40		276	269	171	241	35	61	66	60	2,000	
Delaware Circuit.....	1876	150	33	30	31	20	94	536	213	204	48	34	32	31	26	1,500	
Madisonville.....	1878	166	30	30	30	100	413	264	225	213	204	48	34	32	31	1,500	
Troy.....	1880	166	30	30	30	100	413	264	225	213	204	48	34	32	31	1,500	
Xenia.....	1880	542	40	70	100	100	524	522	520	28	32	50	64	58	38	2,000	

LINCOLN

1903	30	30					80					50					1,600
Ardmore Circuit.....																	
Atoka.....	1903	50	50				104					18					300
Checotah.....	1903	10	10														1,400
Chandler.....	1903	30	30				104					36					4,000
Elliott and Big Creek.....	1903	30	30				189					102					1,600
Eufaula and Wilburton.....	1903	60	60				72					63					2,900
Guthrie.....	1903	50	50				194					78					350
Grant.....	1903	10	10				11					16					700
Hennessey and Kingfisher.....	1903	50	50				56					14					1,400
Independence.....	1903	20	20				133					52					2,000
Langston.....	1903	40	40				227					127					1,600
Luther.....	1903	40	40				180					63					1,900
Muskogee.....	1903	50	50				26					25					1,900
Mount Zion and Mount Vernon.....	1903	40	40				102					18					2,400
Oklahoma City.....	1903	80	80				19					40					410
Oklmulgee.....	1903	50	50				28					12					400
Purcell.....	1903	30	30				51					30					1,200
Shawnee.....	1903	80	80				78					13					350
Wagoner, Panther Creek, and Island Ford.....	1903	30	30				63					28					1,300
Wetumka.....	1903	30	30				540					31					900
Ripley.....	1903	29	29				177					43					500
Topeka: Asbury.....	1903	25	25				40					19					1,350
Alma.....	1903	20	20				112					22					1,085
Archison and Valley Falls.....	1903	20	20				102					56					1,200
Burlingame.....	1903	25	25				32					48					1,000
Chetopa.....	1903	25	25				5					15					1,800
Clay Center.....	1903	20	20				92					45					2,000
Galena.....	1903	20	20				260					24					600
Independence.....	1903	25	25				195					25					1,100
Salina.....	1903	20	20				96					68					
Fort Scott.....	1903	50	50														
Joplin.....	1903	50	50														
Lawrence.....	1903	50	50														

LINCOLN—Continued

CHARGES	First Appro- priation	Amount from Beginning	Last Five Years					Self-Support					Members and Probationers					Value of Property
			1903	1902	1901	1900	1899	1903	1902	1901	1900	1899	1903	1902	1901	1900	1899	
			\$70	\$	\$	\$	\$	\$	\$	\$	\$	\$	22	36				
Rosedale.....	1903	25	30					95										\$800
Nesho.....	1903	30						242										1,400
Lincoln.....	1903												31					1,000

LITTLE ROCK

Atkins.....	1887	110	40		30								19					400
Bentonville Circuit.....	1902	100	80	20				37	44	51	26	26	25	29	38	34	32	975
Conway.....	1886	727	30	30	40	50	40		174	209	80	118	60	56	51	49	76	1,100
Danville.....	1884	338	33	20	50	30	20	95					25	30				250
Dallas.....	1899	130	35	20	30	30	25		16	69			25	8	8			2,000
Fort Smith, Elengzer.....	1900	180	30	40	60	50												
Fort Smith Circuit.....	1897	115	35				40		116	149	103	142	57	46	38	38	56	1,000
Morrillon.....	1883	1,036	40	40	40	20	20	159	116	139	29		64	64	74	71		300
Wooster.....	1899	86	26	20	20	20	108	42	139	110	100	97	45	44	39	37	35	1,750
Brinkley.....	1882	1,402	30	60	80	80	125	120	146	110	100		41	60	61	57		600
Brinkley Circuit.....	1890	264	50	20			20	81	42	88	80	297	87	85	90			1,150
Caldwell.....	1903	30							200									
Haynes.....	1887	236	40	20	16	20		8	62	82	69		30	59	53	40	36	
Jonesboro and Marked Tree.....	1890	155	40	40				35	205	188	168	128	106	104	87	91	75	1,200
Marianna.....	1880	716	60	40	60	45	30	152	64	111	73	77	17	34	41	34	43	300
Park Place.....	1895	194	30	20	20	20	20	167	119	101	64	65	65	76	65	64	71	
Palestine.....	1883	522	24	30	30	40	22	235	235	236			52	56	55	65	62	1,900
Batesville.....	1879	295	30	30	30	60							19					
England.....	1902	60	30	30			30	28	134	160	186	179	50	48	56	45	47	300
Jacksonport.....	1879	531	20	20	30	30			55	47	32		44	28	24	23		1,000
Little Rock, Rock Street.....	1899	386	70	80	80	76	80	49	318	318	98	165	45	49	50	44	63	900
Whites Chapel.....	1893	581	60	50	50	36	30	150	138									
Little Maunee.....	1903	40																
Looke.....	1879	867	30	80	30	40	20	41	103	101	108	124	60	56	56	45	74	1,400
Marble and Argenta.....	1891	130	40	30				120	104	89			60	60	60	42	80	
Newport.....	1882	730	30	30	35	30	30	186	159	209	142	168	44	36	34	52	38	1,300
Roland.....	1902	50	20	30				143					46					1,100
Sweet Home.....	1879	215	30		35	40		97	136					80	64			
Sulphur Rock.....	1901	60	20	20	20			75					35					1,300
Avery.....	1896	83	26	25				308					51					1,000
Clarendon.....	1880	566	25	10				28	20	32	38			42	42	22		500
Dermott.....	1890	673	40	40	60	60		68	71	11			23	26	20	22	28	400
Dumas.....	1894	412	40	40	70	36	30	117	298	240	33	34	92	87	76			800
Hensley.....	1890	432	30	30	30	30	24	178	140	146	117	120	87	74	70	87		500
Luna.....	1902	80	40	40				35	201	61	128	167	13					400
Marvell and Helena.....	1880	2,308	50	50	90	40	24						18	94	87	88	90	600
Morrell and Sunshine.....	1896	101	31	25	25			37	54	57	67	68	18	12	10			400
New Edinburg.....	1884	755	40	40	35	40	40	86	82	76	82		52	54	49	48		700
Pine Bluff Circuit.....	1883	666	40	40	40	40	40	43	45				47					

1887	212	23	30	50	189	13	70	66	25	20	600
1887	203	30	30	50	189	33	70	42	64	20	850
1887	70	30	30	50	189	128	148	60	88	63	1,050
1903	50	50	30	50	183	183	183	84	84	76	350

LOUISIANA

Abbeville Mission.....	1887	225	20	20	20	20	20	20	20	102	133	64	49	50	34	39	4	2	4	1,500
Avoca and Rapids.....	1903	40	40	...	...	...	...	...	...	95	150	172	73	142	110	96	72	29	74	1,150
Marksville and Mansura.....	1869	340	30	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	625
Spring Creek and Wordsworth.....	1882	145	10	10	10	20	20	20	149	125	125	95	123	45	87	82	50	65	76	900
Valley Chapel.....	1902	20	10	10	15	15	15	15	115	232	120	63	100	43	29	32	27	30	30	900
Colfax.....	1897	105	15	15	20	20	20	10	274	197	197	87	98	55	88	54	21	32	29	3,000
Cottontop.....	1884	160	10	20	15	20	10	10	274	197	197	87	98	55	88	54	21	32	29	3,000
Batchelor.....	1903	15	15	...	...	...	...	...	...	125	181	135	142	174	21	28	31	26	43	1,400
Bayou Goula.....	1871	485	10	10	10	15	20	102	90	178	183	96	89	95	88	54	21	32	29	1,400
New Roads.....	1874	585	15	30	40	50	40	692	419	392	330	183	96	89	95	88	54	21	32	1,400
Baton Rouge; Saint Mark.....	1890	535	15	30	40	50	40	692	419	392	330	183	96	89	95	88	54	21	32	1,600
Minden Circuit.....	1896	285	40	50	55	20	50	84	63	29	39	14	10	5	12	20	12	200	200	200
Big Bend and Anderson.....	1895	316	50	50	43	43	40	10	...	...	...	...	...	...	...	...	...	...	...	200
Odum Circuit.....	1894	395	40	40	50	50	10	104	276	257	82	13	35	23	29	30	300	300	300	300
Ballina and Grove.....	1902	88	44	44	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	300
Basiron and Merrouge.....	1869	1,230	40	40	65	70	104	78	92	153	93	80	21	22	26	39	600	600	600	600
Beulah and Farmersville.....	1889	390	50	60	60	60	108	100	203	75	84	45	30	51	22	18	1,100	1,100	1,100	1,100
Vidalia Circuit.....	1903	40	40	42	42	40	...	...	...	...	...	...	...	...	...	...	...	...	...	700
Doula.....	1897	304	50	50	40	32	20	...	...	...	...	...	...	...	...	...	...	...	...	700
Copeland and Clayton.....	1902	90	50	40	32	20	...	...	...	...	...	...	...	...	...	...	...	...	...	1,000
Casper and Swartz.....	1893	277	50	50	50	50	145	89	127	...	...	...	...	...	...	...	...	...	...	1,000
Delhi Circuit.....	1889	395	50	50	50	50	113	240	117	160	30	48	39	36	...	...	...	...	...	610
Florence and Harrisonburg.....	1889	325	50	50	50	12	12	113	240	117	160	30	48	39	36	...	...	...	...	610
Jones, Dennis, and Windom.....	1892	284	40	40	50	10	20	46	137	96	50	57	10	30	31	25	52	52	52	500
Joyce Circuit.....	1903	50	50	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	2,700
Island Circuit.....	1873	405	40	50	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Monroe; Saint Paul.....	1902	100	50	50	48	40	39	84	...	...	...	...	...	...	...	...	...	...	...	...
Newellton and Saint Joe.....	1900	178	50	40	50	50	28	69	14	19	70	10	11	16	30	89	300	300	300	300
Rayville Circuit.....	1889	445	50	50	50	50	351	100	...	...	...	...	...	...	...	...	...	...	...	500
Waco Circuit.....	1891	385	40	40	50	50	43	96	...	...	...	...	...	...	...	...	...	...	...	500
Waterproof and Lake Saint John.....	1889	245	50	50	50	50	45	67	121	29	35	7	8	17	20	28	700	700	700	700
Wildsville Circuit.....	1901	140	50	50	50	50	373	373	425	42	33	48	54	66	23	20	1,900	1,900	1,900	1,900
Winnshoro Circuit.....	1888	545	50	60	20	25	253	74	120	140	279	29	26	31	38	35	1,900	1,900	1,900	1,900
Asbury.....	1881	433	20	30	53	...	100	71	40	...	...	...	...	...	...	...	...	...	...	1,300
Gretta.....	1869	650	70	40	...	...	238	96	...	...	...	...	...	...	...	...	...	...	...	1,300
Covington.....	1889	90	40	20	50	50	50	103	103	227	97	46	50	26	45	15	1,150	1,150	1,150	1,150
Lutcher.....	1898	185	30	35	20	25	50	50	50	50	50	50	50	50	50	50	50	50	50	600
Laplace.....	1888	220	30	35	20	20	30	52	...	...	...	...	...	...	...	...	...	...	...	600
Malden.....	1886	480	30	35	20	20	290	86	100	100	74	18	17	20	18	22	1,500	1,500	1,500	1,500
Saint John.....	1873	485	30	35	20	20	70	86	100	100	74	18	17	20	18	22	1,500	1,500	1,500	1,500
Berwick.....	1901	180	60	60	60	60	20	70	136	136	59	29	26	21	20	14	1,200	1,200	1,200	1,200
Ponchatoula and Springfield.....	1876	276	40	35	30	20	55	...	...	...	...	...	...	...	...	...	...	...	...	500
Patoutville.....	1903	30	30	...	...	...	20	124	...	...	...	...	...	...	...	...	...	...	...	800
Union.....	1902	50	30	20	...	...	96	209	151	...	...	...	...	...	...	...	...	...	...	1,000
Virion.....	1899	60	20	20	...	...	20	...	...	...	...	...	...	...	...	...	...	...	...	1,000
Dulac.....	1884	161	22	35	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...

MINNESOTA

CHARGES	First Appro- priation	Amount from Beginning	Last Five Years					Self-Support					Members and Probationers					Value of Property
			1903	1902	1901	1900	1899	1903	1902	1901	1900	1899	1903	1902	1901	1900	1899	
Eagle Lake.....	1887	\$855	\$40	\$40	\$50	\$50	\$..	\$501	\$611	\$532	\$486	\$445	113	63	64	82	76	\$2,400
Glenville and Gordonsville.....	1880	1,750	40	40	45	45	50	573	600	550	548	615	70	93	81	82	88	4,200
Mankato; Belgrade Avenue.....	1902	200	100	100				482	120	128			58	32	37			2,600
Mapleton.....	1875	2,061	100	60	50	50	90	440	574	495	574	572	32	56	62	81	96	4,400
Nicollet.....	1889	870	40	40	50	50	40	517	295	592	314	406	42	38	35	32	30	3,500
Albert Lea Circuit.....	1903	100	100						70									
Cayton and Dunnell.....	1902	135	80	55				440					21					
Garden City.....	1884	588	40	90	50	40	68	374	328	338	503	428	30	31	40	82	81	3,000
Kiester and Bricelyn.....	1902	115	55	60				149	455	431	98		17					2,200
Louisville and Truman.....	1901	180	50	75	55			287	738	738	573	588	129	130	90	99	76	4,700
Sherburne.....	1897	480	100	55	70	80		748	793				15	18				2,500
Sarborn.....	1882	375	40	60	50			540	540				250	18				2,500
Sleepy Eye.....	1873	2,340	190	50				345	319	395	366	389	43	40	49	53	47	5,200
Springfield.....	1886	965	20					493	794	803	711	739	50	58	68	66	65	3,200
Triumph and Hanska.....	1903	80	80					112	117				33	33				
Adrian.....	1886	1,632	100	50	40	50	100	527	105	534	528	381	26	66	66	30	59	4,200
Amiret.....	1902	120	60	60				390					28					2,000
Bigelow and Brewster.....	1873	850	50	100	110	110		795	701	597	505	230	98	64	52	48	21	3,850
Canby.....	1890	1,035	50	50	50	50	50	585	485	352	365	453	50	55	34	44	40	5,500
Carrie.....	1879	775	50	10	50			320					18					
Edgerton.....	1886	1,060	100					630	916	905	920	689	48	55	93	91	87	4,300
Ellsworth.....	1887	485	100	80	100	50		423	476	334	210		32	28	21	13		2,500
Hendricks.....	1900	300	50	70	80	100	50	534	412	352			25	25	33			2,950
Jasper.....	1889	855	100		150	200		412	680	643	539	527	64	107	97	90	117	8,500
Jeffers.....	1900	230	50	60	40			517	482	465			66	18	20			2,300
Lamberton.....	1879	1,115	50	65	110	100	100	380	465	644	640	265	79	82	94	77	25	3,000
Lynd.....	1871	50	50	50	50			221	372	353	324	107	55	48	107	75		2,500
Mountain Lake.....	1896	310	30	35	45	50	50	166	241	221	181	107	23	24	19	18	22	3,000
Ruthon.....	1902	100	50	50				398	337	535	485		39	46	77	85		1,000
Afton.....	1889	645	30	50	50	50			267	245	102	215	42	30	37	28	48	1,000
Castle Rock.....	1887	850	30	40	50			570	568	544	452	377	44	42	37	54	48	2,500
Dundas.....	1869	1,415	80	40	50	50	50	630	631	501	555	486	121	119	107	108	129	3,800
Hastings.....	1879	1,965	60	80	100	50	50	648	651	648	690	628	105	116	128	147	148	3,000
Kenyon.....	1889	575	40	40	50	50	50	538	486	507	489	320	69	67	68	59	120	2,000
Newport.....	1897	360	50	50	60			530	379	376	535	430	67	68	59	120	107	2,000
North Saint Paul.....	1889	990	40	40	60	60	60	190	190	189	187	155	32	25	31	29	25	1,500
Rien Valley.....	1891	255	20	25	30	20		241	216	208	234	266	30	21	23	25	36	2,000
Saint Paul Park.....	1902	45	20	25				308	232	315			71	58	77			1,500
Stillwater.....	1869	1,445	60	40				719	808	756	860	807	136	107	137	136	127	5,000
Wabasha.....	1900	250	50	30	120	50		640	700	303			98	138	14			10,400
White Bear.....	1889	310	75	50	50	50		429	347	302	294	309	42	42	41	40	46	2,600
Lesueur Center.....	1902	125	50	50									58					5,500
Bloomington Prairie.....	1870	1,538	50	50	50	65		540					44					3,300

Lanesboro.....	1873	2,428	50	40	50	60	...	546	498	488	414	507	42	30	40	35	40	3,900
Marion.....	1880	477	50	40	47	40	...	546	509	519	521	517	88	71	69	87	90	4,000
Winona: Olive Branch.....	1891	...	100	100	100	100	100	743	805	805	745	898	102	121	140	140	176	7,728
Wesley.....	1885	1,600	50	40	50	50	60	815	836	840	834	836	95	132	114	121	120	7,728
Lyle and London.....	1893	570	50	50	50	50	120	488	519	522	444	600	45	37	37	27	31	2,300

MISSISSIPPI

Brookhaven.....	1871	718	51	21	20	25	25	394	205	265	377	130	150	112	109	150	128	900
Barlow.....	1898	68	15	15	10	10	10	162	95	153	132	114	180	177	162	144	130	895
Brookhaven Circuit.....	1903	20	20	20	20	20	20	...	...	...	...	...	...	...	...	...	...	...
Buiford.....	1897	108	20	20	10	15	15	129	213	162	167	169	111	133	132	126	126	1,235
Crystal Springs Circuit.....	1895	122	15	15	10	15	15	136	98	192	166	199	111	82	122	103	123	595
Chatawa.....	1902	30	15	15	10	15	15	45	...	...	...	...	...	...	...	...	...	400
King.....	1896	128	20	20	10	15	15	84	123	139	13	75	69	103	81	46	71	500
Weatherby.....	1903	25	25	20	10	15	15	52	...	...	...	...	...	...	...	...	...	90
Rockport.....	1903	25	25	20	10	15	15	...	...	...	...	...	...	...	...	...	...	...
Bridgeville.....	1903	10	10	10	10	10	10	307	330	280	280	...	223	206	244	244	...	2,165
Bay Spring.....	1901	110	40	45	25	20	25	67	80	...	...	...	33	43	218	105	240	909
Collinsville.....	1893	268	30	35	20	20	20	139	140	...	...	...	205	68	134	89	134	1,350
Chunkey.....	1887	218	20	20	16	16	16	294	...	...	...	...	185	230	184	89	154	1,350
Gardenville.....	1899	376	16	16	16	18	18	265	265	285	...	...	222	227	218	...	183	1,350
Handle.....	1903	17	17	17	17	17	17	...	...	...	...	...	...	...	...	...	...	...
Lake.....	1880	505	16	16	16	16	16	289	305	...	...	...	219	248	...	224	213	2,760
Lillian.....	1901	95	35	40	20	20	20	296	155	89	...	...	171	140	34	...	213	2,760
Meridian Circuit.....	1874	640	30	30	30	30	30	...	...	...	...	...	260	318	244	252	224	1,350
Deatur.....	1887	172	24	25	25	25	25	49	31	...	...	...	40	52	...	...	...	395
Philadelphia.....	1874	595	22	22	20	16	16	189	88	...	...	...	270	200	220	371	...	3,000
Bay Saint Louis.....	1871	189	12	12	10	10	10	440	369	440	283	308	76	71	76	97	134	3,000
Bond.....	1899	50	10	10	10	10	10	95	...	...	...	...	...	82	112	54	56	6,000
Biloxi.....	1894	328	48	60	26	40	40	229	333	32	282	274	65	80	...	...	...	...
Collins.....	1901	112	40	40	32	40	40	...	...	...	...	...	14	...	...	...	...	...
De Soto.....	1873	315	12	10	10	10	10	247	...	...	...	...	167	...	291	205	270	800
Laurel.....	1901	30	10	10	10	10	10	156	77	...	...	...	63	34	40	...	...	600
McLaurin.....	1902	30	10	10	10	10	10	70	...	...	...	...	...	61	...	...	...	...
McNeil.....	1903	10	10	10	10	10	10	52	...	...	...	...	...	...	...	...	...	...
Ocean Springs.....	1872	319	24	30	28	32	45	416	348	336	340	352	103	93	105	105	600	600
Quitman.....	1871	581	12	10	10	10	10	315	203	241	242	227	272	235	225	221	303	2,060
Parkinson.....	1896	116	20	20	10	10	14	28	149	168	168	93	...	71	35	24	...	...
Pearlington.....	1897	120	16	12	16	20	20	273	383	500	448	262	113	114	111	114	96	2,700
Poplarville.....	1886	391	12	10	10	18	14	268	...	...	...	...	...	90	86	78	55	900
Shubuta Circuit.....	1874	505	12	12	16	16	16	...	...	...	...	...	...	262	310	195	265	...
Wiggins.....	1903	10	10	10	10	10	10	...	...	...	...	...	...	...	...	...	...	...
Anding.....	1888	64	12	12	12	12	12	...	...	...	...	...	...	...	...	...	...	...
Carthage.....	1870	777	10	25	40	40	40	90	97	438	290	31	61	62	94	97	103	1,575
Clinton.....	1868	1,230	20	20	20	20	20	300	300	297	89	200	162	192	120	141	127	...
Morton.....	1895	240	10	20	20	30	30	285	321	233	211	137	209	116	129	205	197	2,150
Saratoga.....	1902	30	10	20	20	30	30	30	20	...	...	...	...	...	...	...	...	...
Taylorsville.....	1902	20	10	10	10	10	10	34	...	...	...	...	...	...	...	...	...	...
West Jackson.....	1900	249	110	40	24	75	75	133	170	...	...	...	142	122	138	...	...	1,750
Yazoo City: Lintonia.....	1900	146	20	50	40	36	36	145	61	...	...	...	60	89	...	...	...	...
Madison.....	1874	447	20	24	40	38	30	78	79	75	175	100	39	53	65	70	40	1,000
Good Hope.....	1878	174	20	20	40	36	43	12	21	21	7	124	15	...	21	22	19	50

MISSISSIPPI—Continued

CHARGES	First Appro- priation	Amount from Beginning	Last Five Years					Self-Support					Members and Probationers					Value of Property
			1903	1902	1901	1900	1899	1903	1902	1901	1900	1899	1903	1902	1901	1900	1899	
			\$	\$	\$	\$	\$	\$	\$	\$	\$	\$						
Vaughan.....	1903	\$10	\$	38	18	18	18	18	246	190	203	125	67	68	63	300	75	1,500
Anguilla and Mayersville.....	1893	160	24	10	10	10	10	10	478	508	394	444	75	367	292	300	309	1,965
Boton.....	1869	610	10	10	10	10	10	10	145	137	198	126	85	88	195	149	500	600
Bonace.....	1899	54	12	12	12	15	15	15	213	160	102	70	85	91	87	69	1,300	150
Centerville.....	1873	136	20	20	20	15	15	15	213	160	102	70	85	91	87	69	1,300	150
Edwards.....	1873	841	40	40	40	46	46	46	60	234	152	251	188	132	130	110	105	1,300
Fayette Circuit.....	1884	160	12	12	12	12	12	12	70	104	152	251	188	132	130	110	105	1,300
Gloster.....	1887	473	27	28	28	28	28	28	73	152	165	165	53	49	73	67	82	1,300
Harrison.....	1895	268	20	25	30	40	40	40	395	219	214	163	175	130	146	163	102	1,250
Natchez.....	1870	2 168	175	115	100	100	100	100	207	213	143	100	66	60	50	44	3,807	1,500
Vicksburg Circuit.....	1882	336	10	10	5	5	5	5	250	226	216	180	122	125	160	159	234	1,500

MISSOURI

Breckenridge.....	1870	1,395	60	60	100	100	100	100	603	629	583	748	545	243	212	198	188	4,500
Chula.....	1895	297	100	52	50	50	50	50	158	182	245	492	364	75	70	182	193	2,800
Jamesport.....	1899	246	60	60	76	76	76	76	553	525	510	538	582	95	121	178	161	1,500
Laredo.....	1893	340	60	60	60	60	60	60	562	631	204	311	221	220	223	135	198	5,200
Trenton Circuit.....	1902	94	34	60	50	50	50	50	433	442	201	311	221	226	223	135	198	4,000
Bethel.....	1901	150	50	50	50	50	50	50	330	315	201	311	221	226	223	135	198	2,200
Bowling Green.....	1870	2,460	30	30	100	100	100	100	434	450	428	342	448	105	93	67	193	6,600
Hannibal: Hope Street.....	1875	3,850	70	70	75	125	125	125	435	250	350	326	326	167	159	84	82	3,900
Louisiana.....	1871	1,374	84	60	60	100	100	100	590	562	650	705	705	142	142	160	150	4,800
Mexico.....	1869	3,995	150	125	125	175	175	175	408	405	493	518	800	87	87	91	97	3,000
Moberly.....	1870	6,355	220	175	175	175	175	175	900	735	735	735	735	284	225	225	209	94
Vandalia and Ladonna.....	1873	1,290	50	80	100	100	100	100	512	454	303	567	558	169	137	145	184	2,300
Vandalia Circuit.....	1903	36	36	36	100	100	100	100	512	454	303	567	558	169	137	145	184	5,000
Walden.....	1897	734	100	84	40	120	120	120	199	325	359	306	370	93	94	151	107	2,600
Warrenton.....	1869	1,035	90	100	100	100	100	100	330	247	359	306	370	93	94	151	107	2,600
Glenwood.....	1885	1,198	100	100	108	100	100	100	297	374	316	351	390	116	119	120	121	1,250
Labelle.....	1890	255	40	40	40	40	40	40	255	322	322	349	350	128	232	215	241	3,800
Laplata.....	1870	1,476	100	125	130	120	100	100	361	465	498	540	611	118	115	121	122	2,000
Novinger and Connelsville.....	1888	530	340	100	125	130	120	100	164	122	135	109	109	73	70	81	104	1,200
Queen City.....	1870	1,454	100	124	125	125	125	125	238	247	424	557	377	176	170	165	163	4,500
Revere.....	1903	40	40	100	100	100	100	100	490	463	493	475	464	266	244	210	190	5,600
Wayconda.....	1892	936	60	96	100	100	100	100	490	463	493	475	464	266	244	210	190	5,600
Wayland.....	1903	60	60	60	60	60	60	60	490	463	493	475	464	266	244	210	190	5,600
Worth.....	1903	120	120	120	120	120	120	120	490	463	493	475	464	266	244	210	190	5,600
Gentry.....	1903	108	108	108	108	108	108	108	490	463	493	475	464	266	244	210	190	5,600
Saint Joseph: Grace.....	1900	992	292	300	300	100	100	100	540	428	382	636	436	98	80	48	73	13,000
Wesley.....	1869	1,450	140	160	160	180	180	180	746	756	700	636	436	162	164	227	210	4,500
South Park.....	1892	1,105	120	100	100	120	120	120	377	426	288	340	370	109	122	112	83	4,500
Saint Paul.....	1889	2,690	70	80	100	100	100	100	772	681	750	748	495	185	174	187	187	3,600
Oakland Park.....	1891	7,180	66	72	72	120	120	120	788	620	616	542	453	174	134	135	92	78
Darlington.....	1887	330	50	50	50	50	50	50	270	516	555	498	492	227	267	213	243	4,300

Allen and Scotts.....	1901	60	20	20	20	46	99	47	46	350
Jackson and Saint Peters.....	1902	40	20	20	80	90	146	80	133	1,000
Selma.....	1901	240	80	80	80	96	101	33	34	900
Old Town.....	1902	16	8	8	20	149	135	157	107	2,200
Flomaton and Century.....	1902	40	20	20	100	362	74	32	27	425
Pensacola.....	1901	300	100	100	100	156	101	33	30	300
Mount Vernon and Tensaw.....	1901	98	44	10	100	61	25	19	17	7,000
Greenville and Pine Grove.....	1901	34	12	10	40	799	464	160	136	2,000
Mobile: Warren Street.....	1901	64	12	12	40	235	302	38	40	550
Brewton and Pollard.....	1901	57	10	10	37	204	185	129	72	900
Whistler Mission.....	1902	32	16	16	10	227	27	119	158	250
Alexander City Circuit.....	1902	20	10	10	10	28	20	150	173	1,750
Camp Hill.....	1901	34	10	10	14	400	260	40	58	800
Central.....	1902	20	10	10	10	110	56	57	.....	550
Dadeville.....	1902	24	12	12	25	133	.....	.....	.....	900
Lomax.....	1901	45	10	10	25	110	.....	.....	.....	300
Rivers Chapel Circuit.....	1902	20	10	10	10	56	.....	.....	.....	7,000
West Opelika and Auburn.....	1902	20	10	10	10	.....	.....	.....	.....	2,000
Lothropoka.....	1902	24	12	12	12	.....	.....	.....	.....	550

MONTANA

Belgrade and Logan.....	1899	1,085	180	180	200	275	250	321	300	380	438	485	26	33	31	40	40	1,800
Billings.....	1888	4,243	180	112	125	150	200	830	1,060	1,100	880	880	103	125	147	122	93	11,000
Bozeman Circuit.....	1892	2,360	180	150	200	200	194	190	192	98	250	195	10	29	16	17	9	3,250
Bridge and Geba.....	1898	710	100	110	125	125	125	442	495	467	310	145	19	20	49	20	3	600
Joliet Circuit.....	1902	121	61	60	140	140	140	88	110	.....	605	578	15	26	44	14	22	500
Lima and Red Rock.....	1892	1,309	150	150	160	160	100	488	525	591	405	578	29	26	44	14	22	1,150
Livingston Circuit.....	1892	1,551	120	130	150	160	100	390	484	410	434	228	44	42	50	48	28	3,200
Meadow Creek.....	1888	1,717	70	70	80	100	125	550	532	410	470	516	42	42	40	40	38	3,900
Park City.....	1890	1,539	112	112	125	125	115	308	330	281	45	291	43	33	29	38	34	2,100
Red Lodge.....	1891	2,096	160	180	170	170	175	590	550	539	415	523	70	65	54	42	38	4,000
Salesville Circuit.....	1888	780	100	180	200	200	200	184	225	.....	705	660	19	28	53	31	45	2,250
Townsend.....	1888	3,116	180	180	250	200	230	660	470	607	705	660	40	31	15	31	45	5,500
Virginia City.....	1888	1,495	150	150	200	200	200	550	404	315	522	514	15	9	51	50	44	5,200
Whitehall.....	1894	2,096	160	170	200	200	200	595	626	519	592	607	28	32	24	20	41	3,000
White Sulphur Springs.....	1888	4,315	160	180	200	200	200	216	325	607	600	289	.....	.....	.....	.....	.....	.....
Winston.....	1902	40	90	20	.....	.....	.....	102	310	.....	.....	.....	.....	.....	.....	.....	.....	.....
Basin.....	1903	112	112	.....	.....	.....	.....	858	792	792	578	.....	111	112	81	60	.....	4,500
South Butte: Grace.....	1902	600	300	300	.....	.....	.....	400	.....	.....	.....	.....	56	56	40	40	13	2,800
Bitter Root Circuit.....	1902	450	250	200	.....	.....	.....	550	451	600	400	224	61	56	40	40	13	2,350
Clancy and Jefferson.....	1898	455	125	100	40	50	90	400	451	402	330	210	53	53	49	40	30	2,400
Helena: Oak Street.....	1890	2,280	175	175	200	200	100	451	402	330	210	345	59	53	49	40	30	2,400
Hamilton.....	1897	1,890	300	300	275	275	290	432	363	455	440	345	104	78	85	86	80	3,500
Marysville.....	1888	1,515	200	150	160	100	40	425	89	565	451	556	32	46	50	53	61	1,500
Ovando and Helmville.....	1895	1,350	200	200	200	200	100	269	384	207	110	259	29	30	18	25	24	1,700
Philipsburg and Granite.....	1888	1,915	100	25	200	200	200	713	595	558	600	365	57	57	30	30	25	50
Thompson and Plains.....	1898	535	50	.....	200	200	45	.....	.....	.....	602	573	19	166	151	132	116	2,000
Stevensville.....	1888	3,070	125	100	100	65	90	557	206	576	602	573	159	159	37	24	26	3,000
New Chicago and Drummond.....	1888	1,873	150	128	100	100	100	335	440	427	247	.....	11	11	11	9	7	.....
Birney and Otter Creek.....	1899	445	160	90	95	100	100	265	172	.....	320	339	10	9	9	9	9	550
Ekalaka.....	1897	720	150	90	100	100	100	330	100	.....	.....	.....	.....	.....	.....	.....	.....	.....

CHARGES	First Appro- priation	Last Five Years					Self-Support					Members and Probationers					Value of Property
		Amount from Beginning															
		1903	1902	1901	1900	1899	1903	1902	1901	1900	1899	1903	1902	1901	1900	1899	
Forsythe	1892	\$1,015	\$100	\$	\$50	\$50	\$750	\$650	\$644	\$640	\$640	33	38	25	31	30	\$2,800
Forsyth Circuit	1903	130	130														
Forsyth Circuit	1899	592	130	112	125	100	341	45	302	318		34		26	27		1,200

1878	878	40	60	20	20	652	588	513	479	163	176	123	142	115
Alexandria.....	1891	410	50	32	40	604	627	705	537	124	113	149	149	86
Belvidere.....	1886	555	30	28	40	40	337	522	388	390	93	100	127	126
Dubuois.....	1903	48	48	287	135	544	586	567	87	157	106	122
Marcell.....	1892	128	28	496	633	544	409	63	75	68	46	93
Swanton.....	1886	610	48	20	24	485	485	379	320	61	140	110	106	122
Strang.....	1903	36	36	203	756	520	516	145	128	161	174	168
Zion and Highland.....	1891	606	30	40	24	810	136	156	105	214	15	65	40	54
La Salle, Saint Beatrice, North Lincoln and Arbor Hickman.....	1897	120	20	20	20	147	136	156	105	214	15	65	40	54
Havock.....	1891	969	40	660	328	650	634	632	79	76	125	135
Mead.....	1897	237	25	50	60	571	555	437	259	324	99	90	81	76
Malcolm.....	1903	50	50	50	32	36	284	281	231	54	40	60	63	49
Sharon.....	1892	459	50	40	40	274	262	284	231	54	40	60	63	49
Prairie Home.....	1896	164	50	30	21	182	125	137	138	38	38	46	41	43
Weston.....	1874	340	40	30	60	270	402	602	632	30	120	105	107	107
Peru.....	1868	100	82	26	60	872	672	795	624	743	211	177	138	174
Shubert.....	1903	24	24	405	810	337	414	463	85	74	86	105
Talmage.....	1901	122	42	80	50	340	343	337	414	463	85	74	86	105
Blue Hill.....	1881	258	40	46	50	340	343	337	414	463	85	74	86	105
Deveese.....	1897	310	50	50	40	406	436	333	540	535	93	100	113	146
Grafton.....	1885	474	50	50	60	327	333	333	890	432	265	68	77	84
Inavale.....	1885	696	50	38	38	299	224	257	100	100	108	108	112
Inland.....	1903	50	50	50	50	446	356	438	461	442	150	115	137	145
Lawrence.....	1889	745	50	50	50	387	387	422	230	319	128	137	140	128
Oak.....	1891	655	54	50	38	382	406	300	206	112	107	100	100	103
Prosser.....	1901	132	50	32	40	490	488	486	453	368	112	117	117	116
Roseland.....	1893	196	40	26
Shuckley.....	1903	50	40	40	40	432	515	462	200	600	92	92	86	156
Gresham.....	1891	240	40	40	60	148	511	78	204	191	24	24	30	34
Linwood and Brainerd.....	1888	758	60	60	60	369	199	465	476	443	28	32	29	85
Hampton.....	1882	891	70	60	48	20	469	465	476	443	66	63	64	96
Marquette.....	1882	671	50	32	20	20	430	407	289	363	110	120	91	90
McCool.....	1887	596	40	40	40	538	548	454	493	440	52	71	88	91
Milford.....	1871	864	30	40	50	484	434	434	378	352	107	129	85	94

NEW HAMPSHIRE—Continued

CHARGES	First Appo- nation	Amount from Beginning	Last Five Years					Self-Support					Members and Probationers					Value of Property
			1903	1902	1901	1900	1899	1903	1902	1901	1900	1899	1903	1902	1901	1900	1899	
Hinsdale.....	1868	\$626	\$20	\$16	\$16	\$16	\$16	\$289	\$366	\$391	\$	\$349	84	93	89	64	64	\$9,000
Munsonville.....	1892	446	32	20	32	40	40	312	262	262	360	268	26	25	30	34	35	600
Derry: First.....	1868	540	12	14	18	.....	.....	410	410	410	410	410	29	30	31	28	31	3,000
West Rindge.....	1891	44	12	14	18	.....	.....	362	362	412	412	416	41	35	29	34	37	4,000
Brookline.....	1869	476	10	10	16	16	16	410	360	360	360	310	31	28	26	27	29	2,500
Fitzwilliams.....	1892	256	30	.....	.....	.....	.....	445	410	426	410	405	28	20	21	22	23	2,700
East Lempster.....	1887	369	10	.....	.....	.....	.....	462	460	360	370	330	52	55	64	46	50	3,000

NEW MEXICO ENGLISH MISSION

Alamogordo.....	1888	2 675	375	400	400	400	500	330	255	450	70	306	36	19	20	33	33	2,600
Blossburg.....	1899	1 100	275	325	250	350	250	405	297	590	214	284	77	54	60	60	59	3,600
Clayton and Folsom.....	1900	1 400	300	350	400	350	400	540	390	590			26	16	13			3,700
El Paso.....	1889	6 465	200	250	250	300	400	748	1 068	765	730	735	179	140	130	124	119	10,000
Hillsboro and Las Cruces.....	1884	5 265	100	200	200	250	300		113	275	280	230	11	19	19	18	50	500
Pinos Altos.....	1898	1 035	300	350	100	300	300	400	378	668	30	630	46	19	45	11	17	2,500
Roswell.....	1903	300	300					220	650	549			31					5,000
Santa Fe and Espanola.....	1890	12 545	400	450	400	400	500	698	268	549			67	59	68	62	83	1,050
Santa Rosa Circuit.....	1902	525	200	325				15	208		745	760	7	25				3,800
Silver City.....	1890	9 415	350	400	275	275	300	704	715	775	545	240	47	42	50	46	74	1,875
Springer and Maxwell.....	1884	7 916	250	250	337	337	337	634	595	593			46	47	50			
Taos Circuit.....	1903	100	100															
Tucumanari.....	1903	300	300					206					15					900

NORTH CAROLINA

East Greensboro.....	1892	180	30	40	50			216	200	307	296	232	168	168	200	182	181	1,500
Empire.....	1903	35	35															
Greensboro: High Street.....	1903	30																
West Greensboro.....	1894	240	30	40	30	20	20	282	171	201	140	160	130	122	127	140	136	7,500
Reidsville and Danville.....	1876	607	50	50	50	40	40	584	277	249	255	288	101	98	95	85	82	1,300
Goldsboro.....	1878	2 210	70	70	30	100	100	116	116	77	85	97	32	32	35	70	74	1,000
Newport News, Va.....	1901	181	88	68	30					9	150		28	28	41			
Newbern.....	1876	2 265	45	45	20	150	150	15	15							2		1,075
Oberlin and Raleigh.....	1869	4 935	50	50	70	135	135	228	227	232	220	187	96	112	112	118	108	4,560
Oxford and Henderson.....	1872	2 068	125	125	125	120	120	138	120	199	181	211	111	100	93	116	140	1,900
Pleasant Ridge and Norfolk.....	1895	820	135	125	220	80	80	171	198	178	154	109	225	100	121	182	107	1,700
Townsville and Bullock.....	1886	405	40	40	45			178	137	75	316	275	135	202	172	200	124	1,600
Madison Circuit.....	1878	734	27	22	25	25	25	214	199	176			117	127	126	105	149	1,800
Rocky Mount, Va.....	1894	320	25	50	75			24	199	240	233	224	73	75	76	78	87	600
Asheville.....	1883	2 905	100	150	200	190	190	308	223	240	102		35	45	43	30	20	300
Boone.....	1879	400	40	40	35	20	20	115	94	94								
Franklin.....	1889	385	40	40	35	20	20	20	56	43								
Hendersonville.....	1902	47	20	27				20										
Lenoir Circuit.....	1903	25	25															
Patterson.....	1888	118	90	90				166	74	76	56							

Concord.....	1878	458	25	25	25	40	25	25	25	68	71	150	44	44	71	59	60	550
Elkton.....	1886	190	25	25	25	40	20	20	20	72	72	150	150	150	150	150	150	1,900
Red Springs.....	1889	130	20	30	30	25	25	25	25	163	163	91	71	98	98	59	46	775
Swains.....	1899	539	20	40	30	35	35	35	35	93	93	87	196	93	109	97	...	350
Wilmington.....	1876	4,226	145	125	125	150	150	150	150	97	97	116	114	83	31	29	41	563
Hofman.....	1903	30	30	30	30	30	30	30	30	...	...	...	...	...	...	...	...	1,900
Advance.....	1888	810	40	40	40	30	25	25	25	250	215	205	215	196	150	165	244	1,900
Asheboro.....	1872	670	40	40	40	20	20	20	20	298	298	377	354	370	104	120	142	1,918
Fairview.....	1902	70	20	20	20	20	20	20	20	185	117	...	...	...	106	84	...	700
Jefferson.....	1879	569	30	30	30	30	30	30	30	77	77	...	...	...	83	55	10	250
Mount Airy.....	1876	2,046	50	50	50	44	44	44	44	350	285	315	244	18	189	208	108	11,000
Randeman.....	1901	75	20	30	25	...	...	...	...	329	259	303	308	317	120	155	170	1,000
Winston Circuit.....	1902	80	50	30	...	...	...	...	...	306	108	238	163	...	117	66	121	1,500
Walnut Cove.....	1903	20	20	20	...	...	...	...	...	205	...	...	...	...	183	...	...	1,100
Statesville and Philadelphia.....	1888	578	35	25	25	30	30	30	30	210	172	203	219	204	91	95	104	500

NORTH DAKOTA

Balfour.....	1901	300	150	100	50	150	150	150	200	292	400	...	...	...	35	34	...	...	...
Bottineau.....	1887	2,375	200	150	160	100	100	100	120	606	716	205	490	367	42	67	64	54	43
Bowdon.....	1900	320	120	100	...	...	...	...	85	292	320	194	267	...	42	34	13	12	...
Bowbells.....	1902	250	150	100	...	...	...	...	...	267	...	...	...	...	39	...	...	...	...
Buford.....	1903	100	100	100	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Cando.....	1888	2,065	50	100	100	100	100	100	110	812	912	614	710	459	75	66	75	70	52
Carrington.....	1890	1,801	75	100	150	150	150	150	194	806	808	457	351	368	65	65	56	49	57
Cathay.....	1895	1,083	150	100	120	120	120	120	640	475	561	518	518	334	28	27	20	42	42
Deslacs.....	1903	150	150	100	...	...	...	...	150	96	...	...	...	40	...	...	...	...	2,200
Coopersdown.....	1887	2,240	100	100	150	150	150	150	311	311	741	454	386	378	51	46	53	47	48
Donnybrook.....	1903	50	50	100	100	100	100	100	120	606	716	205	490	367	42	67	64	54	43
Daze.....	1891	1,640	100	100	100	100	100	100	85	292	320	194	267	...	42	34	13	12	...
Dunseith.....	1893	700	150	140	120	80	...	...	...	...	...	...	...	...	...	...	...	...	...
Flora.....	1902	250	150	100	...	...	...	...	...	...	...	...	...	...	39	...	...	...	3,125
Granville.....	1900	400	150	100	100	50	...	...	...	320	443	...	...	...	97	70	48	...	...
Harvey.....	1898	750	150	150	150	100	100	100	486	620	432	463	...	...	21	34	24	32	20
Kennett.....	1897	600	100	100	150	100	100	100	50	543	642	311	338	264	83	85	67	91	17
Kensal.....	1898	700	100	100	100	100	100	100	220	230	436	149	234	207	22	19	24	19	9
Leeds and Knox.....	1897	995	150	100	140	140	140	140	140	419	765	472	384	335	85	70	39	36	61
Lansford and Kenville.....	1903	150	150	100	...	...	...	...	240	220	35	...	...	...	33	31	21	22	15
Minot.....	1886	3,890	150	150	200	200	200	200	240	573	819	493	457	265	53	61	21	22	15
Minot Circuit.....	1902	200	150	50	...	...	...	...	...	...	...	...	...	...	...	...	...	...	3,100
Niobell.....	1903	175	175	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
New Rockford.....	1887	1,190	150	200	100	150	150	150	150	465	48	322	324	105	20	17	29	38	40
Perth.....	1896	1,010	130	130	130	130	130	130	130	510	367	68	134	44	33	32	26	26	17
Ray.....	1902	245	150	95	...	...	...	...	...	208	40	...	...	...	23	24	...	...	...
Richburg.....	1902	280	150	130	...	...	...	...	...	110	...	...	...	...	31	...	...	...	300
Rugby.....	1886	2,050	100	100	140	140	140	140	140	648	921	375	398	57	57	61	42	56	84
Rolla.....	1890	1,780	100	100	120	130	100	100	100	643	650	470	460	363	74	68	71	66	...
Saline.....	1902	200	100	100	...	...	...	...	...	234	162	...	...	...	53	24	...	...	3,500
Souris.....	1902	260	100	160	...	...	...	...	...	450	...	...	...	...	27	...	...	...	...
Stankweather.....	1902	250	150	100	...	...	...	...	...	440	...	...	...	...	...	...	...	...	...
Williston.....	1891	2,360	200	200	200	200	200	200	200	324	648	432	430	375	40	51	16	19	13
Willow City.....	1890	1,320	100	100	140	130	135	...	...	750	82	175	298	247	50	38	36	22	36
Rugby Circuit.....	1903	100	100	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	3,000

NORTH DAKOTA—Continued

CHARGES	First Appro- priation	Amount from Beginning	Last Five Years					Self-Support					Members and Probationers					Value of Property
			1903	1902	1901	1900	1899	1903	1902	1901	1900	1899	1903	1902	1901	1900	1899	
Bismarck.....	1886	\$3,135	\$50	\$100	\$100	\$140	\$150	\$764	\$1,146	\$824	\$818	\$650	99	35	97	109	76	\$4,350
Coal Harbor.....	1886	870	100	100	100	100	100	350	178	123	188	....	53	35	....	....	....	1,300
Dickey.....	1899	620	140	140	140	100	100	511	401	401	186	....	28	28	28	18	....	3,350
Dickinson.....	1886	1,750	150	150	150	100	100	756	648	216	436	279	37	29	21	37	56	2,300
Edgeley.....	1890	1,290	50	100	100	100	100	762	1,064	708	600	474	83	80	67	71	66	4,600
Ellendale.....	1894	1,630	150	150	140	150	180	378	540	329	402	390	54	43	54	38	37	3,100
Elliot.....	1886	1,752	50	60	70	50	50	655	976	571	598	625	114	76	78	58	61	4,800
Fargo: Roberts Street.....	1883	2,310	150	150	150	200	200	756	821	648	648	540	92	81	87	74	88	1,800
Forman.....	1890	1,293	33	50	100	100	100	600	738	445	216	....	61	57	21	....	....	1,800
Gladstone.....	1886	1,730	100	100	100	100	100	360	445	216	645	640	65	96	71	87	94	2,100
La Moure.....	1886	2,180	50	75	100	135	140	683	1,076	745	328	375	18	18	21	25	26	5,250
Leonard.....	1888	1,625	100	100	140	135	135	378	516	729	....	....	128	113	....	....	....	2,500
Linton.....	1901	200	50	50	100	100	100	710	1,035	705	667	669	97	80	75	92	75	2,500
Lisbon.....	1886	2,120	50	50	100	120	130	710	1,035	580	343	301	19	15	....	24	20	2,000
Ludden.....	1893	1,260	100	100	100	100	100	183	635	580	....	....	60	61	52	32	32	5,000
Mandan.....	1886	3,655	200	200	200	200	200	432	....	....	504	465	40	40	....	....	....	900
McKenzie.....	1902	200	100	100	100	160	160	471	885	335	467	547	53	85	55	67	64	2,300
Minor.....	1886	2,670	100	100	100	100	100	438	652	422	122	....	42	34	35	25	....	600
Napoleon.....	1890	620	100	100	100	120	100	616	864	546	524	492	106	97	85	85	72	2,700
Oakes.....	1887	1,965	50	75	100	110	120	616	864	546	524	492	106	97	85	85	72	2,700
Steele.....	1886	3,365	100	100	100	140	150	480	557	528	441	369	90	85	83	76	69	2,000
Spiritwood.....	1890	1,640	100	100	100	120	100	262	609	298	353	321	35	56	41	30	45	1,200
Tower City.....	1886	2,735	100	100	100	120	100	262	609	298	353	321	35	56	41	30	45	1,200
Turtle Lake.....	1903	100	100	100	100	120	140	497	594	411	313	345	60	49	49	43	58	1,500
Underwood.....	1903	75	75	....	....	....	....	....	....	....	....	....	....	....	....	....	....	3,300
Washington.....	1890	1,240	100	100	100	100	100	212	479	331	277	223	19	31	42	32	15	4,500
Wyndmere.....	1900	260	100	100	100	60	100	393	716	186	648	576	25	54	47	50	45	5,700
Aneta.....	1898	490	50	60	80	100	100	716	950	427	....	....	8	14	....	....	....	5,000
Edmore.....	1902	270	120	150	....	....	....	671	121	....	....	....	60	39	66	82	63	5,300
Grafton.....	1886	2,540	80	100	100	50	95	337	890	978	925	877	60	39	93	99	74	5,000
Grandin.....	1886	770	80	90	....	....	....	860	1,304	876	876	768	58	93	99	91	76	5,300
Hunter.....	1887	2,040	40	40	80	130	140	713	1,395	610	569	494	61	70	76	77	76	4,500
Hope.....	1886	2,005	40	100	100	100	100	555	1,308	658	804	750	81	70	91	36	39	4,000
Inkster.....	1886	1,835	80	100	100	50	70	740	1,051	632	723	725	52	71	91	89	117	2,500
Mayville and Hillsboro.....	1887	2,530	100	150	120	160	160	25	1,263	799	799	796	48	48	47	38	36	1,500
Michigan.....	1887	1,290	130	160	....	....	....	589	230	....	....	....	32	22	....	....	....	2,800
Page.....	1890	1,120	40	50	80	100	100	589	692	315	513	513	80	69	57	54	52	2,800
Minto.....	1887	1,491	140	200	....	....	....	....	324	....	....	....	....	20	....	....	....	....
Stump Lake.....	1903	148	148	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....

NORTHERN MINNESOTA

Ada.....	1895	300	90	...	60	...	...	1,002	740	625	628	370	30	39	36	12	18	6,000
Argyle.....	1894	355	20	...	60	50	...	632	1,078	416	511	482	27	23	39	50	44	2,500

1898	210	60	40	50	50	75	497	158	316	342	49	13	8	12	2	2,300
Battle Lake.....	1900	200	60	40	50	342	316	158	316	342	20	13	8	12	2	1,500
Beltrami.....	1901	180	60	60	60	.....	.....	.....	.....	.....	.....	3	5	.....	.....	.....
Big Falls.....	1901	304	124	80	100	61	732	244	87	244	87	46	38	35	2	3,750
Black Duck.....	1898	420	80	50	.....	50	740	640	.....	.....	.....	26	25	8	.....	1,900
Cass Lake.....	1902	120	60	60	80	304	179	57	.....	.....	.....	24	25	.....	.....	2,000
Climax.....	1901	260	100	80	.....	265	195	.....	.....	.....	.....	.....	.....	.....	.....	1,900
Fosston.....	1902	100	60	40	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2,000
Foxhome.....	1903	60	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Gary.....	1899	550	60	120	200	707	601	925	137	102	102	43	31	44	40	4,000
Hallock.....	1899	630	80	.....	50	750	744	540	512	540	540	78	73	61	60	66
Hawley.....	1894	130	40	40	.....	648	592	367	300	271	137	48	42	33	33	29
Hubbard.....	1894	540	50	.....	40	487	420	220	270	50	22	21	20	33	17	2,100
McCauleyville.....	1899	240	50	40	50	277	420	220	270	50	22	21	20	33	17	1,600
McIntosh.....	1892	180	80	100	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1,200
Menasha.....	1895	280	50	.....	40	210	262	374	292	271	17	11	7	30	29	.....
North Home.....	1903	100	100	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Parker Prairie.....	1894	380	100	40	40	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Pelican Rapids.....	1894	800	80	80	90	177	599	470	360	354	56	56	79	78	81	48
Perham.....	1902	120	60	60	.....	55	.....	.....	.....	.....	.....	.....	.....	.....	.....	28,00
Red Lake Falls.....	1902	200	100	100	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1,500
Saint Hilaire.....	1890	190	40	40	40	361	432	451	.....	.....	.....	.....	.....	.....	.....	1,200
Stephen.....	1897	345	40	40	40	401	515	451	.....	.....	.....	.....	.....	.....	.....	.....
Tintah.....	1895	270	90	40	40	682	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
War Road.....	1902	220	100	120	.....	181	428	325	520	302	10	87	32	20	33	1,900
Barnum.....	1898	353	75	50	60	50	465	650	480	388	69	14	30	13	5	1,500
Biwabik.....	1894	590	50	50	60	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Brook Park.....	1903	50	50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Cambridge.....	1899	440	90	90	100	349	299	193	158	122	17	11	22	21	13	3,650
Carlton.....	1895	285	100	.....	50	82	142	190	165	302	3	3	3	8	33	1,500
Clear Lake.....	1903	50	50	50	.....	532	546	642	643	608	58	55	79	77	63	3,100
Deerwood.....	1898	310	50	50	50	175	291	315	233	.....	.....	.....	.....	.....	.....	1,000
Duluth-Endion.....	1902	600	300	.....	.....	1,060	.....	.....	.....	.....	.....	.....	.....	.....	.....	5,500
Forreston.....	1903	50	50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Greenbush.....	1901	150	50	50	50	378	490	174	170	.....	.....	.....	.....	.....	.....	3,500
Hinckley.....	1903	25	25	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Little Falls.....	1895	495	150	100	.....	790	740	883	955	956	44	40	86	86	63	3,500
Morrell.....	1903	40	40	50	50	438	398	428	.....	.....	.....	.....	.....	.....	.....	1,300
Motley.....	1897	325	50	50	.....	75	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Nashauk.....	1902	90	90	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Ogilvie.....	1902	160	80	80	.....	220	112	.....	.....	.....	.....	.....	.....	.....	.....	1,500
Pequot.....	1901	240	100	100	100	52	274	.....	.....	.....	.....	.....	.....	.....	.....	700
Pine City.....	1898	340	100	100	120	661	632	383	278	282	33	45	43	44	40	2,000
Randall.....	1903	50	50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Rush City.....	1894	765	130	120	130	670	486	178	428	430	80	66	32	34	82	2,800
Rutledge.....	1899	300	50	50	80	353	332	302	166	.....	.....	.....	.....	.....	.....	2,000
Sandstone.....	1895	110	50	.....	.....	251	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Sauk Rapids.....	1894	720	80	80	100	80	185	320	316	211	245	23	45	43	27	28
Soudan.....	1899	175	25	50	50	288	199	192	542	148	122	22	22	20	13	3,000
Spencer Brook.....	1898	270	50	50	.....	60	.....	.....	.....	.....	.....	.....	.....	.....	.....	2,000
Taylor's Falls.....	1894	305	45	.....	.....	667	552	794	574	534	122	32	22	20	13	2,500
Wyoming.....	1894	349	44	.....	.....	354	382	374	354	371	34	34	38	36	25	1,300
Benson.....	1900	150	50	40	20	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

NORTHERN MINNESOTA—Continued

CHARGES	First Appro- priation	Amount from Beginning	Last Five Years					Self-Support					Members and Probationers					Value of Property
			1903	1902	1901	1900	1899	1903	1902	1901	1900	1899	1903	1902	1901	1900	1899	
Bird Island.....	1894	\$510	\$80	\$50	\$50	\$40	\$480	\$380	\$480	\$428	\$336	55	76	47	47	37	\$2,600	
Buffalo.....	1894	500	50	40	60	60	540	494	640	690	660	97	132	149	116	61	5,000	
Cedar Mills.....	1894	580	60	40	60	70	520	420	540	590	388	67	93	64	64	61	2,200	
Clearwater.....	1894	530	50	50	50	50	529	697	396	404	522	94	76	118	118	109	1,800	
Dassel.....	1894	350	40	30	50	50	16	530	499	499	272	20	45	53	62	35	2,000	
Delano.....	1895	640	60	60	90	100	536	476	530	372	252	93	57	56	56	28	2,800	
Eagle Bend.....	1894	525	50	50	50	50	589	530	245	92	208	38	48	48	35	54	2,175	
Forest City.....	1894	300	40	50	50	50	600	488	160	220	228	71	81	22	9	16	1,600	
Glenwood.....	1896	410	60	50	50	50	585	745	370	298	30	43	46	43	33	30	3,000	
Grace Church.....	1902	90	50	40	60	50	530	439	388	442	645	86	83	102	102	126	2,200	
Granite Falls.....	1895	700	60	60	60	40	430	423	413	406	485	76	84	93	28	27	3,500	
Grove Lake.....	1899	350	60	50	50	50	607	582	510	515	485	37	29	35	28	27	1,500	
Kimball.....	1894	430	50	50	50	50	274	446	405	532	494	49	55	63	61	57	4,400	
Lester Prairie.....	1895	50	50	50	50	75	585	745	370	298	30	43	46	43	33	30	1,000	
Mound.....	1903	50	50	50	50	50	585	745	370	298	30	43	46	43	33	30	1,900	
Melrose.....	1894	675	100	50	50	50	585	745	370	298	30	43	46	43	33	30	3,000	
Montrose.....	1903	80	80	50	50	50	585	745	370	298	30	43	46	43	33	30	2,200	
Marietta.....	1899	150	50	50	50	50	590	537	665	533	384	50	53	60	60	61	3,000	
Osakis.....	1894	400	50	50	80	80	766	510	486	533	384	78	63	67	64	61	2,500	
Paynesville.....	1894	670	60	60	60	60	650	621	581	282	344	86	104	55	62	45	3,500	
Raymond.....	1894	525	60	50	50	50	650	621	581	282	344	86	104	55	62	45	3,500	
Smith Lake.....	1902	90	50	40	50	50	590	540	526	100	122	220	40	22	25	33	1,500	
Stewart.....	1894	560	50	40	50	50	590	540	526	100	122	220	40	22	25	33	1,500	
Willmar.....	1894	965	100	200	200	50	540	526	100	122	220	40	22	25	24	22	4,000	
Brooklyn Center and Crystal Lake.....	1897	520	80	100	80	60	476	436	449	390	329	61	61	65	50	55	2,800	
Chapman.....	1894	540	50	50	50	50	608	603	576	607	564	99	98	110	69	67	6,200	
Elk River.....	1894	572	142	100	50	25	316	237	250	170	275	29	47	44	40	68	3,400	
Hopkins.....	1899	190	50	30	30	50	370	562	407	418	423	34	48	51	40	28	2,500	
Osgo.....	1895	270	50	50	50	50	578	390	596	442	121	95	92	85	79	19	2,800	
Parker Lake and Golden Valley.....	1895	250	50	50	50	50	428	690	534	595	528	113	108	87	110	19	2,500	
Saint Francis and Oxdr.....	1894	520	20	50	50	50	1,045	1,033	1,053	1,065	1,073	142	156	147	144	138	5,350	
Foss.....	1903	125	100	100	100	50	316	346	292	220	225	32	26	22	19	19	5,000	
Minnehaha.....	1894	600	100	100	100	50	316	346	292	220	225	32	26	22	19	19	3,500	
Saint Louis Park.....	1896	590	100	100	100	100	362	95	158	150	175	10	10	10	11	14	3,500	

NORTHERN NEW YORK

Lassellsville and Oppenheim.....	1892	290	45	40	35	40	476	436	402	475	424	93	95	102	111	100	4,200
East Springfield.....	1900	105	25	30	25	25	347	243	364	403	288	60	41	44	37	75	4,800
Altmar.....	1899	156	30	26	20	20	310	203	340	252	288	40	44	39	37	75	3,500
Amboy Center.....	1899	156	30	26	20	20	310	203	340	252	288	40	44	39	37	75	3,500
Florence.....	1893	167	26	15	15	20	420	381	426	426	377	83	86	98	110	126	4,300
Montague.....	1873	825	85	85	95	100	368	346	368	341	395	56	57	47	46	50	3,400
North Bay.....	1893	240	40	35	40	50	322	347	315	315	312	27	45	42	32	39	1,500
Redfield.....	1894	255	45	40	50	50	420	370	370	370	422	77	80	72	77	80	5,800
South Hamball.....	1892	325	60	55	70	50	367	369	369	344	232	73	71	64	66	65	4,900
							311	211	211	150	175	34	29	30	42	44	1,800

1894	326	40	45	50	50	50	24	426	491	323	476	90	90	90	90	90	4,000
1900	160	35	45	50	50	50	...	532	458	469	482	531	97	108	137	133	97
1876	395	125	50	50	50	20	84	82	73	72	121	21	28	35	41	42	1,400
1873	282	66	40	50	45	...	324	329	326	216	503	35	43	45	55	59	2,000
1890	305	35	25	35	35	30	525	525	470	516	520	101	101	105	112	105	3,500
1892	147	25	20	50	40	390	...	388	408	469	485	37	85	88	97	66	3,000
1873	575	25	25	15	50	35	528	332	432	655	66	75	88	175	...	...	5,900
1902	50	75	25	90	80	60	330	332	341	311	19	21	24	23	24	23	3,900
1874	367	75	76	90	80	60	324	321	302	341	19	21	24	23	24	23	3,200
1890	200	40	40	30	30	20	429	429	404	354	111	70	71	81	71	81	4,000
South Canton.....																	
Russell.....																	
Greig.....																	
New Bremen.....																	
Edwards.....																	
Grindstone.....																	
Ox Bow.....																	
Champion.....																	
Point Peninsula.....																	
Three Mile Bay.....																	

NORTH MONTANA MISSION

1894	2,425	200	190	200	200	270	436	407	530	518	545	41	31	24	15	14	2,050
1898	855	170	150	180	155	100	436	437	323	220	393	23	33	49	31	63	950
1901	200	50	60	90	20	272	716	655	660	313	369	81	57	64	19	18	4,300
1895	2,039	200	210	270	272	300	760	184	422	301	335	52	40	31	45	40	3,200
1898	1,580	250	200	280	275	300	760	184	422	301	335	52	40	31	45	40	3,200
1894	2,054	195	182	300	315	165	546	700	660	370	105	90	93	76	42	5,500	
1902	50	25	25	200	275	740	880	800	660	907	41	37	36	20	45	7,000	
1894	3,030	210	170	225	260	275	740	880	800	660	907	41	37	36	20	45	7,000
1899	880	200	180	170	150	25	306	324	323	323	23	27	22	22	9	1,000	
1894	2,805	200	220	275	310	325	855	795	743	743	540	40	55	48	46	69	6,100
1895	1,600	150	180	180	200	100	403	330	220	220	39	33	13	32	21	16	700
1894	2,700	245	245	250	260	275	550	550	400	400	443	38	37	23	21	16	3,900
1895	2,015	225	225	240	200	165	559	530	371	240	115	47	54	23	14	20	3,300
1903	130	160	235	295	300	300	770	660	600	450	562	132	136	104	53	86	5,000
1894	2,705	240	235	295	300	300	770	660	600	450	562	132	136	104	53	86	5,000
1899	890	200	200	180	150	150	598	600	550	334	26	34	30	15	15	3,050	
1894	2,640	200	240	270	270	270	252	535	600	665	552	53	53	60	72	42	5,200
1894	2,398	200	240	300	300	300	650	710	751	665	650	56	54	63	85	70	5,750
1902	400	250	150	240	250	210	300	414	430	351	8	12	14	15	17	17	1,600
1898	1,360	250	240	240	250	210	428	414	430	351	515	12	14	15	17	17	3,500
1896	2,430	280	270	295	275	275	301	353	390	619	461	25	26	32	55	33	7,000

NORTH NEBRASKA

Alda.....	1899	365	75	75	75	100	40	490	490	490	494	67	64	78	70	2,300		
Archer.....	1892	400	40	50	50	50	567	540	540	626	646	125	177	152	295	256	5,200	
Barlett.....	1889	1,245	100	100	100	100	80	347	437	340	314	320	75	61	66	75	1,200	
Boelus and Carro.....	1890	555	100	25	50	50	40	400	400	410	380	75	86	86	52	2,500		
Central City Circuit.....	1885	490	35	75	35	35	35	335	648	633	635	115	174	177	180	154	3,000	
Clarks.....	1884	736	50	50	50	50	40	540	648	633	635	133	174	177	180	154	3,000	
Columbus Circuit.....	1903	50	50	50	50	50	40	695	755	695	676	123	150	141	116	146	8,000	
Genou.....	1885	1,320	50	50	50	50	40	695	755	695	676	123	150	141	116	146	8,000	
Palmer.....	1900	225	50	50	50	100	40	386	386	451	451	92	100	113	116	146	3,300	
Primrose.....	1903	50	50	50	50	100	40	386	386	451	451	92	100	113	116	146	3,300	
Monroe.....	1891	785	75	100	100	100	60	355	297	303	249	52	53	31	23	31	4,000	
Scotia.....	1884	1,200	50	50	50	50	60	488	544	544	544	92	124	106	119	117	2,300	
Silver Creek.....	1889	1,130	100	100	100	100	100	432	507	458	428	411	60	65	64	68	75	2,800
Timber Creek.....	1903	50	50	100	100	100	100	432	507	458	428	411	60	65	64	68	75	2,800
Wolbach.....	1894	690	100	100	100	100	100	432	357	400	388	440	107	82	97	95	4,800	

NORTH NEBRASKA—Continued

CHARGES	First Appro- pation	Amount From Beginning	Last Five Years					Self-Support					Members and Probationers					Value of Property
			1903	1902	1901	1900	1899	1903	1902	1901	1900	1899	1903	1902	1901	1900	1899	
Wood River	1884	\$1,265	\$60	\$60	\$60	\$60	\$60	\$482	\$357	\$461	\$506	\$501	61	60	130	127	135	\$2,200
Battle Creek	1884	685	50	50	50	50	50	495	500	490	561	646	44	58	70	87	90	3,600
Battle Creek Circuit	1895	545	50	50	60	60	70	316	284	289	302	289	26	24	22	44	40	1,900
Boone	1895	470	25	50	60	70	70	565	475	473	409	383	71	58	56	87	95	3,600
Brunswick	1900	243	75	68	50	50	50	398	364	335	325	320	56	82	79	58	51	1,300
Chambers	1884	685	75	50	60	60	70	302	336	335	325	320	69	75	74	58	51	4,400
Clearwater	1884	707	75	50	70	73	74	380	177	262	299	322	52	60	62	72	69	4,400
Emerick	1882	1,155	50	60	60	60	80	419	371	401	435	370	77	93	84	84	74	1,875
Ewing and Venus	1886	1,285	75	75	100	100	100	478	288	288	245	198	60	53	53	42	58	3,500
Gross and Spencer	1899	350	75	75	70	60	70	371	134	104	104	104	41	42	48	34	59	3,200
Inman	1884	905	50	50	50	50	50	457	372	251	195	198	75	78	39	34	59	1,800
Loretto	1893	705	50	60	70	70	75	358	408	425	391	230	44	91	78	95	87	2,900
Lynch and Highland	1897	630	75	75	75	100	120	519	528	324	357	281	81	17	48	53	65	2,900
Monowi, Alford, and Verdel	1897	245	100	10	100	100	100	210	432	451	375	329	20	45	51	51	29	450
Nobara	1881	1,910	100	100	100	100	100	420	544	544	544	437	101	106	118	106	76	1,300
O'Neill	1884	1,390	50	50	50	40	40	540	484	489	442	442	51	51	41	50	70	2,700
Osmond	1892	900	50	50	60	60	70	540	484	489	442	442	51	51	41	50	70	6,250
Paddock	1884	1,235	75	70	70	70	70	175	250	272	228	218	45	75	73	67	40	1,300
Page	1893	680	50	60	70	70	70	471	528	408	428	388	159	170	132	153	90	3,100
Plainview Circuit	1891	776	71	50	60	60	60	431	403	396	361	316	64	51	77	75	74	2,400
Savage	1892	910	75	75	100	100	100	387	374	308	383	374	50	56	52	70	69	1,900
Lindsay	1903	100	100	100	60	50	70	405	383	402	279	330	48	61	73	69	61	4,100
Bancroft	1886	970	110	100	60	50	70	740	383	402	279	330	48	61	73	69	61	1,800
Creston	1902	125	60	65	118	35	35	682	505	323	248	181	76	42	53	37	22	800
Hartington	1894	763	200	120	118	50	50	377	505	340	453	410	25	28	37	30	98	4,000
Humphrey	1881	1,610	100	100	75	25	20	749	664	700	500	436	158	177	161	136	156	5,500
Leigh	1892	715	100	75	25	20	20	749	664	700	500	436	158	177	161	136	156	3,300
Ponca	1881	1,512	82	100	100	150	70	421	417	525	488	441	83	96	65	85	70	3,500
Saint James	1881	1,156	50	120	120	35	35	638	503	336	142	142	90	72	61	32	37	1,200
South Sioux City	1890	846	200	120	120	35	35	640	540	405	450	320	64	50	57	50	48	5,800
Wausa	1893	670	50	70	50	60	50	640	540	405	450	320	64	50	57	50	48	5,800
Omaha: City Missions	1903	250	250	200	115	150	100	590	550	405	470	255	43	60	55	27	27	4,000
Benson	1892	1,540	150	200	400	43	51	579	550	550	584	535	97	42	42	94	95	3,200
Elkhorn	1881	530	40	40	43	51	66	579	550	550	584	535	97	42	42	94	95	3,200
Herman	1886	380	90	20	20	100	100	324	330	410	330	300	66	56	52	56	47	5,500
First Memorial	1903	200	200	200	200	200	200	530	530	515	483	306	66	94	107	93	77	3,500
Kennard	1885	1,065	40	40	60	75	80	492	515	515	483	306	94	94	107	93	77	2,700
Lefler Memorial	1903	200	200	200	200	200	200	12	322	245	227	227	33	18	18	18	18	2,000
McCabe	1902	400	200	200	200	200	200	316	325	270	320	285	40	30	36	40	30	4,000
Nickerson	1889	777	52	30	20	60	70	243	324	251	382	332	46	52	48	52	62	3,455
Southwest Omaha	1891	1,300	80	100	100	100	100	213	324	251	382	332	46	52	48	52	62	1,500

NORTHWEST IOWA

Bancroft.....	1882	635	50	50	50	50	50	640	640	693	745	748	75	90	97	102	137	3,600
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1884	Klemme.....	420	30	40	403	698	574	459	532	92	49	53	61	68	2,400
1885	Lattner.....	385	50	40	524	524	524	432	432	35	48	60	68	77	3,500
1886	Latner.....	1892	40	50	60	524	532	432	432	67	85	60	68	77	3,500
1887	Titonia.....	1890	40	50	60	611	607	422	422	53	54	27	27	28	2,600
1888	Buffalo Center.....	1893	60	60	100	40	565	640	640	62	52	70	72	72	3,500
1889	Gaetinger.....	1892	80	100	120	80	478	628	467	338	80	61	66	64	3,300
1890	Kanawha.....	1890	40	50	50	50	574	474	416	49	42	36	36	36	2,500
1891	Lincoln Center.....	1890	40	50	60	342	324	289	542	68	50	59	59	59	1,500
1892	Livermore.....	1881	60	70	100	594	549	542	542	107	92	95	112	128	5,100
1893	Whitemore.....	1885	50	40	80	677	636	568	448	100	100	96	93	46	4,000
1894	Thompson.....	1879	40	40	50	511	528	528	556	566	74	55	55	93	4,000
1895	Farmhamville.....	1896	40	50	100	517	535	536	419	355	49	59	66	74	2,000
1896	Fort Dodge: West.....	1875	50	50	50	645	545	711	542	126	109	204	159	168	3,000
1897	Ortho.....	1901	30	25	30	382	357	711	542	60	70	111	114	112	2,500
1898	Stanhope.....	1892	40	40	40	610	553	650	636	51	51	111	114	112	3,300
1899	Jewell and Ellsworth.....	1887	40	50	100	303	303	339	318	72	62	65	65	49	4,400
1890	Duncombe.....	1874	40	50	100	550	696	392	550	335	92	92	96	98	7,700
1891	Gowrie.....	1878	50	50	60	591	605	353	325	71	91	90	89	88	3,100
1892	Popejoy.....	1901	30	30	30	1,041	622	540	540	511	105	69	69	69	3,150
1893	Bradgate.....	1902	40	40	40	486	.....	.....	.....	57	.....	.....	.....	.....	2,850
1894	Kernin.....	1903	40	40	40	378	.....	.....	.....	40	.....	.....	.....	.....	2,000
1895	Lehigh.....	1878	25	30	50	653	707	759	690	124	149	156	159	163	4,000
1896	Battle Creek.....	1887	30	30	50	704	832	646	627	567	75	73	91	94	3,400
1897	Castana.....	1875	100	100	100	404	647	482	626	69	82	80	89	91	2,000
1898	Grant and Lytton.....	1875	30	30	50	625	604	557	457	116	116	77	57	57	6,000
1899	Mount Hope Circuit.....	1900	30	30	40	384	833	1,292	881	113	119	136	133	133	4,300
1900	Turin and Moorhead.....	1891	40	40	40	606	649	515	590	582	62	67	77	93	4,300
1901	Oto and Sharon.....	1901	80	80	80	219	319	529	590	31	28	67	77	93	4,300
1902	Oto and Sharon.....	1888	50	50	60	728	637	429	400	356	107	84	88	88	3,000
1903	Jolley and Lavinia.....	1891	50	50	60	728	637	429	400	356	107	84	88	88	3,000
1904	Cushing.....	1885	48	48	48	728	637	429	400	356	107	84	88	88	3,000
1905	Deloit.....	1875	40	40	40	605	740	963	622	543	87	131	104	136	4,500
1906	Nemaha.....	1901	40	50	50	507	622	466	361	389	74	70	85	89	4,500
1907	Smithland.....	1875	40	40	40	478	435	.....	.....	113	112	112	112	112	4,115
1908	Washta.....	1899	30	30	30	503	497	408	465	504	92	66	74	91	1,600
1909	Ue.....	1889	50	50	50	724	725	648	646	590	114	124	130	139	4,150
1910	Altton.....	1883	100	100	100	570	636	508	561	671	65	65	81	125	3,500
1911	Arshire.....	1890	40	40	40	537	586	536	627	753	60	68	72	100	4,500
1912	Pochontas.....	1874	50	45	50	341	426	371	483	540	51	53	65	97	2,500
1913	Terril.....	1896	50	50	50	832	837	416	102	133	133	133	133	133	8,250
1914	Hull.....	1888	210	210	210	655	712	555	316	126	126	126	126	126	5,100
1915	Rock Valley.....	1887	40	40	40	800	933	866	940	861	91	105	112	131	3,800
1916	Royal.....	1874	100	100	100	791	743	636	590	590	53	72	65	61	3,800
1917	Peterson.....	1874	60	60	60	453	150	.....	.....	46	46	100	94	108	6,000
1918	Superior.....	1888	.....	.....	.....	800	935	715	865	85	100	94	108	145	6,000
1919	Everly.....	1888	.....	.....	.....	634	700	745	684	73	67	114	99	91	4,000
1920	Curlew.....	1885	40	40	40	640	616	630	545	588	78	93	102	131	4,000
1921	Hinton.....	1889	50	50	50	445	445	495	222	47	47	55	55	18	4,000
1922	Meriden.....	1881	100	100	100	492	492	590	468	476	75	81	60	55	3,000
1923	Maurice and Struble.....	1889	50	50	50	527	527	527	527	179	27	66	66	50	2,300
1924	Piero.....	1897	50	44	44	610	656	660	660	710	84	116	124	100	2,000
1925	Winning.....	1883	79	72	50	446	559	646	638	536	88	126	112	88	1,500
1926	Crescent Park.....	1903	200	200	200	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

NORTHWEST IOWA—Continued

CHARGES	First Appro- priation	Amount from Beginning	Last Five Years					Self-Support					Members and Probationers					Value of Property
			1903	1902	1901	1900	1899	1903	1902	1901	1900	1899	1903	1902	1901	1900	1899	
Truesdale.....	1900	\$214	\$60	\$50	\$80	\$24	\$...	\$575	\$495	\$333	\$...	\$...	65	70	98	...	\$4,000	
Larabee.....	1888	550	50	50	...	...	...	524	414	546	610	598	94	96	110	119	124
Rock Branch.....	1890	316	50	44	32	40	...	524	470	505	590	544	74	92	100	112	103	
Sioux City; Haddock.....	1887	3,333	300	160	223	100	90	674	744	610	570	681	163	199	82	130	154	
Springdale.....	1903	175	...	...	...	...	...	...	...	...	...	...	...	...	...	...	5,000
Wall Street.....	1903	200	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...

NORTHWEST KANSAS

Alton.....	1885	1,138	80	50	70	70	235	353	383	301	310	62	99	107	133	133	1,500
Blue Hill.....	1891	576	30	35	40	48	365	402	445	425	365	150	158	165	140	110	2,300
Bow Creek.....	1899	450	100	100	100	50	464	322	169	178	253	119	103	117	111	123	...
Bristow.....	1883	1,278	80	40	50	48	199	336	287	194	159	86	94	64	56	74	1,200
Gaylord.....	1883	1,348	60	60	90	50	48	282	545	344	245	92	104	92	74	1,800	...
Kensington.....	1892	977	50	67	80	60	100	536	505	620	449	142	142	155	219	168	2,200
Kirwin.....	1883	951	50	35	40	48	48	650	525	453	458	154	131	129	123	149	3,100
Lenora.....	1883	2,013	100	100	100	90	340	225	192	174	199	77	39	86	88	86	2,500
Logan.....	1883	1,748	50	35	40	80	98	595	617	420	445	133	141	117	129	106	6,400
Marvin.....	1883	1,215	50	35	50	50	570	440	390	510	487	250	250	179	206	210	4,000
Portis.....	1885	1,164	75	75	75	61	486	500	476	361	471	126	139	143	138	123	1,800
Stockton.....	1883	1,060	35	35	50	50	675	545	375	413	458	144	139	108	90	92	3,300
Webster.....	1887	1,146	60	70	80	98	98	367	338	187	179	155	131	100	31	102	700
Woodston.....	1887	545	40	50	48	48	323	436	369	444	434	55	81	97	107	...	1,000
Bellaire.....	1893	434	78	48	48	66	46	400	288	448	383	133	89	100	167	121	4,500
Burr Oak Circuit.....	1892	690	60	60	60	58	282	416	331	422	324	78	94	97	96	100	3,250
Courtland.....	1889	584	60	64	60	36	38	491	526	474	462	97	95	106	97	90	3,100
Cuba.....	1883	746	60	36	36	40	20	284	366	375	451	218	87	102	142	173	2,400
Esbon and Salem.....	1885	770	60	60	60	60	40	484	471	454	404	106	102	210	126	125	2,500
Formoso.....	1890	516	40	56	60	44	48	472	462	500	444	121	156	158	135	138	3,800
Hollis.....	1888	501	40	24	40	60	60	491	448	436	439	83	88	85	82	80	2,600
Lebanon.....	1886	890	70	70	60	60	60	400	427	482	463	126	132	148	148	133	4,000
Randall.....	1895	475	40	40	50	60	...	...	...	...	...	91	94	...	...	...	...
Republic.....	1901	180	60	60	60	...	350	253	...	...	...	...	...	...	...	...	...
Rice.....	1885	967	48	34	36	36	38	321	361	495	404	475	125	121	139	133	2,200
Bunker Hill.....	1883	1,550	100	100	80	80	357	385	471	435	381	94	99	95	80	62	2,100
Cladon.....	1894	770	60	60	70	80	504	540	486	516	619	69	64	77	119	120	2,300
Galatia.....	1890	970	60	60	70	80	500	522	487	471	490	178	162	170	133	139	2,650
Grainfield.....	1883	1,846	120	80	80	76	80	588	540	359	404	185	162	112	94	134	4,000
Hays City.....	1883	2,208	160	100	100	78	80	263	497	527	475	542	86	56	61	58	2,800
Hill City.....	1888	1,720	160	100	130	80	90	384	381	293	327	72	26	26	91	86	3,200
Hoxie.....	1886	1,805	100	180	100	80	100	382	432	332	305	97	116	100	92	76	300
Kanopolis.....	1887	1,381	100	100	80	76	80	432	432	332	338	209	73	73	76	95	2,000
La Crosse.....	1889	1,630	150	100	100	80	375	502	494	555	434	81	111	32	97	82	2,900
Lorraine.....	1900	360	50	50	80	80	79	228	361	...	...	21	19	31	...	...	2,000
McCracken.....	1891	1,130	50	50	80	80	...	416	465	540	540	139	131	120	140	124	4,400
Morland.....	1893	770	100	80	80	60	60	341	245	230	303	165	133	126	82	77	400

1889	1,220	100	100	100	100	80	80	318	331	267	169	243	110	93	80	49	55	1,800
Quinter.....	1,800	100	100	100	100	80	80	324	341	540	588	547	175	171	150	151	181	3,600
Ransom.....	1,185	80	100	100	100	80	80	623	648	540	588	547	175	171	150	151	181	3,600
Ransom Circuit.....	1,000	100	100	100	100	80	80	386	386	500	58	364	54	105	116	100	89	2,800
Sharon Springs.....	1,042	132	100	80	80	80	80	372	466	385	246	231	57	20	68	75	82	2,200
Waldo.....	1,150	120	100	80	80	80	80	419	648	224	183	278	141	133	119	87	85	4,200
Winona.....	1,650	50	40	40	40	40	40	332	330	330	486	458	133	134	120	150	163	1,500
Achilles.....	1,141	80	60	60	60	46	40	332	330	330	486	458	133	134	120	150	163	1,500
Almena.....	1,290	80	80	80	80	80	80	421	332	304	367	170	37	121	115	101	130	1,700
Atwood.....	2,365	150	140	150	150	150	150	250	183	108	103	56	58	59	61	61	65	2,000
Atwood Circuit.....	1,401	40	135	140	140	140	140	228	176	295	385	94	117	108	107	111	111	500
Beaver Valley.....	1,855	150	95	100	100	100	100	404	285	311	257	239	52	82	77	99	104	450
Bird City.....	1,215	100	80	80	80	62	317	440	367	362	174	235	128	126	133	73	73	600
Birkville.....	1,885	100	80	80	80	80	80	382	367	362	174	235	128	126	133	73	73	2,900
Devizes.....	1,837	400	80	80	80	80	80	636	636	523	536	548	74	78	71	75	50	2,200
Dresden.....	1,889	220	100	40	40	40	40	436	314	314	361	279	84	69	58	77	80	1,600
Gem.....	1,333	70	68	70	60	80	80	292	293	281	174	232	91	93	81	128	110	3,200
Goodland.....	1,880	70	60	60	60	80	80	315	241	281	174	232	91	93	81	128	110	3,200
Jennings.....	1,886	306	88	78	80	80	80	338	316	461	465	484	75	92	108	118	120	3,000
Kanana.....	1,785	80	80	80	80	80	80	536	386	455	531	536	120	86	118	113	99	2,800
Lamborn.....	2,040	100	100	100	100	100	100	455	530	340	499	620	77	71	64	83	98	3,500
Long Island.....	1,110	100	100	100	100	80	80	382	243	308	405	95	89	87	100	141	125	3,400
Oberlin.....	1,080	100	80	80	80	80	80	305	366	392	359	317	68	93	155	141	111	1,500
Phillipsburg.....	1,260	150	150	150	150	100	100	336	392	308	504	280	99	109	71	96	86	3,000
Selden.....	1,000	60	40	40	40	70	90	390	335	389	520	604	116	96	102	104	102	2,500
Woodruff.....	1,038	70	60	60	60	50	50	530	400	336	280	220	89	111	60	60	57	1,700
Cheyenne Mission.....	1,038	70	60	60	60	50	50	530	400	336	280	220	89	111	60	60	57	1,700
Barnard.....	1,038	70	60	60	60	50	50	530	400	336	280	220	89	111	60	60	57	1,700
Dennington.....	1,038	70	60	60	60	50	50	530	400	336	280	220	89	111	60	60	57	1,700
Brookville.....	1,038	70	60	60	60	50	50	530	400	336	280	220	89	111	60	60	57	1,700
Culver.....	1,038	70	60	60	60	50	50	530	400	336	280	220	89	111	60	60	57	1,700
Glasc.....	1,038	70	60	60	60	50	50	530	400	336	280	220	89	111	60	60	57	1,700
Lamar.....	1,038	70	60	60	60	50	50	530	400	336	280	220	89	111	60	60	57	1,700
Lindsborg.....	1,038	70	60	60	60	50	50	530	400	336	280	220	89	111	60	60	57	1,700
Lucas.....	1,038	70	60	60	60	50	50	530	400	336	280	220	89	111	60	60	57	1,700
Luray.....	1,038	70	60	60	60	50	50	530	400	336	280	220	89	111	60	60	57	1,700
Mentor.....	1,038	70	60	60	60	50	50	530	400	336	280	220	89	111	60	60	57	1,700
Miltonvale.....	1,038	70	60	60	60	50	50	530	400	336	280	220	89	111	60	60	57	1,700
Pottersburg.....	1,517	70	68	66	66	70	70	408	408	441	462	432	67	85	86	88	79	2,500
Sylvan Grove.....	1,122	74	70	70	70	50	50	301	346	339	319	296	82	80	90	90	100	675
Wells.....	1,254	63	30	30	30	50	50	434	403	257	494	444	87	80	66	121	107	3,500
1896	1,254	63	30	30	30	50	50	238	251	224	146	122	87	92	98	55	43	1,500

NORTHWEST NEBRASKA

1892	1,200	100	100	100	100	100	100	600	645	645	485	435	110	82	80	62	71	2,900
Atkinson.....	1,310	100	100	100	100	100	100	588	575	573	553	545	125	116	149	136	132	3,000
Ansforth.....	1,310	100	100	100	100	100	100	588	575	573	553	545	125	116	149	136	132	3,000
Bassett.....	1,310	100	100	100	100	100	100	588	575	573	553	545	125	116	149	136	132	3,000
Brownlee.....	1,310	100	100	100	100	100	100	588	575	573	553	545	125	116	149	136	132	3,000
Butte.....	1,270	100	100	100	100	100	100	565	515	362	314	317	35	53	53	17	26	1,200
Crookston.....	1,140	100	100	100	100	100	100	269	246	254	273	245	50	42	52	54	54	2,400
Fountain Valley.....	1,140	100	100	100	100	100	100	269	246	254	273	245	50	42	52	54	54	2,400
Johnstown and Wood Lake.....	1,100	100	100	100	100	100	100	253	175	186	133	292	48	43	40	40	40	250
Long Pine.....	1,480	140	170	150	120	120	120	432	436	440	490	440	75	81	80	68	88	1,400
1892	1,480	140	170	150	120	120	120	432	436	440	490	440	75	81	80	68	88	1,400

NORTHWEST NEBRASKA—Continued

CHARGES	First Appro- pation	Amount from Beginning	Last Five Years					Self-Support					Members and Probationers					Value of Property
			1903	1902	1901	1900	1899	1903	1902	1901	1900	1899	1903	1902	1901	1900	1899	
			\$40	\$	\$	\$	\$	\$	\$	\$	\$	\$	73	53	101	79	123	\$
Brooksburg.....	1903	840						550	466	495	485	605	73	53	101	79	123	2,000
Newport.....	1892	905	100	100	100	100	100	60	307	233	182	192	32	40	44	27	27	900
Norden.....	1892	780	120	85	121	100	60	420	477	520	311	196	79	113	98	109	53	2,400
Springview.....	1892	1,040	100	100	100	100	90	531	490	495	570	570	123	103	103	169	130	3,800
Stuart.....	1892	905	100	100	100	100	60	531	490	495	570	570	123	103	103	169	130	3,800
Chadron.....	1892	2,500	120	120	150	140	150	700	599	755	742	760	167	149	145	147	123	4,700
Cody.....	1902	230	140	90				302					53					
Crawford.....	1892	1,215	120	120	100	120	120	540	540	550	495	513	81	81	89	91	98	2,200
Garrison.....	1892	1,000	80	80	80	80	100	680	672	675	600	610	118	133	137	130	129	3,000
Harrison.....	1892	1,380	120	120	120	120	120	510	440	440	391	332	72	61	81	81	56	1,900
Hay Springs.....	1892	1,405	150	140	170	150	100	432	296	333	373	468	50	61	58	88	125	2,500
Hemingford.....	1892	1,140	100	100	100	80	110	550	570	485	537	540	103	108	90	85	105	1,850
Lakeside.....	1895	850	100	100	100	100	100	434	490	478	432	334	71	114	84	61	60	1,000
Merriman.....	1892	1,435	150	150	140	100	100	446	515	412	409	313	62	58	72	78	64	3,500
Rushville.....	1892	1,050	100	100	100	120	100	490	486	456	570	527	64	80	86	121	117	3,000
Whitney.....	1892	1,240	120	100		120	80	307	146	159	199	392	103	51	43	48	101	1,950

OKLAHOMA

CHARGES	First Appro- pation	Amount from Beginning	1903	1902	1901	1900	1899	1903	1902	1901	1900	1899	1903	1902	1901	1900	1899	Value of Property
			\$40	\$	\$	\$	\$	\$	\$	\$	\$	\$	73	53	101	79	123	
			\$40	\$	\$	\$	\$	\$	\$	\$	\$	\$	73	53	101	79	123	
Afton and Wyandotte.....	1894	2,295	125	250	400	350	350	172	382	425	425	421	120	127	95	85	131	3,500
Bartlesville.....	1902	350	150	200	150	150	150	125	167	189	176	181	181	22	52	35	34	2,075
Broken Arrow and Choctaw.....	1894	1,240	200	140	200	200	200	125	167	220	266	239	50	47	59	96	66	1,200
Collinsville.....	1901	475	75	200	200	200	200	172	172	220	266	239	50	47	59	96	66	1,200
Collgate.....	1894	1,280	150	200	200	200	200	172	172	220	266	239	50	47	59	96	66	1,200
Caddo.....	1894	810	75	100	100	100	100	250	25	25	285	50	65	18	18	31	33	3,200
Clamore and Wagner.....	1894	1,375	75	50	200	200	200	250	25	25	285	50	65	18	18	31	33	3,200
Hartshorn.....	1894	1,025	75	100	150	150	150	413	323	260	15	15	52	64	109	59	50	1,000
Wister and Howe.....	1894	925	75	100	100	100	100	32	82	36	15	15	27	74	49	69	50	700
Krebs.....	1894	985	75	100	150	100	60	216	315	273	150	183	27	27	49	69	50	1,400
Kennedy.....	1902	175	75	100				60					79					
Lenepah and Colagah.....	1894	900	100	100		50		84					12					
Miami and Pryor Creek.....	1894	1,290	150	150	200	200	200	283	30	30	38	38	60	46	46	26	31	1,600
South McAlester Circuit.....	1894	1,375	100	200	175	175	175	790	520	485	434	636	82	8	76	53	44	8,500
Sallisaw.....	1894	940	100	100	100	160	160	97	16		66	40	35	35	35	35	22	700
Tablequah.....	1894	1,630	200	130	200	200	200	75	98				51	33	8			1,500
Timberhill.....	1902	175	75	100									15					
Wilton.....	1894	350	50															
Wetzelka.....	1903	200						105					110					
Anadarko.....	1901	430	120	160	150			840	368				166	54				750
Apache.....	1903	50																4,600
Bridgeport and Geary.....	1901	275	75	100	100	100	80	519	238				132	115	37	65		1,300
Calumet.....	1899	390	90	220	60	60	60	113	267	187			92	76				1,400
Chattanooga and Faxon.....	1902	125	75	50				229	267				35	68				600
Cooper and Roosevelt.....	1901	260	80	120	60	60	60	147	65				46	68				200
Cordell.....	1900	390	110	100	100	80	80	90	84				59	66				

1902	340	90	250	...	...	...	353	105	190	...	...	112	125	44	...	1,000
Foss and Elk City.....	1902	210	75	120	...	...	99	...	...	...	...	117	...	...	...	900
Fort Cobb and Carnegie.....	1903	400	90	130	120	100	20	109	98	52	15	16	31	42	70	45
Federick and Manitou.....	1899	480	120	160	200	...	543	313	...	...	...	...	178	104	...	3,500
Granite and Ledger.....	1903	90	90	...	...	...	118	...	...	...	...	...	32	...	...	...
Grimes.....	1901	480	75	100	...	...	...	...	...	...	...	...	69	...	...	375
Hobart.....	1902	230	100	130	...	...	158	...	...	...	...	...	54	...	...	...
Hydro.....	1902	210	90	120	...	...	73	...	...	...	...	...	50	...	...	...
Lawton Circuit.....	1902	80	80	...	...	...	88	...	...	...	...	...	...	...	...	...
Lavery.....	1903	172	72	100	...	...	...	...	...	...	...	...	...	...	...	...
Lone Wolf.....	1902	175	75	100	...	...	...	...	...	...	...	...	...	...	...	...
Mountain Park and Cold Springs.....	1902	145	95	50	...	...	357	247	360	211	...	...	98	90	117	86
Pleasant Valley.....	1902	140	60	80	...	100	80	454	...	...	...	...	160	57	166	186
Sekles and Lookaba.....	1903	735	85	110	100	100	80	308	160	236	283	3	108	116	96	72
Snyder and Indianola.....	1894	435	75	100	100	80	80	302	280	156	121	16	118	95	50	72
Union City.....	1899	460	120	80	80	80	80	229	330	317	270	85	72	132	162	170
Weatherford.....	1897	360	60	60	60	100	314	137	330	240	...	...	69	77	132	119
Alva Circuit.....	1899	480	100	120	80	100	80	408	352	323	...	...	68	...	...	3
Capron.....	1902	110	50	60	...	...	327	...	...	...	...	...	...	...	...	2,000
Carmen.....	1903	120	120	...	...	...	...	...	...	...	...	...	...	...	...	...
Charleston Circuit.....	1901	190	50	60	60	80	...	455	434	...	...	...	117	136	...	3,500
Cherokee.....	1896	580	60	100	120	80	80	627	513	197	197	114	150	145	112	122
Cleo.....	1901	300	100	100	100	...	257	367	...	...	...	...	153	117	...	3,650
Curtis.....	1901	260	100	100	60	...	507	337	...	...	...	...	94	138	...	...
Hawley.....	1899	410	110	80	100	80	80	507	237	234	225	330	167	61	40	148
Jefferson.....	1902	180	100	80	...	...	422	203	...	...	...	...	90	93	...	...
Kremlin.....	1897	425	60	100	134	100	80	134	41	...	236	128	78	25	124	63
Lary and Ames.....	1902	160	60	100	100	...	445	...	...	...	...	...	109	28	...	...
Lahoma.....	1900	520	100	200	120	100	161	86	89	...	...	...	78	66	53	...
May and Supply.....	1902	210	100	110	...	...	115	...	...	...	...	...	98	...	...	350
Oleta.....	1903	100	100	...	...	...	...	...	...	...	...	...	...	...	...	...
Quinlon.....	1903	460	80	100	100	80	100	282	175	186	202	136	81	85	77	71
Renfrow.....	1899	400	80	100	...	...	400	...	...	...	...	...	113	...	...	1,200
Ringwood.....	1902	100	60	100	...	...	...	...	...	...	...	...	120	120	74	158
Timbertake.....	1896	500	60	100	100	60	100	382	345	176	246	164	120	120	105	80
Waukomis.....	1894	1,000	200	100	200	100	80	512	370	330	231	203	135	92	105	87
Yanoka Circuit.....	1899	400	80	80	80	80	80	140	175	175	129	131	95	...	62	87
Yellowstone Circuit.....	1902	145	65	80	...	...	...	...	...	...	...	...	...	...	...	...
Altona.....	1903	60	60	...	...	...	...	...	...	...	...	...	...	...	...	...
Arapaho.....	1894	860	60	100	100	100	100	382	440	317	176	176	75	88	128	107
Cashion.....	1900	240	40	60	60	80	80	377	385	385	...	...	77	117	88	700
Dover.....	1900	320	60	80	80	100	...	395	270	431	...	...	91	48	125	1,750
Fountain.....	1900	340	80	100	100	60	60	172	119	203	...	...	160	156	140	450
Hackberry.....	1899	300	60	120	...	60	60	125	266	...	124	...	138	111	60	...
Independence.....	1901	260	60	100	100	100	...	294	235	335	185	121	74	107	...	500
Kiel.....	1897	540	60	100	100	100	80	375	385	...	...	...	56	66	63	400
Kingfisher Circuit.....	1894	160	60	...	...	...	...	...	...	...	...	...	...	...	...	...
Lenora.....	1900	350	70	100	120	60	...	145	76	62	...	...	81	57	72	...
Marshall.....	1899	398	40	70	80	120	88	466	350	273	246	...	87	72	55	63
Mutual.....	1901	276	76	100	100	100	...	206	200	...	...	...	61	84	...	350
Karche.....	1894	890	80	100	60	80	80	272	315	270	141	141	97	77	80	80

Sherridan.....	1894	705	75	80	100	100	80	70	238	201	138	76	67	69	77	79
Springfield.....	1899	2,510	75	100	100	100	50	100	249	331	220	138	85	86	89	91
Toledo.....	1899	830	75	100	100	100	50	100	374	332	174	162	129	121	125	192
Turner.....	1887	848	100	76	76	76	76	76	470	470	310	48	57	110	110	120
Wendling.....	1890	400	100	125	125	125	50	30	275	227	174	158	161	147	95	82
Althouse and Waldo.....	1894	330	75	50	50	50	50	30	195	213	118	16	15	121	30	1,000
Coquille and Bandon.....	1894	1,300	135	150	150	150	130	150	388	271	202	69	72	69	97	2,000
Elkhorn.....	1903	100	100	100	100	100	100	100	140	222	88	9	17	16	16	800
Fort Klamath.....	1903	75	75	75	75	75	75	75	165	237	211	127	130	108	38	3,350
Goldhill.....	1892	125	25	25	25	25	25	25	483	208	242	242	49	49	31	1,400
Jacksonville and Central Point.....	1869	2,458	60	60	60	60	60	60	483	208	242	242	49	49	31	1,400
Klamath Falls and Bonanza.....	1892	1,635	180	180	180	180	180	180	483	208	242	242	49	49	31	1,400
Marshfield.....	1890	1,735	75	125	125	125	90	125	483	208	242	242	49	49	31	1,400
Myrtlepoint.....	1892	785	175	200	75	75	75	100	350	292	298	308	167	50	66	1,500
Paisley.....	1898	500	100	100	100	100	100	50	300	270	290	160	211	15	19	31
Ten Mile.....	1893	480	100	60	60	60	60	60	313	322	323	145	143	64	51	35
Wilbur.....	1869	1,111	60	60	60	60	60	60	313	322	323	145	143	64	51	35
Wilderville and Merlin.....	1893	475	74	140	70	70	70	70	225	237	441	442	502	169	28	20
Cleone.....	1893	475	100	100	100	100	100	100	176	86	222	185	220	17	10	9
Portland, Clark.....	1894	475	100	100	100	100	100	100	222	222	222	185	220	17	10	9
Gedar and Rockwood.....	1901	150	100	175	120	75	25	25	222	222	222	185	220	17	10	9
Knappa Circuit.....	1899	265	90	60	60	60	60	60	666	383	262	222	222	94	49	49
Ramier Circuit.....	1884	1,750	180	50	30	30	30	30	320	300	254	175	15	11	5	9
Portland: Woodlawn.....	1895	180	50	30	30	30	30	30	320	300	254	175	15	11	5	9
Seaside.....	1900	355	90	50	50	50	50	50	320	300	254	175	15	11	5	9
Beaverton.....	1895	419	80	30	30	30	30	30	320	300	254	175	15	11	5	9
Brooks.....	1893	580	80	60	60	60	60	60	313	223	173	151	247	78	73	73
Canby.....	1891	730	60	60	60	60	60	60	489	435	455	338	336	145	113	120
Clackamas and Oswego.....	1884	970	40	140	100	100	100	100	465	543	247	233	333	74	73	64
Cornelius.....	1881	720	80	80	80	80	80	80	398	407	247	233	333	74	73	64
Dilley and Lafayette.....	1898	340	60	60	60	60	60	60	231	231	243	222	211	35	59	75
Highland and Clark.....	1898	260	160	60	60	60	60	60	130	130	302	302	302	77	67	67
Lincoln.....	1894	480	60	60	60	60	60	60	444	375	302	302	302	77	67	67
Salem: Leslie.....	1902	179	90	89	89	89	89	89	449	385	333	288	244	145	92	75
Neukam and Bay City.....	1889	920	100	80	80	80	80	80	333	333	244	203	140	83	52	45
Silverton.....	1892	1,135	80	70	80	80	80	80	382	351	368	283	333	53	50	59
Yola.....	1898	500	100	100	100	100	100	100	85	277	139	72	260	77	83	84

PUGET SOUND

Amboy.....	1898	220	40	40	50	70	80	80	168	197	101	175	79	42	54	35	33
Bay Center.....	1884	1,185	80	80	80	80	80	80	475	448	448	440	440	70	68	77	54
Boisfort and Adna.....	1902	80	40	40	40	40	40	40	115	347	255	186	37	26	20	17	46
Canas.....	1886	1,385	100	100	100	100	100	100	347	311	255	186	37	26	20	17	46
Castle Rock.....	1887	1,343	100	100	100	100	100	100	440	289	283	324	220	97	61	59	82
Chinook.....	1898	350	60	60	60	60	60	60	406	339	283	324	220	97	61	59	82
Cosmopolis.....	1889	1,550	100	100	100	100	100	100	537	472	468	450	450	13	16	19	8
Grays River.....	1888	810	40	40	40	40	40	40	223	227	246	211	27	23	32	35	34
Iwaco.....	1889	1,089	80	80	80	80	80	80	580	470	376	585	673	32	45	52	48
Kalama.....	1889	1,370	100	100	100	100	100	100	451	418	450	400	315	24	70	88	66
Mayfield and Newaukum.....	1902	80	40	40	40	40	40	40	110	416	416	416	345	60	62	67	69
Oakville.....	1896	720	90	90	90	90	90	90	448	416	416	416	345	60	62	67	69

PUGET SOUND—Continued

CHARGES	First Appro- priation	Amount from Beginning	Last Five Years					Self-Support					Members and Probationers					Value of Property	
			1903	1902	1901	1900	1899	1903	1902	1901	1900	1899	1903	1902	1901	1900	1899		
Pe Ell.....	1893	\$1,180	\$100	\$100	\$100	\$100	\$100	\$100	\$630	\$495	\$435	\$285	\$263	45	37	29	27	39	\$1,900
Pioneer.....	1886	1,517	100	100	100	100	100	266	285	285	291	319	58	71	44	63	55	2,100	
Skamokawa.....	1886	1,320	60	60	60	60	60	241	216	366	358	348	27	31	36	44	45	2,000	
South Bend.....	1890	1,683	150	150	150	150	150	400	372	345	345	345	58	47	34	37	36	1,150	
Toledo.....	1890	720	40	40	40	40	40	168	220	199	169	165	65	63	34	37	54	1,600	
Vance.....	1890	600	40	40	50	40	40	185	249	135	55	55	27	58	61	34	30	400	
Vancouver Circuit.....	1890	960	40	40	40	40	40	335	295	229	212	210	94	87	99	88	71	2,500	
Willapa.....	1888	1,344	60	60	60	60	60	275	237	144	238	262	36	30	49	48	50	1,200	
Winlock.....	1884	1,972	70	70	70	70	70	492	458	431	458	410	73	20	79	95	76	3,000	
Woodland and Gardens.....	1903	70	70	70	70	70	70	470	460	449	313	159	59	53	68	60	37	1,400	
Auburn.....	1893	945	100	80	90	90	100	485	231	363	347	...	35	40	14	58	...	1,400	
Bothell.....	1892	560	80	90	100	100	100	314	...	...	...	...	40	...	...	...	...	1,200
Colby.....	1888	310	40	40	40	40	40	389	367	297	117	...	45	45	31	...	...	...
Des Moines.....	1892	650	60	80	100	100	80	502	505	510	474	321	31	24	23	25	19	1,750	
Jessup.....	1897	694	50	80	100	164	190	454	460	350	240	235	69	80	58	54	38	3,800	
Kirkland.....	1891	1,232	140	140	200	200	200	...	...	...	...	...	...	...	...	...	...	...
Manette Circuit.....	1903	60	60	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Port Orchard.....	1903	100	100	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Renton and Rainier Beach.....	1903	50	50	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Seattle: Green Lake.....	1902	200	100	100	...	...	...	670	605	550	464	401	450	88	83	68	61	64
Haven.....	1890	1,430	50	80	130	150	90	562	...	...	...	...	...	78	25	...	...	2,000
University.....	1902	240	120	120	...	...	...	330	412	...	...	...	...	...	...	...	...	2,000
Wesley.....	1901	196	60	100	36	...	...	...	...	...	...	...	...	...	...	...	...	...
York and Hillman.....	1903	50	50	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Snodqualmie.....	1892	610	40	40	40	20	20	253	330	222	238	229	23	20	18	15	28	1,300	
South Park.....	1895	910	100	100	100	150	90	380	446	446	450	400	47	61	63	94	78	1,500	
Buckley.....	1890	870	100	90	100	100	100	345	357	443	337	233	59	60	47	44	38	2,000	
Bucoda.....	1889	1,855	80	80	100	250	250	300	295	485	228	235	30	41	47	60	67	2,100	
Burton.....	1901	390	120	120	150	...	...	344	308	...	...	...	47	41	...	...	...	2,800
Dungeness.....	1884	1,233	60	60	...	...	...	451	440	445	445	318	32	22	35	39	35	3,600
Eatonville.....	1903	100	100	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Gig Harbor.....	1895	760	80	80	100	100	100	209	176	247	235	257	24	39	38	25	20	2,500	
Hadlock and Chimacum.....	1893	475	50	50	50	50	50	572	431	...	...	...	132	13	16	16	16	2,000
Little Rock.....	1892	648	60	60	...	...	...	30	240	170	149	180	141	49	51	39	27	1,300
Orting.....	1889	1,030	80	80	90	100	50	470	329	290	303	277	63	63	48	61	51	2,200	
Rainier.....	1892	505	80	80	80	100	100	181	210	203	203	203	28	23	23	28	28	600	
South Prairie.....	1885	1,465	60	60	80	...	...	383	255	262	331	234	34	33	37	47	37	1,500
Summit.....	1903	100	100	...	...	...	...	...	...	...	...	...	24	...	...	...	...	200
Sumner.....	1893	1,028	100	80	90	150	150	532	476	303	395	369	50	61	42	40	54	3,500	
Tacoma: Central.....	1898	770	130	140	150	150	100	600	430	495	320	557	102	134	113	106	118	3,000	
Fern Hill.....	1894	930	90	90	100	150	100	467	494	405	363	412	105	82	89	66	73	3,000	
Grace.....	1903	100	100	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Saint Paul.....	1890	1,205	40	100	150	150	100	780	675	522	569	491	145	125	92	130	109	2,500	
Second Church.....	1893	1,015	100	100	100	100	150	485	235	433	511	404	36	32	46	44	38	2,000	
Wesley.....	1893	407	40	40	30	15	50	203	...	...	61	55	...	...	...	10	...	650

Abbeville.....	1,888	1,030	60	100	40	40	40	40	620	536	347	44	103	35	49	2,800
Bay View.....	1891	753	100	100	40	40	40	40	425	440	399	44	103	35	49	2,800
Burlington.....	1903	100	100	100	100	60	60	45	108	184	175	152	24	23	24	1,400
East Sound.....	1887	1,537	100	100	100	100	60	45	108	184	222	175	24	23	24	1,400
Friday and Roche Harbor.....	1831	955	60	60	60	60	60	90	450	402	402	486	330	34	39	1,900
Hamilton and Clear Lake.....	1903	80	80	80	50	48	45	390	390	337	175	137	28	34	37	700
Lopez.....	1886	1,703	80	80	80	80	80	80	558	470	470	448	407	73	69	1,800
Lynden.....	1887	1,507	80	80	80	80	80	30	25	445	521	236	229	197	54	2,200
Monroe.....	1886	405	80	80	80	80	80	30	25	445	521	236	229	197	54	2,200
Mount Vernon.....	1888	1,250	80	80	80	80	90	100	190	668	529	506	734	56	27	3,000
Nooksack Circuit.....	1884	680	80	80	80	80	50	50	248	126	353	286	170	63	47	1,200
Sedro Woolley.....	1880	1,205	80	80	80	80	80	60	70	668	465	480	387	480	34	4,000
Stanwood.....	1889	1,214	80	80	80	80	80	60	70	410	448	480	387	480	34	4,000
Sumner.....	1891	509	100	40	40	40	40	40	516	644	624	229	198	37	46	1,950
Wallace and Sultan.....	1891	600	80	40	40	40	30	25	516	644	624	229	198	37	46	1,950
Whatcom Circuit.....	1901	90	50	40	40	40	40	40	83	110	83	110	83	110	83	3,100

SAINT JOHN'S RIVER

Bellevue.....	1887	1,065	90	100	70	70	70	70	420	97	17	100	53	34	25	30	2,000
Brutland Park and Okahumpka.....	1887	2,135	150	120	100	100	100	100	240	285	230	263	290	35	35	38	3,850
Eustis and Mount Dora.....	1886	2,785	130	130	130	140	140	140	471	402	325	372	404	68	64	44	3,000
Saint Petersburg.....	1891	1,197	150	100	80	80	80	80	230	145	195	195	100	18	38	34	1,550
Tampa.....	1890	1,540	190	100	120	120	70	143	102	325	346	257	43	45	33	36	1,200
Tarpon Springs.....	1888	2,083	140	140	140	150	150	505	399	399	325	346	257	43	45	33	3,150
Winter Park.....	1887	1,987	140	140	140	140	150	350	303	295	320	214	22	22	30	37	3,700
Hastings and Green Cove Springs.....	1888	1,820	250	140	140	140	120	119	50	85	45	20	44	35	35	33	750
Lawtey.....	1889	1,485	40	40	50	50	50	30	326	308	326	254	43	45	49	43	5,500
Lake Como.....	1890	1,635	150	150	140	140	110	300	303	346	320	330	26	27	30	25	4,500
New Smyrna.....	1887	2,255	140	140	150	150	140	287	166	280	170	270	26	16	14	14	2,400
Melbourne and Georgiana.....	1892	1,510	120	120	120	120	399	344	291	316	323	58	52	62	76	75	4,100
Miami.....	1896	1,080	130	150	150	175	175	462	385	305	379	428	75	55	46	61	10,000
Seabreeze.....	1903	130	130	130	150	150	150	150	380	286	320	316	40	38	50	48	3,100
South Jacksonville.....	1891	1,805	120	140	150	150	150	150	380	286	320	316	40	38	50	48	3,100

SAINT LOUIS

Anderson.....	1903	48	48	48	100	100	100	100	440	320	484	94	165	134	71	167	105	119	2,500
Diamond.....	1900	340	80	60	60	60	48	50	50	443	278	455	372	157	169	184	200	200	2,500
Joplin; Central Avenue.....	1890	740	100	42	40	40	40	70	660	320	130	414	228	79	71	70	93	156	2,000
Liberal.....	1869	2,291	100	200	52	60	60	60	660	498	434	400	260	124	124	98	85	36	1,400
Neosho.....	1900	200	40	40	40	60	60	60	173	155	292	313	216	87	134	122	121	134	1,500
Oronogo.....	1903	44	44	44	20	267	180	54	117	280	178	280	190	203	220	220	187	1750	1,750
Sheldon.....	1889	398	30	20	10	10	10	30	267	208	302	147	133	60	38	81	145	80	1,700
Advance.....	1890	70	20	10	10	10	10	40	340	109	302	147	133	60	38	81	145	80	1,700
Belgrade.....	1890	70	20	10	10	10	10	40	340	109	302	147	133	60	38	81	145	80	1,700
Birch Tree.....	1898	181	30	40	50	50	50	25	265	145	300	212	190	155	136	126	96	96	2,000
Bismark.....	1893	353	30	40	50	50	50	25	265	145	300	212	190	155	136	126	96	96	2,000
Bloomfield.....	1869	1,405	60	60	60	60	60	60	75	88	185	216	300	30	30	320	316	316	1,000
Bonne Terre.....	1889	920	40	50	50	50	100	40	207	160	251	250	380	75	48	78	65	47	5,000
Cross Roads.....	1895	260	20	20	30	30	30	30	211	214	282	222	326	261	175	161	372	371	4,300
Dexter.....	1902	40	20	20	20	20	20	20	140	140	140	140	140	140	140	140	140	140	1,800
Furview.....	1903	50	50	50	50	50	50	50	525	525	525	525	525	525	525	525	525	525	5,300

SAINT LOUIS—Continued

CHARGES	First Appro- priation	Amount from Beginning	Last Five Years					Self-Support					Members and Probationers					Value of Property
			1903	1902	1901	1900	1899	1903	1902	1901	1900	1899	1903	1902	1901	1900	1899	
Flat River.....	1898	\$336	\$100	\$50	\$50	\$56	\$40	\$212	\$290	\$363	\$167	\$105	77	62	40	46	189	\$2,200
Frutland.....	1893	312	50	100	100	60	40	444	540	339	455	360	128	124	157	187	189	2,800
Ironton.....	1872	1,540	50	50	100	100	40	254	257	370	312	163	62	54	54	90	77	1,700
Koshkonong.....	1898	180	30	30	30	30	30	123	72	106	112	...	92	125	120	100	...	1,000
Leemon.....	1903	30	...	...	...	...	...	169	178	...	...	...	66	71	...	...	...	1,600
Lutesville.....	1888	780	50	50	40	50	40	270	280	276	153	...	245	135	139	147	163	3,890
Palmer.....	1893	250	20	10	10	20	20	188	246	230	239	283	67	60	100	104	195	2,500
Perryville.....	1869	2,300	50	50	50	50	40	234	125	238	31	45	120	85	75	49	69	4,050
West Plains Circuit.....	1888	457	30	30	30	30	40	217	87	48	31	45	120	85	75	49	69	600
Willow Springs.....	1888	1,005	50	50	100	100	40	350	280	242	315	330	70	74	110	98	126	2,000
Winona.....	1891	405	30	25	100	30	30	72	...	...	144	299	51	...	...	226	224	1,800
Amsterdam.....	1903	48	48	...	...	...	...	...	...	...	...	...	...	...	...	...	...	2,500
Belton.....	1888	781	100	80	100	72	72	472	302	505	525	410	111	112	185	184	196	3,000
Cenerville.....	1883	340	60	40	...	40	40	310	356	396	286	330	135	138	136	167	135	5,400
Garden City.....	1899	100	60	...	...	...	...	...	...	...	...	...	...	...	...	...	...	5,700
Harrisonville.....	1870	1,572	172	78	72	92	80	240	273	475	367	390	122	109	66	62	116	2,500
Pleasant Hill.....	1902	120	60	60	50	...	...	550	487	251	530	411	165	161	137	149	158	1,600
Ava.....	1878	578	50	20	50	...	25	177	...	282	341	212	134	150	115	115	120	2,300
Buffalo Circuit.....	1890	332	30	20	20	...	...	72	224	...	...	323	...	...	237	228	260	1,800
Conway.....	1888	420	40	...	...	...	...	...	...	390	378	...	81	93	115	113	141	2,500
Gainesville.....	1873	505	30	36	40	40	30	178	156	256	260	206	165	293	297	297	285	2,300
Iberia.....	1874	586	60	36	40	40	30	211	197	191	256	206	162	160	254	263	284	1,800
Licking.....	1871	382	36	40	36	20	20	419	429	371	486	421	162	160	254	263	284	2,500
Newberg and Dixon.....	1873	859	36	30	30	48	...	286	272	340	342	406	111	87	68	135	135	2,000
Phillipsburg.....	1900	156	50	50	36	20	20	155	243	...	...	...	193	179	...	...	...	2,500
Richland.....	1896	244	30	40	40	48	30	513	398	415	167	388	114	104	123	112	122	2,500
Seymour.....	1885	485	50	50	50	48	...	140	448	410	454	451	167	167	188	167	161	3,800
Richland Circuit.....	1898	156	36	40	40	40	...	158	185	129	...	127	170	140	121	140	140	1,700
California.....	1871	875	50	50	30	30	30	456	416	402	480	455	100	82	95	161	128	2,200
Baden.....	1903	40	40	...	...	...	...	...	...	...	...	...	40	...	...	...	...	4,000
Cuba.....	1869	850	40	50	50	50	40	455	374	302	308	341	134	137	120	126	126	4,200
Pacific.....	1887	794	40	50	50	75	25	320	107	432	223	443	36	36	36	42	156	3,000
Sullivan.....	1887	545	40	50	50	25	25	190	200	303	222	269	90	82	120	43	54	1,200
Salem.....	1869	2,120	100	...	...	...	50	196	17	22	290	...	60	50	50	50	...	2,000
Jennings and Walnut Park.....	1883	424	40	50	50	...	...	148	525	410	374	148	24	50	28	28	27	2,000
Saint Lukes.....	1877	3,542	50	75	50	80	80	450	303	736	780	788	78	45	84	...	...	9,000
Tuxedo and Shrewsbury.....	1894	221	75	75	...	...	...	438	165	165	32	144	70	29	24	22	26	2,700
Maplewood.....	1903	75	75	...	...	...	...	45	...	...	...	...	52	...	...	...	...	2,700
Ash Grove.....	1888	606	32	28	28	20	26	274	355	193	86	273	143	147	157	187	140	3,450
Aurora.....	1893	766	32	40	52	60	76	452	504	735	450	400	130	114	119	84	80	1,600
Billings.....	1888	530	48	44	48	40	40	402	402	304	296	285	139	150	116	117	113	1,400
Bolivar Circuit.....	1889	148	28	26	24	20	20	254	129	251	232	236	80	118	113	116	137	1,500
Cassville.....	1869	389	28	24	24	20	28	353	353	273	301	228	130	130	218	86	72	1,800
Dadeville.....	1900	82	22	20	20	...	...	332	157	207	284	301	635	216	207	218	206	4,700
Dadeville.....	1887	676	44	30	24	20	26	176	176	192	200	259	104	104	104	104	104	1,800
Greenfield.....	1870	2,139	52	60	60	76	90	533	490	474	456	438	196	194	168	149	140	2,300

Carroll County	1876	2,243	40	23	23	80	472	560	222	289	210	185	217	213	243	203	3,000
Pierce City and Purdy	1876	2,243	40	23	23	80	472	560	222	289	210	185	217	213	243	203	3,000
Springfield Circuit	1890	1,174	50	50	50	60	90	632	626	510	480	401	165	140	138	172	111
Daily	1890	1,330	100	100	100	60	90	363	277	323	353	297	78	112	147	139	115
Mount Carmel	1890	1,330	100	100	100	60	90	363	277	323	353	297	78	112	147	139	115
Taneyville	1894	1,503	60	80	80	64	200	122	114	115	40	100	72	74	66	70	64
El Dorado Springs	1886	1,503	60	80	80	64	200	122	114	115	40	100	72	74	66	70	64
Higginsville	1892	370	40	40	40	70	75	335	420	337	350	304	184	213	159	171	168
Lamont	1892	370	40	40	40	70	75	335	420	337	350	304	184	213	159	171	168
Lincoln and Warsaw	1870	1,171	50	40	40	20	201	289	289	289	289	289	117	131	97	94	80
Lowry City	1886	212	50	38	24	20	309	419	39	277	107	134	148	148	148	148	1,800
Marshall	1875	2,329	140	100	100	100	563	563	568	568	568	568	145	120	147	106	86
Rockville	1884	690	50	50	70	30	452	456	480	507	480	207	214	158	195	229	4,000
Scalia: Epworth	1896	716	80	80	100	115	785	745	729	703	698	300	294	237	236	242	13,200
Windsor and Leeton	1873	709	50	40	40	46	384	248	274	296	349	139	117	118	109	211	5,000

SAVANNAH

Columbus	1880	2,610	70	100	75	75	100	61	70	121	88	37	12	4	18	21	700
Barnesville and Thomaston	1880	920	60	20	60	30	332	151	626	220	131	175	56	103	93	70	1,700
Concord	1890	100	20	20	20	20	53	53	53	56	56	56	56	74	57	74	300
Guldon	1881	680	20	30	30	30	525	216	216	390	68	119	115	131	190	98	2,000
Jackson	1890	130	20	20	30	30	9	12	34	20	4	7	7	13	8	7	50
Waverly Hall	1900	100	20	40	20	20	58	79	85	85	88	88	77	70	30	35	1,100
Daxley	1895	622	25	20	26	26	109	95	118	118	73	42	40	40	97	46	900
Woodbury	1895	205	25	30	25	25	133	174	177	190	190	65	53	52	114	75	1,700
Satilla Bluff	1902	40	20	20	20	20	171	155	155	179	155	120	87	87	87	90	4,000
Waynesville and Magnolia	1880	1,735	65	65	90	90	135	110	110	93	127	117	128	137	131	92	1,200
Augusta: St. Mark's	1895	190	20	20	20	25	108	110	77	55	76	84	59	62	35	52	950
Bascom	1895	200	35	35	35	25	139	77	77	55	76	84	59	62	35	52	950
Bellville	1897	136	20	25	25	25	20	20	48	48	48	3	3	2	9	100	100
Girard	1897	136	20	25	25	25	20	20	48	48	48	3	3	2	9	100	100
Thrift	1896	270	45	45	50	50	40	40	40	40	40	40	40	40	40	40	250
Wadley	1891	265	20	20	20	20	59	91	91	75	51	35	35	3	8	10	600
Waynesboro Circuit	1893	280	40	40	40	40	50	41	41	14	52	13	13	13	14	14	600
Americus	1882	1,045	30	30	30	30	113	78	90	93	74	38	38	33	61	10	600
Bainbridge	1899	470	100	100	90	90	90	90	90	90	90	90	90	90	90	90	1,200
Cordele	1890	424	50	50	50	50	67	90	90	93	74	38	38	33	61	10	600
Eastman	1881	915	50	50	50	50	50	50	50	50	50	50	50	50	50	50	200
Fort Valley	1880	500	46	50	50	50	50	50	50	50	50	50	50	50	50	50	200
Glenmore	1889	290	20	20	20	20	215	281	281	296	280	77	78	78	99	90	1,200
Marion and McElroy	1880	3,155	115	100	120	120	130	188	108	71	54	90	14	19	22	176	1,500
Offerman	1899	60	20	20	20	20	20	188	108	54	90	14	19	22	176	24	1,500
Thomaspville	1891	1,215	75	75	75	75	75	151	173	98	41	48	21	21	34	34	300
Warehoro and Nicholls	1891	314	20	30	20	24	24	151	173	98	41	48	21	21	34	34	300

SOUTH CAROLINA

Aiken.....	1874	1,906	95	90	80	70	70	232	234	144	214	234	95	94	86	90	52	2,400
Beaufort.....	1869	3,252	50	50	50	60	490	245	102	437	538	208	173	172	152	185	4,500	
Barnwell.....	1869	1,669	40	40	35	35	20	122	74	25	121	141	59	59	63	60	68	2,000
Chathamville.....	1883	832	30	20	33	20	20	175	164	188	188	146	109	136	138	140	150	300
Hampton.....	1893	365	45	40	20	20	20	114	85	73	237	216	60	62	45	183	150	300
Holly Hill.....	1891	266	30	35	20	30	23	199	105	105	92	....	65	90	90	70	....	1,300

SOUTH CAROLINA—Continued

CHARGES	First Appro- priation	Amount Beginning	Last Five Years					Self-Support					Members and Probationers					Value of Property					
			1903					1903					1903						1903				
			1903	1902	1901	1900	1899	1903	1902	1901	1900	1899	1903	1902	1901	1900	1899		1903	1902	1901	1900	1899
Jacksonboro.....	1888	\$299	\$20	\$20	\$20	\$20	\$20	\$35	\$266	\$270	\$	\$266	\$266	\$266	\$266	\$266	260	215	290	300	271	\$1,000	
Ridgeville.....	1874	528	20	20	20	20	20	20	370	339	360	351	351	351	351	351	395	441	386	486	460	1,800	
Summerville.....	1869	2,640	24	30	30	30	30	25	348	390	448	448	448	448	448	448	410	283	405	419	359	2,950	
Saint Paul.....	1869	535	40	30	20	151	217	202	224	225	225	225	217	210	210	210	108	172	1,400	
Waterboro.....	1869	1,368	50	40	40	40	25	25	374	334	293	319	470	470	470	340	202	164	225	389	1,900		
Yemassee.....	1874	548	20	20	20	20	25	25	290	358	167	157	247	247	247	295	290	138	425	425	2,200		
Bethesda.....	1886	157	30	30	30	30	36	...	371	250	297	351	334	334	334	525	490	407	360	326	2,500		
Black River.....	1876	360	30	...	...	...	...	...	372	323	342	412	421	421	421	440	489	450	430	346	1,800
Brook Green.....	1897	350	50	50	50	50	36	...	227	220	74	155	147	147	147	172	177	162	142	142	1,200		
Charleston Mission.....	1869	1,815	50	50	28	28	28	50	54	344	89	...	112	80	85	100	85	100	...	...	1,325
Cooper River.....	1869	1,018	40	30	28	28	28	20	276	206	327	301	246	246	246	325	376	335	345	318	1,325		
Georgetown and Waccamaw.....	1870	2,430	70	70	80	60	65	45	239	213	164	198	150	150	150	90	150	113	128	88	550		
Greeley and Foreston.....	1878	811	30	20	50	42	30	30	323	396	497	322	321	288	373	218	175	180	175	180	1,650		
Lanes.....	1895	296	30	20	50	50	45	187	...	178	170	125	144	...	...	144	...	...	...	...	975
Maryville and Saint Andrews.....	1874	968	30	40	40	40	40	30	204	474	...	507	522	347	377	377	377	377	349	348	3,000		
Charleston: Old Bethel.....	1874	1,775	32	50	...	...	...	...	457	463	507	522	347	377	377	377	377	377	349	348	3,000
Pinopolis.....	1895	210	20	20	20	20	20	20	247	288	285	259	112	321	489	250	390	342	342	342	1,800		
Saint Stephen.....	1871	815	40	50	30	30	30	20	210	218	225	242	199	290	290	295	275	250	175	175	1,800		
Saint Thomas.....	1893	404	24	30	30	30	30	30	170	116	116	128	180	290	290	425	502	450	550	550	250		
Beulah.....	1869	464	28	36	36	36	36	20	120	80	50	45	45	83	90	85	46	46	46	46	500		
Clio and Tatam.....	1887	455	20	30	30	30	30	20	354	364	308	396	390	190	225	249	216	327	327	327	1,800		
Hartselle.....	1891	311	20	26	20	20	20	20	689	643	530	616	616	612	707	650	621	560	404	404	2,700		
Lamar and Sandy Grove.....	1890	214	32	36	36	36	40	...	625	570	326	515	557	361	441	356	502	382	382	382	2,400		
Lynchburg.....	1869	1,285	20	26	20	20	20	20	592	457	312	540	574	574	700	476	405	448	200	200	1,600		
Marion.....	1869	1,877	40	50	50	50	60	60	510	519	392	522	503	374	700	476	405	448	200	200	1,600		
Mars Bluff.....	1869	921	36	36	36	36	36	20	441	461	416	471	471	379	276	343	218	273	256	256	3,300		
Salem and Wesley.....	1872	337	50	36	36	36	36	30	394	368	267	326	255	402	277	280	277	280	300	300	2,000		
Sellers.....	1893	306	40	40	40	40	40	...	320	259	204	373	370	615	689	480	513	501	290	290	1,750		
Shiloh.....	1883	400	30	40	40	40	40	...	520	508	334	386	354	308	313	281	281	290	300	300	2,000		
Snymna.....	1893	150	40	20	20	20	20	20	316	293	234	323	334	350	325	154	366	321	321	321	1,250		
Spears.....	1894	220	40	20	20	20	20	20	436	329	307	426	410	267	217	253	230	305	305	305	2,000		
Syracuse and Saint John.....	1874	466	20	20	20	20	20	20	370	374	358	494	557	315	320	290	300	300	300	300	2,000		
Springville.....	1895	242	32	30	30	30	30	40	506	468	405	450	309	593	500	458	434	330	330	330	1,200		
Belton.....	1871	617	18	18	20	20	20	18	506	468	405	450	309	593	500	458	434	330	330	330	1,200		
Central.....	1900	70	20	15	15	15	20	...	260	250	211	171	...	293	268	243	218	243	243	243	3,300		
Liberty.....	1870	552	20	18	20	20	20	14	203	178	156	169	...	120	180	115	65	...	...	...	400
Lowndesville.....	1895	332	36	40	45	50	50	65	121	114	114	31	120	125	179	170	144	144	144	144	1,050		
Marietta.....	1874	481	18	15	16	18	...	...	338	194	183	200	202	228	233	206	234	220	220	220	1,000
North Greenville.....	1897	150	18	18	24	24	26	18	115	175	151	172	196	67	143	126	134	119	119	119	750		
Olio.....	1895	152	20	18	20	20	18	25	283	299	...	276	295	310	287	265	265	225	225	225	1,300		
Pendleton.....	1871	660	18	18	18	18	20	25	365	340	344	348	149	150	301	268	170	152	152	152	900		
Seneca.....	1871	887	18	20	24	20	20	452	442	372	376	316	207	257	220	250	250	250	250	250	900		
South Greenville.....	1897	90	18	20	20	20	22	...	279	289	290	206	187	260	255	175	213	185	185	185	1,000		
Saint Marks.....	1879	405	18	15	16	14	...	...	192	172	132	140	125	180	111	80	90	90	90	90	1,000
Waltham.....	1870	1,141	20	24	24	24	...	...	288	277	290	311	168	211	200	...	...	...	...	...	...

Ashland.....	1857	140	20	20	20	20	110	330	34	181	339	364	333	130	1,600
Branchville.....	1870	864	20	30	30	30	342	305	233	346	437	517	407	438	1,600
Camden Circuit.....	1876	525	30	30	30	433	388	372	535	533	678	648	550	528	1,200
Chesterfield.....	1869	825	20	20	20	20	205	338	330	340	325	465	403	335	950
Columbia.....	1870	6,573	50	50	50	50	538	446	578	426	155	215	196	194	171
Columbia Mission and Reedy Point.....	1901	56	20	16	..	..	23	29	4	4	30	55	58	51	1,500
Jefferson.....	1887	312	20	20	16	16	226	243	335	439	313	397	476	433	411
Johnson.....	1869	342	16	18	18	18	548	504	183	440	219	326	325	341	299
Lexington.....	1874	1,147	50	40	30	30	82	135	110	79	62	64	51	50	3,300
Longtown.....	1885	557	30	36	30	30	155	171	115	193	126	223	180	230	2,800
Louisville.....	1903	20	..	..	..	..	3	..	..	..	..	..	..	..	200
Macedonia.....	1871	906	20	36	36	36	315	352	215	355	290	354	400	329	3,000
Mount Zion.....	1877	404	16	20	20	20	400	230	372	550	435	408	515	404	424
North.....	1900	72	16	18	16	16	410	297	361	408	380	460	479	386	4,000
Pineville.....	1874	516	14	16	16	16	526	499	491	413	393	531	644	612	448
Rock Spring.....	1874	710	20	18	20	20	254	246	..	259	291	337	417	541	425
Saint Matthews.....	1884	194	20	18	16	..	216	233	..	..	306	306	408	388	2,350
Sumter Circuit.....	1869	914	20	16	16	16	16	465	303	246	387	166	330	257	1,550
Swainsboro.....	1891	299	16	..	..	..	400	311	283	240	242	123	105	127	900
Blackburg.....	1902	36	16	20	20	20	169	168	110	..	97	67	53	..	140
Epworth.....	1874	1,121	36	40	50	60	210	515	530	230	145	110	113	98	81
Gaffney.....	1876	705	36	40	32	..	200	405	262	433	443	158	123	80	433
Greenwood.....	1870	994	36	40	40	..	258	255	245	263	146	100	107	125	331
Rock Hill.....	1871	691	16	16	20	20	60	46	..	250	245	52	43	30	284
Newberry.....	1902	32	16	16	..	..	124	60	100	172	112	45	40	..	200
Gaffney Circuit.....	1901	72	16	16	40	..	120	81	50	..	120	109	55	158	600
Campobello.....	1903	16	..	..	..	..	6	11	50	..	19	4	15	..	1,000
Mountain View and Hickory Grove.....	1876	786	16	..	..	..	196	131	3	152	166	176	151	135	350
York Circuit.....	1876	786	16	20	40	..	196	131	3	152	166	176	151	135	1,700

SOUTH KANSAS

Benedict.....	1903	50	50	..	..	..	305	435	293	75	55	57	68	56	1,200
Climax.....	1881	755	40	40	60	90	548	540	482	492	149	157	133	130	1,900
Dunlap.....	1878	840	50	50	50	50	860	860	819	813	235	280	257	338	12,000
Emporia.....	1888	2,255	70	50	60	..	431	118	431	488	152	78	103	111	1,500
Fredonia Circuit.....	1902	80	50	30	..	..	312	380	332	408	117	109	169	121	3,450
Girdley.....	1885	300	45	40	..	..	43	426	440	359	109	121	153	..	4,400
Howard Circuit.....	1901	120	50	30	40	..	377	404	366	536	131	135	149	135	3,000
Neal.....	1898	325	70	50	50	50	477	452	696	652	122	143	211	173	3,200
Bartlett.....	1898	607	150	142	150	..	477	452	696	652	122	143	211	173	3,200
Chanute Circuit.....	1892	607	150	142	150	..	477	452	696	652	122	143	211	173	3,200
Cherryvale Circuit.....	1895	370	80	60	60	50	55	391	485	427	560	167	177	162	4,800
Labette.....	1875	1,230	80	100	50	40	445	347	445	472	215	206	181	207	3,000
Liberty.....	1877	1,095	50	50	50	50	552	552	540	523	177	175	175	201	3,600
Grenola.....	1880	655	75	50	75	50	650	650	618	598	198	160	160	154	2,800
Crestline.....	1885	315	60	25	50	60	515	511	463	368	130	159	122	172	3,400
Pittsburg Circuit.....	1903	500	500	..	..	..	43	399	470	518	552	113	142	120	184
Pleasanton.....	1875	500	60	40	..	..	43	399	470	518	552	113	142	120	184
Saint Paul.....	1896	160	40	..	..	..	600	454	573	511	661	111	142	114	147
Gas City.....	1902	200	100	100	..	..	514	..	..	..	..	136	..	..	5,400
New Lancaster.....	1901	140	40	..	100	..	516	343	..	..	202	140	..	..	2,900
Quenemo.....	1886	840	40	40	50	50	486	846	490	565	590	120	108	99	3,500

SOUTHERN CALIFORNIA

CHARGES	First Appro- priation	Amount from Beginning	Last Five Years					Self-Support					Members and Probationers					Value of Property
			1903	1902	1901	1900	1899	1903	1902	1901	1900	1899	1903	1902	1901	1900	1899	
Delano.....	1890	\$1,339	\$100	\$100	\$100	\$100	\$100	\$134	\$63	\$	\$189	\$218	18	20	79	22	32	\$1,300
Easton.....	1893	980	100	100	100	100	40	636	636	525	305	277	76	68	70	70	47	2,375
Estrella.....	1887	1,785	80	90	100	120	100	551	550	501	399	430	94	93	91	60	43	3,500
Globe and Plano.....	1877	1,795	100	100	100	100	371	371	575	540	540	545	59	62	68	65	76	1,200
Gota.....	1876	2,385	100	100	100	100	80	570	575	540	540	545	59	62	68	65	76	1,200
Grangerville.....	1876	700	100	50	100	100	100	655	595	605	693	666	70	73	62	64	58	2,500
Kernville.....	1876	1,240	100	100	100	80	60	552	471	562	560	515	14	18	17	21	20	3,250
Kings River and Lato.....	1903	100	100	100	100	100	100	525	492	297	490	395	61	55	44	65	59	3,200
Reedley.....	1892	1,055	80	70	80	50	100	216	256	298	305	278	28	29	24	40	47	2,200
Sanger.....	1889	980	100	100	100	50	40	490	490	485	435	505	88	65	33	30	25	2,250
San Miguel.....	1887	1,100	80	80	100	100	80	625	600	584	555	545	93	87	95	75	87	4,700
Santa Maria.....	1876	1,907	100	100	100	92	100	396	410	326	363	565	21	30	30	41	42	2,000
Sultana.....	1903	50	50	100	100	100	100	60	403	330	522	170	54	29	28	39	53	500
Tehachapi.....	1888	1,610	100	100	100	100	100	237	403	330	522	170	54	29	28	39	53	500
Traver.....	1884	1,760	100	100	100	100	60	308	361	200	294	320	55	51	30	35	45	2,200
Waukena.....	1891	955	100	100	100	100	60	203	100	110	110	110	23	22	18	18	17	1,900
Alamitos.....	1903	100	100	100	100	100	100	499	312	288	256	133	102	63	35	27	17	2,000
Florence.....	1876	1,355	80	70	75	75	80	814	578	708	562	725	71	48	100	54	111	6,000
Hynes.....	1901	240	100	80	80	80	50	314	276	340	315	293	37	41	48	32	29	1,500
Los Angeles: Central Avenue.....	1888	1,445	80	100	200	100	100	842	634	545	318	600	118	126	101	88	76	4,500
Euclid Avenue.....	1903	100	100	100	100	100	100	338	32	443	448	448	51	24	24	69	78	3,000
Grace.....	1883	1,590	150	200	140	100	100	417	487	443	448	448	48	50	44	69	78	3,000
Harmony.....	1900	290	80	80	80	50	100	715	609	439	158	123	101	111	64	45	30	3,200
Epworth.....	1899	460	100	80	80	100	100	525	534	527	422	422	82	68	75	69	57	2,500
Moneta.....	1902	200	100	100	100	100	100	576	596	732	727	727	93	81	89	105	105	4,700
Rondo.....	1891	884	100	74	80	100	80	497	370	369	369	401	40	51	64	64	75	1,200
Sawtella.....	1903	100	100	100	100	100	100	621	777	501	615	678	52	60	64	75	65	4,000
Anaheim.....	1879	1,255	10	80	100	100	100	425	492	424	424	451	76	72	66	62	65	2,200
Artesia.....	1879	1,249	60	80	100	100	60	429	427	522	761	636	75	82	72	106	90	2,700
Colton.....	1886	290	60	80	100	100	80	7	335	251	304	370	33	33	38	38	43	1,000
Del Rosa.....	1899	320	60	100	80	80	100	392	335	251	304	370	2	48	39	38	43	1,000
Elsmore.....	1884	1,311	80	80	48	48	100	574	264	344	338	338	70	27	40	37	37	6,000
Fallbrook.....	1882	1,145	190	100	100	100	80	414	439	528	549	506	48	37	80	73	109	3,000
Highgrove.....	1900	290	70	60	80	80	80	536	484	177	446	638	94	105	94	99	88	4,200
Imperial.....	1903	180	100	80	80	80	100	737	634	644	644	568	92	106	94	94	141	3,600
Murieta.....	1887	1,437	80	100	100	100	92	630	576	518	518	568	94	90	67	76	75	5,600
National City and Nestor.....	1886	1,325	80	100	100	140	80	625	605	577	576	633	14	121	117	118	125	4,250
Oceanside.....	1888	1,400	80	60	60	100	100	472	411	364	364	316	61	63	45	35	41	2,000
Pacific Beach and La Jolla.....	1892	955	60	80	80	100	88	705	145	278	286	298	61	63	45	35	41	2,000
Rialto.....	1880	661	100	88	80	80	88	536	484	177	446	638	94	105	94	99	88	4,200
San Jacinto.....	1884	275	100	100	80	80	100	737	634	644	644	568	92	106	94	94	141	3,600
Westminster.....	1876	1,300	60	60	80	100	100	630	576	518	518	568	94	90	67	76	75	5,600
Bardsdale.....	1893	800	100	100	100	100	100	535	390	380	380	572	94	90	67	76	75	5,600
Burbank.....	1888	1,256	100	100	100	100	100	625	605	577	576	633	14	121	117	118	125	4,250
China.....	1896	579	84	100	100	100	60	472	411	364	364	316	61	63	45	35	41	2,000
Lamanda Park.....	1888	650	80	80	90	100	100	705	145	278	286	298	61	63	45	35	41	2,000

Arkalon.....	1901	205	120	80	85	80	495	495	483	520	445	95	109	103	114	121	2,500
Ashtland.....	1886	1,910	80	80	80	80	132	143	483	520	445	64	56	109	103	114	2,500
Beaver.....	1889	430	120	80	80	80	440	440	483	520	445	101	101	109	103	114	2,500
Bucklin.....	1902	180	80	80	80	80	290	245	238	291	312	101	85	63	116	110	3,700
Chamarron.....	1886	1,196	86	80	80	80	622	403	575	538	498	139	105	113	102	75	3,300
Coldwater.....	1886	1,620	50	80	80	80	528	415	324	245	335	145	132	87	96	104	6,000
Dighton.....	1886	1,500	80	80	80	80	245	307	315	278	162	118	82	77	45	68	500
Englewood.....	1887	670	80	80	80	80	72	136	391	278	162	54	30	30	92	68	500
Garden City Circuit.....	1893	760	100	90	90	100	391	391	391	278	162	54	30	30	92	68	500
Hugoton.....	1886	875	110	80	80	80	391	391	391	278	162	54	30	30	92	68	500
Ivanhoe.....	1903	120	120	80	80	80	391	391	391	278	162	54	30	30	92	68	500
Jettmore.....	1886	1,655	80	80	80	80	332	307	265	440	395	136	146	135	145	116	2,600
Kenton.....	1900	400	100	100	100	100	332	307	265	440	395	136	146	135	145	116	2,600
Lakin.....	1886	1,710	80	80	80	80	390	315	518	305	242	104	118	128	50	88	800
Leoti.....	1887	1,235	80	80	80	80	40	157	363	129	176	56	87	84	71	69	1,900
Meade.....	1885	2,145	60	80	80	80	645	690	521	528	330	140	122	124	106	84	2,300
Minneola.....	1889	940	80	80	80	80	451	336	405	330	158	128	107	91	104	90	1,450
Ness City.....	1885	1,812	72	80	80	80	543	541	438	570	550	82	82	77	76	98	2,200
Ness City Circuit.....	1894	715	80	80	80	80	131	135	202	209	256	62	67	91	91	88	900
Richfield.....	1887	775	110	80	80	80	495	490	198	209	256	108	112	62	58	100	1,100
Santa Fe.....	1887	1,240	100	80	80	80	41	98	92	140	140	26	47	52	58	115	2,200
Scott.....	1889	1,380	80	80	80	80	440	395	403	329	336	105	77	91	93	115	2,200
Spearville.....	1882	1,910	100	80	80	80	378	377	379	376	397	76	244	234	222	210	1,200
Syracuse.....	1886	1,387	50	50	50	60	527	552	557	531	524	187	201	216	220	254	1,400
Tribune.....	1887	1,225	100	100	100	80	316	290	335	300	349	56	55	62	72	70	1,850
Ulysses.....	1903	120	120	80	80	80	361	366	222	426	510	70	116	97	119	108	3,600
Albert.....	1891	710	60	40	60	60	390	406	254	470	386	75	75	76	100	92	3,350
Alden.....	1896	565	80	80	80	80	385	313	345	290	330	86	66	68	75	75	2,800
Bison.....	1892	985	80	80	80	80	396	370	315	362	362	80	107	106	109	130	5,000
Burdett.....	1887	478	80	60	60	60	561	502	523	530	520	114	131	136	159	160	2,400
Geneseo.....	1900	210	20	20	40	40	539	535	535	530	520	114	131	136	159	160	2,400
Imanah.....	1898	200	20	20	40	40	345	295	535	530	520	114	131	136	159	160	2,400
Larned Circuit.....	1882	330	80	80	50	50	550	520	450	440	441	93	97	94	91	96	4,100
Lost Springs.....	1889	720	40	50	50	50	420	311	388	440	391	77	60	68	73	81	2,500
Marion Circuit.....	1882	720	40	40	50	50	75	224	191	235	234	65	56	78	78	83	4,200
Rush Center.....	1882	1,035	80	40	50	50	455	555	554	480	261	141	167	158	140	154	3,000
Seward.....	1888	410	20	40	50	65	440	440	330	375	410	127	110	100	119	134	3,400
Annelly.....	1888	735	60	60	60	60	495	395	297	262	340	139	136	141	93	96	3,400
Arlington.....	1882	900	60	80	60	60	475	445	378	440	390	120	114	83	84	89	3,000
Hesston.....	1891	880	60	80	60	60	605	548	538	538	498	114	133	97	106	108	6,000
Partridge.....	1893	660	100	100	100	70	455	362	346	269	262	122	123	112	63	65	1,400
Pontiac.....	1887	1,020	80	100	70	70	688	698	632	496	496	149	165	149	153	175	2,600
Clearwater.....	1893	600	80	80	80	80	452	469	446	405	437	90	108	130	127	124	3,200
Cunningham.....	1890	870	70	60	60	60	310	237	299	231	358	66	74	75	96	116	700
Douglas Circuit.....	1886	776	80	80	80	50	60	636	484	447	424	297	140	128	105	102	3,000
Greensburg.....	1886	1,800	70	70	60	70	60	390	416	401	315	130	121	120	126	123	3,500
Wichita Circuit.....	1898	340	60	50	60	60	80	390	416	401	315	130	121	120	126	123	3,500
Wendell.....	1895	710	80	80	80	80	273	369	353	174	222	79	93	81	79	76	3,000
Gauda Springs.....	1888	1,415	70	80	80	80	351	213	353	174	222	89	107	106	46	51	2,400
Hazleton.....	1887	895	100	95	65	65	440	420	449	130	195	67	67	67	51	51	1,500

SOUTHWEST KANSAS—Continued

CHARGES	First Appro- priation	Amount from Beginning	Last Five Years					Self-Support					Members and Probationers					Value of Property
			1903	1902	1901	1900	1899	1903	1902	1901	1900	1899	1903	1902	1901	1900	1899	
Kiowa.....	1886	\$1,867	\$92	\$100	\$150	\$150	\$150	\$522	\$424	\$385	\$405	\$290	149	154	80	76	30	\$2,800
Lake City.....	1903	100	100										48	130	90	103	114	600
Maple City.....	1890	586	70	80	80	80	80	149	165	200	275	290	93	60	53	65	71	3,800
Milan.....	1888	700	70	80	80	80	80	426	358	385	431	427	103	102	82	106	44	2,200
New Salem.....	1883	610	50	40	40	40	40	247	267	340	310	138	106	108	110	112	102	2,400
Norwich.....	1890	318	60	40	40	40	40	58	594	235	250	225	383	145	108	110	112	2,400
Udall.....	1880	405	60	60	60	60	60	345	296	330	330	272	70	75	96	90	94	1,500

TENNESSEE

Sey Chapel.....	1882	232	18	16	18	16	14	89	80	62	123	1	64	245	69	93	86	1,200
Alexandria.....	1869	612	17	17	18	16	10	197	142	135	108	75	98	106	170	110	109	2,000
Algood.....	1900	71	17	18	18	18		199	180	200			75	82	55	69		
Briarsville.....	1894	96	8	10	18	16	12	357	291	66	340	125	117	171	107	125	124	1,300
Cherry Valley.....	1888	157	16	18	20	20	11	139	235	42	197	30	20	42	35	101	95	500
Cookeville.....	1870	698	16	16	12	18	10	65		7	201	185	24	50	79	98	77	150
Livingston.....	1869	135	8										30	160	118	128	115	200
Gordonsville.....	1888	294	17	16	18	16	10	250	173	167	170	88	73	67	52	80	104	50
Lebanon Mission.....	1898	72	6	5	11	20	30	28	23	88	224	141	140	140	151	144	122	1,300
Liberty.....	1869	1,187	16	16	18	20	10	108	163	230	193	165	118	141	223	135	129	1,800
Mount Zion and Tuckers Cross Roads.....	1885	306	17	16	18	20	12	123	173	130	196	152	118	84	126	140	119	900
Mitchellville.....	1870	1,045	17	17	18	18	12	149	90	151	152	206	130	132	139	183	122	1,000
North Lebanon.....	1872	851	17		18	19		137	124	100	156	141	130	132	139	183	122	1,000
Payne Bank and Jamestown.....	1895	137	16	16	31	18	10	241	107	144	156	184	60	40	80	106	102	2,300
Rock Springs.....	1894	86	8	8	10	16	12	65	88	60	230	120	190	180	97	106	114	1,500
Springfield.....	1871	1,092	16	18	14	18	14	210	312	172	230	260	91	75	273	188	250	1,030
Odum and Harts Hill.....	1901	13	8		5			10				117	54	523	43	21	100	1,400
Adamsville and Savannah.....	1869	897	20	20	20	20	40	34	260	25	270	153	49	47				1,003
Dover.....	1874	965	28	25	20	20	17	344	344	128		109	153	212	191	246	205	800
Lockett and New Zealand.....	1901	60	20	20	20	20		142	118			49	176	205	204		83	200
Lexington and Wilderville.....	1888	337	22	20	45	90	20	109	133	164	403	80	87	131	79		65	500
Mansfield.....	1871	648	35	20	20	20		168	186	140		49	110	125			46	1,700
Oak Grove.....	1898	80	20	20	25	20		100	52		80	16	58	76	92	57	86	660
Springville.....	1885	303	20	20	20	20		120	121			16	80	100	172	182	86	1,700
Selmer.....	1901	88	24	24	40			233	165			16	58	76	92	57	86	660
Union City and Sharon.....	1882	446	35	30	65	55	20	178	98	199	123	16	58	76	92	57	86	660
Waynesboro.....	1875	518	20	20		4	18	168	155	75	75	75	69	90	137	61	500	500
Perryville and Flat Woods.....	1894	177	25	25	20			137				28	179	198	251	258	580	580
Cainsville.....	1894	163	16	18	18	18	18	275	287	255	278	210	89	82	55	76	50	675
Christiana.....	1894	200	35	30	15	20	20	229	110	10	210	280	108	91	153	103	97	675
Hillsboro.....	1882	344	23	24	24	24	24	253	99	201	141	129	190	205	200	192	168	1,200
Murfreesboro Mission.....	1901	71	25	13	33			60				143	104	79	69	146	62	800
Smryna.....	1894	206	26	30	30	30	30	232	35	263	170	194	11	23	16	43	900	900
Manchester.....	1872	524	25	30	30	30	30	234	9	76	86	133	211	212	200	195	205	2,000
Tullahoma.....	1869	2,237	40	45	45	45	20	234										
Murfreesboro Circuit.....	1874	725	16	18	18	18		237	255	177	144	175						

Atoka.....	1874	310	33	13	20	20	110	134	80	113	62	72	81	231	113	1,300
Dyersburg.....	1883	224	30	20	20	20	110	135	190	121	100	100	100	100	100	1,550
Fowles and Hall.....	1885	55	10	10	15	20	110	135	190	121	100	100	100	100	100	2,000
Galloway and Ludsha.....	1885	425	15	10	20	25	176	62	23	65	10	80	55	110	145	1,200
Humboldt.....	1869	750	20	25	20	20	120	110	152	65	10	80	55	110	145	1,200
Kenton and Yorkville.....	1885	127	20	15	15	15	95	85	93	82	37	61	30	64	64	1,000
Mayes Grove Circuit.....	1888	295	20	15	20	35	15	150	110	230	106	35	72	51	64	4
Memphis, East Mission.....	1902	24	12	12	20	20	103	103	103	103	92	92	92	92	92	4
Moreland Township.....	1903	48	12	16	20	20	103	103	103	103	92	92	92	92	92	4
Rembert Town Circuit.....	1903	12	12	20	20	20	103	103	103	103	92	92	92	92	92	4
Warren Chapel.....	1888	50	30	20	20	20	300	121	184	101	133	83	48	78	89	76
Wrenwood.....	1888	280	30	20	20	20	300	121	184	101	133	83	48	78	89	76
Dickson.....	1891	153	12	12	16	18	235	235	235	230	110	100	134	130	107	60
Duplex.....	1871	805	13	12	11	18	344	289	218	200	100	178	273	149	150	1,090
Farrington.....	1898	134	40	20	26	26	17	106	105	132	166	65	54	87	75	85
Franklin.....	1870	679	13	12	16	16	207	155	135	148	211	66	123	133	69	50
Lawrenceburg.....	1870	1,505	16	15	16	17	140	184	144	190	225	35	49	50	50	3,000
Lewisburg.....	1870	1,505	16	15	16	17	140	184	144	190	225	35	49	50	50	3,000
Lumsden Chapel.....	1874	1,052	13	12	15	16	210	225	281	151	205	104	83	52	122	108
Spring Hill.....	1874	244	15	20	40	24	220	124	109	63	162	85	51	66	61	71
Charlotte.....	1874	834	12	12	25	28	18	114	114	97	150	40	46	47	162	53
City Mission.....	1903	15	15	20	20	20	132	6	21	201	12	12	150	147	85	75
West End.....	1885	190	15	20	20	20	180	200	234	140	155	60	14	16	80	108
Petersburg.....	1888	200	17	15	11	10	190	159	165	140	155	60	14	16	80	108
Beaumont Mission.....	1902	100	80	20	113	113	84	85	62	49	78	17	47	41	43	45
Mallalieu Chapel.....	1889	841	100	115	113	113	25	88	94	62	49	17	47	41	43	45
Hamilton Chapel.....	1903	20	20	20	20	20	57	240	209	130	175	38	21	21	21	21
East Houston.....	1870	30	30	30	130	130	20	240	209	130	175	38	21	21	21	21
Richmond Station.....	1900	927	32	30	15	15	3	230	150	132	150	56	24	21	21	21
Saint Mark.....	1870	85	20	35	15	45	3	150	58	19	27	27	27	27	27	25
Columbia.....	1870	635	30	30	45	45	120	50	58	19	27	27	27	27	27	25
Dickson.....	1900	115	55	20	20	20	563	372	155	95	77	169	104	78	252	300
Crosby Circuit.....	1903	15	15	20	20	20	141	122	155	95	77	169	104	78	252	300
Saint Paul.....	1900	820	200	220	200	200	120	143	105	79	77	169	104	78	252	300
Saint Paul.....	1899	140	10	20	40	40	30	141	122	155	95	77	169	104	78	252
Liberty.....	1871	629	10	20	40	40	120	143	105	79	77	169	104	78	252	300
Galveston Mission.....	1903	80	50	20	14	14	323	240	211	220	254	170	78	134	134	160
Houston: Saint James.....	1880	759	25	20	14	14	198	312	211	417	313	175	120	13	330	315
Camilla and Cold Springs.....	1903	32	32	20	10	10	187	91	350	83	83	86	32	170	170	127
Conroe and Tamina.....	1886	204	12	10	10	10	301	312	117	350	83	154	145	170	170	127
Corrigan.....	1880	219	48	45	30	30	128	110	81	22	132	180	52	58	122	2,300
Jasper Circuit.....	1880	16	10	10	10	10	207	274	340	235	265	160	157	170	145	1,000
Montgomery.....	1899	66	16	10	10	10	207	274	340	235	265	160	157	170	145	1,000
Newton.....	1871	432	32	20	10	10	143	133	29	303	100	189	189	200	200	2,300
Prairie Plains.....	1880	233	44	40	20	20	131	128	133	29	85	62	67	42	27	6,000
Sprague and New Coney.....	1881	319	16	15	10	10	188	192	209	244	146	174	264	243	233	4,400
Hawkins.....	1880	509	32	65	40	40	247	313	333	217	197	95	113	113	120	4,250
Longview.....	1884	421	26	20	20	20	205	185	136	239	165	105	105	105	118	1,500
Longview.....	1875	819	48	50	90	90	235	194	115	101	76	98	101	51	51	800
Mallalieu and Concordia.....	1886	1,281	48	48	60	60	137	295	255	205	28	106	106	135	135	3,000

TEXAS

Beaumont Mission.....	1902	100	80	20	113	113	84	85	62	49	78	17	47	41	43	45	1,500
Mallalieu Chapel.....	1889	841	100	115	113	113	25	88	94	62	49	17	47	41	43	45	750
Hamilton Chapel.....	1903	20	20	20	20	20	57	240	209	130	175	38	21	21	21	21	2,600
East Houston.....	1870	30	30	30	130	130	20	240	209	130	175	38	21	21	21	21	300
Richmond Station.....	1900	927	32	30	15	15	3	230	150	132	150	56	24	21	21	21	5,700
Saint Mark.....	1870	85	20	35	15	45	3	150	58	19	27	27	27	27	27	27	25
Columbia.....	1870	635	30	30	45	45	120	50	58	19	27	27	27	27	27	27	25
Dickson.....	1900	115	55	20	20	20	563	372	155	95	77	169	104	78	252	300	5,050
Crosby Circuit.....	1903	15	15	20	20	20	141	122	155	95	77	169	104	78	252	300	5,050
Saint Paul.....	1900	820	200	220	200	200	120	143	105	79	77	169	104	78	252	300	5,050
Saint Paul.....	1899	140	10	20	40	40	30	141	122	155	95	77	169	104	78	252	450
Liberty.....	1871	629	10	20	40	40	120	143	105	79	77	169	104	78	252	300	1,625
Galveston Mission.....	1903	80	50	20	14	14	323	240	211	220	254	170	78	134	134	160	3,000
Houston: Saint James.....	1880	759	25	20	14	14	198	312	211	417	313	175	120	13	330	315	2,700
Camilla and Cold Springs.....	1903	32	32	20	10	10	187	91	350	83	83	86	32	170	170	127	3,150
Conroe and Tamina.....	1886	204	12	10	10	10	301	312	117	350	83	154	145	170	170	127	2,300
Corrigan.....	1880	219	48	45	30	30	128	110	81	22	132	180	52	58	122	2,300	1,000
Jasper Circuit.....	1880	16	10	10	10	10	207	274	340	235	265	160	157	170	145	1,000	2,000
Montgomery.....	1899	66	16	10	10	10	143	133	29	303	100	189	189	200	200	2,300	2,000
Newton.....	1871	432	32	20	10	10	143	133	29	303	100	189	189	200	200	2,300	2,000
Prairie Plains.....	1880	233	44	40	20	20	131	128	133	29	85	62	67	42	27	6,000	4,400
Sprague and New Coney.....	1881	319	16	15	10	10	188	192	209	244	146	174	264	243	233	4,400	4,250
Hawkins.....	1880	509	32	65	40	40	247	313	333	217	197	95	113	113	120	119	1,500
Longview.....	1884	421	26	20	20	20	205	185	136	239	165	105	105	105	118	94	1,500
Longview.....	1875	819	48	50	90	90	235	194	115	101	76	98	101	51	51	75	800
Mallalieu and Concordia.....	1886	1,281	48	48	60	60	137	295	255	205	28	106	106	135	135	135	3,000

TEXAS—Continued

CHARGES	First Appro- pation	Amount from Beginning	Last Five Years					Self-Support					Members and Probationers					Value of Property
			1903	1902	1901	1900	1899	1903	1902	1901	1900	1899	1903	1902	1901	1900	1899	
Marshall Circuit.....	1886	\$380	\$50	\$50	\$50	\$50	\$	\$240	\$134	\$295	\$191	\$261	245	167	282	177	233	\$1,405
Pittsburg and Naples.....	1880	970	74	75	100	100	100	438	490	395	240	156	104	123	98	85	69	2,400
Sulphur Springs.....	1880	765	94	100	112	112	50	230	198	174	102	133	100	50	42	34	90	3,300
Terrell and Forney.....	1898	802	90	100	150	160	160	113	16	48			20	12			12	1,000
Woodlawn.....	1881	183	20	20	20	20	28	215	15	240			156	181	178	168	118	3,500
Tyler and Athens.....	1871	2,156	100	100	100	100	160	247	108	102	95	36	47	16	41	36	13	1,200
Queen City Circuit.....	1880	364	20	10				170	200	360	112	160	51	162	163	187	185	650
Anderson Circuit.....	1870	455	40	40	40	40	80	264	226	193	253	367	182	170	180	370	300	5,150
Bellville Circuit.....	1871	737	56	56	40	40	20	225	146	138	90	102	35	93	78	123	160	2,150
Caldwell Circuit.....	1895	187	22	25	20	20	20	120	91	191	61	165	106	126	121	70	160	1,075
Brenham Circuit.....	1873	484	24	28				82	150	150	148	154	20	89	85	110	95	750
Brookshire.....	1902	116	60	56				273	210	121		105	150	156	142	190	191	1,850
Caldwell, Lyons, and Somerville.....	1889	592	64	60	74	74	40	77	137	125	335	168	52	70	60	71	63	1,950
Courtney Circuit.....	1871	632	60	56	60	60	20	91	90	91	54	82	57	62	68	64	60	1,200
Hockley Circuit.....	1881	204	34	30	30	30		442	314	310	216	292	165	177	141	227	198	3,300
Millican Circuit.....	1870	350	34	36	40	40		143	179	185	61	165	100	115	93	50	50	1,750
Navasota Circuit.....	1889	373	63	60	40	40		104	137	77	88	195	97	86	69	85	175	2,000
San Felipe and Sealy.....	1889	329	40	36	34	34	20	67	105	95	68	90	76	75	63	47	69	2,000
Yarburo Circuit.....	1900	88	34	30	32	32	12	313	339	413	301	625	200	200	157	150	300	4,250
Bryan Circuit.....	1880	415	20	20	32	32	20	220	84	175	122	77	113	95	100	60	50	350
Franklin Circuit.....	1884	139	10					75										700
Hearne Circuit.....	1874	587	20	20	40	46	24	83	154	151	174	102	62	91		69	69	1,200
Palentine Circuit.....	1874	405	20	20	20	20	20	269	377	351	182	178	141	166	198	74	85	3,400
Jacksonville.....	1880	200	20															
San Augustine Circuit.....	1871	2,127	20	20	20	20	32	180	145	131	228	180	106	79	80	116	77	700
Hemphill Circuit.....	1874	615	20	20	20	20	24	21	255	232	170	222	107	173	190	167	174	900
Buffalo and Jewett.....	1880	423	30	32	20	20	32	96	167	212	98	111	42	61	85	48	119	800
East Calvert.....	1894	243	50	20	20	20	25	156	275	264	211	240	93	120	100	170	145	1,400
Bonham, Ector, and Savoy.....	1880	1,511	70	110	105			74	270	169			10	27	11			1,750
Brookston, Boxton, and Petty.....	1889	124	24	20	20	20	25	34	16	27	350	148	60	21	40	100	77	1,500
Clarksville Circuit.....	1900	100	25	25	25	25	32	170	63	67	238	140	25	28	47	181	155	1,900
Cooper and Commerce.....	1889	304	20	20	32	32	25	100	65	167	115	25	28	21	38			850
Dekalb and New Boston.....	1884	315	25	30	30	30	80	263	197	244	337	322	73	94	69	56	51	400
Greenville.....	1889	731	60	65	90	90	90	110	108	108			55	71	38			2,000
Hinckley Circuit.....	1898	195	50	50	25	25	25	90		85	208	190	67	56	68	67	74	2,500
Morgan Chapel.....	1887	375	40	20	20	20	90	11	45	138			21	20	21			2,500
Red River Mission.....	1900	83	23	20	20	20	65	61	170	195	225	186	61	52	63	44	51	1,650
Wolfe City.....	1889	676	90	100	100	100		28	170	195	225	186	61	52	63	44	51	1,650
Honey Grove and Dodd City.....	1880	958	50	40	50	50	50	113	122	277	339	283	34	31	47	70	25	3,000
Chicoita.....	1894	50	20					205										1,000

TRCY

Monkton.....	1903	40	40	50	50	50	50	358	358	318	265	383	68	61	70	66	70	2,800
West Rutland.....	1893	300	300	50	50	50	50	280	252	250	259	390	40	49	49	49	49	2,800

Bridport.....	1876	215	40	50	30	25	350	315	344	305	458	39	63	81	79	89	2,430
Wells.....	1868	386	40	50	25	50	287	284	250	241	273	54	58	57	71	73	2,700
Tinmouth and Danby.....	1903	50	50	...	...	...	526	521	543	496	515	72	72	70	58	61	4,800
Arthington.....	1874	225	30	...	...	25	302	295	437	477	436	132	132	166	192	174	3,000
North Hudson.....	1868	1,450	85	100	100	100	223	115	390	52	112	20	18	24	24	24	1,700
Dresden.....	1899	300	50	50	50	75	50	55	50	57	164	34	35	34	28	35	4,500
Loon Lake and Vermontville.....	1899	375	75	75	75	75	418	332	365	411	373	60	56	52	54	51	3,400
Bolton Landing.....	1900	523	125	123	125	150	117	232	301	253	182	43	43	45	29	31	3,300
Benson and Hope.....	1868	830	70	65	60	50	382	364	362	271	222	75	88	73	69	73	1,300
Sony Creek.....	1868	983	68	67	60	25	386	385	381	286	352	100	118	122	135	121	2,500
Lake Pleasant.....	1868	1,303	150	150	175	300	318	311	310	296	293	40	33	35	37	35	1,000
Wells.....	1868	306	47	...	...	...	523	522	521	522	521	113	122	130	137	140	1,500

UPPER MISSISSIPPI

Columbus City Mission.....	1900	393	111	100	100	82	40	100	181	152	20	19	246	122	152	400
Columbus Circuit.....	1890	300	18	18	31	10	40	...	...	...	150	...	...	...	152	1,140
Center Ridge.....	1902	30	15	15	46	46	20	106	57	204	30	19	29	...	33	400
Bobo.....	1893	228	24	24	46	...	...	...	...	...	...	...	...	...	...	...
Belzona.....	1902	40	16	24	...	...	...	...	...	...	...	...	...	...	...	...
Bedford.....	1902	60	28	32	...	...	...	...	...	...	...	...	...	...	...	...
Clarksdale.....	1890	1,046	65	70	128	128	88	138	116	350	163	86	77	70	52	800
Dahomy.....	1902	32	16	16	...	...	...	46	...	...	...	...	...	...	...	1,500
Doddsville.....	1903	10	10	...	...	...	...	...	...	...	...	...	...	...	...	500
Greenville.....	1890	2,400	160	160	160	160	150	240	200	230	240	226	82	66	74	3,500
Greenville Circuit.....	1891	428	36	38	36	40	28	205	205	139	102	58	87	158	77	900
Gunnison.....	1891	349	24	...	40	40	40	42	25	233	103	111	34	28	40	650
Indianola.....	1891	533	38	40	24	24	32	116	233	124	102	85	74	80	115	500
Moorehead.....	1894	282	16	16	48	43	40	360	267	225	135	92	135	135	120	...
Ruleville.....	1895	200	38	40	...	...	...	...	188	212	86	54	67	62	66	...
Shelby.....	1890	558	57	50	40	40	40	165	188	119	139	87	70	24	29	1,500
Stephensville.....	1902	48	24	24	...	...	...	215	58	...	...	...	...	...	212	700
Tunica.....	1890	823	40	41	52	52	82	...	...	...	...	...	...	...	...	...
Turkster.....	1902	32	16	16	...	...	...	...	...	...	...	...	...	...	...	...
Tribute.....	1903	10	10	...	...	...	...	...	...	...	...	...	...	...	...	...
Webb.....	1891	478	30	24	24	24	32	183	264	203	285	143	78	82	88	...
Greenwood Circuit.....	1901	186	94	65	27	...	...	125	420	327	250	362	157	172	130	600
Lexington.....	1890	302	30	30	68	68	56	400	108	83	335	362	157	172	130	2,700
Tellula.....	1890	311	40	40	20	20	...	164	108	83	335	362	157	172	130	1,000
Vaiden.....	1891	207	20	...	...	...	...	366	56	282	300	200	116	130	126	2,025
Batesville.....	1890	330	25	25	30	40	30	162	227	246	128	197	95	129	108	1,000
Grenada Circuit and Holcomb.....	1892	275	30	45	20	25	25	235	276	225	282	243	128	182	210	1,750
Grenada Circuit.....	1896	280	25	25	30	20	40	140	27	225	145	23	90	100	119	1,200
Victoria Circuit.....	1896	346	25	25	...	...	...	76	...	...	67	51	...	...	42	...
Senatobia.....	1896	346	25	25	...	...	...	76	...	...	67	51	...	...	42	...
Hickory Flat.....	1895	253	25	25	20	40	25	107	75	...	208	...	100	111	68	1,025
Waterford.....	1900	40	20	20	20	20	20	182	185	188	170	...	176	187	189	...
Water Valley.....	1891	1,994	200	290	300	235	235	350	409	62	90	...	50	21	24	1,500
Fremdsdip.....	1899	90	20	20	15	15	20	...	...	...	...	...	...	...	18	950
Mathison.....	1897	188	42	43	20	20	20	...	99	21	21	...	112	112	106	...
Stewart.....	1901	100	40	40	20	24	...	53	21	81	142	210	89	49	50	...
Walnut Grove and Sand Creek.....	1900	124	40	40	20	25	...	210	156	...	...	...	100	105	107	150
Amory Circuit.....	1893	246	20	20	20	25	35	168	...	...	...	...	100	105	107	...
Bella Circuit.....	1890	345	10	20	25	30	35	...	...	218	225	184	198	...	242	450

CHARGES	First Appro- priation	Amount from Beginning	Last Five Years				Self-Support				Members and Probationers					Value of Property		
			1903	1902	1901	1900	1899	1903	1902	1901	1900	1899	1903	1902	1901		1900	1899
Corinth Circuit.....	1890	\$316	\$20	\$20	\$25	\$30	\$35	\$122	\$103	\$144	\$101	\$89	122	110	135	140	135	\$400
New Albany.....	1890	179	50	20	20	21	20	336	245	302	322	284	162	143	171	164	138	1,000
Ripley Circuit.....	1891	256	19	19	20	20	20	77	91	132	94	88	53	76	54	1,250
Shannon.....	1891	308	20	20	25	20	30	150	146	91	186	130	130	128	120	900
Cotton Plant.....	1893	237	29	20	20	30	116	177	185	184	139	150	137	137	129	350

Beaver.....	1878	11,350	300	200	400	400	400	400	25	80	74	134	161	51	8	9	12	10	1,600
Bingham Canyon.....	1878	4,712	400	400	300	400	400	400	461	295	242	167	192	18	16	19	27	15	2,400
Corinne and Bear River Valley.....	1879	4,783	500	900	400	400	400	400	316	310	285	125	178	93	10 ¹	93	43	32	2,200
Eureka.....	1880	5,340	550	450	400	400	400	400	325	280	322	320	286	44	46	56	38	15	2,900
Logan and Hyrum.....	1886	9,050	600	500	400	500	500	500	229	162	137	129	149	48	34	29	23	21	11,300
Mercur and Stockton.....	1880	5,889	400	329	550	400	500	500	456	1,000	683	680	101	51	37	31	40	50	2,863
Murray and West Jordan.....	1885	4,800	600	500	400	450	400	450	100	86	5	10	..	40	38	14	..	900	4,400
Park City.....	1883	5,750	200	200	500	500	500	500	723	650	400	50	250	97	94	102	62	56	3,300
Payson Circuit.....	1880	6,400	650	500	500	500	500	500	115	107	101	79	135	42	38	44	68	69	2,500
Provo Circuit.....	1878	14,515	600	550	500	440	440	440	165	145	222	123	313	33	59	68	72	72	3,800
Salt Lake City: Heath.....	1895	3,700	600	440	400	400	400	400	149	258	220	182	225	43	61	122	154	120	10,000
Idaho.....	1891	2,100	300	300	300	200	200	200	834	800	744	742	784	84	114	122	154	120	10,000
Liberty Park.....	1893	4,425	500	475	575	575	575	575	436	405	365	181	180	78	91	103	35	35	5,000
Second Church.....	1895	4,700	600	600	600	600	600	600	317	332	330	307	340	48	72	87	92	99	5,000

1894	373	50	50	15	20	241	215	198	215	215	63	58	63	62	2,200
Athens.....	886	24	24	50	50	187	135	108	108	108	51	35	44	45	
Bethel.....	562	20	20	784	766	625	630	595	139	132	123	117	5,000
Bethel Gilead.....	785	30	30	25	...	380	370	205	327	338	63	73	73	71	2,200
Bondville.....	125	20	20	20	20	110	110	110	135	135	17	17	16	16	800
Brookline.....	1868	30	30	30	30	420	420	445	410	391	53	46	73	58	2,500
Brookland.....	1868	626	41	35	20	110	110	110	135	135	17	17	16	16	800
Brookland.....	1868	670	30	30	30	215	184	146	195	215	68	69	59	63	2,500
Brookland.....	1868	290	50	40	40	459	455	455	406	218	70	69	69	19	7,000
Burlingtonville.....	1870	50	60	45	50	415	340	320	370	101	56	53	30	44	2,800
Burlingtonville.....	1869	50	60	70	70	305	305	305	340	315	35	35	37	35	4,500
Burlingtonville.....	1877	659	65	60	60	365	362	310	320	310	84	61	63	66	3,000
Burlingtonville.....	1901	75	50	495	470	470	470	470	315	66	115	107	92
Burlingtonville.....	1900	106	50	28	28	530	357	750	577	532	36	48	80	89	3,500
Burlingtonville.....	1886	761	40	32	40	498	490	430	430	430	70	71	70	...	3,800
Burlingtonville.....	1870	467	30	32	40	324	324	378	343	428	49	54	48	35	3,800
Burlingtonville.....	1875	375	20	40	35	155	104	100	131	239	20	25	30	21	32
Burlingtonville.....	1809	177	40	32	35	351	370	590	570	590	89	104	108	115	112
Burlingtonville.....	1871	128	100	88	78	309	312	315	275	231	16	15	26	21	23
Burlingtonville.....	1876	324	32	50	50	495	470	443	365	314	46	54	46	44	4,000
Burlingtonville.....	1901	60	20	20	20	77	71	443	365	314	25	28	25	28	800
Burlingtonville.....	1871	405	28	40	40	77	71	443	365	314	25	28	25	28	800

VIRGINIA—Continued

CHARGES	First Appro- priation	Last Five Years								Self-Support					Members and Probationers					Value of Property				
		Amount from Beginning		1903		1902		1901		1900		1899		1903		1902		1901			1900		1899	
Roanoke	1870	\$5,410		\$200	\$240	\$212	\$225	\$225		\$305	\$330	\$300	\$289	\$325	67	61	58			68	89	\$1,800		
Wythe	1869	2,993	78	80	80	80	80	80	138	105	77	155	165	203	199	276	262			208		3,000		

WASHINGTON

Buchanan	1900	170	40	40	50	235	188	299	368	246	127	120	175	175	188	95	2,000
Bedford City	1892	248	35	30	35	415	411	386	310	302	123	113	88	88	202	83	1,000
Bedford Springs	1889	503	35	30	35	36	299	310	283		191	173	196	196	202	188	1,900
Buena Vista	1893	173	25	28	37	30	126	54			23	10	12				
Charlottesville	1874	1,024	32	30	30	30	128	180	85	116	80	68	74	66	64		1,500
Middlebury	1902	40	20	20	...	375	266	282	118	116	118	111	111	143	180	64	1,500
Richmond: Asbury	1887	249	20	24	...	375	266	282	118	116	118	111	111	143	180	64	1,500
Leigh Street	1887	717	42	40	40	432	324	255	402	214	166	92	79	80	64		5,000
Salem	1870	898	20	20	...	540	435	255	402	261	100	111	100	100	85	150	3,500
Stewartsville	1891	15	10	20	30	257	211	236	277	416	390	102	88	106	101	98	3,700
Lancaster	1885	267	30	32	60	403	137	164	214	142	167	147	160	132	130		1,395
Baltimore: Simon Peter's Mission	1903	42	...	...	...	126	...	...	...	...	64	...	...	...	80		3,000
Whatcoat	1903	36	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Middletown	1869	267	33	35	30	225	...	83	221	...	66	93	63	...	83	...	2,000
Fallston	1901	100	30	35	35	296	215	252	389	470	113	117	120	118	148	...	2,300
Mount Zion	1897	300	30	30	40	525	465	113	...	...	186	138	53	...	...	...	1,100
New Windsor	1901	95	30	35	30	137	119	222	138	...	89	72	60	98	...	...	1,200
Frostburg	1875	235	30	27	24	22	230	240	340	279	26	32	36	45	39	...	2,500
Moorfield	1874	946	35	25	40	20	396	330	383	359	171	93	93	130	138	...	1,700
Buchanan	1888	540	45	45	50	42	173	120	100	158	226	66	70	73	73	89	1,100
Montgomery	1893	332	40	39	44	24	440	390	279	319	66	66	70	73	73	89	1,200
Grifton	1869	1,010	50	50	...	594	495	500	500	375	66	62	90	90	90	90	1,500
Covington and White Sulphur	1895	145	25	25	40	228	232	...	...	...	72	78	78	201	214	273	1,300
New Market and Luray	1870	1,045	25	25	30	513	261	509	438	336	73	78	78	201	214	273	1,050
Union and Red Sulphur	1869	1,229	35	35	45	45	192	234	240	227	98	93	98	120	68	...	2,350
Darksville	1898	130	20	20	25	340	310	305	135	35	125	135	118	74	117	...	1,200
Rockingham	1869	527	25	25	30	290	342	328	279	238	108	122	162	140	157	...	2,550
Pocahontas	1886	142	25	22	20	285	259	...	...	...	58	51	106	106	97	...	600
Talcott	1882	534	30	29	30	310	244	266	318	318	92	88	106	106	106	97	2,400
Tennallytown	1895	616	70	75	80	322	309	244	210	141	72	123	99	100	119	...	2,000
Washington: Asbury Mission	1903	255	50	75	70	434	344	355	...	...	78	73	68	...	...	...	4,000
Nash Memorial	1903	80	...	...	...	302	325	391	387	...	58	114	110	142	...	...	...
Ivory City	1903	40	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...

WEST NEBRASKA

Arapahoe	1886	1,197	60	60	60	636	635	554	600	402	99	97	80	38	105	4,700
Atlantic	1890	880	80	80	70	463	436	...	...	327	115	26	124	130	111	720
Axtell	1886	1,255	80	80	100	256	415	468	584	586	77	85	80	101	65	3,800
Bartley	1886	1,257	100	100	100	590	533	548	620	509	198	204	199	272	212	4,925

Hubbard City Circuit.....	1889	222	40	...	36	36	...	361	204	376	...	195	225	279	...	136	135	1,900
Milford and Italy.....	1889	496	32	...	50	44	...	385	270	575	...	112	76	93	110	136	135	1,550
McKinney, Plano, and Van Alstyne.....	1875	609	113	...	50	46	76	12	85	90	377	56	11	18	25	20	20	800
Sherman and Gainesville.....	1874	861	50	...	30	35	30	125	85	155	162	126	38	52	48	46	50	1,000
Pilot Point.....	1870	570	40	...	20	20	31	277	225	100	161	112	91	35	23	34	20	1,000
Belmont.....	1874	906	40	...	40	40	40	202	250	293	202	248	321	350	321	225	252	1,000
Ben Allen.....	1893	170	32	26	15	15	...	165	144	158	...	140	41	25	...	...	...	1,175
Cologne Circuit.....	1900	156	40	36	40	40	...	197	144	158	159	...	179	180	52	151	...	1,175
Del Rio and Brackettville.....	1882	339	44	40	35	35	25	115	87	198	...	14	20	18	...	136	162	1,175
Floresville, Riddville, and McGinnell.....	1876	984	36	38	40	40	50	255	36	437	400	367	208	156	151	162	166	4,000
Goliad, Beeville, and Corpus Christi.....	1874	1,742	42	28	30	30	515	338	478	400	390	390	197	205	223	187	196	2,950
Gonzales and Sluiter.....	1874	1,221	30	30	35	35	35	305	286	385	570	342	265	310	270	188	150	1,050
Gonzales Circuit.....	1874	651	36	36	40	40	44	380	308	439	300	360	322	236	259	199	191	5,080
Hondo and Solinal.....	1876	972	46	36	40	40	25	250	100	159	302	111	38	52	47	71	66	2,175
Kerrville and Fredericksburg.....	1874	1,084	60	60	68	68	79	175	140	123	133	75	25	56	54	40	45	800
Lavonia, Saint Hedwig, and Sutherland Springs.....	1874	698	50	50	...	50	...	210	175	257	252	240	133	176	76	90	95	800
Leasburg and Rossville.....	1879	1,007	50	45	50	50	...	...	178	257	252	240	133	176	76	90	95	800
San Antonio (East End) and Our Hill.....	1897	523	90	89	70	70	70	137	188	351	240	250	85	56	204	91	180	2,500
Seguin and Olmos.....	1874	1,236	32	40	30	30	20	233	207	598	538	510	175	162	237	205	...	3,550
Yorktown and Karnes City.....	1902	80	40	...	...	...	...	40	112	...	...	...	56	32	...	...	...	500
Groesbeck and Thornton.....	1879	999	50	60	60	60	70	165	250	240	167	310	76	243	52	42	179	500
Mexia Circuit.....	1884	664	20	30	30	30	40	202	270	448	300	330	241	260	240	225	215	1,150
Bremont.....	1876	926	20	20	20	20	20	234	427	324	565	90	76	313	242	242	196	500
Calvert Circuit.....	1902	84	44	40	...	...	...	37	...	...	...	...	72	139	...	...	...	900
Mart and Otto.....	1903	40	40	...	...	...	...	...	...	...	...	...	25	57	...	...	...	200
Lampasas.....	1,171	54	70	76	76	76	90	211	229	300	90	140	57	366	105	49	44	1,500
Brownwood.....	1903	56	56	...	...	...	...	...	...	...	...	...	130	144	...	...	...	600
Chilton and Gurly.....	1902	110	50	60	...	...	...	157	111	...	...	...	130	144	...	...	...	600
Mooreville and Majors.....	1882	427	34	32	48	48	56	163	163	402	374	430	120	130	200	254	251	500
East Waco.....	1879	759	34	42	48	48	56	105	147	188	276	560	80	90	134	140	170	1,200
Andrews Chapel.....	1903	40	40	...	...	...	...	...	...	...	...	...	...	...	...	...	...	3,000
Waco Circuit.....	1876	771	50	46	50	50	60	201	171	...	265	...	140	152	...	135	...	800
Groesbeck Circuit.....	1902	76	36	40	...	...	...	188	...	...	...	...	245	...	...	...	...	800

WEST VIRGINIA

Cowan.....	1894	584	100	64	40	...	50	372	442	273	253	294	92	92	101	125	148	3,000
Copen.....	1899	264	65	64	45	40	40	149	137	100	125	...	91	91	73	74	...	3,000
Cleveland.....	1895	360	60	40	40	40	40	165	235	150	108	122	137	127	133	117	123	2,800
East Buckhannon.....	1888	390	30	30	40	50	50	295	354	340	336	314	281	291	277	326	308	4,500
Junior.....	1901	170	70	60	40	...	...	254	237	...	...	...	170	150	...	...	...	3,500
Newton.....	1893	212	20	...	32	40	35	314	389	250	241	325	236	228	177	160	220	4,300
Arnoldsburg.....	1874	709	30	30	30	30	30	338	310	338	300	295	401	365	343	336	201	3,750
Clendenin.....	1892	504	30	30	40	40	40	554	546	546	421	366	298	292	272	193	186	3,500
Goldtown.....	1896	245	35	35	35	30	30	200	160	152	180	195	119	74	67	129	129	1,000
Malden and Danville.....	1868	1,435	40	40	50	50	45	458	550	405	390	337	242	152	158	221	180	1,350
Plymouth.....	1903	20	20	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Reedy.....	1887	434	30	30	30	30	44	290	100	170	206	192	213	238	179	174	188	2,800
Spencer.....	1908	2,038	44	44	50	50	50	500	450	386	502	370	130	150	112	130	116	5,200
West Charleston.....	1895	520	45	45	50	40	40	370	402	368	340	340	107	132	138	127	123	3,000
Clay.....	1877	1,182	40	40	50	60	45	245	345	330	280	172	150	141	159	95	120	2,000
Bowman.....	1897	330	30	30	30	30	30	50	615	605	585	545	138	144	110	150	150	1,600
Elmwood.....	1895	330	30	30	30	30	40	306	245	225	184	...	258	258	208	252	257	3,150

WEST VIRGINIA—Continued

CHARGES	First Appro- priation	Amount from Beginning	Last Five Years				Self-Support				Members and Probationers				Value of Property			
			1903	1902	1901	1900	1899	1903	1902	1901	1900	1899	1903	1902		1901	1900	1899
Graham Mines.....	1896	\$284	\$30	\$30	\$35	\$35	\$40	\$375	\$320	\$345	\$334	\$305	207	215	228	284	275	\$2,000
Leon.....	1896	250	30	30	45	40	40	203	215	215	225	330	157	169	169	133	124	1,600
Ravenswood.....	1868	1,199	40	40	40	40	50	520	445	505	495	485	116	111	132	143	150	3,000
Riverside.....	1889	589	80	80	95	100	100	265	247	276	297	301	108	111	129	175	163	1,500
Welton.....	1878	1,124	20	20	30	30	30	325	325	275	297	330	265	263	245	246	264	3,900
Cicerone.....	1898	200	40	40	40	40	30	239	166	159	158	200	220	194	184	178	188	600
Barnesville.....	1897	355	34	25	25	50	50	439	450	375	385	307	200	218	237	249	244	4,300
Lumberport.....	1868	565	65	50	50	50	50	415	430	311	368	367	220	202	373	264	258	7,000
Smithton.....	1872	1,645	50	50	50	60	60	560	610	555	480	475	266	258	215	220	212	5,100
Shinton.....	1897	310	30	26	29	60	60	298	298	273	248	155	238	215	212	114	110	4,000
Wyatt.....	1897	440	100	100	70	90	145	85	301	212	306	298	386	261	408	404	497	3,100
Athens and Brooklyn.....	1897	550	40	40	35	45	45	181	86	137	132	124	316	301	301	253	136	2,800
Beckley.....	1903	120	35	24	35	45	45	220	164	167	116	.....	337	196	256	316	370	3,000
Birch River.....	1896	304	40	40	42	30	40	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2,200
Glenora.....	1903	312	40	40	.....	.....	.....	335	311	262	315	258	.....	.....	.....	176	107	.....
Hewett.....	1896	44	44	.....	.....	.....	.....	.....	.....	.....	.....	.....	339	332	346	360	285	.....
Maplewood.....	1903	130	130	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3,000
Montgomery.....	1903	893	42	41	30	30	40	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Ocean.....	1884	40	40	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Rich.....	1903	40	40	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Richwood.....	1901	350	125	125	100	50	30	511	263	.....	.....	.....	39	53	.....	.....	.....	2,500
Ashton.....	1896	330	50	50	50	50	30	335	159	124	124	95	158	154	200	200	192	2,400
Ceredo.....	1874	1,680	150	50	100	100	100	348	268	195	287	128	75	70	70	107	108	4,000
Dingess.....	1896	775	50	75	150	100	100	187	187	141	131	71	82	82	101	111	96	1,700
Fort Gay and Egypt.....	1896	505	75	100	70	50	50	234	296	241	82	138	210	429	209	122	123	2,400
Handley.....	1898	250	40	50	50	50	50	648	235	201	150	167	266	35	56	65	109	3,950
Kenova.....	1898	475	150	150	50	50	75	640	171	195	337	238	71	38	55	30	46	2,000
Matewan.....	1899	425	75	75	75	100	100	368	162	113	64	.....	32	29	30	33	800	
Milton.....	1878	1,355	40	40	.....	.....	.....	385	375	340	435	298	275	233	268	333	318	3,500
Peytona.....	1893	190	40	40	30	30	20	217	198	202	240	205	131	179	146	166	250	1,700
Ruth.....	1898	280	40	40	50	50	50	187	151	112	151	95	67	106	101	111	106	500
Marmet.....	1901	175	75	100	.....	.....	.....	.....	135	.....	.....	.....	.....	80	.....	.....	.....	.....
Saint Albans.....	1874	1,715	50	50	65	50	50	284	270	157	181	120	101	119	118	135	114	1,500
Sheridan.....	1893	384	50	40	50	50	30	76	76	82	82	103	131	131	60	104	400	.....
Thacker.....	1897	600	50	50	100	100	100	380	324	228	151	213	24	24	26	59	47	950
Griffithsville.....	1899	109	39	.....	50	50	30	125	146	111	108	.....	146	146	110	88	.....	.....
Grafton: Saint Paul's.....	1903	60	60	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
West Main Street.....	1903	40	40	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Howesville.....	1902	90	40	50	.....	.....	.....	236	.....	.....	.....	.....	171	.....	.....	.....	.....	2,500
Pruntytown.....	1900	143	33	30	40	40	.....	349	337	326	488	480	304	328	304	410	420	9,200
Blaine.....	1903	125	125	.....	.....	.....	.....	676	662	665	572	471	365	365	320	306	385	6,700
Horton.....	1897	1,000	125	135	130	150	150	436	386	312	319	245	97	119	131	133	122	2,200
Gormania.....	1903	80	80	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Elam.....	1893	530	35	15	40	50	50	192	301	248	252	230	266	250	228	187	165	2,500
South Parkersburg and Riverside.....	1894	800	75	.....	.....	100	125	464	467	295	299	299	202	227	207	172	164	4,800
Elizabeth.....	1887	270	75	.....	.....	.....	55	440	437	401	411	314	385	273	248	90	285	4,500

WILMINGTON

CHARGES	First Appo- nition	Amount From Beginning	Last Five Years					Self-Support					Members and Probationers					Value of Property
			1903	1902	1901	1900	1899	1903	1902	1901	1900	1899	1903	1902	1901	1900	1899	
			\$105	\$100	\$120	\$111	\$111	\$305	\$555	\$345	\$425	\$440	140	135	152	126	125	
Lakesville.....	1891	\$952	80	78	100	100	100	305	555	345	425	440	140	135	152	126	125	\$5,000
Salem.....	1889	1,023	170	70	50	50	100	635	635	425	425	387	121	94	102	85	94	5,300
Oxford.....	1901	170	70	70	50	50	100	635	635	425	425	387	121	94	102	85	94	3,000
Royal Oak.....	1901	258	70	75	113	113	100	445	385	300	380	249	159	175	193	150	133	6,000
Fairlee.....	1903	50	50	50	50	50	100	531	638	477	371	745	189	185	185	109	78	7,200
Cape Charles.....	1886	2,965	140	140	170	170	170	200	308	745	745	745	111	98	92	100	78	6,100
Crowsontown.....	1901	367	100	120	147	147	100	601	639	639	486	298	100	127	119	116	168	1,600
Marion.....	1901	80	30	20	30	30	100	639	628	452	383	383	188	186	203	215	135	7,000
Newark.....	1901	80	30	20	30	30	100	639	628	452	383	383	188	186	203	215	135	5,800
Port Penn.....	1902	150	75	75	75	75	100	305	330	330	300	300	45	68	68	68	28	2,000

WISCONSIN

Abrams and Brookside.....	1886	739	55	32	32	30	75	556	399	407	437	410	74	85	89	75	77	5,000
Crandon and Elcho.....	1900	680	200	200	200	80	30	556	354	147	220	200	30	27	30	21	20	3,500
Gillett.....	1892	218	75	52	56	56	15	364	366	350	228	200	30	33	20	21	20	1,000
Hazelhurst and Star Lake.....	1892	284	50	50	50	52	30	336	615	615	422	386	14	14	11	15	16	1,500
Jacksonport.....	1888	459	50	50	64	48	50	392	268	312	312	281	30	28	27	44	37	700
Lac du Flambeau.....	1899	210	50	40	40	50	30	318	214	467	228	251	30	27	32	16	900	
Marion and Hunting.....	1880	511	50	40	48	48	48	395	393	391	416	263	69	58	78	68	64	2,000
Milladore.....	1901	252	80	100	72	72	48	412	310	514	514	229	37	26	70	77	31	1,000
Mosinee.....	1897	335	93	60	52	50	50	514	514	527	229	170	66	66	70	77	31	2,100
Niagara and Florence.....	1890	1,545	100	80	52	48	50	514	220	425	320	156	42	35	12	49	39	4,250
Suamico.....	1868	1,080	75	60	100	100	30	494	406	524	322	384	68	71	76	70	85	3,000
Summit.....	1903	200	200	100	100	100	100	541	467	549	519	622	47	37	40	42	42	2,500
Tonawhaw.....	1889	2,090	100	100	100	50	100	541	467	549	519	622	47	37	40	42	42	2,500
Washington Island.....	1894	1,440	150	200	200	200	150	210	135	35	55	42	8	8	10	9	13	1,500
Wittenberg and Tigerton.....	1881	570	100	100	100	200	30	724	704	720	335	330	69	67	40	19	13	1,500
Fond du Lac Cotton Street.....	1882	1,170	52	52	50	100	92	432	632	502	682	671	91	125	125	108	125	5,000
Campbellsport.....	1880	1,144	50	50	75	75	70	61	465	403	361	375	397	47	57	71	57	2,700
Greenbush and Glenbeulah.....	1890	782	75	75	75	50	65	483	393	388	338	415	66	57	57	68	68	3,400
Byron and Leroy.....	1902	150	75	75	75	50	50	544	544	542	542	542	92	111	93	91	85	2,700
Kingston.....	1868	2,126	75	75	75	40	52	494	579	455	435	435	53	53	41	36	48	3,000
Fox Lake.....	1888	699	75	75	75	50	40	676	737	713	732	688	72	64	66	86	83	3,250
Hartford.....	1871	1,265	100	100	100	100	36	900	761	632	768	768	75	54	52	57	69	19,100
Columbus.....	1888	700	100	100	100	100	100	715	799	796	771	711	115	135	133	129	128	6,600
East Troy.....	1902	90	40	50	40	48	48	604	478	628	498	496	57	28	47	50	43	6,500
Jefferson.....	1868	1,848	50	40	48	48	48	933	890	917	963	930	142	88	133	136	106	8,100
Lyons and Burlington.....	1874	1,099	100	75	150	150	150	490	440	480	480	480	31	16	37	37	2,150	
Cedarburg.....	1900	250	25	25	25	100	100	490	440	480	480	480	31	16	37	37	2,150	
Milwaukee: Epworth.....	1891	2,320	75	100	150	150	200	543	441	382	287	220	160	146	108	96	96	7,000
Kingsley.....	1893	1,330	50	100	100	100	100	1,034	930	697	830	626	150	134	117	116	83	8,000
Sherman Street.....	1886	1,592	100	100	100	100	100	1,034	930	697	830	626	150	134	117	116	83	8,000
Simpson.....	1888	3,145	125	100	100	100	100	740	725	732	732	635	457	107	105	105	105	14,000
Port Washington.....	1898	1,155	50	25	100	100	100	314	301	335	335	457	107	105	105	105	105	6,000

Somers.....	1897	4,125	25	200	.....	424	479	505	772	558	55	60	72	136	76	3,700
Buena Vista.....	1893	153	25	.....	.....	638	677	642	598	474	95	82	87	96	77	4,350
Eureka.....	1886	784	100	34	40	50	434	465	387	440	52	51	70	97	107	5,800
New London.....	1868	2,250	40	60	65	75	100	801	601	388	517	562	74	75	88	3,000
Amherst.....	1871	1,270	20	.....	.....	.....	511	612	609	562	610	67	87	91	84	3,400
Poyssippi.....	1874	1,357	75	40	40	50	50	470	487	537	539	512	92	76	96	105
Waukau.....	1881	395	25	30	40	50	50	537	513	514	509	100	100	96	102	3,200
Oshkosh.....	1868	990	25	40	50	50	702	702	752	752	702	159	112	96	134	6,500
Oshkosh: Second Church.....	1869	2,255	100	45	50	50	451	451	439	427	424	49	63	52	44	5,000
Winneconne.....	1869	2,255	100	45	50	50	451	451	439	427	424	49	63	52	44	5,000

WYOMING MISSION

Big Horn.....	1894	2,850	300	300	300	150	361	357	349	379	179	24	26	32	69	23	2,000
Buffalo.....	1894	3,100	300	300	300	320	320	320	430	367	367	38	35	46	38	30	2,200
Casper.....	1894	2,840	220	240	260	300	300	512	550	528	440	37	37	33	25	27	2,450
Cody.....	1902	740	360	380	.....	.....	440	.....	.....	.....	.....	29	.....	.....	.....	.....	3,800
Douglas and Manville.....	1894	2,800	240	240	260	300	300	493	462	450	375	44	38	42	74	84	3,400
Evanson.....	1894	2,000	200	200	240	300	300	770	725	660	660	570	24	80	74	84	4,500
Grand Encampment.....	1903	400	400	.....	.....	.....	875	.....	.....	.....	.....	52	.....	.....	.....	.....	1,550
Guernsey.....	1901	460	60	200	200	.....	266	288	289	.....	.....	59	53	34	.....	.....	1,550
Kemmer.....	1899	1,308	80	300	300	314	314	430	430	354	142	17	19	17	14	15	1,100
Lander.....	1894	3,080	240	240	300	340	340	836	716	522	773	57	73	86	92	82	7,050
Newcastle and Cambria.....	1894	3,000	240	240	280	300	300	544	410	346	440	45	42	50	36	38	3,400
Orto.....	1894	3,462	320	320	400	402	420	77	170	242	158	17	35	33	32	31	2,800
Rawlins.....	1894	2,860	200	200	240	300	300	880	836	660	655	59	53	41	37	28	3,200
Rock Springs.....	1894	2,150	300	300	300	300	307	251	278	461	455	40	34	25	62	65	3,200
Thermopolis.....	1898	2,300	360	380	400	430	420	300	222	247	213	21	36	34	30	15	2,500
Wheatland.....	1894	2,500	280	300	300	300	340	440	330	456	502	102	121	95	80	68	5,100

GERMAN

CALIFORNIA GERMAN

Anaheim.....	1889	4,775	250	225	250	250	250	250	231	237	220	170	51	46	44	49	43	2,000
Los Angeles: Zion.....	1871	7,220	250	275	150	325	370	515	330	305	630	77	68	58	71	63	6,000	
Oakland.....	1872	9,750	300	200	250	250	250	400	520	330	330	29	23	32	34	38	10,000	
East Oakland.....	1880	4,915	225	190	200	200	325	378	368	320	196	99	47	38	42	37	7,800	
Pasadena.....	1889	4,400	215	235	300	300	300	516	440	370	335	409	105	84	66	44	66	1,760
Prospect Park.....	1897	1,845	280	240	275	275	275	245	235	250	220	36	36	28	24	25	4,000	
San Diego.....	1889	3,660	235	225	225	225	175	490	163	490	514	51	40	40	54	52	6,000	
San Francisco: Folsom Street.....	1869	8,416	220	171	190	190	165	550	705	720	680	630	42	35	43	45	12,000	
Santa Cruz.....	1875	7,805	300	280	350	350	325	175	170	135	35	37	35	34	34	26	2,900	
Santa Rosa.....	1882	9,881	360	326	450	450	675	325	270	270	126	30	38	41	43	42	5,100	
South Berkeley.....	1903	330	330	.....	.....	.....	565	565	538	555	555	31	30	37	33	33	7,500
Stockton.....	1869	7,400	100	100	100	100	371	360	325	310	293	51	44	37	39	43	3,500	
Wilmington.....	1896	1,500	225	200	200	250	150	371	360	325	293	51	44	37	39	43	3,500	

CENTRAL GERMAN

Cincinnati: Spring Grove Avenue.....	1890	1,195	75	60	60	40	348	463	476	551	627	64	69	61	107	100	7,000
Race Street.....	1903	225	225	.....	.....	.....	703	815	1,122	1,125	1,179	101	115	120	140	145	22,000
Greenville and Piqua.....	1868	6,575	150	175	175	175	722	501	493	475	475	93	102	102	101	100	5,000

CENTRAL GERMAN—Continued

CHARGES	First Appro-	Amount From Beginning	Last Five Years					Self-Support					Members and Probationers					Value of Property
			1903	1902	1901	1900	1899	1903	1902	1901	1900	1899	1903	1902	1901	1900	1899	
Hamilton.....	1868	\$4,755	\$100	\$100	\$100	\$100	\$100	\$452	\$474	\$474	\$563	\$111	97	100	93	89	85	\$5,000
Indianapolis: Nippert Memorial and Thuro Ch....	1894	3,647	350	402	425	250	450	521	499	498	500	453	121	110	113	107	122	10,500
Ironton and Zion.....	1872	2,619	100	90	100	100	50	962	662	962	846	895	164	149	153	147	144	6,100
Lawrenceburg.....	1884	585	100	100	100	100	70	484	484	484	634	537	68	79	79	78	78	5,000
Mount Healthy.....	1883	725	125	125	125	50	50	381	330	430	430	432	69	68	65	67	71	3,000
Bedford.....	1873	1,268	75	68	100	50	50	378	400	364	304	301	65	70	76	82	58	4,000
Camleton and Tell City.....	1868	4,054	75	24	80	125	125	400	452	402	402	512	151	161	164	190	207	4,200
Evansville: Second Church.....	1886	3,404	240	240	250	275	275	378	323	297	300	270	107	101	97	91	91	3,500
Jeffersonville.....	1879	1,401	75	52	50	75	75	532	532	485	485	481	115	118	103	111	105	10,000
Louisville: Jefferson Street.....	1880	2,654	225	200	150	175	175	441	456	431	434	443	92	84	104	115	123	8,000
Fifteenth Street.....	1891	2,111	200	200	200	200	200	338	553	561	391	373	103	103	116	91	97	3,700
Salen.....	1903	35	35	...	...	...	...	436	557	526	466	552	95	102	108	127	149	3,800
Auburn and Garrett.....	1880	315	40	40	...	...	...	332	332	382	319	319	63	78	81	84	71	5,800
Ann Arbor.....	1874	2,804	100	100	100	120	120	280	275	275	275	277	42	42	37	38	39	5,900
Detroit: Third Church.....	1899	675	150	100	150	150	125	384	379	375	368	367	146	158	156	154	140	9,500
Goshen.....	1868	2,834	90	90	90	90	90	415	390	482	482	472	53	57	55	40	50	10,800
Lowell.....	1903	100	100	...	...	...	...	452	424	582	429	571	122	87	88	100	94	6,200
Montague and Muskegon.....	1871	4,534	150	125	150	150	150	484	484	452	595	547	136	131	126	...	...	6,500
Pigeon.....	1900	400	100	100	100	100	100	595	595	595	595	595	91	101	105	99	91	6,500
Roseville.....	1868	1,789	150	125	125	125	125	620	620	620	627	627	92	104	108	121	123	6,800
Toledo: East Side and Perrysburg.....	1870	6,469	200	200	225	250	250	468	468	466	391	211	40	43	42	39	34	2,000
Galena Street.....	1894	925	150	121	115	115	100	468	468	466	391	211	125	110	116	114	114	7,000
Saginaw.....	1900	300	75	75	75	75	75	567	567	567	565	630	125	110	116	114	114	6,000
Alton.....	1885	3,865	150	175	200	215	205	281	281	281	361	291	86	89	89	86	94	6,000
Cleveland: Bethany.....	1894	1,180	130	130	135	135	125	407	402	382	377	341	93	89	88	87	121	6,500
First Church and Zion.....	1900	200	50	...	...	...	...	892	956	1,145	1,003	927	96	122	177	173	113	...
Monroeville.....	1896	320	100	20	20	20	50	540	528	483	565	355	141	136	136	142	109	2,500
Pittsburg: First Church and McKeesport.....	1883	2,655	90	80	...	...	...	1,470	927	923	965	965	189	197	183	183	170	22,000
Park Avenue.....	1885	2,332	180	175	...	...	...	728	408	405	400	480	75	82	81	81	79	7,000
Sandusky and La Carne.....	1868	2,333	100	68	75	75	75	336	344	355	437	310	98	98	100	108	109	6,200

CHICAGO GERMAN

Champaign and Monticello.....	1874	3,830	190	170	200	200	150	551	400	349	344	465	31	51	68	65	71	5,200
Chicago: Brighton Park.....	1901	630	210	200	220	...	...	216	340	332	...	...	61	55	58	...	...	7,000
Memorial.....	1879	1,255	170	170	190	200	175	316	439	379	257	181	81	79	73	65	51	8,000
Morgan Street.....	1893	1,145	100	90	100	100	100	600	578	578	578	296	119	106	105	107	100	7,000
West Fullerton Avenue.....	1885	2,898	175	164	184	150	150	240	370	327	293	274	75	80	65	62	42	5,000
Elgin.....	1890	1,877	140	120	117	100	100	561	656	636	606	605	133	120	116	111	108	10,300
Hammond.....	1888	2,153	100	90	100	100	100	462	472	442	372	442	78	84	94	108	81	4,300
Michigan City.....	1872	2,222	100	80	90	85	65	400	568	588	638	518	87	96	96	102	101	8,000
Sandwich, Earlville, and Grand Ridge.....	1893	653	64	60	70	76	70	408	488	514	346	410	76	63	41	50	51	5,300
Burlington.....	1874	1,989	52	44	50	54	54	305	405	415	343	408	83	77	76	74	81	6,000
Fort Atkinson.....	1872	2,114	60	54	60	60	60	417	512	497	407	407	104	99	98	102	105	7,000
Madison.....	1872	3,094	60	100	112	116	116	432	599	578	547	496	91	93	105	102	74	7,000

1875	3,821	120	112	116	116	418	416	503	501	50	123	148	140	130	147	11,000
Galena Church.....	3,322	286	256	284	288	202	404	412	412	282	89	80	71	76	81	5,200
West Bend.....	1874	2,517	120	104	116	116	415	412	412	282	89	80	71	76	81	5,200
Algonia and Zion.....	1901	130	45	40	40	415	415	412	412	282	89	80	71	76	81	5,200
Appleton and Brightstown.....	1877	2,000	120	120	115	125	245	235	235	385	185	185	185	185	185	3,900
Clayton and Willow Creek.....	1872	1,443	153	60	55	60	50	330	345	325	330	290	87	92	111	3,500
Chase and Abrams.....	1885	1,120	100	100	95	100	298	291	295	330	290	110	120	123	122	3,700
Fond du Lac and Friendship.....	1872	2,160	100	100	95	100	298	291	295	330	290	110	120	123	122	3,700
Forest and Plymouth.....	1883	1,975	80	80	75	75	50	368	308	308	356	311	65	70	66	9,000
Green Bay.....	1872	1,545	100	60	50	50	434	406	491	477	348	80	65	64	71	3,100
Kewaunee.....	1872	2,378	140	140	135	135	243	240	227	238	241	81	82	67	78	5,500
Marion and Wittenberg.....	1882	2,713	165	165	160	160	150	237	272	282	363	291	82	94	99	4,200
Merrill.....	1883	2,673	160	160	168	175	175	632	365	347	347	362	129	114	123	6,000
Shesbogan.....	1878	1,559	100	118	150	100	100	482	529	527	410	650	74	79	74	8,500
Sturgeon Bay.....	1901	305	100	105	100	100	521	398	332	313	305	77	71	70	75	10,000
Wausau.....	1879	3,340	125	210	205	200	220	390	387	370	400	103	99	103	105	5,000

EAST GERMAN

1885	6,667	250	350	375	400	450	308	308	283	290	383	82	82	85	92	15,000
Amsterdam.....	2,990	200	200	225	225	200	303	304	327	314	485	62	53	55	52	4,300
Bridgeport, Conn.....	1880	2,600	300	300	325	325	223	174	134	206	206	91	80	56	58	8,000
Brooklyn: Ridgewood and Glendale.....	1877	4,200	200	200	200	200	554	604	604	448	696	82	82	94	101	10,000
Wyckoff Street, N. Y.....	1871	3,075	25	25	100	100	595	595	595	595	600	86	86	81	79	73
Fort Hunter, N. Y.....	1872	5,900	25	150	175	225	554	538	588	590	544	54	56	60	61	5,400
Greenfield and Turners Falls.....	1869	10,145	300	300	300	300	507	507	507	507	455	54	54	60	60	9,000
Hartford, Conn.....	1868	6,395	300	525	400	400	336	349	297	306	233	72	96	96	81	13,500
Long Island City.....	1902	250	125	125	125	212	212	596	307	610	706	52	55	69	74	2,500
Mineola, N. Y.....	1868	3,360	250	25	300	235	474	596	307	610	706	52	55	69	74	2,500
Mount Vernon and Wakefield.....	1868	9,475	200	200	200	200	696	694	619	617	618	76	75	72	70	11,000
New Haven, Conn.....	1868	2,625	270	270	295	150	346	344	346	358	356	72	64	61	60	19,000
New Rochelle, N. Y.....	1874	5,750	100	100	100	100	792	741	677	633	98	77	69	72	59	7,000
New York: Saint Paul's.....	1868	550	50	50	50	50	770	848	850	850	850	72	71	77	79	48,000
Poughkeepsie, N. Y.....	1866	560	50	50	50	50	770	848	850	850	850	72	71	77	79	7,500
Sea Cliff, L. I.....	1896	560	220	43	45	100	489	488	488	620	596	38	35	32	28	30
Yonkers.....	1883	4,204	275	50	50	100	322	320	320	320	375	184	46	41	41	6,000
Akron and Oakfield.....	1892	7,000	200	200	200	200	424	425	456	468	468	95	87	94	81	5,500
Baltimore: Light Street.....	1874	2,075	100	325	325	300	550	500	500	474	449	75	80	77	83	18,000
North Baltimore.....	1866	2,075	100	325	325	300	550	500	500	474	449	75	80	77	83	18,000
Buffalo: East Street.....	1889	490	100	90	100	100	858	858	770	771	868	92	91	91	91	14,500
Dunkirk, N. Y.....	1868	8,150	250	250	300	300	434	381	380	380	380	50	54	46	44	4,000
Hoboken, N. J.....	1873	7,695	150	100	200	250	642	642	690	698	693	67	65	66	73	15,500
Jersey City, N. J.....	1881	1,450	100	100	100	100	244	308	271	272	269	28	26	28	30	1,400
Jefferson City, N. Y.....	1876	6,475	100	175	200	200	705	715	720	722	722	792	79	77	94	101
Lancaster and Clarence, N. Y.....	1887	675	75	75	75	75	335	327	258	258	368	368	368	368	368	12,000
Newark, N. J.: Bergen Street.....	1893	1,800	75	50	200	200	534	427	455	454	454	62	63	43	48	4,000
Paterson, N. J.....	1882	2,395	204	200	200	200	600	614	593	636	628	121	122	130	130	60
Rochester, N. Y.: Emanuel.....	1868	4,425	200	275	275	225	531	521	438	432	432	43	48	45	45	11,500
Rochester, Pa.: Prospect Avenue.....	1885	2,930	200	200	125	100	658	630	696	696	377	139	134	112	89	13,500
Scranton, N. Y.....	1899	825	125	50	50	50	513	503	531	522	443	94	103	112	107	8,200
Wellsville, N. Y.....	1893	1,175	100	100	100	100	660	660	660	600	551	94	90	103	78	10,000
West Hoboken, N. J.....	1893	1,175	100	100	100	100	660	660	660	600	551	94	90	103	78	10,000

NORTH PACIFIC GERMAN MISSION CONFERENCE

CHARGES	First Approp- riation	Amount from Beginning	Last Five Years					Self-Support					Members and Probationers					Value of Property
			1903	1902	1901	1900	1899	1903	1902	1901	1900	1899	1903	1902	1901	1900	1899	
Ady.....	1898	\$1,400	\$200	\$200	\$250	\$250	\$250	\$81	\$38	\$226	\$65	\$54	18	13	30	16	25	\$900
Bethany.....	1892	3,700	250	250	250	265	250	234	170	120	185	113	64	65	65	64	75	1,700
Connell.....	1901	400	100	100	200	200	.....	445	281	.....	.....	.....	93	98	.....	.....	.....	1,100
Edwall.....	1901	510	75	200	235	.....	.....	303	220	.....	.....	.....	70	58	.....	.....	.....	2,400
Everett.....	1890	3,473	325	350	350	300	125	92	37	40	57	16	38	28	15	11	.....	2,100
Milwaukee.....	1889	4,083	275	294	300	485	350	223	170	182	170	133	85	47	48	50	43	5,750
Portland, Second Church.....	1891	4,285	200	250	250	300	325	334	287	240	200	160	87	72	68	68	69	4,000
Ridgedfeld.....	1891	3,657	290	300	300	300	300	80	91	116	116	67	32	40	47	52	31	1,550
Rossia.....	1889	1,780	75	200	200	200	200	124	240	245	195	200	69	51	56	36	.....	2,250
Salem.....	1889	4,175	225	250	300	250	250	271	255	230	225	200	74	91	93	73	64	2,450
Seattle.....	1889	4,645	250	250	300	250	125	304	270	139	131	40	53	36	48	30	20	3,600
Tacoma.....	1889	3,410	250	250	250	150	200	225	225	175	175	160	37	39	58	54	62	5,000
Walla Walla.....	1889	5,252	250	250	250	250	273	78	134	101	98	63	47	25	24	22	20	3,000
Willow Creek.....	1902	400	400	.....	.....	.....	.....	37	.....	.....	.....	.....	21	.....	.....	.....	.....	.....

NORTHERN GERMAN

Ada.....	1893	690	50	50	50	50	50	477	440	400	400	400	118	108	128	129	126
Bertha.....	1893	820	60	60	65	65	65	579	534	480	414	372	174	148	127	121	111
Clearwater.....	1897	887	187	60	60	40	40	366	318	348	469	329	78	75	75	84	83
Duluth.....	1900	3,316	138	138	150	150	160	200	360	388	333	385	60	59	47	37	63
Hutton and Averill.....	1898	525	150	125	125	125	125	200	368	200	340	.....	34	31	15	38	.....
Hector.....	1898	989	150	185	200	200	127	102	120	200	179	154	44	44	52	44	30
Lamoure.....	1887	2,375	150	150	150	75	.....	192	129	188	337	115	22	22	20	20	20
Maple Grove and Greenwood.....	1900	330	95	85	75	75	.....	400	400	309	309	309	107	106	103	90	98
Minneapolis: First Church.....	1894	782	75	75	75	75	56	629	636	636	586	426	73	74	77	84	83
North Church.....	1887	2,581	175	175	200	200	200	390	334	264	233	235	80	69	63	60	69
Turtle Mountain.....	1887	2,105	115	115	125	125	125	232	232	231	170	225	71	58	53	49	54
Minot and Bonville.....	1902	220	110	110	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Cannon River.....	1890	857	40	30	37	50	50	531	533	530	529	624	127	131	115	118	117
Chippewa Falls.....	1894	1,100	100	90	100	100	100	450	410	410	400	320	109	99	99	97	95
Hokah.....	1880	1,488	100	88	100	100	100	375	350	450	425	437	63	85	89	92	92
Menomonie.....	1887	1,750	100	80	90	100	100	417	420	405	405	406	100	107	100	106	113
Pepin.....	1890	1,145	150	120	125	125	125	347	239	216	308	280	61	48	49	60	66
Rochester.....	1887	1,830	130	125	125	100	100	435	400	400	400	400	60	60	62	77	88
Saint Paul: Park.....	1891	1,350	100	100	100	105	107	117	117	108	120	122	23	27	26	26	26
Rice Street and Race Lake.....	1897	718	130	128	150	100	70	465	259	255	200	207	38	31	37	47	51
West Side, Second Church, and Panola.....	1887	4,762	234	260	290	290	312	238	592	678	693	665	61	119	131	146	153
Salem.....	1890	520	50	40	45	65	40	450	395	475	506	396	71	74	76	94	90
Johnsonville.....	1889	1,037	58	42	50	62	100	433	344	340	313	254	105	118	83	75	67
Mankato.....	1887	2,203	68	42	50	63	100	390	344	342	330	572	76	66	62	60	900
Morgan.....	1895	436	50	28	38	50	50	500	510	503	506	494	133	125	115	107	104

SAINT LOUIS GERMAN—Continued

CHARGES	First Appro- priation	Amount From Beginning	Last Five Years					Self-Support					Members and Probationers					Value of Property
			1903	1902	1901	1900	1899	1903	1902	1901	1900	1899	1903	1902	1901	1900	1899	
Peoria: Singer Street.....	1884	\$2,556	\$70	\$60	\$70	\$70	\$70	\$534	\$524	\$470	\$466	\$458	95	99	104	103	97	\$5,000
Springfield.....	1879	3,867	67	35	35	35	35	616	491	466	465	455	109	102	90	89	91	12,000
Bem Circuit.....	1903	25	25	..	..	..	..	..	..	..	..	..	..	..	..	..	..	800
Billings.....	1887	1,645	150	120	90	90	90	227	170	152	174	173	34	32	35	45	45	1,600
Big Spring.....	1882	1,400	40	..	..	..	..	330	509	522	..	..	80	182	158	..	..	5,500
Leslie.....	1903	30	30	..	..	..	..	455	..	..	..	..	73	..	..	..	..	2,300
Lockwood.....	1902	50	20	30	..	..	..	436	..	..	..	..	..	..	..	..	..	1,500
Saint Charles.....	1879	1,485	50	50	50	50	50	350	325	332	330	350	51	51	51	37	43	12,500
Saint Louis: Carondelet.....	1891	2,315	250	250	250	250	205	320	278	218	355	325	80	64	70	84	80	6,000
Gano.....	1890	2,505	200	200	200	215	200	505	471	440	357	350	105	99	103	85	78	..
SOUTHERN GERMAN																		
1903	60	60	250	250	165	110	280	139	265	265	265	265	40	..	..	..	..	700
Caldwell and Yellow Prairie.....	1894	2,665	260	260	225	225	150	298	256	269	262	303	109	98	80	90	98	4,000
Operas Cove, Ballinger, and Leon.....	1886	5,275	230	200	200	200	225	314	377	338	358	424	108	139	123	115	103	3,300
Denton.....	1882	2,493	120	73	100	100	100	105	138	122	70	166	37	32	31	28	28	2,200
Lexington and Paige.....	1896	1,465	180	175	225	225	150	229	271	65	71	191	90	88	50	57	56	1,500
Redville and Rock Island.....	1883	2,575	150	150	..	..	..	..	..	..	..	..	136	132	113	101	94	4,050
Phillips, Rocky, and Millican.....	1883	1,680	110	50	..	..	..	370	318	318	365	351	44	44	48	48	46	1,650
Riesel and Mart.....	1901	6,630	200	250	200	200	150	116	290	266	256	198	51	44	48	48	46	2,200
Rose Hill and Bear Creek.....	1879	5,505	200	200	240	240	250	99	122	114	115	227	36	38	38	43	48	2,400
Rutersville.....	1883	3,505	200	300	285	340	450	347	408	563	552	431	81	71	138	127	112	3,800
Bartlett and Austin.....	1874	14,580	200	300	200	170	150	172	180	184	190	256	64	96	101	94	97	4,000
Basstrop and Lockhart.....	1874	3,498	100	70	75	75	..	313	335	320	320	400	79	69	68	68	137	3,000
Freysburg and Schulenburg.....	1880	1,920	100	100	100	100	150	459	375	375	400	516	114	111	113	130	90	3,500
Freysburg and Schulenburg.....	1880	5,420	320	370	400	400	400	208	228	215	177	277	62	69	56	55	120	4,500
New Orleans: Second Church.....	1874	12,255	320	370	400	400	400	208	228	215	177	277	62	69	56	55	120	4,500
San Antonio.....	1874	7,450	375	300	350	350	300	115	73	89	71	130	48	50	61	46	48	1,900
Victoria.....	1874	7,450	375	300	350	350	300	115	73	89	71	130	48	50	61	46	48	1,900
Bracken.....	1890	753	78	..	..	..	..	400	544	603	613	533	158	157	157	155	155	3,700
Brazos.....	1891	2,045	25	45	170	170	170	480	435	255	255	289	143	143	92	78	62	3,650

SOUTHERN GERMAN

Caldwell and Yellow Prairie.....	1903	60	60	..	..	..	139	265	265	265	265	40	75	80	90	98	700
Coneras Cove, Ballinger, and Leon.....	1894	2,065	200	250	110	280	205	205	265	262	303	72	98	95	92	97	4,000
Denton.....	1886	5,275	230	225	225	225	150	298	256	269	424	108	139	123	115	103	3,300
Lexington and Paige.....	1882	2,493	120	73	100	100	314	377	358	358	358	166	37	32	31	32	2,200
Reedville and Rock Island.....	1896	1,465	180	175	225	225	105	138	122	70	166	191	88	50	57	56	1,500
Phillips, Rocky, and Millican.....	1883	2,575	150	150	..	..	229	271	65	71	191	90	88	50	57	56	4,050
Riesel and Mart.....	1901	160	110	50	..	..	370	330	318	318	365	136	132	113	101	94	1,650
Rose Hill and Bear Creek.....	1879	6,530	200	250	200	150	116	290	266	266	198	51	44	48	48	46	2,200
Ruttersville.....	1883	5,505	200	200	240	240	99	122	114	115	227	36	38	38	43	48	2,400
Bartlett and Austin.....	1874	14,580	200	300	285	340	450	947	498	563	552	431	81	71	138	127	3,800
Basitrop and Lockhart.....	1874	3,498	250	170	170	170	172	180	184	190	256	64	96	101	94	97	4,000
Freyburg and Schulenburg.....	1879	1,920	150	70	75	75	313	335	326	326	400	79	69	68	68	137	3,000
New Orleans: Second Church.....	1880	5,420	100	100	100	150	459	375	375	400	516	114	111	113	100	90	3,500
San Antonio.....	1874	12,255	320	370	400	400	268	228	215	177	277	162	69	56	55	130	4,500
Victoria.....	1874	7,430	375	300	350	300	115	544	89	71	130	48	50	61	46	48	1,900
Bracken.....	1890	753	78	..	..	..	490	544	603	613	533	132	158	137	153	153	3,700
Gonzales.....	1891	2,045	25	45	170	170	480	435	255	248	289	143	140	92	78	62	3,650

WEST GERMAN

Boonville.....	1895	335	50	..	75	50	80	278	514	506	541	43	61	60	59	63	6,500
Concordia.....	1899	203	60	..	75	86	82	395	485	522	524	61	62	65	72	85	4,500
Kansas City, Kans.: Second Ch. and S. W. Boul.....	1900	750	300	150	150	100	100	387	271	213	464	27	34	21	23	43	2,100
Kansas City, Mo.: Indiana Ave. & Independence.....	1891	1,140	130	200	100	100	161	445	440	485	460	78	78	92	93	86	2,500
Lawrence.....	1879	1,320	100	50	..	..	232	311	256	251	219	65	65	66	67	68	2,400
Salisbury and Wien.....	1895	375	61	74	60	..	282	256	532	557	557	62	64	67	63	64	6,000
Topeka.....	1879	3,275	250	200	200	200	197	197	222	220	160	30	32	33	33	38	2,300
Beatrice.....	1885	3,422	160	150	150	100	290	256	256	200	229	64	64	63	63	56	2,300
Cortland.....	1885	923	100	100	100	100	420	240	230	240	230	78	49	50	46	48	2,100
Cosby and Graham.....	1885	975	100	50	100	100	75	420	290	339	145	289	15	29	36	51	1,400
Cuthbert.....	1886	3,420	200	200	200	125	112	290	290	339	145	289	15	29	36	51	1,400

Lincoln.....	3,445	120	115	125	180	180	180	672	652	602	540	540	79	89	80	65	66	15,000
Macon and Oxford.....	3,333	125	135	135	100	160	160	371	329	286	335	340	81	80	116	84	83	1,800
Arlington.....	1,884	1,635	100	70	70	70	70	376	368	501	501	320	39	39	50	49	51	2,900
Denver: Second Church.....	1,700	200	150	150	150	125	125	329	329	330	472	281	32	33	40	39	26	3,000
Third Church.....	2,175	250	250	250	250	250	250	299	586	278	313	200	50	41	39	35	25	1,500
Duncan and Columbus.....	1,577	125	150	150	150	33	58	178	169	200	266	218	37	35	32	40	52	1,400
Eustis.....	1,666	100	100	100	100	50	50	483	425	415	458	510	97	102	110	116	116	2,600
Kalamazoo and Fairview.....	1,897	916	100	100	100	33	58	211	232	282	266	156	27	23	32	42	28	2,000
Grand Island and Palmer.....	150	100	100	100	100	50	50	574	637	596	596	593	90	103	108	82	80	3,600
Onah.....	3,875	175	175	150	120	120	120	466	427	386	371	421	58	57	53	45	49	6,800
Pueblo.....	2,545	250	200	275	275	265	148	87	145	103	82	23	20	33	29	17	2,000	
Rushville and Georgia.....	4,025	100	180	200	200	230	190	61	83	296	296	21	21	32	36	37	1,100	
Friend.....	470	120	110	120	120	120	120	282	262	249	230	258	53	64	47	49	54	1,300
Hampton.....	225	75	...	...	...	150	150	...	...	...	...	...	...	...	...	...	...	...
South Omaha and Plattsmouth.....	4,835	275	300	350	275	275	174	115	98	114	99	25	25	32	36	34	4,900	
West Point and Scribner.....	3,464	175	170	170	170	170	261	264	265	252	265	35	35	36	39	42	40	3,000
Beman.....	800	100	100	100	100	100	308	265	275	273	260	48	53	52	55	32	1,200	
Bushion.....	570	100	85	85	...	...	322	418	820	760	770	31	48	192	178	198	1,900	
Newton and Burns.....	750	100	50	50	50	50	497	485	504	487	464	93	90	91	102	95	3,750	
El Reno.....	1,639	150	170	170	170	176	330	372	507	527	447	51	56	69	53	40	2,200	
Jefferson.....	1,540	150	175	200	215	180	258	230	233	208	36	42	46	48	51	56	600	
Kinsley and Alexander.....	2,080	100	120	125	125	125	312	303	201	182	124	50	45	40	30	30	600	
Norwich and Harper.....	1,670	75	120	130	140	140	312	303	201	182	124	50	45	40	30	30	600	
Oklahoma City.....	2,785	160	175	200	225	225	300	259	230	179	563	71	66	67	52	37	5,000	
Oklahoma Mission.....	175	175	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Oklahoma.....	1,910	160	170	175	200	200	207	226	228	230	206	63	72	72	75	73	1,100	
Orlando and Compton.....	1,895	90	120	125	200	225	502	450	365	585	500	159	140	129	83	94	1,450	
Russell and Ellis.....	1,735	90	100	100	100	100	...	...	...	...	...	...	...	...	...	...	...	...
Hitchcock and Anadarko.....	300	200	100	100	100	100	...	...	...	...	...	...	...	...	...	...	...	...
Wichita.....	1,972	50	75	75	75	100	...	...	...	...	...	...	...	...	...	...	...	...
Brushy and Georgetown.....	3,175	100	100	100	100	50	50	600	620	470	445	406	132	135	101	103	86	6,150
El Campo.....	1,580	200	200	200	300	340	173	124	82	102	102	33	39	30	31	34	34	1,500
Fort Worth and Dallas.....	4,960	275	275	150	150	150	380	218	319	309	318	45	32	41	45	41	2,900	
Hutto and Taylor.....	2,323	200	200	223	250	200	190	287	292	515	263	67	73	63	60	64	4,400	
Manda.....	1,180	175	175	150	150	150	236	263	230	235	200	40	44	42	40	34	1,950	
Waco.....	3,700	125	125	150	150	...	60	10	10	10	...	...	13	10	10	12	9	1,200

SWEDISH
AUSTIN

CALIFORNIA

Fresno.....	1885	5,423	175	178	200	200	200	200	237	212	177	212	210	42	44	45	34	33	1,000
Kingsburg.....	1888	4,025	175	225	300	300	300	400	425	425	235	231	221	92	88	12	81	68	5,250
Los Angeles.....	1892	4,250	250	300	355	375	350	220	129	151	263	238	48	30	28	35	40	9,000	
Oakland.....	1881	7,007	225	300	300	300	300	207	316	315	300	327	374	69	72	73	70	72	9,000
Paso Robles.....	1892	4,050	375	300	250	375	225	75	125	25	106	78	25	22	19	13	20	1,300	
Sacramento.....	1888	4,107	300	...	175	150	300	...	...	40	151	...	...	...	2	2	2	...	...
San Francisco.....	1881	11,850	300	300	300	300	300	300	475	470	467	521	...	80	76	69	71	...	25,000

CENTRAL SWEDISH

CHARGES	First Appro- pation	Amount from beginning	Last Five Years					Self-Support					Members and Probationers					Value of Property
			1903	1902	1901	1900	1899	1903	1902	1901	1900	1899	1903	1902	1901	1900	1899	
Chesterton, Ind.....	1894	\$905	\$50	\$50	\$60	\$60	\$60	\$104	\$162	\$166	\$166	\$166	27	123	30	32	34	\$2,000
Chicago: Bethania.....	1895	375	50	50	50	50	50	850	648	595	570	540	157	100	115	100	101	3,000
Brighton Park.....	1895	860	130	100	90	100	100	332	324	324	324	324	68	76	83	62	56	4,500
Emmanuel.....	1894	1,795	200	180	180	180	180	610	550	455	420	435	88	93	101	84	61	7,500
Englewood.....	1894	1,195	65	65	75	132	116	275	260	240	191	141	47	46	38	42	39	14,000
Forest Glen.....	1895	931	30	25	126	100	100	320	300	320	270	266	56	51	51	54	41	1,900
Hermosa.....	1901	250	150	50	50	50	50	136	130	120	800	787	42	38	31	21	21	1,900
Humboldt Park.....	1894	440	80	50	80	110	110	938	890	860	800	787	210	204	209	196	219	17,000
Madison Avenue.....	1901	300	100	100	100	100	100	641	536	382	330	247	70	100	100	80	71	7,500
Morland and Austin.....	1894	1,940	230	200	190	195	200	552	542	489	475	425	108	108	90	86	71	4,800
Pullman.....	1894	665	75	75	80	80	80	723	666	636	647	650	108	107	112	116	127	11,000
Union Avenue.....	1894	1,475	60	60	108	180	180	1,012	940	800	760	645	310	280	255	201	170	20,000
West Pullman.....	1894	405	60	50	60	60	60	124	142	149	24	24	21	21	21	8	8	4,000
Harvey.....	1903	70	70	50	50	50	50	262	258	258	258	258	46	30	30	30	30	5,000
Highwood and Lake Forest.....	1901	160	50	50	60	60	60	183	193	168	168	168	39	40	41	43	43	1,000
Hobart, Ind.....	1894	413	40	40	40	40	40	192	192	192	192	192	60	60	58	64	56	3,000
Melrose Park.....	1894	1,894	240	192	192	192	192	432	432	432	432	432	86	67	67	68	70	3,000
Racine, Wis.....	1894	1,772	250	180	200	150	150	405	405	353	353	347	86	67	67	68	70	3,000
Waukegan.....	1894	1,340	50	175	175	175	150	540	530	520	577	584	86	92	68	57	71	5,000
Western Springs.....	1894	510	50	50	60	70	80	137	136	112	138	108	38	25	31	36	19	2,000
Aurora.....	1894	1,258	200	200	190	170	170	574	524	524	524	525	83	75	72	70	73	4,500
Bloomington.....	1894	1,415	190	175	170	140	120	424	424	324	194	324	73	72	72	70	63	3,500
Geneva and Batavia.....	1898	222	60	50	34	38	38	930	864	864	939	926	203	208	188	172	172	10,600
Joliet and Ottawa.....	1894	1,415	212	150	150	114	100	470	470	391	345	145	50	48	51	46	46	7,500
Kewanee.....	1894	1,493	190	160	150	124	124	494	466	416	316	291	52	51	42	38	29	4,500
New Windsor.....	1898	228	50	28	50	50	50	318	370	310	324	378	38	46	54	37	65	1,200
Saint Charles.....	1900	210	60	50	50	50	50	148	149	110	53	51	40	40	34	30	29	41
Braddock, Pa.....	1896	969	100	100	149	220	100	206	315	315	315	315	15	15	15	15	15	6,000
Pittsburg, Pa.....	1894	2,280	170	170	243	243	243	320	375	380	320	327	41	54	52	46	63	9,500
Cleveland, O.....	1894	1,720	225	200	140	140	90	580	425	425	475	425	71	54	55	45	53	2,100
Falconer, N. Y.....	1895	1,838	200	200	200	206	206	335	320	320	320	270	84	82	76	82	63	9,900
McKeesport, Pa.....	1894	1,043	150	136	140	85	85	545	545	545	500	425	121	120	114	106	86	9,900
Warren, Pa.....	1894	1,190	60	50	50	50	200	375	315	374	280	400	79	45	62	65	65	1,500

EASTERN SWEDISH

Boston and Dorchester.....	1901	2,250	700	700	850	850	850	244	194	144	144	144	177	165	157	157	157	30,000
Brookline.....	1901	1,266	400	370	406	406	406	369	284	160	160	160	114	113	48	48	48	13,500
Cambridge and Rockport.....	1901	1,900	500	800	600	600	600	82	3	363	363	363	37	26	140	76	76	2,000
Lovell.....	1901	1,300	400	400	500	500	500	420	352	250	250	250	60	66	66	66	66	6,000
Malden and Lynn.....	1901	1,278	376	400	500	500	500	409	359	331	317	317	155	155	155	155	155	14,000
Monson, Me.....	1901	882	300	288	294	294	294	258	331	317	317	317	34	36	38	38	38	2,000
Quincy.....	1901	1,685	500	500	685	685	685	244	119	324	324	324	85	73	88	88	88	5,800
Attingham and Jersey City, N. J.....	1901	1,509	475	450	584	584	584	392	15	305	305	305	102	73	73	73	73	8,900

1891	1,231	380	525	307	197	30	30	3,500
1892	1,200	380	525	307	197	30	30	1,800
1893	1,190	380	525	307	197	30	30	11,700
1894	1,177	600	557	320	46	53	53	12,000
1895	1,050	300	380	370	10	310	81	6,000
1896	1,140	300	380	370	430	430	59	68
1897	1,216	400	425	331	370	310	53	59
1898	1,262	800	902	980	605	600	277	252
1899	1,001	276	450	275	404	529	59	80
1900	1,120	420	300	400	235	210	42	44
1901	932	300	302	330	514	382	312	35
1902	1,645	500	560	490	236	183	100	43
1903	1,844	252	272	320	528	395	43	43
1904	1,810	470	640	700	370	310	202	204
1905							67	55
1906								49

NORTHERN SWEDISH

1892	2701	170	100	165	189	340	480	302	7	36	7	36	54	54	54	800
1893	1,025	80	75	125	445	340	480	302	287	64	41	54	47	59	59	5,200
1894	1,940	240	240	200	176	141	114	105	98	81	54	54	67	106	101	4,000
1895	1,570	160	140	290	250	257	184	258	225	65	107	67	32	28	28	6,000
1896	1,020	170	175	150	381	343	335	336	396	54	14	16	13	17	14	2,300
1897	1,635	150	100	250	100	56	200	220	214	52	63	64	59	52	52	3,300
1898	80	80	100	250	544	610	569	511	518	56	56	59	54	58	58	7,500
1899	100	100	100	100	642	690	644	602	639	67	62	57	62	64	64	10,000
1900	1,325	150	150	200	494	470	445	445	501	19	27	33	48	48	48	2,700
1901	1,295	140	115	175	55	336	340	111	341	18	12	23	28	21	21	3,200
1902	1,945	200	205	230	262	257	281	279	311	18	12	23	28	21	21	3,600
1903	1,035	130	80	100	125	482	466	420	370	220	51	46	39	45	50	3,900
1904	2,598	300	180	320	225	179	156	202	202	27	36	31	24	25	25	5,000
1905	1,220	300	100	110	100	320	312	262	237	234	30	29	27	26	27	5,000
1906	1,334	110	100	140	140	221	269	274	274	40	48	49	54	48	48	1,900
1907	1,315	140	170	145	150	383	392	280	280	186	61	64	44	59	59	4,950
1908	830	250	250	80	186	484	477	225	251	295	57	50	20	20	20	3,400
1909	900	100	100	100	75	484	477	225	251	322	75	68	65	57	50	4,900
1910	1,098	90	90	100	160	385	383	414	443	370	43	57	68	71	75	3,400
1911	1,144	100	100	100	325	348	402	396	370	370	43	57	68	71	75	3,400
1912	320	320	320	100	100	100	100	100	100	100	100	100	100	100	100	5,000
1913	180	180	200	230	190	200	230	230	230	230	230	230	230	230	230	7,750
1914	2,885	250	200	120	160	190	200	412	358	326	322	320	320	320	320	2,500
1915	1,685	140	120	130	100	213	240	294	238	233	233	233	233	233	233	3,700
1916	1,253	200	200	135	140	372	355	380	386	330	60	73	72	77	76	6,000
1917	1,250	150	120	135	140	372	355	380	386	330	60	73	72	77	76	6,000
1918	1,176	240	240	200	195	161	270	113	95	93	97	94	55	56	60	6,000
1919	1,176	240	240	200	195	161	270	113	95	93	97	94	55	56	60	6,000
1920	1,834	100	120	140	215	220	334	317	278	275	275	275	46	48	47	6,000
1921	1,834	100	120	140	215	220	334	317	278	275	275	275	46	48	47	6,000
1922	1,808	140	150	160	160	160	160	160	160	160	160	160	160	160	160	1,500
1923	1,808	140	150	160	160	160	160	160	160	160	160	160	160	160	160	1,500
1924	850	100	100	125	100	267	253	284	271	125	125	125	36	37	40	3,900

PUGET SOUND

1891	3,277	200	200	200	162	137	112	112	116	32	36	42	34	34	34	2,600
1900	743	225	228	250	160	160	160	160	160	13	6	6	6	6	6	1,700

PUGET SOUND—Continued

CHARGES	First Appro- priation	Amount from Beginning	Last Five Years					Self-Support					Members and Probationers					Value of Property										
			1899					1900					1901						1902					1903				
			1903	1902	1901	1900	1899	1903	1902	1901	1900	1899	1903	1902	1901	1900	1899		1903	1902	1901	1900	1899					
Fremont.....	1902	\$200	\$200	\$200	\$200	\$200	\$245	\$88	\$88	\$88	\$88	\$88	\$88	\$88	\$88	28	7	7	7	7	\$3,500							
Nora and Albion, Ida.....	1901	600	200	200	200	200	25	25	25	25	25	25	25	25	25	13	15	15	15	15	1,150							
Olympia.....	1903	100	100	100	100	100	162	162	162	162	162	162	162	162	162	43	33	33	33	33	3,700							
Portland, Ore.....	1891	4,655	225	245	250	250	272	223	215	162	162	162	162	162	162	36	36	36	34	20	2,000							
Skagit City.....	1900	800	200	200	200	200	290	180	180	165	105	105	105	105	105	36	36	36	34	20	2,000							
Spokane.....	1893	3,600	250	275	300	290	78	78	113	82	159	30	12	10	23	30	12	10	23	26	1,500							
Tacoma.....	1884	6,310	200	225	250	250	385	360	110	161	135	81	61	39	35	81	61	39	35	34	5,500							

WESTERN SWEDISH

Boxholm.....	1900	330	55	35	95	145	150	415	335	332	330	345	107	100	106	100	100	2,900
Burlington.....	1895	1,107	150	120	115	150	150	380	375	375	345	345	55	68	69	72	77	4,500
Des Moines.....	1895	500	100	100	100	100	100	360	528	667	439	438	80	91	90	84	78	11,000
Essex and Fremont.....	1895	805	50	50	185	200	225	440	359	359	359	359	41	35	35	35	35	3,450
Hiteman and Buxton.....	1895	527	75	117	95	95	95	25	200	345	345	345	49	63	63	63	63	2,000
Ottumwa and New Sweden.....	1897	1,166	320	265	200	210	235	387	458	600	477	464	73	94	97	123	74	3,000
Red Oak and Creston.....	1895	1,140	195	125	140	100	125	37	359	298	245	229	27	65	69	65	68	4,000
Souix City.....	1895	2,417	300	300	300	310	315	320	320	293	291	254	46	48	41	39	37	5,000
Burdish.....	1895	1,654	160	175	210	220	230	250	225	226	226	226	37	46	52	42	43	3,000
Globe and Carl Junction.....	1895	1,019	180	115	140	135	130	200	69	300	244	261	40	45	51	48	43	1,800
Kansas City.....	1895	1,775	230	210	240	245	250	316	301	302	312	307	67	56	58	60	71	6,800
Lindsborg.....	1897	435	125	100	100	100	100	270	320	220	218	218	48	44	45	47	42	2,700
Randolph.....	1903	130	130	130	130	130	130	319	319	319	224	224	47	47	47	47	47	3,000
Saint Louis.....	1895	2,347	320	317	295	300	315	260	270	219	224	224	45	32	30	30	28	5,000
Axtell.....	1895	420	100	85	100	100	100	60	375	353	401	426	50	50	56	54	54	4,000
Concord.....	1895	1,565	200	195	210	215	225	235	225	210	183	147	183	21	18	22	18	2,200
Davey.....	1897	675	90	60	75	100	100	200	265	240	215	210	175	34	35	34	33	2,900
Holdegre and Prairie.....	1895	1,195	145	145	100	100	100	380	308	200	200	208	71	27	21	25	30	6,000
Keene.....	1895	960	100	110	120	175	150	347	318	314	314	314	210	50	40	41	40	4,300
Lincoln.....	1895	1,935	240	240	245	245	250	503	427	427	429	380	78	73	61	60	68	8,500
Omaha.....	1895	1,665	220	220	225	230	150	452	429	428	418	418	78	60	50	54	66	2,500
Ong.....	1903	190	190	190	190	190	190	173	441	404	402	430	52	102	101	101	104	3,000
Stronsburg.....	1895	825	250	80	50	100	100	173	441	404	402	430	52	102	101	101	104	3,000

NORWEGIAN AND DANISH

MAINE

Berlin Mills, N. H.....	1900	1,013	400	217	196	200	200	85	5	300	18	7	27	12	12	12	12	1,000
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NEW ENGLAND

Concord.....	1896	1,582	200	200	200	200	200	494	185	187	183	183	29	25	25	25	25	3,500
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1903	300	600	900	1,200	1,500	1,800	2,100	2,400	2,700	3,000	3,300	3,600	3,900	4,200	4,500	4,800	5,100	5,400	5,700	6,000	6,300	6,600	6,900	7,200	7,500	7,800	8,100	8,400	8,700	9,000	9,300	9,600	9,900	10,200	10,500	10,800	11,100	11,400	11,700	12,000	12,300	12,600	12,900	13,200	13,500	13,800	14,100	14,400	14,700	15,000	15,300	15,600	15,900	16,200	16,500	16,800	17,100	17,400	17,700	18,000	18,300	18,600	18,900	19,200	19,500	19,800	20,100	20,400	20,700	21,000	21,300	21,600	21,900	22,200	22,500	22,800	23,100	23,400	23,700	24,000	24,300	24,600	24,900	25,200	25,500	25,800	26,100	26,400	26,700	27,000	27,300	27,600	27,900	28,200	28,500	28,800	29,100	29,400	29,700	30,000	30,300	30,600	30,900	31,200	31,500	31,800	32,100	32,400	32,700	33,000	33,300	33,600	33,900	34,200	34,500	34,800	35,100	35,400	35,700	36,000	36,300	36,600	36,900	37,200	37,500	37,800	38,100	38,400	38,700	39,000	39,300	39,600	39,900	40,200	40,500	40,800	41,100	41,400	41,700	42,000	42,300	42,600	42,900	43,200	43,500	43,800	44,100	44,400	44,700	45,000	45,300	45,600	45,900	46,200	46,500	46,800	47,100	47,400	47,700	48,000	48,300	48,600	48,900	49,200	49,500	49,800	50,100	50,400	50,700	51,000	51,300	51,600	51,900	52,200	52,500	52,800	53,100	53,400	53,700	54,000	54,300	54,600	54,900	55,200	55,500	55,800	56,100	56,400	56,700	57,000	57,300	57,600	57,900	58,200	58,500	58,800	59,100	59,400	59,700	60,000	60,300	60,600	60,900	61,200	61,500	61,800	62,100	62,400	62,700	63,000	63,300	63,600	63,900	64,200	64,500	64,800	65,100	65,400	65,700	66,000	66,300	66,600	66,900	67,200	67,500	67,800	68,100	68,400	68,700	69,000	69,300	69,600	69,900	70,200	70,500	70,800	71,100	71,400	71,700	72,000	72,300	72,600	72,900	73,200	73,500	73,800	74,100	74,400	74,700	75,000	75,300	75,600	75,900	76,200	76,500	76,800	77,100	77,400	77,700	78,000	78,300	78,600	78,900	79,200	79,500	79,800	80,100	80,400	80,700	81,000	81,300	81,600	81,900	82,200	82,500	82,800	83,100	83,400	83,700	84,000	84,300	84,600	84,900	85,200	85,500	85,800	86,100	86,400	86,700	87,000	87,300	87,600	87,900	88,200	88,500	88,800	89,100	89,400	89,700	90,000	90,300	90,600	90,900	91,200	91,500	91,800	92,100	92,400	92,700	93,000	93,300	93,600	93,900	94,200	94,500	94,800	95,100	95,400	95,700	96,000	96,300	96,600	96,900	97,200	97,500	97,800	98,100	98,400	98,700	99,000	99,300	99,600	99,900	100,200	100,500	100,800	101,100	101,400	101,700	102,000	102,300	102,600	102,900	103,200	103,500	103,800	104,100	104,400	104,700	105,000	105,300	105,600	105,900	106,200	106,500	106,800	107,100	107,400	107,700	108,000	108,300	108,600	108,900	109,200	109,500	109,800	110,100	110,400	110,700	111,000	111,300	111,600	111,900	112,200	112,500	112,800	113,100	113,400	113,700	114,000	114,300	114,600	114,900	115,200	115,500	115,800	116,100	116,400	116,700	117,000	117,300	117,600	117,900	118,200	118,500	118,800	119,100	119,400	119,700	120,000	120,300	120,600	120,900	121,200	121,500	121,800	122,100	122,400	122,700	123,000	123,300	123,600	123,900	124,200	124,500	124,800	125,100	125,400	125,700	126,000	126,300	126,600	126,900	127,200	127,500	127,800	128,100	128,400	128,700	129,000	129,300	129,600	129,900	130,200	130,500	130,800	131,100	131,400	131,700	132,000	132,300	132,600	132,900	133,200	133,500	133,800	134,100	134,400	134,700	135,000	135,300	135,600	135,900	136,200	136,500	136,800	137,100	137,400	137,700	138,000	138,300	138,600	138,900	139,200	139,500	139,800	140,100	140,400	140,700	141,000	141,300	141,600	141,900	142,200	142,500	142,800	143,100	143,400	143,700	144,000	144,300	144,600	144,900	145,200	145,500	145,800	146,100	146,400	146,700	147,000	147,300	147,600	147,900	148,200	148,500	148,800	149,100	149,400	149,700	150,000	150,300	150,600	150,900	151,200	151,500	151,800	152,100	152,400	152,700	153,000	153,300	153,600	153,900	154,200	154,500	154,800	155,100	155,400	155,700	156,000	156,300	156,600	156,900	157,200	157,500	157,800	158,100	158,400	158,700	159,000	159,300	159,600	159,900	160,200	160,500	160,800	161,100	161,400	161,700	162,000	162,300	162,600	162,900	163,200	163,500	163,800	164,100	164,400	164,700	165,000	165,300	165,600	165,900	166,200	166,500	166,800	167,100	167,400	167,700	168,000	168,300	168,600	168,900	169,200	169,500	169,800	170,100	170,400	170,700	171,000	171,300	171,600	171,900	172,200	172,500	172,800	173,100	173,400	173,700	174,000	174,300	174,600	174,900	175,200	175,500	175,800	176,100	176,400	176,700	177,000	177,300	177,600	177,900	178,200	178,500	178,800	179,100	179,400	179,700	180,000	180,300	180,600	180,900	181,200	181,500	181,800	182,100	182,400	182,700	183,000	183,300	183,600	183,900	184,200	184,500	184,800	185,100	185,400	185,700	186,000	186,300	186,600	186,900	187,200	187,500	187,800	188,100	188,400	188,700	189,000	189,300	189,600	189,900	190,200	190,500	190,800	191,100	191,400	191,700	192,000	192,300	192,600	192,900	193,200	193,500	193,800	194,100	194,400	194,700	195,000	195,300	195,600	195,900	196,200	196,500	196,800	197,100	197,400	197,700	198,000	198,300	198,600	198,900	199,200	199,500	199,800	200,100	200,400	200,700	201,000	201,300	201,600	201,900	202,200	202,500	202,800	203,100	203,400	203,700	204,000	204,300	204,600	204,900	205,200	205,500	205,800	206,100	206,400	206,700	207,000	207,300	207,600	207,900	208,200	208,500	208,800	209,100	209,400	209,700	210,000	210,300	210,600	210,900	211,200	211,500	211,800	212,100	212,400	212,700	213,000	213,300	213,600	213,900	214,200	214,500	214,800	215,100	215,400	215,700	216,000	216,300	216,600	216,900	217,200	217,500	217,800	218,100	218,400	218,700	219,000	219,300	219,600	219,900	220,200	220,500	220,800	221,100	221,400	221,700	222,000	222,300	222,600	222,900	223,200	223,500	223,800	224,100	224,400	224,700	225,000	225,300	225,600	225,900	226,200	226,500	226,800	227,100	227,400	227,700	228,000	228,300	228,600	228,900	229,200	229,500	229,800	230,100	230,400	230,700	231,000	231,300	231,600	231,900	232,200	232,500	232,800	233,100	233,400	233,700	234,000	234,300	234,600	234,900	235,200	235,500	235,800	236,100	236,400	236,700	237,000	237,300	237,600	237,900	238,200	238,500	238,800	239,100	239,400	239,700	240,000	240,300	240,600	240,900	241,200	241,500	241,800	242,100	242,400	242,700	243,000	243,300	243,600	243,900	244,200	244,500	244,800	245,100	245,400	245,700	246,000	246,300	246,600	246,900	247,200	247,500	247,800	248,100	248,400	248,700	249,000	249,300	249,600	249,900	250,200	250,500	250,800	251,100	251,400	251,700	252,000	252,300	252,600	252,900	253,200	253,500	253,800	254,100	254,400	254,700	255,000	255,300	255,600	255,900	256,200	256,500	256,800	257,100	257,400	257,700	258,000	258,300	258,600	258,900	259,200	259,500	259,800	260,100	260,400	260,700	261,000	261,300	261,600	261,900	262,200	262,500	262,800	263,100	263,400	263,700	264,000	264,300	264,600	264,900	265,200	265,500	265,800	266,100	266,400	266,700	267,000	267,300	267,600	267,900	268,200	268,500	268,800	269,100	269,400	269,700	270,000	270,300	270,600	270,900	271,200	271,500	271,800	272,100	272,400	272,700	273,000	273,300	273,600	273,900	274,200	274,500	274,800	275,100	275,400	275,700	276,000	276,300	276,600	276,900	277,200	277,500	277,800	278,100	278,400	278,700	279,000	279,300	279,600	279,900	280,200	280,500	280,800	281,100	281,400	281,700	282,000	282,300	282,600	282,900	283,200	283,500	283,800	284,100	284,400	284,700	285,000	285,300	285,600	285,900	286,200	286,500	286,800	287,100	287,400	287,700	288,000	288,300	288,600	288,900	289,200	289,500	289,800	290,100	290,400	290,700	291,000	291,300	291,600	291,900	292,200	292,500	292,800	293,100	293,400	293,700	294,000	294,300	294,600	294,900	295,200	295,500	295,800	296,100	296,400	296,700	297,000	297,300	297,600	297,900	298,200	298,500	298,800	299,100	299,400	299,700	300,000	300,300	300,600	300,900	301,200	301,500	301,800	302,100	302,400	302,700	303,000	303,300	303,600	303,900	304,200	304,500	304,800	305,100	305,400	305,700	306,000	306,300	306,600	306,900	307,200	307,500	307,800	308,100	308,400	308,700	309,000	309,300	309,600	309,900	310,200	310,500	310,800	311,100	311,400	311,700	312,000	312,300	312,600	312,900	313,200	313,500	313,800	314,100	314,400	314,700	315,000	315,300	315,600	315,900	316,200	316,500	316,800	317,100	317,400	317,700	318,000</
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NORWEGIAN AND DANISH—Continued

CHARGES	First Approp- riation	Amount from Beginning	Last Five Years					Self-Support					Members and Probationers					Value of Property
			1903	1902	1901	1900	1899	1903	1902	1901	1900	1899	1903	1902	1901	1900	1899	
			\$	\$	\$	\$	\$	\$	\$	\$	\$	\$						

UTAH MISSION

Hayward and Spooner.....	1903	\$125	390	200	200	200	200	110	400	185	183	335	20	47	24	21	51	.....
Rugby, Sauris, and Willow Creek.....	1891	2,210	200	220	200	150	150	361	308	341	356	388	36	43	45	32	55	4,500
Stephen and Warren.....	1886	2,026	175	170	200	220	200	433	390	341	256	350	46	60	33	31	36	4,700
Valley City and Minnie Lake.....	1893	2,026	140	140	200	200	180	640	590	460	435	435	83	75	68	58	36	4,500
West Superior.....	1887	2,972															62	12,550

WESTERN NORWEGIAN-DANISH

Ephraim.....	1886	6,584	600	269	600	575	490	21	38	20	61	27	40	23	19	16	11	2,600
Brigham.....	1885	7,135	600	500	500	475	400	20	25	20	15	30	9	22	21	17	14	1,650
Richfield.....	1885	6,830	500	500	500	500	490	55	59	30	69	100	40	27	18	19	35	4,700
Salt Lake.....	1885	9,290	600	600	600	600	490	110	100	45	5	90	29	27	24	13	5	21,000
Marysville.....	1895	3,630	500	400	400	400	400	39	75	198	125	105	16	60	40	26	9	700
Mount Pleasant.....	1886	8,091	500	431	500	500	500	21	68	31	.....	.....	7	10	19	12	25	800

JAPANESE

PACIFIC JAPANESE MISSION

Aiea and Pearl City.....	1901	396	405	420	.....	.....	.....	75	150	140	.....	.....	76	63	50	.....	.....	1,000
Hana.....	1901	324	294	240	.....	.....	.....	140	150	43	.....	.....	49	40	43	.....	.....	750
Honolulu: First Japanese.....	1901	1,858	360	830	.....	.....	.....	690	300	40	.....	.....	118	125	120	.....	.....	7,200
Lahana.....	1901	1,670	120	120	120	.....	.....	360	264	264	.....	.....	56	54	48	.....	.....	2,000
South King Street Mission.....	1902	840	360	480	.....	.....	.....	.....	.....	.....	.....	.....	18	.....	.....	.....	.....	.....
Honolulu: English.....	1901	1,493	500	493	500	.....	.....	1,260	1,260	1,260	.....	.....	84	101	100	.....	.....	30,000
Waipahu and Waianea.....	1903	170	170	.....	.....	.....	.....	.....	.....	.....	.....	.....	10	.....	.....	.....	.....	.....
Fresno.....	1901	1,530	510	420	.....	.....	.....	138	300	197	.....	.....	68	62	58	.....	.....	.....
Los Angeles.....	1901	1,530	510	480	.....	.....	.....	300	300	300	.....	.....	69	79	59	.....	.....	.....

SPANISH

NEW MEXICO SPANISH MISSION CONFERENCE

NEW MEXICO SPANISH MISSION CONFERENCE										
SPANISH										
	1903	1001	100	1000	10000	100000	1000000	10000000	100000000	1000000000
Albuquerque (Laredo).....	1886	1,387	200	200	150	62	81	74	120	768
Albuquerque Circuit.....	1886	1,387	200	200	150	62	81	74	120	768
Bernalillo and Cervillos.....	1889	1,550	200	200	150	51	19	5	50	50
Chilili and Manzano.....	1886	1,730	200	200	200	51	23	80	52	84
Glyde and Verde.....	1884	3,112	300	200	273	3	23	22	188	10
La Joya and Sabinal.....	1885	1,895	200	150	200	20	10	2	128	26
Magdalena and Kelly.....	1897	2,110	40	30	20	64	72	27	128	26
Peralta.....	1884	2,940	300	250	200	64	72	27	128	26
San Marcial and San Antonio.....	1884	1,575	300	300	250	55	69	75	75	69
Socorro and Escondido.....	1884	3,862	300	300	250	78	85	28	31	103
Busbee and Naco.....	1899	475	425	500	50	65	500	54	51	50
Cananea.....	1897	915	250	500	50	85	71	63	72	5
Denning, Dwyer, and Cook.....	1893	1,175	325	250	300	85	71	63	72	5
Dona Ana and Mesilla Valley.....	1884	2,484	250	50	100	40	27	10	47	50
Douglas and Nacozari.....	1903	25	25	300	300	125	80	67	1	109
El Paso and Towne.....	1888	3,560	400	300	300	1	8	55	32	32
Clifton, Metcalf, and Morenci.....	1901	75	25	50	50	55	69	30	1	1
Hatch and San Diego.....	1893	738	100	100	100	86	60	62	52	66
Hillsboro and Las Animas.....	1887	1,000	250	200	200	50	60	62	52	66
Palomas and San Jose.....	1884	1,650	200	225	50	55	50	50	50	50
Rincon and Garfield.....	1894	650	100	300	300	10	10	10	10	10
Silver City, Central, and Rita.....	1888	600	400	25	50	50	50	50	50	50
Solomonville and Sanchez.....	1893	1,395	130	300	300	300	65	71	65	71
Tucson and Magdalena.....	1893	2,115	450	150	350	350	65	57	12	12
Yuma.....	1899	125	25	50	50	50	50	50	50	50
Barney, Leon, and Pasmonte.....	1899	900	300	300	300	50	60	66	51	51
Clayton and Veda.....	1901	450	250	200	300	50	50	50	50	50
Las Vegas and Antonchito.....	1884	2,668	300	300	300	50	50	50	50	50
Martinez and Black Lakes.....	1893	1,150	200	200	650	51	51	50	71	21
Oente and Lucero.....	1897	940	100	300	320	51	50	50	101	3
Tiptonville and Watrous.....	1884	3,051	200	300	320	50	50	50	54	54
Wagon Mound and Springer.....	1884	4,351	325	120	272	50	50	50	71	6
Conejos and Monte Vista.....	1887	2,850	250	250	650	50	50	50	71	6
Costilla and Cerro.....	1893	1,160	50	200	200	1	50	54	31	11
Dulce and Apache.....	1893	1,200	250	200	200	1	50	50	60	10
Penasco and Llanio.....	1897	425	225	200	200	50	50	50	1	1
Rio Hondo.....	1894	1,100	200	200	200	50	50	50	1	1
Santa Fe.....	1885	2,375	100	100	200	50	50	50	1	1
Saos and Ranchito.....	1884	1,100	250	250	275	50	51	50	1	1

PORTO RICO MISSION

[illegible]

Summary of Special Statistics of the Domestic Missions

[NOTE.—A star(*) indicates that no report has been received. The amounts given in column headed "Amount Given for Self-Support in Charges receiving Missionary Aid," are the amounts paid to pastors and presiding elders.]

	No. of Charges	No. of Charges receiving Missionary Aid	Members and Probationers	Members and Probationers in Charges receiving Missionary Aid	Value of Property	Value of Property in Charges receiving Missionary Aid	Self-Support Amount Given for	Amount Given for Charges receiving Missionary Aid	Total Amount Given to the Missionary Society	Amount Appropriated by the Missionary Society
DIVISION 1										
Class No. 1										
For Conferences North of the Potomac and Ohio and East of the Mississippi River										
Detroit.....	308	69	53,901	4,987	\$3,068,620	\$214,120	\$266,119	\$31,773	\$24,620	\$4,000
East Maine.....	116	50	9,354	2,800	692,357	161,222	71,116	19,200	3,111	1,950
Erie.....	203	1	48,173	.....	2,183,197	.....	192,798	.....	27,626	500
Illinois.....	274	1	66,735	.....	2,627,035	.....	263,330	.....	43,121	500
Maine.....	114	25	11,721	1,222	840,250	88,900	78,710	9,390	5,191	1,300
Michigan.....	332	58	53,758	3,676	2,163,335	135,300	237,731	17,333	26,819	3,500
New Hampshire.....	148	38	14,216	2,106	1,047,550	161,550	90,453	15,401	7,018	1,450
Northern New York.....	194	24	31,287	1,500	1,874,605	95,175	159,418	8,883	19,384	1,000
Troy.....	252	15	48,974	990	2,817,900	39,200	238,383	4,589	34,231	1,000
Vermont.....	129	39	13,173	2,172	737,500	105,960	79,807	12,996	6,371	1,450
West Wisconsin.....	167	45	21,690	2,898	1,089,320	136,250	126,250	16,555	8,938	4,200
Wilmington.....	177	11	41,566	1,419	2,009,029	50,275	157,901	3,506	24,849	750
Wisconsin.....	165	44	23,271	3,140	1,515,737	193,900	194,491	23,141	12,892	3,600
Total.....	2,579	420	437,823	26,910	22,666,435	1,382,262	2,116,507	164,767	244,171	25,200
For Conferences in Iowa and Kansas and States North of them, including Black Hills and Oklahoma Conferences										
Black Hills Mission.....	20	17	1,194	772	80,200	54,050	12,900	8,524	732	4,000
Dakota.....	126	81	11,444	4,582	545,770	253,145	90,807	40,206	7,875	8,000
Des Moines.....	213	6	51,734	867	1,802,615	30,600	209,261	3,684	30,889	1,000
Kansas.....	142	23	27,662	2,226	933,100	70,300	119,283	10,107	10,897	1,800
Minnesota.....	150	53	17,375	3,120	1,085,828	174,578	121,493	24,492	9,245	3,200
Nebraska.....	162	40	20,756	2,998	882,055	94,105	122,433	14,861	14,108	1,800
North Dakota.....	101	74	7,400	3,456	393,235	167,785	83,094	31,406	5,055	8,700

Northwest Iowa.....	187	24,683	4,521	1,103,470	211,440	169,093	32,891	21,347	3,465
Northwest Kansas.....	122	78	15,598	8,087	417,330	184,250	75,001	58,684	7,250
Northwest Nebraska.....	27	25	2,429	1,933	64,900	51,650	15,489	10,799	883
Oklahoma.....	174	120	16,355	8,101	325,115	140,565	71,982	26,009	4,941
South Kansas.....	124	20	29,107	742,005	76,450	107,778	9,351	10,052	1,700
Southwest Kansas.....	146	53	26,683	5,218	658,105	119,075	109,313	21,298	13,592
West Nebraska.....	90	70	10,419	6,307	297,940	185,840	52,124	29,478	6,500
Total.....	2,084	872	300,822	61,865	11,109,519	2,138,918	1,594,803	350,181	154,364
Class No. 3									
Work in Mountain Region									
Arizona Mission.....	19	18	1,160	866	103,850	73,650	15,605	10,611	6,200
Colorado.....	144	89	20,343	5,186	1,317,575	192,750	124,658	38,773	8,800
Idaho.....	32	29	2,533	1,586	106,965	39,965	19,640	12,176	3,000
Kalspell Mission.....	9	8	414	1,246	21,300	13,000	3,313	1,741	3,200
Montana.....	52	33	3,351	1,409	241,300	85,100	35,759	13,227	2,585
Nevada Mission.....	29	18	1,048	588	116,720	65,770	18,423	10,870	4,250
New Mexico English Mission.....	20	13	1,218	588	60,425	38,425	9,902	4,960	858
North Montana Mission.....	22	21	1,257	842	92,140	69,350	13,577	9,325	5,227
Utah Mission.....	23	14	1,534	721	183,613	57,163	10,334	4,577	713
Wyoming Mission.....	20	16	1,293	683	92,450	50,050	13,393	1,322	13,000
Total.....	370	259	34,411	12,629	2,336,738	705,223	264,604	114,458	62,177
Class No. 4									
Pacific Coast									
Alaska Mission.....	5	5	71	71	17,300	17,300	1,041	1,041	6,350
California.....	184	63	20,121	2,250	1,513,555	176,480	160,181	22,582	6,135
Columbia River.....	124	86	12,063	5,110	423,725	178,650	76,039	33,981	9,000
Oregon.....	98	45	11,956	2,812	610,575	102,515	59,950	13,772	4,500
Puget Sound.....	128	76	11,997	3,400	450,100	132,700	79,073	25,284	7,200
Southern California Mission.....	140	49	20,094	2,485	1,120,075	113,975	120,916	19,598	4,700
Total.....	679	324	76,302	16,128	4,135,330	721,620	497,220	117,258	37,885
Division 2									
Class No. 5									
White Work in the South, Maryland and Delaware excepted									
Alabama.....	54	30	8,961	4,250	154,100	90,200	9,076	3,678	2,500
Arkansas.....	50	43	5,457	4,423	117,275	99,925	14,507	9,417	4,500
Atlantic Missio Conferen.....	19	13	1,382	1,113	17,420	13,420	2,095	1,92	2,500
Austin.....	31	20	2,639	1,818	182,900	129,550	12,137	6,700	4,000
Blue Ridge.....	31	28	7,287	5,837	86,450	65,660	5,294	3,814	3,000
Central Tennessee.....	43	35	7,104	6,256	124,235	110,685	8,300	5,950	3,000
Georgia.....	22	18	3,469	2,971	56,486	50,786	3,606	2,742	2,500
Gulf.....	48	37	3,227	1,958	116,037	80,587	12,381	5,832	4,500
Holston.....	106	35	25,201	4,697	511,046	78,600	45,910	17,807	1,650
Kentucky.....	98	73	24,308	16,400	567,660	232,200	45,656	17,807	4,500
Missouri.....	138	34	28,914	4,559	891,796	144,850	99,535	14,052	3,500
Saint John's River.....	25	16	1,134	597	232,650	55,640	11,993	4,886	3,000

SUMMARY OF SPECIAL STATISTICS OF THE DOMESTIC MISSIONS—Continued

	No. of Charges	No. of Charges receiving Missionary Aid	Members and Probationers	Members and Probationers in Charges receiving Missionary Aid	Value of Property	Value of Property in Charges receiving Missionary Aid	Amount Given for Self-Support	Amount Given for Self-Support in Missionary Aid	Total Amount Given to the Missionary Society	Amount Appropriated by the Missionary Society
Saint Louis.....	183	72	33,687	8,890	\$1,437,525	\$207,400	\$125,359	\$22,540	\$12,111	\$1,200
Virginia.....	53	37	9,711	4,885	200,558	94,115	15,165	6,280	1,303	3,300
West Virginia.....	215	68	54,822	10,891	1,456,380	167,950	143,439	20,065	16,061	5,000
Total.....	1,116	559	217,303	79,545	6,152,515	1,611,518	555,858	134,108	56,081	51,500
Class No. 6										
Colored Work, mostly in the South										
Atlanta.....	73	24	14,761	1,694	199,027	26,082	23,147	3,628	806	1,100
Central Alabama.....	52	29	5,757	1,449	71,345	20,850	12,594	4,157	339	1,500
Central Missouri.....	77	29	6,480	1,291	167,744	54,684	26,136	6,016	642	2,000
Delaware.....	153	25	22,484	1,412	648,757	50,540	78,924	6,697	3,741	1,800
East Tennessee.....	57	35	4,803	2,116	122,100	27,050	15,991	6,110	505	2,000
Florida.....	73	53	5,148	2,145	111,535	29,198	14,652	5,489	848	1,900
Lexington.....	119	41	10,976	1,954	351,964	62,450	44,558	7,657	841	1,900
Lincoln.....	58	40	2,029	1,146	58,980	37,935	6,851	2,799	233	2,300
Little Rock.....	78	48	5,917	1,477	101,531	39,065	16,035	5,462	682	3,000
Louisiana.....	191	72	16,378	2,001	366,024	45,144	59,811	7,101	2,046	3,300
Mississippi.....	124	63	21,004	4,685	208,215	50,815	39,377	8,980	1,064	2,000
Mobile.....	44	19	5,515	1,111	66,503	18,925	10,819	2,152	450	1,200
North Carolina.....	79	37	11,020	3,200	141,002	52,743	21,276	5,999	849	2,200
South Carolina.....	59	27	8,661	1,275	100,537	21,080	14,356	3,123	405	1,400
Savannah.....	144	82	15,569	2,1819	410,930	148,690	60,851	23,929	3,057	2,200
Tennessee.....	91	62	9,965	5,174	124,807	51,371	20,391	9,840	998	2,300
Texas.....	114	67	15,596	5,647	340,530	124,985	30,574	10,935	1,401	3,800
Upper Mississippi.....	125	39	22,509	2,836	184,792	27,300	37,063	4,728	1,197	2,200
Washington.....	141	33	30,317	7,746	1,130,094	105,575	77,405	9,006	3,257	1,800
West Texas.....	80	67	12,624	7,250	195,616	96,535	23,401	13,220	1,262	4,000
Total.....	1,932	892	284,113	73,428	5,102,633	1,090,967	634,212	147,628	24,623	44,500

Division 3
Non-English-speaking

Class No. 7

Welsh

Northern New York.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	284
Philadelphia.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	400

Total.....	2	2	115	115	6,900	6,900	452	452	50	200
Swedish										
Austin.....	10	6	602	330	51,000	18,100	3,661	1,589	374	1,400
California.....	7	7	356	356	50,750	50,750	29,333	14,255	320	5,000
Central Swedish.....	50	33	5,933	2,614	426,900	176,200	16,125	9,078	4,724	11,500
Eastern Swedish.....	30	25	4,072	2,085	389,700	192,200	10,750	5,826	2,960	6,000
Northern Swedish.....	43	30	2,888	1,374	224,009	109,750	39,936	21,650	1,617	2,000
Puget Sound.....	12	9	388	276	39,936	21,650	15,748	6,934	2,128	33,826
Western Swedish.....	45	23	2,572	1,196	152,250	90,850	90,909	44,273	12,676	500
Total.....	197	133	16,842	8,241	1,345,145	650,500	1,000	85	25	1,000
Norwegian and Danish										
Maine.....	1	1	18	18	1,000	1,000	221	113	560	2,100
New England.....	2	2	52	52	2,400	49,500	31,741	15,852	4,400	9,000
New York East.....	4	4	456	456	48,500	189,475	266	5,655	692	6,350
Norwegian and Danish.....	72	50	5,084	2,780	342,775	31,450	5,812	39,261	5,918	21,950
Utah.....	6	6	141	141	31,450	87,350	39,261	23,215	5,918	3,700
Western Norwegian-Danish.....	20	19	610	569	92,650	87,350	12,018	5,110	1,320	3,700
Total.....	111	82	6,361	4,022	519,775	361,175	12,018	5,110	1,320	3,700
German										
California German.....	18	13	1,034	599	145,500	68,560	80,909	16,787	8,559	4,900
Central German.....	97	33	14,232	3,200	1,001,918	218,300	12,674	49,158	4,932	3,800
Chicago German.....	70	33	9,343	2,870	627,650	312,900	48,993	13,761	7,104	5,400
East German.....	56	29	5,423	2,088	914,000	35,800	7,108	2,831	950	4,400
North Pacific German Mission Conference.....	21	14	1,211	788	81,400	88,650	32,569	9,078	2,821	2,900
Northern German.....	25	25	6,159	1,888	346,815	106,750	62,022	8,543	4,096	3,375
Northwest German.....	40	28	4,809	1,900	290,300	151,900	62,619	11,492	6,489	3,300
Saint Louis German.....	94	32	10,923	2,133	680,610	50,050	13,093	4,519	2,040	3,940
Southern German.....	31	17	2,892	1,422	118,600	111,200	45,494	12,185	7,032	6,300
West German.....	84	41	6,593	2,060	344,750	111,200	341,439	133,459	45,363	41,505
Total.....	508	265	62,619	18,948	4,327,743	1,331,690	1,265	1,265	96	4,600
French										
Gulf Mission Conference.....	1	1	122	122	*	*	19	19	25	300
New England.....	2	2	*	*	*	*	10	10	10	1,750
New Hampshire.....	1	1	*	*	*	*	*	*	*	1,550
Rock River.....	1	1	67	67	28,000	28,000	1,236	1,236	61	1,200
Total.....	5	5	189	189	28,000	28,000	2,190	1,188	365	16,725
Spanish										
New Mexico Spanish Mission Conference.....	47	39	2,757	2,476	66,800	60,100	2,190	1,188	365	16,725
Porto Rico Mission.....	9	9	1,203	1,203	21,950	21,950	193	193	173	20,000
Southern California.....	2	2	130	130	5,800	5,800	242	242	3	1,300
Total.....	58	50	4,090	3,809	94,550	87,850	2,625	1,623	541	38,025

SUMMARY OF SPECIAL STATISTICS OF THE DOMESTIC MISSIONS—Continued

	No. of Charges	No. of Charges receiving Missionary Aid	Members and Probationers	Members and Probationers in Charges receiving Missionary Aid	Value of Property	Value of Property in Charges receiving Missionary Aid	Amount Given for Self-Support	Amount Given for Charges receiving Missionary Aid	Total Amount Given to the Missionary Society	Amount Appropriated by the Missionary Society
Chinese										
California.....	8	8	234	234	\$.....	\$.....	\$30	\$30	\$338	\$11,000
New Mexico English Mission.....	*	.....	.....	.....	.....	.....	.....	.....	.....	500
New York.....	*	.....	.....	.....	.....	.....	.....	.....	.....	1,500
Oregon.....	1	1	72	72	.....	.....	190	190	13	1,200
Southern California.....	1	1	38	38	1,000	1,000	.....	.....	125	1,000
Total.....	10	10	344	344	1,000	1,000	220	220	496	15,200
Japanese										
Pacific Japanese Mission.....	18	17	1,271	1,166	68,950	68,950	6,709	5,161	491	15,280
Bohemian and Hungarian										
Baltimore.....	1	1	82	82	1,000	1,000	1,000	1,000	* 10	1,000
East Ohio.....	1	1	.....	.....	*	*	*	*	.....	3,000
Nebraska.....	*	.....	.....	.....	.....	.....	.....	.....	.....	600
North Ohio.....	1	1	10	10	4,000	4,000	.....	.....	.....	500
Northwest Kansas.....	*	.....	.....	.....	.....	.....	.....	.....	.....	600
Pittsburg.....	1	1	37	37	37,000	37,000	900	900	.....	2,400
Rock River.....	4	4	202	202	38,000	38,000	2,383	2,383	203	4,000
Upper Iowa.....	1	1	70	70	.....	.....	.....	.....	30	1,200
Total.....	10	10	401	401	80,000	80,000	4,283	4,283	243	13,300
Italian										
California.....	*	.....	.....	.....	.....	.....	.....	.....	.....	1,000
Cincinnati.....	*	.....	.....	.....	.....	.....	.....	.....	.....	400
Erie.....	*	.....	.....	.....	.....	.....	.....	.....	.....	400
Genesee.....	2	2	57	57	.....	.....	600	600	.....	300
Gulf.....	1	1	20	20	.....	.....	.....	.....	.....	2,000
New England.....	1	1	119	119	.....	.....	100	100	20	4,750
New York.....	2	2	155	155	4,000	4,000	803	803	17	3,000
Philadelphia.....	1	1	118	118	.....	.....	.....	.....	.....	12,450
Total.....	7	7	469	469	4,000	4,000	1,503	1,503	37	12,450

Finnish

California.....	1	1	20	20	.....	.....	30	10	500
Detroit.....	3	3	23	23	3,500	.....	.....	20	2,100
New England.....	*	.....	.....	.....	.....	.....	.....	.....	500
Northern Minnesota.....	1	1	23	23	800	.....	33	.....	600
Total.....	5	5	66	66	4,300	4,300	63	30	3,700
Foreign Populations									
Central Pennsylvania.....	*	.....	.....	.....	.....	.....	.....	.....	2,500
Class No. 8									
American Indians									
California.....	3	3	147	147	3,500	3,500	10	10	1,150
Central New York.....	2	2	65	65	4,000	.....	20	20	680
Columbia River.....	1	1	100	100	10,000	10,000	200	.....	1,300
Detroit.....	9	9	208	208	6,020	6,020	445	.....	450
Genesee.....	2	2	68	68	2,300	2,300	.....	.....	500
Michigan.....	7	7	252	252	1,800	1,800	303	.....	500
Nevada Mission.....	1	1	15	15	50	.....	.....	.....	500
North Montana Mission.....	1	1	7	7	2,000	2,000	.....	.....	1,400
Northern Minnesota.....	3	3	170	170	2,700	2,700	100	.....	1,000
Northern New York.....	1	1	62	62	3,000	3,000	.....	.....	600
Oregon.....	2	2	602	602	2,600	2,600	125	.....	750
Puget Sound.....	1	1	48	48	600	600	.....	.....	660
Wisconsin.....	1	1	188	188	10,500	10,500	225	.....	500
Total.....	34	34	1,832	1,932	49,070	49,070	1,428	16	10,000

RECEIPTS FROM THE BEGINNING

Dates	Special Gifts	Conference Contributions	Legacies	Sundries	Total
April 5, 1810-April 18, 1820.....	\$828 04
" 14, 1820- " 30, 1821.....	2,828 76
May 1, 1821-May 31, 1822.....	2,547 89
June 1, 1822- " 31, 1823.....	5,427 14
" 1, 1823- " 11, 1824.....	8,589 92
May 12, 1824- " 4, 1825.....	4,140 16
" 6, 1825- " 11, 1826.....	4,964 11
" 12, 1826-April 23, 1827.....	6,512 49
Apr. 26, 1827- " 10, 1828.....	6,245 17
" 11, 1828- " 30, 1829.....	18,198 63
May 1, 1829- " 30, 1830.....	14,176 11
" 1, 1830- " 30, 1831.....	18,198 63
" 1, 1831- " 30, 1832.....	9,980 57
" 1, 1832- " 22, 1833.....	11,879 66
Apr. 23, 1833- " 30, 1834.....	17,097 08
May 1, 1834- " 30, 1835.....	35,700 15
" 1, 1835- " 15, 1836.....	30,492 21
Apr. 16, 1836- " 16, 1837.....	59,517 16
" 17, 1837- " 9, 1838.....	57,096 05
" 10, 1838- " 3, 1839.....	96,087 36
" 10, 1839- " 13, 1840.....	182,430 29
" 20, 1840- " 19, 1841.....	136,410 87
" 20, 1841- " 19, 1842.....	189,905 76
" 20, 1842- " 19, 1843.....	139,473 25
" 20, 1843- " 19, 1844.....	146,432 17
" 20, 1844- " 30, 1845.....	146,578 75
May 1, 1845- " 30, 1846.....	94,562 27
" 1, 1846- " 30, 1847.....	89,598 23
" 1, 1847- " 30, 1848.....	78,932 73
" 1, 1848- " 30, 1849.....	81,600 84
" 1, 1849- " 30, 1850.....	84,045 15
" 1, 1850- " 30, 1851.....	104,519 54
" 1, 1851- " 30, 1852.....	126,471 81
" 1, 1852- " 31, 1853.....	\$9,893 38
Jan. 1, 1854.....	\$198,254 42	\$2,804 63	.....	16,232 97
" 1855.....	298,473 89	21,232 08	.....	885,968 89
" 1856.....	211,952 01	4,930 74	.....	223,412 05
" 1857.....	204,464 86	6,924 17	.....	218,204 04
" 1858.....	199,996 59	7,784 81	.....	297,441 92
" 1859.....	247,763 13	8,544 96	.....	12,592 89
" 1860.....	220,987 13	8,513 55	.....	268,890 43
" 1861.....	243,863 44	8,824 64	.....	255,224 61
" 1862.....	238,269 21	10,109 97	.....	265,167 19
" 1863.....	256,722 77

"	1861	...	222,709 23	10,051 44	13,364 21	246,124 93
"	1862	...	241,247 39	12,574 73	11,026 64	265,148 71
"	1863	...	358,109 15	16,041 24	11,743 33	416,793 75
"	1864	...	497,867 17	22,172 03	29,953 16	548,493 26
"	1865	...	557,569 41	19,705 73	31,405 50	631,740 67
"	1866	...	641,450 32	13,636 79	27,293 19	682,380 30
"	1867	...	558,520 35	25,632 17	20,468 44	607,520 96
"	1868	...	575,024 90	11,909 36	10,627 43	598,161 69
"	1869	...	576,397 43	21,615 21	14,210 92	618,226 61
"	1870	...	606,774 10	12,194 45	5,775 22	594,743 77
Nov. 1, 1870	Oct. 31, 1871	...	603,421 70	11,456 41	8,581 14	622,459 25
"	1872	...	627,646 60	10,369 16	23,050 54	661,056 60
"	1873	...	647,103 76	15,817 83	17,915 50	680,936 64
"	1874	...	618,004 99	47,068 37	9,471 96	675,080 32
"	1875	...	613,927 12	35,123 15	13,435 62	662,455 89
"	1876	...	533,594 45	51,338 09	9,255 84	594,158 33
"	1877	...	566,705 66	39,616 74	92,594 85	628,917 25
"	1878	...	477,169 15	41,632 12	32,546 75	551,546 05
"	1879	...	480,493 80	35,818 55	32,611 95	551,559 30
"	1880	...	500,182 46	34,710 27	22,473 41	567,371 14
"	1881	...	570,945 77	33,805 26	20,532 86	625,668 89
"	1882	...	621,381 03	45,605 09	21,679 84	681,066 01
"	1883	...	630,172 54	78,091 32	22,606 04	751,409 90
"	1884	...	632,153 99	49,970 02	25,966 85	731,125 86
"	1885	...	694,034 95	101,901 83	30,891 58	826,538 36
"	1886	...	836,592 37	133,938 21	14,732 89	957,303 47
"	1887	...	932,208 91	35,543 73	71,318 22	1,030,370 91
"	1888	...	928,506 35	41,933 67	93,476 19	994,036 24
"	1889	...	1,014,032 09	92,125 25	19,089 46	1,195,257 50
"	1890	...	1,051,642 04	58,651 26	20,734 53	1,131,071 82
"	1891	...	1,078,541 81	117,515 44	28,680 79	1,245,367 27
"	1892	...	1,119,886 36	122,678 46	10,468 10	1,250,133 04
"	1893	...	1,109,437 65	72,436 37	10,139 75	1,222,094 00
"	1894	...	1,038,156 96	35,107 23	10,313 62	1,179,909 36
"	1895	...	1,072,900 11	56,202 20	10,632 07	1,239,009 73
"	1896	...	1,149,503 57	33,798 80	25,432 81	1,262,248 33
"	1897	...	1,067,194 90	50,159 43	14,416 29	1,176,369 72
"	1898	...	1,110,639 08	57,120 97	117,154 16	1,345,732 21
"	1899	...	1,122,169 51	53,590 78	124,001 83	1,376,099 01
"	1900	...	1,143,263 18	55,564 63	43,796 67	1,319,727 64
"	1901	...	1,184,628 23	31,957 64	14,200 13	1,336,051 35
"	1902	...	1,281,721 69	54,902 60	8,673 64	1,462,924 26
"	1903	...	1,405,945 07	62,006 49	14,321 26	1,634,233 85
"	1904	...	1,451,688 66	53,398 64	31,549 46	1,704,535 35
Total.....			\$36,874,800 81	\$2,147,007 39	\$1,235,564 70	\$43,206,156 03

During the years 1886-1897 a total of \$23,875.89 received from the American Bible Society passed through the treasury of the Missionary Society, and at that time was included among the receipts. This sum has been subtracted from the total of receipts.

FINANCES OF THE MISSIONARY SOCIETY, 1819-1904

"Special Gifts" are included in the Receipts, Disbursements, Surplus, and Debts.

YEAR	Members and Pro- bationers	Receipts	Disbursements	Surplus	Debt	Average
April 5, 1819, to April 13, 1820	240,924	\$823.04	\$85.76	\$737.28	\$.....	\$.003
April 13, 1820—May 1, 1821	256,881	2,328.76	500.00	2,866.04	.....	.009
May 1, 1821—June 1, 1822	281,146	2,647.39	1,689.28	2,424.15	.....	.018
June 1, 1822—June 1, 1823	297,632	5,427.14	3,740.22	5,111.07	.....	.011
June 1, 1823—May 12, 1824	312,540	3,589.92	4,906.14	3,704.85	.....	.012
May 12, 1824—May 5, 1825	328,523	4,140.16	4,704.22	3,138.79	.....	.014
May 5, 1825—May 12, 1826	341,144	4,964.11	5,510.85	2,992.05	.....	.019
May 12, 1826—April 26, 1827	360,800	6,812.49	7,379.42	2,625.12	.....	.016
April 26, 1827—April 11, 1828	381,997	6,945.17	8,103.18	5,407.11	.....	.033
April 11, 1828—May 1, 1829	421,156	14,176.11	9,283.75	5,109.47	.....	.029
May 1, 1829—May 1, 1830	447,743	13,128.63	10,945.03	7,093.07	.....	.029
May 1, 1830—May 1, 1831	476,163	9,950.57	11,497.28	6,146.36	.....	.022
May 1, 1831—May 1, 1832	513,114	11,579.66	12,658.99	4,867.03	.....	.031
May 1, 1832—April 23, 1833	548,593	17,077.05	20,396.57	1,607.51	.....	.059
April 23, 1833—May 1, 1834	599,736	35,700.15	31,061.89	6,245.77	.....	.048
May 1, 1834—May 1, 1835	638,784	30,492.21	38,535.62	5,651.96	1,737.64	.091
May 1, 1835—April 16, 1836	682,528	59,517.16	52,067.56	.....	3,788.84	.087
April 16, 1836—April 17, 1837	653,032	57,096.05	66,536.85	3,040.55	.....	.146
April 17, 1837—April 10, 1838	658,157	96,087.38	89,257.97	31,859.26	.....	.19
April 10, 1838—April 10, 1839	686,549	132,480.29	103,651.58	15,763.11	.....	.184
April 10, 1839—April 20, 1840	740,459	136,410.87	152,507.02	.....	3,029.18	.176
April 20, 1840—April 20, 1841	795,445	139,905.76	158,698.05	.....	8,648.66	.163
April 20, 1841—April 20, 1842	852,918	139,473.25	145,092.73	.....	1,473.10	.137
April 20, 1842—April 20, 1843	913,901	146,482.17	139,406.51	.....	1,071.94	.08
April 20, 1843—April 20, 1844	1,068,525	146,578.78	155,620.36	.....	.....	.078
April 20, 1844—May 1, 1845	1,171,356	94,562.97	85,729.55	24,083.72	.....	.122
May 1, 1845—May 1, 1846	1,139,587	89,528.26	64,372.00	26,382.32	.....	.129
May 1, 1846—May 1, 1847	644,269	78,832.73	76,634.13	21,147.16	.....	.131
May 1, 1847—May 1, 1848	631,568	81,000.94	86,835.50	2,452.49	.....	.157
May 1, 1848—May 1, 1849	639,066	84,045.15	102,739.82	7,142.32	.....	.183
May 1, 1849—May 1, 1850	662,315	104,579.64	99,889.71	2,450.23	.....	.208
May 1, 1850—May 1, 1851	689,652	126,471.31	131,163.40	50,565.18	3,173.34	.446
May 1, 1851—May 1, 1852	721,804	150,482.48	155,006.07	.....	.....	.285
May 1, 1852—Dec. 31, 1853	752,626	335,908.39	289,229.87	238,694.06	.....	.272
Jan. 1, 1854—Dec. 31, 1854	783,358	223,412.05	238,694.06	35,920.16	.....	.296
Jan. 1, 1855—Dec. 31, 1855	799,431	218,204.04	217,667.05	1,097.90	820.41	.327
Jan. 1, 1856—Dec. 31, 1856	800,327	237,441.92	274,182.49	4,711.63	.....	.265
Jan. 1, 1857—Dec. 31, 1857	826,519	268,890.48	266,972.17	17,761.79	.....	.258
Jan. 1, 1858—Dec. 31, 1858	896,565	255,224.61	251,000.88	.....	.....	.265
Jan. 1, 1859—Dec. 31, 1859	974,345	252,167.19	252,117.03	.....	.....	.265
Jan. 1, 1860—Dec. 31, 1860	994,447	256,722.77	270,701.27	3,785.29	.....	.268

Jan. 1, 1861—Dec. 31, 1861	988,523	246,124.93	249,071.09	837.13	243
Jan. 1, 1862—Dec. 31, 1862	942,906	265,148.71	226,369.64	29,676.20	281
Jan. 1, 1863—Dec. 31, 1863	922,394	416,793.75	231,602.81	164,867.14	451
Jan. 1, 1864—Dec. 31, 1864	928,320	649,993.26	437,568.10	267,282.30	679
Jan. 1, 1865—Dec. 31, 1865	928,259	631,740.67	623,338.90	385,694.07	692
Jan. 1, 1866—Dec. 31, 1866	1,032,184	682,380.30	902,476.44	165,597.93	661
Jan. 1, 1867—Dec. 31, 1867	1,146,081	607,520.96	805,703.17	32,684.28	53
Jan. 1, 1868—Dec. 31, 1868	1,255,115	598,161.69	649,779.03	84,195.62	476
Jan. 1, 1869—Dec. 31, 1869	1,298,988	618,226.61	623,820.95	89,789.96	475
Jan. 1, 1870—Oct. 31, 1870	1,370,134	594,743.77	623,690.32	10,942.51	434
Jan. 1, 1871—Oct. 31, 1871	1,421,323	623,450.25	515,896.32		433
Nov. 1, 1871—Oct. 31, 1872	1,456,441	661,036.60	588,928.86		438
Nov. 1, 1872—Oct. 31, 1873	1,464,027	680,836.64	598,647.63		453
Nov. 1, 1873—Oct. 31, 1874	1,563,521	675,080.32	795,169.69		465
Nov. 1, 1874—Oct. 31, 1875	1,580,559	662,485.89	703,855.26		431
Nov. 1, 1875—Oct. 31, 1876	1,651,512	594,188.38	721,805.34		419
Nov. 1, 1876—Oct. 31, 1877	1,671,608	628,977.25	689,964.35		369
Nov. 1, 1877—Oct. 31, 1878	1,693,282	661,365.65	600,095.40		376
Nov. 1, 1878—Oct. 31, 1879	1,700,302	661,850.30	511,169.90		324
Nov. 1, 1879—Oct. 31, 1880	1,742,922	557,371.14	572,266.90		324
Nov. 1, 1880—Oct. 31, 1881	1,713,104	625,663.89	576,335.69		319
Nov. 1, 1881—Oct. 31, 1882	1,745,021	691,686.01	648,084.82		319
Nov. 1, 1882—Oct. 31, 1883	1,767,114	731,469.90	683,428.41		365
Nov. 1, 1883—Oct. 31, 1884	1,835,490	781,125.86	728,321.76		425
Nov. 1, 1884—Oct. 31, 1885	1,890,336	826,828.36	775,724.16		398
Nov. 1, 1885—Oct. 31, 1886	1,987,376	985,303.47	779,878.74		437
Nov. 1, 1886—Oct. 31, 1887	2,063,935	1,039,370.91	820,173.41		496
Nov. 1, 1887—Oct. 31, 1888	2,156,119	994,056.24	1,002,805.19		496
Nov. 1, 1888—Oct. 31, 1889	2,236,463	1,125,287.80	1,156,046.08		461
Nov. 1, 1889—Oct. 31, 1890	2,283,053	1,131,071.82	1,159,962.42		503
Nov. 1, 1890—Oct. 31, 1891	2,360,549	1,246,907.27	1,163,738.92		495
Nov. 1, 1891—Oct. 31, 1892	2,443,627	1,265,133.04	1,146,706.89		513
Nov. 1, 1892—Oct. 31, 1893	2,524,053	1,227,064.00	1,231,011.32		522
Nov. 1, 1893—Oct. 31, 1894	2,600,060	1,179,969.36	1,381,043.28		486
Nov. 1, 1894—Oct. 31, 1895	2,706,656	1,238,009.73	1,241,517.80		438
Nov. 1, 1895—Oct. 31, 1896	2,831,787	1,262,248.53	1,298,485.19		447
Nov. 1, 1896—Oct. 31, 1897	2,851,525	1,176,369.72	1,210,686.19		445
Nov. 1, 1897—Oct. 31, 1898	2,886,389	1,345,782.21	1,179,475.27		412
Nov. 1, 1898—Oct. 31, 1899	2,876,057	1,376,099.07	1,253,018.11		466
Nov. 1, 1899—Oct. 31, 1900	2,929,674	1,319,727.64	1,287,136.11		478
Nov. 1, 1900—Oct. 31, 1901	2,948,137	1,356,651.38	1,339,814.03		45
Nov. 1, 1901—Oct. 31, 1902	3,000,295	1,462,924.26	1,381,390.50		46
Nov. 1, 1902—Oct. 31, 1903	3,029,560	1,694,223.85	1,333,261.43		487
Nov. 1, 1903—Oct. 31, 1904	3,064,735	1,704,525.35	1,532,890.84		546
			1,665,918.04		556

¹ Average contribution per member.

² 728,700 members and probationers in 1852.

Contributions of the Conferences for the Years 1895-1904

WITH THE AVERAGE PER MEMBER IN EACH CONFERENCE

CONFERENCES.	WITH THE AVERAGE PER MEMBER IN EACH CONFERENCE											
	Amount for 1895	Average per member	Amount for 1896	Average per member	Amount for 1897	Average per member	Amount for 1898	Average per member	Amount for 1899	Average per member	Amount for 1900	Average per member
Alabama.....	\$254	\$0 03	\$492	\$0 05	\$392	\$0 04	\$453	\$0 15	\$305	\$0 06	\$556	\$0 05
Arkansas.....	714	13	687	12	588	11	854	14	921	15	805	13
Atlanta.....	929	51	173	45	707	06	846	06	791	06	610	05
Austin.....	43,348	91	46,050	96	41,398	94	40,780	94	38,337	83	40,873	83
Baltimore.....	290	03	27	04	264	04	94	04	440	06	285	04
Blue Ridge.....	8,75	40	8,425	43	8,506	53	9,202	59	10,431	82	10,235	82
California.....	835	84	998	1 05	922	09	926	97	825	87	868	86
California German.....	244	02	407	04	366	04	508	04	634	06	659	06
Central Alabama.....	8,067	54	8,079	54	7,439	54	7,092	59	7,859	60	7,877	58
Central German.....	20,151	55	19,158	53	18,127	51	19,205	50	19,600	52	19,404	56
Central Illinois.....	408	05	447	05	451	05	446	05	435	05	436	05
Central Missouri.....	21,126	55	23,301	59	21,773	57	21,291	52	21,450	52	22,316	55
Central New York.....	41,251	64	41,351	64	40,914	64	40,476	64	41,240	65	41,999	65
Central Ohio.....	21,204	63	47,926	72	43,079	71	44,944	63	45,202	65	47,272	69
Central Pennsylvania.....	3,338	62	3,542	65	3,389	62	3,573	63	3,880	68	3,941	73
Central Swedish.....	401	06	483	07	465	07	542	07	471	07	503	07
Central Tennessee.....	4,105	47	4,475	50	3,994	50	4,333	48	4,559	50	4,335	49
Chicago German.....	21,399	41	20,190	38	19,260	38	19,017	35	19,882	38	19,821	37
Cincinnati.....	5,180	41	6,964	52	5,308	42	5,877	42	6,605	45	7,300	48
Colorado.....	2,170	29	2,129	25	2,437	34	3,445	43	4,091	45	4,180	47
Columbia River.....	2,810	28	3,812	40	3,777	44	4,170	44	4,404	45	4,936	45
Dakota.....	3,309	17	3,351	17	3,355	19	3,401	17	3,215	16	3,079	15
Delaware.....	26,349	53	24,235	52	24,235	51	25,690	51	26,104	53	26,366	56
Des Moines.....	15,439	31	16,948	32	15,907	33	17,725	34	19,359	35	19,120	35
Detroit.....	1,378	1 18	8,096	1 48	6,993	1 34	6,339	1 15	6,206	1 15	6,172	14
East German.....	3,658	32	3,197	30	3,550	31	3,293	31	3,324	33	3,346	33
East Maine.....	30,186	44	29,431	43	28,628	43	28,935	42	31,325	45	32,502	48
East Ohio.....	95	02	382	08	147	03	178	04	82	02	251	05
East Tennessee.....	17,105	39	19,353	43	17,652	41	17,572	39	21,400	47	22,034	46
Eastern Swedish.....	603	12	547	10	517	12	577	12	602	12	755	15
Erie.....	22,823	54	23,916	56	23,727	60	24,177	57	25,690	58	25,247	59
Florida.....	183	03	210	06	203	06	246	07	256	07	253	08
Genesee.....	1,320	05	1,549	06	1,618	07	1,844	08	2,378	10	2,479	10
Georgia.....	313	16	422	20	563	42	732	45	801	45	865	48
Gulf.....	30,854	50	27,531	53	27,367	45	28,480	44	29,571	45	30,505	48
Holston.....	21,444	24	19,852	22	18,976	22	18,703	21	19,580	22	19,781	22
Idaho.....	14,081	44	12,791	40	12,588	41	13,293	42	13,267	42	13,267	42
Illinois.....	6,606	24	8,146	30	6,010	27	7,571	28	7,134	27	8,180	30
Iowa.....	2,183	08	2,289	09	2,109	10	2,034	09	2,132	09	2,385	10
Kansas.....	338	03	363	04	448	05	648	06	632	07	663	07
Kentucky.....	291	06	249	05	388	08	310	06	436	08	540	11
Lexington.....	5,304	33	5,963	46	5,116	33	5,276	35	5,936	45	6,007	45
Little Rock.....	1,100	07	1,171	08	1,188	08	1,276	09	1,310	09	1,414	11
Louisiana.....	885	12	983	14	896	11	933	12	936	11	1,014	14
Maine.....	440	12	463	14	489	14	542	15	550	14	530	15

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Appropriations to Missions and Conferences for the Years 1896-1905

MISSIONS		1896	1897	1898	1899	1900	1901	1902	1903	1904	1905	Total
1.—Foreign Missions												
Division 1.—Europe, South America, Mexico, and Africa												
North Germany.....		\$12,783	\$12,333	\$15,286	\$15,434	\$15,693	\$15,317	\$14,092	\$15,500	\$15,500	\$16,507	\$148,445
South Germany.....		12,439	13,017	20,978	21,141	21,225	20,716	19,161	20,200	20,200	20,200	194,277
Total for Germany.....		25,222	30,350	36,264	36,575	36,918	36,033	33,253	35,700	35,700	36,707	342,722
Switzerland.....		7,812	7,500	7,395	7,390	7,390	7,313	6,728	7,250	7,145	7,306	73,229
Norway.....		13,370	12,760	12,581	12,421	12,487	12,138	11,167	11,600	11,600	11,927	122,051
Sweden.....		17,420	16,724	16,256	16,436	16,436	16,042	14,759	15,000	15,000	15,423	159,550
Denmark.....		7,905	7,589	7,483	7,490	7,490	7,365	6,776	7,000	7,005	7,203	73,306
Finland and Saint Petersburg.....		4,220	4,650	4,585	5,124	5,200	5,375	4,945	5,200	6,000	6,823	52,122
Bulgaria.....		15,485	11,371	9,000	8,808	8,808	7,898	7,230	7,239	7,500	8,426	91,804
✓ Italy.....		40,886	41,000	40,438	40,511	41,122	40,183	36,968	45,000	47,000	47,000	420,088
South America.....		53,475	71,348	42,436	46,384	46,384	45,271	41,649	48,105	49,300	50,670	495,022
Andes.....		.....	.....	28,812	29,236	29,953	29,233	26,894	31,062	34,670	24,120	233,980
North Andes.....		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	11,550
Total for South America.....		53,475	71,348	71,248	75,620	76,337	74,504	68,543	79,167	83,970	86,340	740,552
Mexico.....		49,042	49,500	48,015	49,275	49,742	48,547	44,863	51,586	53,000	54,495	498,465
Africa:												
Liberia.....		5,601	14,700	14,250	24,635	24,808	9,855	9,066	12,500	12,800	13,161	141,435
East Central Africa.....		.....	.....	.....	.....	.....	10,625	9,775	14,500	14,875	15,294	65,069
West Central Africa.....		.....	.....	.....	.....	.....	9,888	8,637	13,000	13,325	13,701	58,051
Total for Africa.....		5,601	14,700	14,250	24,635	24,808	29,868	27,478	40,000	41,000	42,156	264,556
Total for Division 1.....		241,018	267,492	267,749	283,165	286,858	286,236	262,519	304,742	314,920	323,806	2,838,505
Division 2.—Eastern Asia												
China: Foochow.....		26,100	27,000	20,000	21,386	21,589	21,580	19,853	24,130	24,730	25,730	232,098
Hinghua.....		.....	.....	5,600	6,804	6,804	7,290	6,707	9,400	10,000	10,700	63,369
Central China.....		40,000	33,000	32,990	34,776	35,106	35,100	32,292	35,100	35,562	36,182	350,088
North China.....		41,850	41,511	42,669	41,872	42,269	38,000	35,004	43,000	44,073	44,734	413,215
West China.....		10,811	12,500	12,000	13,416	13,544	13,540	12,457	15,000	15,375	16,075	134,718
Total for China.....		118,761	114,011	110,590	118,254	119,376	115,510	107,213	126,630	129,742	133,401	1,193,488

APPROPRIATIONS TO MISSIONS AND CONFERENCES—Continued

MISSIONS	1896	1897	1898	1899	1900	1901	1902	1903	1904	1905	Total
Class No. 2.—For Conferences in Iowa and Kansas, and states North of them, including Black Hills and Oklahoma Conferences:											
Black Hills Mission.....	\$5,500	\$5,320	\$4,320	\$4,258	\$4,258	\$4,173	\$3,786	\$3,900	\$4,000	\$4,000	\$43,515
Dakota.....	11,000	9,600	9,600	8,870	8,870	8,600	7,208	7,928	8,000	8,000	87,676
Des Moines.....	1,130	1,085	1,310	1,110	1,210	1,100	888	1,000	1,000	1,015	10,848
Indian Territory Mission.....										6,660	6,660
Kansas.....	1,300	1,200	1,200	1,182	1,182	1,200	937	1,050	1,800	1,750	12,801
Minnesota.....	3,580	3,437	3,437	3,388	3,400	3,332	3,022	3,200	3,200	3,200	33,196
Nebraska.....	3,000	2,150	2,150	2,118	2,118	2,000	1,775	1,800	1,800	1,800	18,665
North Dakota.....	9,000	8,640	8,640	8,514	8,600	8,428	7,519	8,496	8,700	8,700	85,237
North Nebraska.....	6,200	5,000	5,000	4,927	4,927	4,828	4,338	5,500	5,400	5,000	51,120
Northern Minnesota.....	5,485	4,978	5,500	5,420	5,500	5,500	5,522	6,230	6,500	6,665	56,800
Northern Iowa.....	3,720	3,571	3,500	3,450	3,450	3,381	2,574	3,465	3,465	2,400	37,976
Northwest Kansas.....	7,000	6,700	6,700	6,604	6,750	6,650	6,409	7,000	7,250	7,000	68,063
Northwest Nebraska.....	4,000	3,500	3,500	3,450	3,450	3,381	3,066	3,800	3,900	3,365	34,312
Oklahoma.....	14,000	14,000	14,000	14,388	14,388	13,100	17,689	18,000	19,500	12,500	152,175
South Kansas.....	1,500	1,440	1,400	1,379	1,379	1,400	1,262	1,700	1,700	1,700	14,860
Southwest Kansas.....	6,000	5,500	5,500	5,715	5,715	5,450	4,930	5,000	5,000	5,000	53,810
West Nebraska.....	8,000	6,500	6,500	6,404	6,500	6,500	5,897	6,500	6,500	6,500	65,771
Total for Class No. 2.....	90,415	82,621	82,357	81,177	81,697	79,023	76,802	84,069	87,115	85,320	830,596
Class No. 3.—Work in the Mountain Region:											
Arizona Mission.....	6,100	5,700	6,000	6,208	6,700	6,506	5,955	6,800	6,200	8,465	64,694
Colorado.....	8,835	8,482	8,808	8,808	8,808	8,690	7,987	9,200	8,800	9,200	87,765
Idaho.....	4,650	4,000	4,350	4,435	4,500	4,400	4,338	4,740	5,000	5,330	45,743
Knapnell Mission.....					780	704	2,662	2,900	3,200	3,233	13,539
Montana.....	5,778	5,547	5,800	6,014	5,220	5,116	4,634	5,100	5,500	5,830	54,589
Nevada Mission.....	4,000	4,000	4,000	3,942	4,000	3,920	3,845	4,000	4,250	4,500	40,457
New Mexico English Mission.....	5,500	5,280	5,280	5,202	5,400	5,100	4,626	5,227	5,227	5,227	52,069
North Montana Mission.....	4,000	4,000	4,400	4,928	4,028	4,820	4,372	4,700	5,000	5,115	46,263
Utah Mission.....	12,000	10,000	10,500	11,332	12,000	11,310	10,259	11,540	13,000	13,665	115,606
Wyoming Mission.....	5,500	5,280	5,500	5,714	5,714	5,600	5,080	5,500	6,000	6,165	56,053
Total for Class No. 3.....	56,303	52,289	54,665	56,643	58,110	56,286	53,758	59,707	62,177	66,730	576,728
Class No. 4.—Pacific Coast:											
Alaska Mission.....			2,000	1,970	4,000	4,500	4,082	4,320	6,350	6,900	34,122
California.....	6,115	5,870	6,870	6,769	6,800	6,184	4,898	6,135	6,135	6,380	62,366
Columbia River.....	6,545	7,500	7,750	7,637	7,300	7,195	7,050	8,000	9,000	9,330	77,866
Oregon.....	2,790	4,350	4,500	4,436	4,436	4,347	4,190	4,500	4,500	4,570	42,619
Puget Sound.....	5,580	6,000	6,000	5,912	5,912	5,750	5,610	6,840	7,200	7,365	62,169
Southern California.....	5,000	4,750	4,750	4,928	4,928	4,834	4,885	4,885	4,700	5,465	48,625
Total for Class No. 4.....	26,030	28,470	31,870	31,652	33,376	32,769	30,215	35,280	37,885	40,220	327,767

Alabama.....	2,790	2,264	2,700	2,760	2,800	2,744	2,489	2,500	2,500	2,500	25,423
Arkansas.....	4,650	4,650	4,650	4,681	4,800	4,704	4,267	4,300	4,500	4,500	43,552
Atlantic Mission.....		825		1,183	1,500	1,350	1,225	1,400	2,500	2,500	13,398
Austin.....		3,420		3,370	3,650	3,577	3,245	4,000	4,165	4,165	36,567
Blue Ridge.....		2,465		2,725	2,800	2,800	2,589	2,600	3,000	3,000	27,699
Central Tennessee.....		3,100		3,153	3,153	3,153	2,767	2,800	3,405	3,405	31,050
Georgia.....		2,220		2,188	2,250	2,228	2,021	2,100	2,335	2,335	22,137
Gulf.....		1,600		1,800	1,800	2,350	2,132	3,500	4,665	4,665	25,087
Holston.....		1,520		1,520	1,800	2,300	1,856	1,650	1,765	1,765	21,627
Kentucky.....		2,600		2,305	2,305	2,100	1,650	1,650	3,500	3,500	41,781
Missouri.....		4,200		4,138	4,138	4,055	3,679	4,000	4,500	4,500	33,381
Saint John's River.....		3,400		3,350	3,350	3,283	2,978	3,000	3,500	3,500	33,381
Saint Louis.....		3,200		3,153	3,250	3,150	2,857	3,000	3,000	3,000	31,010
Saint Paul.....		4,000		4,533	4,500	4,384	3,977	4,200	4,200	4,200	43,994
Virginia.....		3,324		3,350	3,650	3,580	3,248	3,300	3,300	3,300	34,062
West Virginia.....		4,448		4,435	4,435	4,316	3,913	4,000	5,000	5,000	44,757
Total for Class No. 5.....	48,477	46,538	46,925	46,825	48,376	47,701	43,273	46,350	51,600	52,400	478,525
Class No. 6.—Colored Work, mostly in the South:											
Atlanta.....		1,134		1,118	1,200	1,160	1,052	1,100	1,100	1,100	10,099
Central Alabama.....		2,650		2,464	2,464	2,400	1,089	1,200	1,500	1,500	20,311
Central Missouri.....		2,883		2,759	2,800	4,000	3,447	1,800	2,000	2,000	27,257
Delaware.....		1,488		1,375	1,500	1,500	1,451	1,500	1,805	1,805	15,358
East Tennessee.....		2,000		1,920	1,971	1,960	1,778	1,900	2,000	2,000	19,320
Florida.....		2,100		2,070	2,100	2,050	1,840	1,900	1,900	1,900	20,115
Lexington.....		2,418		2,365	2,365	2,323	2,107	2,300	2,300	2,300	23,343
Lincoln.....		2,600		2,464	3,000	2,640	2,667	2,100	2,300	2,300	7,205
Little Rock.....		3,720		3,647	3,647	2,935	2,662	2,700	3,000	3,000	27,371
Louisiana.....		2,000		1,971	2,000	1,960	1,778	1,800	3,300	3,300	33,181
Mississippi.....									2,030	2,165	19,504
Mobile.....									1,200	1,200	4,689
North Carolina.....		3,000		2,950	3,000	2,400	2,177	2,200	2,300	2,300	26,084
Savannah.....		2,790		1,550	1,528	1,545	1,401	1,400	1,400	1,400	16,158
South Carolina.....		3,720		3,593	3,450	3,400	3,084	2,800	2,900	2,900	31,327
Tennessee.....		1,950		2,000	1,971	2,500	2,223	2,300	2,300	2,300	21,944
Texas.....		3,720		3,524	3,500	4,000	3,719	3,700	3,800	3,800	37,313
Upper Mississippi.....		2,500		2,468	2,464	2,416	2,192	2,200	2,485	2,485	23,889
Washington.....		1,800		1,715	1,676	1,960	1,778	1,800	2,000	2,000	18,289
West Texas.....		3,900		3,750	3,696	4,000	3,628	3,900	4,000	4,000	38,624
Total for Class No. 6.....	45,359	43,545	44,005	43,350	46,061	45,599	41,182	42,300	44,500	45,630	441,531
Total for Division 2.....	93,836	90,083	90,930	90,175	94,437	93,300	84,455	88,650	96,100	98,090	920,056
Division 3											
Non-English-Speaking											
Class No. 7											
Wales, Northern New York.....	300	300	300	320	320	313	284	284	284	284	2,989
Philadelphia.....	414	397	400	394	394	387	351	400	400	400	3,888

APPROPRIATIONS TO MISSIONS AND CONFERENCES—Continued

MISSIONS	APPROPRIATIONS TO MISSIONS AND CONFERENCES—Continued										
	1896	1897	1898	1899	1900	1901	1902	1903	1904	1905	Total
Rock River.....	\$500	\$450	\$450	\$345	\$500	\$.....	\$.....	\$.....	\$.....	\$.....	\$2,245
Wisconsin.....	.....	.....	200	148	200	150	136	150	100	100	1,184
Wyoming.....	300	200	200	295	295	289	266	200	200	200	2,445
Total.....	1,514	1,347	1,550	1,502	1,709	1,139	1,037	985	984	984	12,751
Swedish: Austin.....	1,395	1,340	1,340	1,321	1,321	1,294	1,173	1,325	1,400	1,400	13,309
California.....	2,325	2,282	2,232	2,200	2,000	1,960	1,778	2,000	2,100	2,100	20,927
Central Swedish.....	4,000	3,840	4,000	3,942	4,300	4,350	3,946	4,450	5,000	5,330	43,153
Colorado.....	372	357	357	352	352	.....	.....	.....	.....	.....	1,790
East Maine.....	372	345	300	295	300	294	.....	.....	.....	.....	1,906
Eastern Swedish.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	44,892
New England.....	5,000	4,800	4,800	4,730	4,730	4,635	10,392	11,500	11,500	11,500	11,500
New England Southern.....	1,700	1,632	1,632	1,610	1,610	1,578	.....	.....	.....	.....	28,695
New York.....	930	893	900	887	1,000	980	.....	.....	.....	.....	9,762
New York East.....	3,000	3,350	3,350	3,450	3,700	3,626	.....	.....	.....	.....	5,590
Northern Swedish.....	5,300	5,300	5,100	5,421	6,000	5,880	4,930	5,570	5,826	5,885	20,476
Puget Sound.....	2,000	1,600	1,600	1,577	1,600	1,633	.....	1,850	2,000	2,085	55,212
Western Swedish.....	4,700	4,512	4,700	4,632	5,000	5,424	4,754	5,470	6,000	6,000	17,745
Wilmington.....	582	500	400	394	350	330	.....	.....	.....	.....	51,192
Total.....	31,676	30,701	30,711	30,811	32,263	32,151	28,606	32,165	33,826	34,300	317,210
Norwegian and Danish: Maine.....	.....	.....	.....	.....	200	196	217	400	500	500	2,013
New England.....	300	288	300	494	300	294	256	500	1,000	1,100	4,832
New York East.....	2,000	1,650	1,650	1,626	1,626	1,594	1,445	1,845	2,100	2,165	17,701
Norwegian and Danish.....	9,300	8,900	8,900	8,771	8,700	8,526	7,734	8,739	9,000	9,735	88,905
Utah.....	.....	.....	2,000	1,971	2,000	2,400	2,169	2,400	2,400	2,400	17,740
Western Norwegian-Danish.....	11,100	9,000	9,000	6,898	7,000	6,860	5,916	6,100	6,350	6,400	72,684
Total.....	22,760	19,838	19,850	19,700	19,826	19,870	17,737	19,984	21,950	22,300	203,875
German: California German.....	4,000	3,840	3,840	3,785	3,840	3,800	3,447	3,790	3,790	3,790	37,922
Central German.....	4,557	4,375	4,500	4,633	4,700	4,530	4,110	4,300	4,300	4,300	44,305
Chicago German.....	3,920	3,772	3,900	3,844	4,000	3,815	3,461	3,800	3,800	3,800	38,021
East German.....	5,704	5,562	5,600	5,518	5,900	5,490	4,980	5,400	5,400	5,400	54,744
North Pacific German.....	4,957	4,000	4,300	4,633	4,633	4,560	3,944	4,340	4,400	4,565	44,532
Northern German.....	3,097	2,973	3,000	2,957	3,000	2,950	2,676	2,900	2,900	2,900	29,353
Northwest German.....	3,586	3,443	3,450	3,400	3,450	3,390	3,075	3,375	3,375	3,375	33,919
Saint Louis German.....	2,511	3,371	3,375	3,327	3,375	3,305	2,998	3,300	3,300	3,365	33,227
Southern German.....	4,000	3,840	3,850	3,795	3,850	3,790	3,438	3,900	3,940	4,025	38,328
West German.....	6,828	6,555	6,000	5,912	6,000	5,870	5,324	5,800	6,300	6,000	60,589
Total.....	44,259	41,731	42,015	41,804	42,348	41,500	37,453	40,805	41,505	41,520	414,940
French: Gulf Mission.....	651	625	600	591	600	588	593	550	500	500	5,400

Total.....	4,332	4,024	4,710	13,010	4,650	4,557	4,133	4,250	4,600	4,785	44,348
Spanish, New Mexico Spanish Mission.....	13,356	12,750	12,750	13,010	13,500	13,230	11,998	13,770	16,725	15,480	136,566
New York East.....	600	.....	.....	.....	2,519	10,000	9,071	15,000	20,000	21,165	77,755
Porto Rico.....	.....	.....	600	591	750	.....	.....	.....	.....	1,941	.....
Saint John's River.....	.....	.....	295	588	600	.....	533	1,000	1,300	1,365	5,681
Southern California.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total.....	13,956	12,750	13,350	13,896	17,369	23,818	21,602	29,770	38,025	38,010	222,546
Chinese: California.....	7,320	7,000	7,000	6,898	7,500	9,350	8,482	9,584	11,000	11,000	85,134
New Mexico English Mission.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
New York.....	930	800	1,000	986	1,000	980	889	1,200	1,500	1,600	10,975
Oregon.....	828	825	1,200	1,183	1,183	1,159	.....	1,183	1,200	1,470	9,798
Southern California.....	930	900	1,000	986	1,000	980	889	1,000	1,000	1,000	9,685
Total.....	10,008	9,615	10,200	10,053	10,683	12,459	10,260	12,534	15,200	15,320	116,342
Japanese: Hawaii Mission.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Pacific Japanese.....	8,000	8,000	7,500	7,886	9,000	8,820	8,493	11,197	15,280	9,865	6,835
Bohemian and Hungarian: Baltimore.....	828	850	850	887	1,000	980	889	1,000	1,000	1,000	9,284
East Ohio.....	2,325	2,800	2,500	2,465	2,500	2,500	1,972	2,500	3,000	3,000	25,062
Nebraska.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
North Ohio.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Northwest Kansas.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Pittsburg.....	1,162	1,116	1,116	1,479	1,800	1,764	1,600	2,000	2,400	2,570	17,007
Rock River.....	3,500	3,500	3,450	3,450	3,600	3,600	3,266	3,500	4,000	4,000	35,916
Upper Iowa.....	663	600	600	591	600	588	533	600	1,200	1,200	7,175
Total.....	8,478	8,306	8,566	8,872	9,500	9,432	8,260	9,600	13,300	13,170	97,544
Italian: California.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Cincinnati.....	400	400	400	394	400	392	345	400	400	1,000	3,531
Erie.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Genesee.....	.....	.....	600	591	600	588	533	533	400	765	1,165
Gulf.....	.....	.....	.....	.....	.....	.....	1,089	300	600	600	4,645
Louisiana.....	1,200	1,200	1,200	1,183	1,350	1,200	.....	300	300	300	1,989
Maine.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
New England.....	1,116	1,200	1,500	1,676	1,676	1,642	1,490	1,700	2,000	2,065	16,065
New York.....	3,255	3,255	3,942	3,942	4,000	4,000	3,628	4,250	4,750	4,935	40,015
Philadelphia.....	2,135	2,135	3,500	2,956	2,956	2,661	2,315	2,650	3,000	3,000	27,303
Rock River.....	1,023	1,023	1,024	1,010	1,100	1,000	907	.....	.....	.....	7,087
Total.....	9,129	9,213	12,224	11,762	12,082	11,483	10,807	10,833	12,450	12,830	112,303
Portuguese: New England.....	300	288	300	295	300	294	266	300	400	485	3,178
New England Southern.....	663	.....	500	887	800	784	712	800	1,100	1,335	7,581
Total.....	963	288	800	1,182	1,100	1,078	978	1,100	1,500	1,770	10,759
Finnish: California.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Detroit.....	.....	.....	.....	.....	.....	490	444	500	500	500	2,434
.....	.....	.....	.....	.....	.....	.....	.....	2,100	2,400	2,400	6,600

APPROPRIATIONS TO MISSIONS AND CONFERENCES—Continued

MISSIONS	1896	1897	1898	1899	1900	1901	1902	1903	1904	1905	Total
New England.....	\$.....	\$.....	\$.....	\$.....	\$.....	\$.....	\$.....	\$.....	\$500	\$500	\$1,000
Northern Minnesota.....	.....	.....	.....	.....	.....	.....	.....	.....	600	805	3,044
Total.....	.....	.....	.....	.....	.....	.....	.....	.....	3,700	4,265	13,678
Hebrew: New York.....	930	893	400	.....	.....	.....	.....	.....	.....	.....	2,223
Foreign Populations: Central Pennsylvania.....	.....	.....	.....	.....	.....	.....	.....	.....	2,500	2,666	7,350
Total for Class No. 7.....	156,025	146,766	151,376	151,805	161,530	167,787	150,543	176,973	204,820	208,620	1,676,745
Class No. 8											
American Indians: California.....	920	883	700	690	690	676	780	1,050	1,150	1,150	8,698
Central New York.....	700	692	700	690	700	686	621	677	690	690	6,846
Columbia River.....	1,200	1,152	1,152	1,135	1,100	1,078	897	900	1,300	1,000	10,915
Detroit.....	534	513	500	493	450	441	400	450	450	450	4,681
Genesee.....	500	480	440	434	400	392	334	450	500	500	4,450
Kansas.....	.....	.....	.....	.....	200	200	181	.....	.....	.....	581
Michigan.....	623	600	600	591	500	490	444	.....	500	500	5,348
Minnesota.....	445	1,071	.....	.....	.....	.....	.....	.....	.....	.....	445
Nevada.....	1,250	1,200	1,000	986	1,000	325	306	1,000	1,400	1,000	4,031
North Montana.....	.....	427	400	394	800	784	907	1,000	1,000	1,000	10,343
Northern New York.....	534	513	506	506	506	495	444	500	600	695	4,615
Oregon.....	700	672	672	663	650	637	611	665	500	500	5,011
Puget Sound.....	350	350	350	345	340	333	306	340	630	600	6,770
Wisconsin.....	400	384	384	378	350	343	437	500	500	765	3,974
Total for Class No. 8.....	9,272	8,937	7,411	7,306	7,686	7,880	7,042	8,232	10,000	9,570	83,336
Total for Division 3.....	165,297	155,703	159,287	159,111	169,216	175,667	157,585	185,205	214,820	218,190	1,760,681

Division 4

Special Appropriations to Cities:

Akron.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	500	500
Allentown.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	800	2,222
Baltimore.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2,000	4,949
Boston.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1,000	3,993
Buffalo.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	900	2,647
Butte.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	500	500
Chicago.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3,500	12,851
Cincinnati.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1,400	3,870
Cleveland.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1,500	4,843
Denver.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1,500	4,304
Des Moines.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	150	1,446
Detroit.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

Jersey City, Hoboken, and Bayonne.....	.....	.....	.....	.....	400	365	500	700	1,000	2,965
Kansas City, Kan.....	.....	.....	.....	.....	250	247	250	.....	.....	497
Kansas City, Mo.....	.....	.....	.....	.....	250	286	400	400	750	2,336
Los Angeles.....	.....	.....	.....	.....	.....	.....	500	1,000	1,500	3,000
Milwaukee.....	.....	.....	.....	.....	400	.....	.....	.....	.....	400
Minneapolis.....	.....	.....	.....	.....	350	318	325	.....	.....	2,443
New Haven.....	.....	.....	.....	.....	.....	.....	.....	400	650	1,150
New York.....	.....	.....	.....	.....	1,000	1,270	1,950	2,200	3,000	11,420
New York (for Brooklyn).....	.....	.....	.....	.....	500	454	1,500	2,000	2,750	7,204
Newark.....	.....	.....	.....	.....	650	338	500	600	1,700	4,063
Oakland.....	.....	.....	.....	.....	.....	.....	.....	.....	500	500
Omaha.....	.....	.....	.....	.....	.....	.....	.....	.....	500	500
Paterson.....	.....	.....	.....	.....	.....	.....	300	400	700	1,400
Philadelphia.....	.....	.....	.....	.....	800	726	1,200	2,000	3,200	8,726
Pittsburg.....	.....	.....	.....	.....	600	493	600	1,000	1,200	4,343
Portland.....	.....	.....	.....	.....	.....	.....	.....	500	750	1,250
Providence.....	.....	.....	.....	.....	450	598	650	650	850	3,848
Richmond Borough.....	.....	.....	.....	.....	.....	.....	.....	.....	500	500
Rochester.....	.....	.....	.....	.....	.....	.....	500	500	.....	1,837
Saint Louis.....	.....	.....	.....	.....	500	237	500	1,500	2,000	5,894
Saint Paul.....	.....	.....	.....	.....	350	394	1,000	.....	700	2,297
San Francisco.....	.....	.....	.....	.....	500	272	275	400	2,500	6,232
Saranton.....	.....	.....	.....	.....	500	582	1,000	1,000	800	1,100
Seattle.....	.....	.....	.....	.....	.....	.....	.....	600	800	1,400
Sioux City.....	.....	.....	.....	.....	.....	.....	.....	.....	1,000	1,493
Tacoma.....	.....	.....	.....	.....	.....	493	.....	.....	600	600
Waukesha.....	.....	.....	.....	.....	.....	.....	.....	.....	700	700
Worcester.....	.....	.....	.....	.....	250	262	300	.....	.....	1,112
Youngstown.....	.....	.....	.....	.....	.....	.....	.....	300	400	700
Total for Cities.....	.....	.....	.....	.....	11,176	12,279	18,125	26,100	45,000	125,180
Total for Domestic Missions.....	456,321	432,693	442,430	443,022	472,773	436,210	495,297	549,897	578,500	4,780,113
Miscellaneous.....	119,000	120,000	110,000	110,000	122,000	172,000	166,038	154,000	152,000	1,345,218
Grand Total.....	\$1,138,958	\$1,139,493	\$1,129,903	\$1,173,206	\$1,224,308	\$1,180,441	\$1,345,297	\$1,490,329	\$1,537,000	\$12,584,477

DIRECTORY OF FOREIGN MISSIONARIES

The Board of Managers adopted the following October 16, 1894: "The term Foreign Missionary shall mean a native of the United States working as a missionary in a foreign field under the authority of the Board of Managers of the Missionary Society of the Methodist Episcopal Church, or such other persons as shall have been accepted for such work by the Board of Managers, and duly appointed." Those marked * were not sent out or appointed by the Missionary Society, but were received into Conferences on the field; those marked † are laymen.

DATE OF APPT	MISSIONARY	POST OFFICE ADDRESS	CONFERENCE OR ADDRESS WHEN APPOINTED
1900	Abbott, David G.....	Khandwa, India.....	Iowa.
1900	Abbott, Mrs. Martha.....	" " " " " " " " " " " "	" " " " " " " " " " " "
1890	Albright, Wilbur F.....	Elgin, Ia.....	Upper Iowa.
1890	Albright, Mrs. Zephine.....	" " " " " " " " " " " "	" " " " " " " " " " " "
1893	Alexander, Robert P.....	Hirosaki, Japan.....	N.E. Southern.
	Alexander, Mrs. Fanny W.....	" " " " " " " " " " " "	" " " " " " " " " " " "
1900	Allan, George E.....	In the United States.....	Michigan.
1900	Allan, Mrs. Elizabeth.....	" " " " " " " " " " " "	" " " " " " " " " " " "
1898	†Allen, Ferdinand M.....	Monrovia, Liberia.....	Little Rock,
1898	Allen, Mrs. Ruby E.....	" " " " " " " " " " " "	" " " " " " " " " " " "
1899	Allen, Floyd C.....	Iquique, Chile.....	Waterman, Ill.
1896	Allen, Mrs. Elma W.....	" " " " " " " " " " " "	" " " " " " " " " " " "
1895	Amery, Albert J.....	Singapore, Straits Settlements.....	England.
1899	Anderson, Karl E.....	Richmondton, Bangalore, I'a.....	N. W. Iowa.
1903	Anderson, Mrs. Emma W.....	" " " " " " " " " " " "	Cedar R'p's, Ia.
1904	Archer, Miss Florence E.....	Sibu, Sarawak, Borneo.....	Los Angeles,
1888	Arms, Goodsil F.....	Concepcion, Chile.....	Vermont. [Cal.
1888	Arms, Mrs. Ida A.....	" " " " " " " " " " " "	" " " " " " " " " " " "
1904	Arms, Miss Olive D.....	" " " " " " " " " " " "	" " " " " " " " " " " "
1894	Ashe, William W. (M.D.)	Phalera, India.....	Georgia.
	Ashe, Mrs. Christine.....	" " " " " " " " " " " "	" " " " " " " " " " " "
1900	Ayers, Albert E.....	Bombay, India.....	S. W. Kansas.
1900	Ayers, Mrs. Lillie F.....	" " " " " " " " " " " "	" " " " " " " " " " " "
1899	Badley, Brenton T.....	Lucknow, India.....	New York City.
	Badley, Mrs. Mary P.....	" " " " " " " " " " " "	" " " " " " " " " " " "
1904	†Badley, Theodore C.....	" " " " " " " " " " " "	New York City.
1904	Badley, Mrs. Clara N.....	" " " " " " " " " " " "	Delaware, O.
1881	Baker, Albert H.....	Kolar Town, Mysore, India.....	Vermont.
1883	Baker, Mrs. Rachel S.....	" " " " " " " " " " " "	" " " " " " " " " " " "
1904	Baker, J. Benson.....	Ajmere, India.....	South Kansas.
1904	Baker, Mrs. Ida V.....	" " " " " " " " " " " "	Melvern, Kan.
1904	Bancroft, William E.....	Godhra, India.....	Ohio.
1904	Bancroft, Mrs. Clara V.....	" " " " " " " " " " " "	" " " " " " " " " " " "
1879	Bare, Charles L.....	Lucknow, India.....	Des Moines.
1879	Bare, Mrs. Susan.....	" " " " " " " " " " " "	Indianola, Ia.
1902	Barkley, Alonzo J.....	Calcutta, India.....	Smithland, Ia.
1904	Barkley, Mrs. Frances B.....	" " " " " " " " " " " "	Pringhar, Ia.
1897	Bassett, Harry A.....	Mexico City, Mexico.....	Upper Iowa.
	Bassett, Mrs.....	" " " " " " " " " " " "	" " " " " " " " " " " "
1903	Batcheler, Walter B. (M.D.)	Foochow, China.....	Chicago, Ill.
	Batcheler, Mrs. G. A. (M.D.)	Madison, Wis.....	" " " " " " " " " " " "
1892	Batstone, W. H. L. (M.D.)	Bidar, Deccan, India.....	England.
1892	Batstone, Mrs. Alice N.....	" " " " " " " " " " " "	" " " " " " " " " " " "
1902	Batterson, Frank J.....	Buenos Ayres, Argentina.....	Portsmouth, O.
1902	Batterson, Mrs. Nettie.....	" " " " " " " " " " " "	" " " " " " " " " " " "
1904	Beal, William D.....	Muzaffarpur, India.....	North Ohio.
1904	Beal, Mrs. Bessie R.....	" " " " " " " " " " " "	Claver'k, N. Y.
1899	Beck, Stephen A.....	Seoul, Korea.....	N. W. Neb.
1899	Beck, Mrs. Margaret.....	" " " " " " " " " " " "	" " " " " " " " " " " "
1903	Becker, Arthur L.....	Pyengyang, Korea.....	Reading, Mich.
1884	Beebe, Robert C. (M.D.)	Meadville, Pa.....	North Ohio.

DATE OF APPT	MISSIONARY	POST OFFICE ADDRESS	CONFERENCE OR ADDRESS WHEN APPOINTED
1884	Beebe, Mrs. Harriet L....	Meadville, Pa.	
1899	Beech, Joseph.....	Chentu, China.....	N. Y. East.
	Beech, Mrs. Nellie M....	" "	Dixon, Ill.
1902	Berry, Arthur D.....	Moji, Japan.....	Newark.
	*Beutelspacher, Charles..	La Paz, Bolivia.....	
1879	Bishop, Charles.....	Tokyo, Japan.....	North Indiana.
1880	Bishop, Mrs. Olive W....	Greencastle, Ind.....	
1904	†Bishop, Howard F.....	Nadiad, India.....	Ames, Ia.
1904	Bishop, Mrs. Nellie D....	" "	" "
1903	†Bissonnette, Wesley S....	Foochow, China.....	Colorado Sp's,
1904	Bissonnette, Mrs. Estella S.	" "	[Colo.
1875	Blackstock, John.....	Shahjahanpur, India.....	N. W. Indiana.
1881	Blackstock, Mrs. Lydia D.	" "	
1904	†Block, William H.....	Concepcion, Chile	Huron, O.
1904	Block, Mrs. Clara B.....	" "	
1891	Borton, Francis S.....	Puebla, Mexico.....	Newton High-
1891	Borton, Mrs. Helen P....	" "	lands, Mass.
1892	Bosworth, Miss Sarah M..	Foochow, China.....	Janesville, Wis.
1897	Bowen, Arthur J.....	534 W. 124th St., New York..	Puget Sound.
1897	Bowen, Mrs. Nora J.....	" " " " " " " " " " " "	
1888	Brewster, William N.....	Hinghua, China.....	Cincinnati.
	Brewster, Mrs. Elizabeth..	" "	[Mich.
1903	Briggs, George W.....	Lucknow, India.....	North Branch,
1886	Brown, Frederick.....	Tientsin, China.....	Ohio.
1886	Brown, Mrs. Agnes.....	" "	
1902	Brown, William A.....	White City, Kan.....	Saint Louis.
1902	Brown, Mrs. Dora Taggart.	" " " " " " " " " " " "	
1880	Bruere, William W.....	7 E. 108th St., New York....	
	Bruere, Mrs. Carrie.....	" " " " " " " " " " " "	
1899	†Buchanan, Charles S....	Singapore, Straits Settlements.	Delaware, O.
	Buchanan, Mrs. Emily....	" "	
1893	Bucher, August J.....	Frankfurt-am-Main, Germany.	Cent. German.
1893	Bucher, Mrs. Maria C....	" " " " " " " " " " " "	
1870	Buck, Philo M.....	Meerut, India.....	Kansas.
	Buck, Mrs. Carrie.....	" "	
1904	Buckey, Joseph B.....	Montevideo, Uruguay.....	Ava, O.
1897	Buckwalter, Abraham L..	Inhambane, East Africa.....	
1895	Bunker, Dalzell A.....	Seoul, Korea.....	Sherman, N.Y.
	Bunker, Mrs. A. E. (M.D.)	" "	
1896	Burch, Miss Adelaide G..	Concepcion, Chile.....	Greenville, Pa.
1903	Burdick, George M.....	Seoul, Korea.....	Vermont.
1885	Butcher, John C. (M.D.).	Naini Tal, India.....	Rock River.
	Butcher, Mrs. Ada P.....	" "	
1874	Butler, John W.....	Mexico City, Mex., Box 2291.	New England.
	Butler, Mrs. Sara A.....	" " " " " " " " " " " "	
1892	* Butterfield, Henry W....	Igatpuri, India.....	
	* Butterfield, Mrs. Mary S.	" "	
1888	Buttrick, John B.....	Bowringpet, India.....	Nova Scotia.
	Buttrick, Mrs. Mary J....	" "	
1886	Byers, William P.....	Asansol, India.....	Stratford, Ont.,
	Byers, Mrs. Charlotte M..	" "	Can.
1899	Cable, Elmer M.....	Chemulpo, Korea.....	N. W. Iowa.
1901	Cable, Mrs. Myrtle E.....	" "	
1886	Cady, H. Olin.....	806 Reba Pl., Evanston, Ill..	Rock River.
	Cady, Mrs. Hattie Y.....	" " " " " " " " " " " "	
1900	Caldwell, Harry R.....	Highland Park, Tenn.....	Northern N.Y.
	Caldwell, Mrs. Mary B. C..	" "	
1900	Calkins, Harvey R.....	Cawnpore, India.....	Rock River.

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1900	Calkins, Mrs. Ida V.	Cawnpore, India	
1892	Campbell, Buel O.	Concepcion, Chile.....	New Hamp.
1892	Campbell, Mrs. Esther S.	" "	
1896	Camphor, Alexander P.	Monrovia, Liberia	Delaware.
1896	Camphor, Mrs. Mamie A.	" "	
1891	†Canright, Harry L. (<i>M.D.</i>) ..	Chentu, China.....	Battle Creek, Mich.
1891	Canright, Mrs. Margaret.	" "	
1903	Cantwell, Miss Eulalia F.	Montevideo, Uruguay	Mansfield, O.
1898	Carpenter, Miss Jeannette.	Delaware, O.	Magnetic Sp., O.
1891	Cartwright, Ira C.	Leon, Mexico.....	Rock River.
1891	Cartwright, Mrs. M. (<i>M.D.</i>) ..	" "	
1890	Chappell, Benjamin	Tokyo, Japan.....	
	Chappell, Mrs. Mary.	" "	
1900	†Charles, Milton R. (<i>M.D.</i>) ..	Wuhu, China	Ada, O. [Cal.
	Charles, Mrs. Marilla.	" "	San Francisco, Central Ohio.
1901	Chenoweth, A. E.	Baliuag, Bulacan, P. I.	Fostoria, O.
1901	Chenoweth, Mrs. Minnie V.	" "	Troy.
1899	Cherry, William T.	Singapore, Straits Settlements.	
1899	Cherry, Mrs. Miriam.	" "	
1899	Chew, Mrs. Flora.	Bareilly, India.....	[Colo.
1903	†Chew, Jr., Nathaniel D.	Seoul, Korea.....	Colorado Sp's, Rock River.
1898	Clancy, Dennis C.	Allahabad, India.....	
	Clancy, Mrs. Ella.	" "	
1883	Clancy, Rockwell.	Muttra, India.....	Michigan.
	Clancy, Mrs. Charlotte.	" "	
1889	Clark, N. Walling.	Rome, Italy	Newark.
1889	Clark, Mrs. Felicia B.	" "	
1884	Clarke, William E. L.	Karachi, Sind, India.....	
	Clarke, Mrs. Bertha A.	" "	
1884	Constantine, Trico.	Saint Paul, Minn.....	Minnesota.
1884	Constantine, Mrs. Theodora ..	" "	
1892	Cook, Albert E.	Raichur, India.....	Detroit.
1892	Cook, Mrs. Edith M.	Byron, Mich.....	Owosso, Mich.
1889	Core, Lewis A.	Moradabad, India.....	West Virginia.
	Core, Mrs. Mary.	" "	Des Moines, Ia.
1905	Count, Elmer E.	Rustchuk, Bulgaria	New York.
1905	Count, Mrs. Viette T.	" "	Marlb'gh, N.Y.
1899	†Cowen, James L.	Tokyo, Japan.....	Cincinnati, O.
1899	Cowen, Mrs. Frances.	" "	
1875	Craver, Samuel P.	Montevideo, Uruguay	Iowa.
1875	Craver, Mrs. Laura.	Harvey, Ill.	
1903	†Crawford, Walter M.	Chungking, China.....	Hamline, Min.
1903	Critchett, Carl.	Chemulpo, Korea.....	London, Mich.
1894	*Culshaw, Joseph.	Pakur, India.....	
	Culshaw, Mrs. Ruth C.	" "	
1894	Curnow, James O.	Chentu, China.....	
1894	Curnow, Mrs. Mary.	" "	
1890	†Currier, Edwin P.	New York City.....	
1902	Davis, George L.	Tientsin, China.....	Long Plain, Mass.
	Davis, Mrs. Irma R.	" "	
1870	Davis, George R.	Peking, China.....	Detroit.
	Davis, Mrs. Maria K.	" "	
1902	Davison, Charles S.	Sendai, Japan.....	
1872	Davison, John C.	Kumamoto, Japan.....	Newark.
1872	Davison, Mrs. Lizzie S.	" "	Andover, N. J.
1880	Dease, Stephen S. (<i>M.D.</i>) ..	Bareilly, India	Philadelphia.
	Dease, Mrs. Jennie D. (<i>M.D.</i>) ..	" "	
1890	Denning, John O.	Muzaffarpur, India.....	Illinois.

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1890	Denning, Mrs. Margaret B.	Pataskala, Ohio.....	
1898	Denyes, John R.....	Singapore, Straits Settlements.	Evanston, Ill.
1898	Denyes, Mrs. Mary O....	" " " "	" "
1893	De Souza, Charles W.....	Chandag, India.....	
1893	De Souza, Mrs. Ellen O....	" " " "	
1903	Dildine, Harry G.....	Ingchung, China.....	Ionia, Mich.
1903	Dildine, Mrs. Maud LaD.	" " " "	" "
1900	Ditto, Frank S.....	Naini Tal, India.....	So. Kansas.
1900	Ditto, Mrs. Florence H....	" " " "	
1898	Dodson, William P.....	Pungo Andongo, Angola.....	Easton, Md.
1898	Dodson, Mrs. Catherine M.	" " " "	BelleCr'k, N.S.
1904	†Donohugh, Thomas S....	Meerut, India.....	Phila., Pa.
1902	Dowell, Miss Ella B.....	Monrovia, Liberia.....	Baltimore, Md.
1880	Draper, Gideon F.....	363 Westcott St., Syracuse, N.Y.	Central N. Y.
1880	Draper, Mrs. Mira H.....	" " " "	Owensville, O.
1874	Drees, Charles W.....	Buenos Ayres, Argentina.....	N. E. Southern.
1877	Drees, Mrs. Adaline C....	" " " "	Owensville, O.
1903	Dukehart, Miss Eleanor G.	Iquique, Chile.....	For'st Hill, Md.
1902	Eastman, Miss Irene....	Santiago, Chile.....	Salem, O.
1904	†Ensign, Charles F. (M.D.)	Taianfu, China.....	Oakland, Kan.
1904	Ensign, Mrs. Myrtle C....	" " " "	
1882	Ernsberger, David O.....	Belgaum, India.....	No. Indiana.
1898	Ernsberger, Mrs. Marg't C.	" " " "	
1904	Farmer, Harry.....	Dagupan, Philippine Islands...	Upper Iowa.
1904	Farmer, Mrs. Olive O....	" " " "	Center Point,
1892	Farwell, Miss Jennie S....	Santiago, Chile.....	[Ia.
1899	Faucett, Robert I.....	Moradabad, India.....	Chicago, Ill.
1904	Faucett, Mrs. Myrtle B....	" " " "	
1894	Felt, Frank R. (M.D.)....	Jabalpur, India.....	Detroit. [Mich.
1894	Felt, Mrs. Elizabeth C....	Redlands, Cal.....	New Boston,
1904	Ferris, James E.....	Umtali, Rhodesia.....	No. Indiana.
1904	Ferris, Mrs. Mabel S.....	" " " "	Arcadia, Ind.
1898	Fields, Miss Harriet L....	Santiago, Chile.....	Colfax, Ia.
1893	Fisher, Miss Alice H.....	Concepcion, Chile.....	
1904	Fisher, Fred B.....	Agra, India.....	No. Indiana.
1904	Fisher, Mrs. Edith J.....	" " " "	Muncie, Ind.
1905	Fisher, Jesse C.....	Telegaon, India.....	S. W. Kan.
1905	Fisher, Mrs. Effie P.....	" " " "	Partridge, Kan.
1895	Follwell, Edward D. (M.D.)	Pyengyang, Korea.....	Brooklyn, N.Y.
1895	Follwell, Mrs. Mary H....	" " " "	Delaware, O.
1902	†Foreman, John W.....	Lima, Peru.....	Greencastle, Ind.
1903	Foreman, Mrs. Margaret S.	" " " "	" "
1901	Foust, James A. T.....	Cape Palmas, Liberia.....	Texas.
1898	Foust, Mrs. Amanda D....	" " " "	
1887	Frease, Edwin F.....	Baroda, India.....	East Ohio.
1887	Frease, Mrs. Ella B.....	" " " "	Canton, O.
1904	Fretz, Edwin H.....	Fukuoka, Japan.....	So. California.
1904	Fretz, Mrs. Mary S.....	" " " "	Los Angeles,
1900	Fritz, William G.....	Deer River, Minn.....	Lima, O. [Cal.
1887	Fulkerson, Epperson R....	Nagasaki, Japan.....	Nebraska.
1881	Gamewell, Frank D.....	150 Fifth Ave., New York....	Newark.
1882	Gamewell, Mrs. Mary P....	" " " "	
1884	Garden, Joseph H.....	Vikarabad, India.....	Kentucky.
1887	Garden, Mrs. Frances B....	" " " "	
1904	†Gibb, Jr., John McG....	Peking, China.....	Phila., Pa.
1874	Gilder, George K.....	Raipur, India.....	
1901	Gilder, Mrs. Louise B....	" " " "	
1871	Gill, Joseph H.....	Bijnor, India.....	Rock River.

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1871	Gill, Mrs. Mary E.....	Bijnor, India.....	
1901	Goodell, Willard A.....	Malolos, Philippine Islands...	Upper Iowa.
1904	Goodell, Mrs. Frances F..	" " " " " " " " " " " "	Guthrie, Okla.
1903	Gould, Emmett W.....	Pachuca, Mexico.....	Troy. [Mass.
1903	Gould, Mrs. Frances W....	" " " " " " " " " " " "	Lanesboro,
1902	Gowdy, John.....	Foochow, China.....	New Hamp.
1902	Gowdy, Mrs. Elizabeth T..	" " " " " " " " " " " "	Pittston, Pa.
1901	Gravelly, Eugene R.....	Centerpoint, Ark.....	Batesville, Ark.
1901	Gravelly, Mrs. Rebecca H.	" " " " " " " " " " " "	
1899	Greeley, Eddy H.....	Old Umtali, Rhodesia.....	St. Paul, Minn.
1880	Greenman, Almon W....	Evanston, Ill.....	North Indiana.
1880	Greenman, Mrs. Marinda G.	" " " " " " " " " " " "	Odell, Ill.
1889	* Grenon, William H.....	Jabalpur, India.....	
1889	* Grenon, Mrs. Emma C..	" " " " " " " " " " " "	
1900	Grose, Richard C.....	Haidarabad, Deccan, India...	N. E. Southern.
	Grose, Mrs.....	" " " " " " " " " " " "	
1902	Gurney, Samuel (M.D.)...	Umtali, Rhodesia.....	New York East.
1903	Gusé, Carl H.....	Raipur, India.....	Minnesota.
1901	Guthrie, Mrs. Adelina...	Minneapolis, Minn.....	Uni'nville, Mo.
1903	Guthrie, George W.....	Sitapur, India.....	Des Moines [Ia.
1903	Guthrie, Mrs. Mary D....	" " " " " " " " " " " "	Promise City,
1903	Hall, Mrs. Christiana W..	Nanking, China.....	Duluth, Minn.
1892	Hall, Mrs. R. (M.D.)....	Pyongyang, Korea.....	
1903	Hanson, Perry O.....	Taianfu, Shantung, China...	Minneapolis,
1903	Hanson, Mrs. Ruth E....	" " " " " " " " " " " "	[Minn.
1895	Harrington, Francis M....	Decatur, Ill.....	Upper Iowa.
1895	Harrington, Mrs. Mary S.	" " " " " " " " " " " "	Palo, Ia.
	Harris, Bishop Merriman C.	Tokyo, Japan.....	
	Harris, Mrs.....	" " " " " " " " " " " "	
1898	Harrow, John M.....	Garraway, Liberia.....	Canada.
1895	†Hart, Edgerton H. (M.D.).	Baltimore, Md.....	
	Hartzell, Bishop Joseph C.	Funchal, Madeira Islands....	
1902	Hauser, J. P.....	Puebla, Mexico.....	New England.
1890	Headland, Isaac T.....	Peking, China.....	Pittsburg.
1894	Headland, Mrs. M. (M.D.).	" " " " " " " " " " " "	
1894	* Henderson, George S...	Calcutta, India.....	
	* Henderson, Mrs. Mabel G.	" " " " " " " " " " " "	
1900	Henke, Frederick G.....	Kiukiang, China.....	N. W. German.
	Henke, Mrs. Selma.....	" " " " " " " " " " " "	
1899	†Herman, Ernest F.....	Sugarloaf, Pa.....	
	Herman, Mrs. Clementine.	" " " " " " " " " " " "	
1891	Hewes, George C.....	Gonda, Oudh, India.....	Illinois.
	Hewes, Mrs. Annie B....	" " " " " " " " " " " "	
1897	Hill, Charles Baylis.....	Adams, N. Y.....	Northern N. Y.
1897	Hill, Mrs. Glenora G....	" " " " " " " " " " " "	
1882	Hobart, William T.....	Lanchou, China.....	Minnesota.
1882	Hobart, Mrs. Emily H....	Evanston, Ill.....	Evanston, Ill.
1887	Hollister, William H....	Beloit, Wis.....	Wisconsin.
1887	Hollister, Mrs. Emma H..	" " " " " " " " " " " "	
1899	Hoover, James M.....	Sibu, Sarawak, Borneo.....	Fond du Lac, Wis.
1903	Hoover, Mrs. May Y.....	" " " " " " " " " " " "	Chambersb'rg,
1889	Hoover, Willis C. (M.D.)	Valparaiso, Chile.....	[Pa.
1889	Hoover, Mrs. Mary H....	" " " " " " " " " " " "	Cincinnati.
1885	Hopkins, N. S. (M.D.)...	" " " " " " " " " " " "	Oak Park, Ill.
1885	Hopkins, Mrs. Fannie H..	Tientsin, China.....	Auburndale,
1894	Horley, William E.....	" " " " " " " " " " " "	Mass.
	Horley, Mrs. Ada O.....	Kuala Lumpur, St's Settlem'ts.	
1867	Hoskins, Mrs. Charlotte R.	Castile, N. Y.....	

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	*Howard, George P.....	Montevideo, Uruguay.....	
	*Howard, Mrs. George P.	" " " " " "	
1897	Huett, Charles W.....	Sapporo, Japan.....	Idaho.
1897	Huett, Mrs. Emma R.....	" " " " " "	
1886	†Hyde, George B. (<i>M.D.</i>)..	Silao, Mexico.....	Vermont.
	Hyde, Mrs. Alettha H....	Bakersfield, Vt.....	
1901	Hyde, Preston S.....	Naini Tal, India.....	Moores Hill,
1904	Hyde, Mrs. Irene M.....	" " " " " "	" " [Ind.
1903	Hyslop, Mrs. H. J.....	Valparaiso, Chile.....	
1904	Iglehart, Edwin T.....	Tokyo, Japan.....	New York.
1896	James, Edward.....	Nanchang, China.....	Wisconsin.
1896	James, Mrs. Elizabeth L..	" " " " " "	[Sweden.
1902	Johanson, Johan A.....	Chentu, China.....	Stensgard,
1862	Johnson, Thomas S. (<i>M.D.</i>)	Jabalpur, India.....	North Indiana.
1903	Jones, Benjamin M.....	Rangoon, Burma.....	Minneapolis, Min.
1904	Jones, Edwin C.....	Foochow, China.....	Southport, Conn.
1887	Jones, George Heber.....	150 Fifth Ave., New York...	Northern N.Y.
1903	Jones, Mrs. Margaret B..	" " " " " "	
1904	Jones, Ulric R.....	Hinghua, China.....	Central Pa.
1904	Jones, Mrs. Glennie W...	" " " " " "	Galeton, Pa.
1900	Kauffman, Miss Kate E..	Foochow, China.....	Chicago, Ill.
1903	†Keeler, Joseph L. (<i>M.D.</i>)	Changli, China.....	Lauder, Can.
1903	Keeler, Mrs. Elma N.....	" " " " " "	Brooklyn, N.Y.
1899	Keislar, Mott.....	Phalera, India.....	Upper Iowa.
1894	King, Harry E.....	Peking, China.....	Michigan.
1894	King, Mrs. Edna H.....	" " " " " "	
1888	King, William L.....	Vikarabad, Deccan, India...	Minnesota.
1888	King, Mrs. Sara J.....	Ripon, Wis.....	
1903	†Kipp, Ray B.....	Quiongoa, Angola.....	Onarga, Ill.
1904	Klinefelter, Daniel H...	Manila, Philippine Islands...	Watonga,
1904	Klinefelter, Mrs.....	" " " " " "	" [Okla.
1901	†Knotts, Joseph.....	Tarma, Peru.....	Des Moines, Ia.
1903	†Krause, Oliver J.....	Tientsin, China.....	Salisbury, Md.
1881	Kupfer, Carl F.....	Kiukiang, China.....	Cent. German.
1881	Kupfer, Mrs. Lydia K....	" " " " " "	Perrysburg, O.
1887	Lacy, William H.....	Shanghai, China.....	Wisconsin.
1887	Lacy, Mrs. Emma N.....	" " " " " "	
1878	La Fetra, Ira H.....	Santiago, Chile.....	Cincinnati.
1880	La Fetra, Mrs. Adelaide W.	" " " " " "	
1882	†La Fetra, T. Wolcott...	Glendora, Cal.....	
1892	La Fetra, Mrs. Lulu H...	" " " " " "	
1894	*Lee, David H.....	Calcutta, India.....	East Ohio.
	*Lee, Mrs. Ada J.....	" " " " " "	
1881	Lewis, Spencer.....	Nanking, China.....	Rock River.
1881	Lewis, Mrs. Esther B....	522 Church St., Evanston, Ill.	Anoka, Minn.
1899	Linzell, Lewis E.....	Baroda, India.....	Cincinnati.
1899	Linzell, Mrs. Phila K....	" " " " " "	
1900	Long, Miss Estella C. (<i>M.D.</i>)	Montevideo, Uruguay.....	Albion, Mich.
1883	Longden, Wilbur C.....	Chinkiang, China.....	Michigan.
1883	Longden, Mrs. Gertrude K.	" " " " " "	
1903	Lowe, Titus.....	Calcutta, India.....	Pittsburg.
1903	Lowe, Mrs. Anna C.....	" " " " " "	Braddock, Pa.
1894	†Lowry, Geo. D. (<i>M.D.</i>)..	Peking, China.....	Delaware, O.
1894	Lowry, Mrs. Cora C.....	" " " " " "	
1867	Lowry, Hiram H.....	" " " " " "	Ohio.
1867	Lowry, Mrs. Parthenia N.	" " " " " "	
1901	Lowther, William E.....	Ipo, Perak, Straits Settlements	N.W. Indiana.
1889	Luering, Henry L. E.....	" " " " " "	Germany.

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1892	Luering, Mrs. Violet B...	Ipoh, Perak, Straits Settlements	
1879	Lyon, James.....	3 Oak Hill, Delaware, O....	Delaware.
1881	Lyon, Mrs. Liliat R....	" " " " " " " " " "	Bangalore, I'a.
1899	Lyons, Ernest S.....	Manila, Philippine Islands...	Rock River.
1900	Lyons, Mrs. Harriet E. .	" " " " " " " " " "	
1898	Maclean, Robert E.....	Cherryvale, Kan.....	South Kansas.
1898	Maclean, Mrs. Effie P....	" " " " " " " " " "	
1904	Maddock, Miss Caroline E.	Wuhu, China.....	Chicago, Ill.
1896	Main, William A.....	Magnolia, Ia.....	Des Moines.
1896	Main, Mrs. Emma L.....	" " " " " " " " " "	
1892	Manly, W. Edward.....	Tsicheo, China.....	Upper Iowa.
1893	Manly, Mrs. Florence B. .	" " " " " " " " " "	
1889	Mansell, William A.....	Bareilly, India.....	Ohio.
1894	Mansell, Mrs. Florence P.	" " " " " " " " " "	
1898	Marsh, Mrs. Evelyn P....	Evanston, Ill.....	Evanston, Ill.
1905	Mason, Miss Lettie M....	Saint Paul de Loanda, Angola.	Lowell, Mass.
1898	McAllister, Miss Agnes...	Garraway, Liberia.....	Buffalo, N. Y.
1890	†McCartney, Jas. H. (M.D.)	Chungking, China.....	Girard, O.
1896	McCartney, Mrs. Sarah K.	" " " " " " " " " "	
1902	McCown, Chester C.....	Calcutta, India.....	Cent. Illinois.
1902	†McGill, J. B.....	Monrovia, Liberia.....	Monrovia.
	McGill, Mrs. F. A.....	East Toronto, Canada.....	
1889	McGill, William B. (M.D.)	Seoul, Korea.....	Colorado.
1889	McGill, Mrs. Elizabeth J.	" " " " " " " " " "	
1904	McGuire, Frank E.....	El Oro, Mexico.....	Scottdale, Pa.
1904	McGuire, Mrs. Lillian R..	" " " " " " " " " "	
1900	McLaughlin, Jesse L....	Manila, Philippine Islands...	Big Rapids, Mich.
1900	McLaughlin, Mrs. Myrtle.	" " " " " " " " " "	
1892	McLaughlin, William P..	Buenos Ayres, Argentina....	Upper Iowa.
	McLaughlin, Mrs. Mary L.	" " " " " " " " " "	
1904	McMurry, Valentine G. .	Basim, Berar, India.....	Ohio.
1904	McMurry, Mrs. Celia F. .	" " " " " " " " " "	
1886	Mead, Samuel J.....	Montpelier, Vt.....	W. Wisconsin.
	Mead, Mrs. Ardella K....	" " " " " " " " " "	
1904	†Meek, William S.....	Hinghua, China.....	Evansville, [Wis.
1904	Meek, Mrs. Maude Van H.	" " " " " " " " " "	
1881	Meik, James P.....	Calcutta, India.....	Underhill, Vt.
1886	Meik, Mrs. Isabella Y....	" " " " " " " " " "	
1904	Mell, A. Wesley.....	Bombay, India.....	Wheeling, [W. Va.
1904	Mell, Mrs. Margaret K. .	" " " " " " " " " "	
1904	†Merriam, Nat'l D. (M.D.)	Cape Palmas, Liberia.....	Michigan.
1860	Messmore, James H.....	Pauri, India.....	Des Moines, Ia.
1861	Messmore, Mrs. Elizabeth.	" " " " " " " " " "	
1904	Miller, George A.....	Manila, Philippine Islands...	Nashville, [Tenn.
1904	Miller, Mrs. Margaret R..	" " " " " " " " " "	
1903	†Miller, Merrill G.....	Singapore, Straits Settlements.	So. California.
1898	Miller, William S.....	Quessua, Angola.....	Fresno, Cal.
1891	Miner, George S.....	Foochow, China.....	Hilliard, O.
1891	Miner, Mrs. Mary P.....	639 Baldwin St., Meadville, Pa.	Baltimore, Md.
1904	Molesworth, Thomas S...	Lahore, India.....	Nebraska.
1904	Molesworth, Mrs. Carrie C.	" " " " " " " " " "	
1904	†Moody, Oliver M.....	Pungo Andongo, Angola.....	Des Moines.
1903	Moore, John Z.....	Pyengyang, Korea.....	Glidden, Ia.
1894	* Moore, William A.....	Hingoli, India.....	Greensburg, N.Y. East. [Ind.
1894	* Moore, Mrs. Laura W...	18 C St., Lowell, Mass.....	
1900	Morris, Charles D.....	Pyengyang, Korea.....	Newark.
1903	Morris, Mrs. Louise O....	" " " " " " " " " "	Topeka, Kan.
1905	Musser, Howard A.....	Narsinghpur, India.....	Kansas.

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1905	Musser, Mrs. Rachel M.	Narsinghpur, India.	Nelsonville, O.
1893	Myers, Quincy A.	Chungking, China.	N. W. Indiana.
1893	Myers, Mrs. Cora L.	" "	" "
1880	Neeld, Frank L.	Shahjahanpur, India.	Pittsburg.
1881	Neeld, Mrs. Emma A.	" "	" "
1887	Nichols, Don W.	Louisiana, Mo.	Missouri.
1887	Nichols, Mrs. Anna C.	" "	" "
1900	Nind, George B.	Funchal, Madeira Islands.	Cincinnati.
1892	Noble, W. Arthur.	Dorranceton, Pa.	Wyoming.
1892	Noble, Mrs. Mattie W.	" "	" "
1870	Ohlinger, Franklin.	Shanghai, China.	Cent. German.
	Ohlinger, Mrs. Bertha.	" "	" "
	Oldham, Bishop W. F.	Singapore, Straits Settlements.	" "
	Oldham, Mrs. Marie A.	" "	" "
1898	†Osborn, D. E.	Aligarh, India.	" "
	Osborn, Mrs. D. E.	" "	" "
1895	Owen, Thomas B.	Hinghua, China.	Iowa.
1899	Ozanne, Herbert G.	Naini Tal, India.	Evanston, Ill.
	Ozanne, Mrs.	" "	" "
1892	* Park, George W.	Nadiad, India.	" "
	* Park, Mrs. Eugenia W.	" "	" "
1905	Parker, Albert A.	Baroda, India.	S. W. Kan.
1905	Parker, Mrs. Luetta O.	" "	" "
1901	Parker, C. Edward.	Haidarabad, Deccan, India.	Wichita, Kan.
1904	Parker, Mrs. Sarah T.	" "	West Durham
1859	Parker, Mrs. Lois S.	" "	N. C.
1901	Pease, Kingsley E.	Moradabad, India.	" "
1892	Peat, Jacob F.	Singapore, Straits Settlements.	W. Plains, Mo.
1892	Peat, Mrs. Emily M.	Chungking, China.	Illinois.
1901	Perkins, John N.	" "	" "
1898	Perkins, Mrs. Jessie A.	Barraka, Cape Palmas, Liberia	Cent. German.
1904	†Peterson, Berndt O.	Vigan, Philippine Islands.	Scandia, Kan.
1904	Peterson, Mrs. Alice M.	" "	" "
1882	* Plomer, Claudius H.	Aligarh, India.	" "
1886	* Plomer, Mrs. Ella M.	" "	" "
1870	Plumb, Mrs. Julia W.	Foochow, China.	" "
1900	†Ports, Charles W.	Santiago, Chile.	Sunbury, O.
1904	†Price, Frederick A.	Monrovia, Liberia.	" "
1901	Price, Frederick B.	Rangoon, Burma.	Saint Louis.
1904	Price, Mrs. Emma S.	" "	" "
1902	Proseus, De Witt.	Lomas de Zamora, Argentina.	Central N. Y.
1902	Proseus, Mrs. Jennie A.	Sodus, N. Y.	" "
1873	Pyke, James H.	Tientsin, China.	S. E. Indiana.
1873	Pyke, Mrs. Anabel G.	Greencastle, Ind.	" "
1893	Pykett, George F.	Penang, Straits Settlements.	" "
1894	Pykett, Mrs. Amelia Y.	" "	" "
1903	Rader, Marvin A.	Malabon, Philippine Islands.	Colorado.
1903	Rader, Mrs. Jean H.	" "	Denver, Colo.
1905	Reed, John H.	Monrovia, Liberia.	Little Rock.
1905	Reed, Mrs. Margarite J.	" "	Little Rock.
1899	Reeder, John L.	Concepcion, Chile.	Vermont. [Ark.
1892	Reeder, Mrs. Marian M.	" "	New York City.
1904	†Revis, William A.	Lucknow, India.	Winfield, Kan.
1896	Rice, William F.	Buenos Ayres, Argentina.	Rock River.
1896	Rice, Mrs. Emma P.	" "	" "
1896	Richards, Erwin H.	Inhambane, Southeast Africa.	Mecca, O.
1903	Richards, Mrs. Mary McC.	" "	Frederick'twn,
1903	†Ricker, Raymond C.	Tsicheo, via Chungking, China	Harvey, Ill. [O.

DATE OF APPT	MISSIONARY	POST OFFICE ADDRESS	CONFERENCE OR ADDRESS WHEN APPOINTED
1900	Rigby, Archie Edward...	Nagasaki, Japan.....	Dakota.
1900	Rigby, Mrs. Lulu S.....	" " " " " " " " " " " "	" " " " " " " " " " " "
1903	Riggs, Clarence H.....	Rangoon, Burma.....	Indianola, Ia.
1905	†Robbins, Charles A.....	Iquique, Chile.....	Terre Haute,
1872	Robbins, William E.....	Ahmedabad, India.....	Indiana. [Ind.
1876	Robbins, Mrs. Alice M....	" " " " " " " " " " " "	" " " " " " " " " " " "
1895	Roberts, Ellis.....	Vikarabad, Deccan, India...	Rock River.
1890	Robertson, James B.....	208 Willow Ave., Hoboken, N. J.	" " " " " " " " " " " "
1898	Robertson, Mrs. Frieda S.	" " " " " " " " " " " "	" " " " " " " " " " " "
1892	Robertson, John T.....	Cawnpore, India.....	" " " " " " " " " " " "
1894	Robertson, Mrs. Amelia H.	" " " " " " " " " " " "	" " " " " " " " " " " "
1874	Robinson, Bishop John E.	Calcutta, India.....	Cent. Illinois.
1876	Robinson, Mrs. Henrietta.	Claverack, N. Y.....	New York City.
1892	Robinson, John W.....	Lucknow, India.....	Des Moines.
1892	Robinson, Mrs. Elizabeth..	" " " " " " " " " " " "	" " " " " " " " " " " "
1903	Robinson, William T.....	Casilla 1142, Santiago, Chile..	Des Moines.
1884	Rockey, Noble L.....	Lucknow, India.....	Colorado.
1884	Rockey, Mrs. Mary H....	Delaware, O.....	" " " " " " " " " " " "
1898	Rowe, Harry F.....	Nanking, China.....	Northern N. Y.
1898	Rowe, Mrs. Maggie N....	" " " " " " " " " " " "	Rome, N. Y.
1884	Rudisill, Abraham W.....	Baltimore, Md.....	Baltimore.
1895	Rudisill, Mrs. Bessie T....	" " " " " " " " " " " "	" " " " " " " " " " " "
1900	Rutledge, Walter P.....	Prov. Wellesley, St's Settle'm'ts	Saint Louis.
1900	Rutledge, Mrs. Clara D....	" " " " " " " " " " " "	" " " " " " " " " " " "
1902	St. John, Burton L.....	Tientsin, China.....	Sterling, Ill.
1902	St. John, Mrs. Io B.....	" " " " " " " " " " " "	Duluth, Minn.
1885	Salmans, Levi B. (M.D.).	Guanajuato, Mexico.....	New Eng. S'n.
1885	Salmans, Mrs. Sara S.....	" " " " " " " " " " " "	Chatham, N. J.
1904	Saunderson, Edward G....	Calcutta, India.....	Minnesota.
1904	Saunderson, Mrs. Ella M.	" " " " " " " " " " " "	St. Paul, Minn.
1904	Scharer, Charles W.....	Belgaum, India.....	W. Toledo, O.
1904	Scharer, Mrs. Elizabeth H.	" " " " " " " " " " " "	Clyde, O.
1902	Schilling, Gerhard J.....	Mercedes, Argentina.....	Newark.
1902	Schilling, Mrs. Elizabeth..	" " " " " " " " " " " "	" " " " " " " " " " " "
1901	†Schultheis, Jesse M.....	Lucknow, India.....	Osage, Ia.
1899	Schwartz, Henry B.....	Kagoshima, Japan.....	New England.
1899	Schwartz, Mrs. Mary F....	" " " " " " " " " " " "	" " " " " " " " " " " "
1903	Scott, Francis N.....	Nagoya, Japan.....	No. Minnesota.
1903	Scott, Mrs. Annie McL....	" " " " " " " " " " " "	" " " " " " " " " " " "
1904	Scott, Bishop Isaiah B....	Monrovia, Liberia.....	" " " " " " " " " " " "
1873	Scott, Jefferson E.....	Ajmere, India.....	Nevada. [W. Va.
1877	Scott, Mrs. Emma M.....	Moundsville, W. Va.....	Moundsville,
1862	Scott, Thomas Jefferson..	2137 Green St., Philadelphia..	Pittsburg.
1862	Scott, Mrs. Mary W.....	" " " " " " " " " " " "	" " " " " " " " " " " "
1884	Scranton, William B. (M.D.)	Seoul, Korea.....	N. Y. East.
1884	Scranton, Mrs. Louise A..	" " " " " " " " " " " "	Norwich, Conn.
1902	Sharp, Robert A.....	" " " " " " " " " " " "	Caistorville,
1903	Sharp, Mrs. Alice H.....	" " " " " " " " " " " "	Ont.
1889	*Shaw, Fawcett E. N.....	Calcutta, India.....	Maine.
1889	*Shaw, Mrs. Caroline H..	" " " " " " " " " " " "	" " " " " " " " " " " "
1890	Shellabear, William G....	Malacca, Straits Settlements..	" " " " " " " " " " " "
1897	Shellabear, Mrs. Emma F.	" " " " " " " " " " " "	" " " " " " " " " " " "
1898	Sherrill, Joseph C.....	Monrovia, Liberia.....	Little Rock.
1898	Sherrill, Mrs. Eliza S....	" " " " " " " " " " " "	" " " " " " " " " " " "
1893	Shields, Robert.....	St. Paul de Loanda, Angola..	Newry, Ireland.
1898	Shields, Mrs. Louise R....	" " " " " " " " " " " "	" " " " " " " " " " " "
1901	Shinn, Harwin B.....	Iquique, Chile.....	Boston, Mass.
1901	Shinn, Mrs. Josephine R..	" " " " " " " " " " " "	" " " " " " " " " " " "

DATE OF APPT	MISSIONARY	POST OFFICE ADDRESS	CONFERENCE OR ADDRESS WHEN APPOINTED
1898	Shuett, Mrs. Mary B.	St. Paul de Loanda, Angola ..	Dallas, Tex.
1899	Siberts, Samuel W.	Mercedes, Argentina.	Iowa.
1899	Siberts, Mrs. Mary F.	Evanston, Ill.	
1896	Simester, James.	Foochow, China.	Newark.
1896	Simester, Mrs. Winifred S.	" " " " " " " " " " " "	Madison, N. J.
1904	Simpson, Charles E.	Moradabad, India.	Cent. Swedish.
1899	Simpson, John A.	Greenville, Liberia.	Atlanta.
1899	Simpson, Mrs. Mattie H.	" " " " " " " " " " " "	
1897	†Skinner, James E. (<i>M.D.</i>)	Foochow, China.	Chicago, Ill.
1897	Skinner, Mrs. S. (<i>M.D.</i>)	" " " " " " " " " " " "	
1898	Smart, William G.	Funchal, Madeira Islands. ..	Cardiff, Wales.
1898	Smart, Mrs. Eliza N.	" " " " " " " " " " " "	
1890	Smith, Julius.	Baldwin, Kan.	St. Louis. [Mo.
1890	Smith, Mrs. Mary P.	" " " " " " " " " " " "	Kansas City,
1882	Smyth, George B.	1037 Market St., San Francisco, Cal.	Newark.
1884	Smyth, Mrs. Alice H.	" " " " " " " " " " " "	
1903	†Snell, Clarence Romane.	Antofagasta, Chile.	Plessis, N. Y.
1873	Soper, Julius.	Tokyo, Japan.	Baltimore.
1873	Soper, Mrs. Mary D.	" " " " " " " " " " " "	
1901	Spangler, John M.	Rosario, Argentina.	So. California.
1901	Spangler, Mrs. Martha T.	" " " " " " " " " " " "	
1883	Spencer, David S.	Kingston, Pa.	Wyoming.
1883	Spencer, Mrs. Mary P.	" " " " " " " " " " " "	Factoryville,
1897	Spencer, William Sawyer.	Puebla, Mexico.	Vermont. [Pa.
1897	Spencer, Mrs. Florence G.	" " " " " " " " " " " "	Bradford, Vt.
1901	Springer, John M.	Old Umtali, Rhodesia.	Evanston, Ill.
1900	Springer, Mrs. Helen R.	" " " " " " " " " " " "	
1902	Starr, Miss Cora M.	Iquique, Chile.	Greencastle,
1880	Stephens, William H.	Poona, India.	[Ind.
1895	Stephens, Mrs. Anna T.	" " " " " " " " " " " "	
1900	Stokes, George E.	Roorki, India.	Saint Louis.
1900	Stokes, Mrs. Marie A.	" " " " " " " " " " " "	
1886	Stuart, George A. (<i>M.D.</i>)	Nanking, China.	Des Moines.
1886	Stuart, Mrs. Anna G.	" " " " " " " " " " " "	
1886	Stuntz, Homer C.	Manila, Philippine Islands.	Upper Iowa.
1886	Stuntz, Mrs. Estelle C.	" " " " " " " " " " " "	
1898	Swearer, Wilbur C.	Seoul, Korea.	Pittsburg.
1881	* Tallon, William.	Rosario, Argentina.	Austin.
	* Tallon, Mrs.	" " " " " " " " " " " "	
1904	Teeter, Will H.	Manila, Philippine Islands.	Wisconsin.
1904	Teeter, Mrs. Edna G.	" " " " " " " " " " " "	Racine, Wis.
1894	Terrell, Miss Alice.	Peking, China.	Lud'gt'n, Mich.
1893	Thoburn, David Lyle.	Lucknow, India.	Central Ohio.
1899	Thoburn, Mrs. Ruth C.	" " " " " " " " " " " "	
1859	Thoburn, Bishop J. M.	Kingston, O.	Central Ohio.
1888	Thomas, James B.	Mussoorie, India.	Indiana.
1888	Thomas, Mrs. Elizabeth W.	" " " " " " " " " " " "	
1866	Thomson, John F.	Buenos Ayres, Argentina.	Central Ohio.
1866	Thomson, Mrs. Helen G.	" " " " " " " " " " " "	Northfield, O.
1904	Thornton, Jesse B.	Vepery, Madras, India.	Illinois.
1904	Thornton, Mrs. Eliza W.	" " " " " " " " " " " "	Havana, Ill.
1886	* Tindale, Matthew.	Bangalore, India.	Madras, India.
	* Tindale, Mrs. Sarah.	" " " " " " " " " " " "	
1904	†Trimble, Frederick H.	Hinghua, China.	Sioux City, Ia.
1903	Trindle, John R.	Chinkiang, China.	Van Meter, Ia.
1903	Trindle, Mrs. Josie N.	" " " " " " " " " " " "	
1905	Truitt, Owen I.	Rangoon, Burma.	Cent. Illinois.
1905	Truitt, Mrs. Ella R.	" " " " " " " " " " " "	Tremont, Ill.

DATE OF APP'T	MISSIONARY	POST OFFICE ADDRESS	CONFERENCE OR ADDRESS WHEN APPOINTED
1902	Turner, Miss Lily B.....	Quessua, Angola.....	England.
1900	Tweedie, Miss May.....	Concepcion, Chile.....	Sidney, Can.
1879	Vail, Miss Jennie S.....	Evanston, Ill.....	Cincinnati, O.
1903	Vance, Carl Nye.....	Callao, Peru.....	Noblesville, Ind.
1903	Vance, Mrs. Mary J.....	" " " " " " " " " "	Anderson, Ind.
1899	Van Dyke, Benjamin F....	Sitiawan, Perak, St's Settlem'ts	Portland, Ore.
1893	Verity, George W.....	Taianfu, Shantung, China....	Wisconsin.
1893	Verity, Mrs. Frances W..	" " " " " " " " " "	" " " " " " " " " "
1889	Wadman, John W.....	Yokohama, Japan.....	Montana [Colo.
1889	Wadman, Mrs. Mamie H..	57 Oak Hill, Delaware, O....	Breckenridge,
1873	Walker, Wilbur F.....	Tientsin, China.....	North Indiana.
1873	Walker, Mrs. Florence M..	Indianapolis, Ind.....	" " " " " " " " " "
1893	* Waller, William D.....	Kampti, India.....	Bombay, India.
	* Waller, Mrs. Annie N...	" " " " " " " " " "	" " " " " " " " " "
1896	Walley, Mrs. Louise M...	Kiukiang, China.....	England.
1876	* Ward, Charles B.....	Yellandu, India.....	Cent. Illinois.
1879	* Ward, Mrs. Ellen W....	" " " " " " " " " "	" " " " " " " " " "
1898	* Ward, Robert C.....	Ahmedabad, India.....	" " " " " " " " " "
	* Ward, Mrs.....	" " " " " " " " " "	" " " " " " " " " "
1887	Warne, Bishop Frank W..	Lucknow, India.....	Rock River.
1887	Warne, Mrs. Margaretta J.	" " " " " " " " " "	" " " " " " " " " "
1901	Watson, Adelbert S.....	Concepcion, Chile.....	Newark.
1901	Watson, Mrs. Jessie B....	" " " " " " " " " "	" " " " " " " " " "
1899	Wertenberger, Charles H..	Santiago, Chile.....	Pleasant
1899	Wertenberger, Mrs. Dilla H.	" " " " " " " " " "	Home, O.
1887	West, Benjamin F. (M.D.)	Singapore, Straits Settlements.	Upper Iowa.
1887	West, Mrs. Letty G.....	" " " " " " " " " "	Angus, Ia.
1892	West, John N.....	Delaware, O.....	North Ohio.
1892	West, Mrs. Irene W.....	" " " " " " " " " "	W. Carlisle, O.
1904	Whichelow, Mrs. J.....	Iquique, Chile.....	" " " " " " " " " "
1899	White, Miss Grace.....	Columbus, O.....	Columbus, O.
1881	Wilcox, Myron C.....	Foochow, China.....	Rock River.
1886	Wilcox, Mrs. Hattie C....	Mount Vernon, Ia.....	" " " " " " " " " "
1901	Williams, Walter W. (M.D.)	Ingchung, China.....	Iowa.
1905	Williams, William B.....	Loanda, Angola, Africa.....	North'n Minn.
1905	Wilson, Franklin M.....	Allahabad, India.....	Cent. Illinois.
1862	Wilson, Mrs. Helen J.....	Agra, India.....	[Cal.
1900	Wilson, John F.....	Nanchang, China.....	Rohnerville,
1902	Wilson, Mrs. Amanda G...	" " " " " " " " " "	San Francisco.
1894	Wilson, Wilbur F.....	Nanking, China.....	Evanston, Ill.
1904	Wilson, Mrs. Mary R.....	" " " " " " " " " "	" " " " " " " " " "
1890	† Winans, Charles S.....	Iquique, Chile.....	Chelsea, Mich.
1890	Winans, Mrs. Emma K....	" " " " " " " " " "	" " " " " " " " " "
1891	Withey, Herbert C.....	Quiongoa, Angola.....	Lynn, Mass.
1901	Wodehouse, Robert.....	New Umtali, Rhodesia.....	Texas.
1901	Wodehouse, Mrs. Louise M.	" " " " " " " " " "	" " " " " " " " " "
1899	Wood, Frederick.....	Bombay, India.....	Canada.
1899	Wood, Mrs. Elizabeth L..	" " " " " " " " " "	" " " " " " " " " "
1901	* Wood, Simpson H.....	Ipoh, Perak, Straits Settlements	" " " " " " " " " "
1869	Wood, Thomas B.....	Lima, Peru.....	N. W. Indiana.
1869	Wood, Mrs. Ellen D.....	" " " " " " " " " "	Valpar'iso, Ind.
1900	Woods, Miss Winifred S..	Concepcion, Chile.....	Carlisle, Pa.
1882	Worley, James H.....	Mingchiang, China.....	Nebraska.
1882	Worley, Mrs. Imogene F..	" " " " " " " " " "	" " " " " " " " " "
1902	† Worthington, Charles M.	Penang, Straits Settlements...	Abingdon, Ill.
1899	Wright, Frederick H.....	Rome, Italy.....	W. Wisconsin.
	Wright, Mrs. Eva F.....	" " " " " " " " " "	" " " " " " " " " "
1903	Yost, John W.....	Chentu, China.....	Stewartstown,
1904	Yost, Mrs. Edna B.....	" " " " " " " " " "	" [Pa.

RETIRED MISSIONARIES

DATE OF APP'T	MISSIONARY	POST OFFICE ADDRESS	FIELD
1884	Appenzeller, Mrs. Ella D.	Lancaster, Pa.....	Korea.
1872	Badley, Mrs. Margaret S.	Windsor, Mo.....	North India.
1861	Brown, Mrs. Susan M....	Harrisburg, Pa.....	India.
1856	Butler, Mrs. Clementina R.	Newton Center, Mass.....	India and Mex.
1887	Cleveland, Mrs. Mary T..	San Jose, Cal.....	Japan.
1886	Conklin, Mrs. Mary.....	Upland, Ind.....	Burma.
1880	Davis, Mrs. Mary C.....	Middletown, Conn.....	India.
1872	Fox, Daniel O.....	Bombay, India.....	Bombay.
	Fox, Mrs. Ellen.....	" ".....	Bombay.
1875	Goodwin, Mrs. Elizabeth B.	Syracuse, N. Y.....	Bengal.
1886	Gordon, Charles W.....	Tucson, Ariz.....	West Africa.
1893	Hayner, Mrs. Mabel S...	Delaware, O.....	North China.
1857	Humphrey, James L. (M.D.)	Little Falls, N. Y.....	North India.
	Humphrey, Mrs. Nancy...	" " ".....	North India.
1860	Jackson, Henry.....	Arlington, N. J.....	Bengal.
	Jackson, Mrs. Helen M...	" ".....	Bengal.
1858	Knowles, Samuel.....	Naini Tal, India.....	India.
	Knowles, Mrs. Isabella K.	" " ".....	India.
1880	Long, Mrs. Flora S.....	East Syracuse, N. Y.....	Japan.
1870	McMahon, Mrs. Sarah D.	Brooklyn, N. Y.....	India.
1862	Mansell, Henry.....	Mussoorie, India.....	India.
1886	Mead, Samuel J.....	Los Angeles, Cal.....	Africa.
	Mead, Mrs.....	" ".....	Africa.
1851	Nuelsen, Henry.....	Saint Louis, Mo.....	Germany.
	Osborne, Mrs. Grace....	Naini Tal, India.....	India.
1876	Pilcher, Mrs. Mary G....	Albion, Mich.....	North China.
1868	Sherman, Mrs. Florence M.	Los Angeles, Cal.....	Korea.
1861	Sites, Mrs. Sarah M.....	Middletown, Conn.....	Foochow.
1881	Smith, Mrs. Sara O.....	Wooster, O.....	Mexico.
1858	Steensen, Mrs. S. A.....	New Orleans, La.....	Norway.
1890	Stevens, Mrs. Minnie P..	University Place, Neb.....	China.
1879	Stone, George I.....	Titusville, Pa.....	Bombay.
	Stone, Mrs. Marilla M....	" ".....	Bombay.
	Taylor, Mrs. William....	Alameda, Cal.....	Africa.
	Vardon, Mrs. A. S. E....	Poona, India.....	India.
1859	Waugh, James W.....	Delaware, O.....	North India.
	Waugh, Mrs. Jane.....	" ".....	North India.
1885	Withey, Amos E.....	Los Angeles, Cal.....	West Africa.
	Withey, Mrs. Irene A....	" " ".....	West Africa.

Missionaries of the Woman's Foreign Missionary Society

DATE OF APPT	MISSIONARY	POST OFFICE ADDRESS	FROM WHAT BRANCH
1901	Abbott, Miss Anna A....	Godhra, India.....	Northwestern.
1900	Adams, Miss Jean.....	Foochow, China.....	Philadelphia.
1902	Alexander, Miss Bessie...	Sapporo, Japan.....	Cincinnati.
1888	Allen, Miss Belle J.....	Boston, Mass.....	Cincinnati.
1894	Allen, Miss Mabel.....	Foochow, China.....	Des Moines.
1894	Alling, Miss Harriet S...	Tokyo, Japan.....	Northwestern.
1900	Anderson, Miss Luella R.	Singapore, Straits Settlements.	Cincinnati.
1882	Atkinson, Miss Anna P...	Nagoya, Japan.....	New York.
1886	Ayres, Miss Harriet L....	Hillsboro, O.....	Cincinnati.
1889	Baucus, Miss Georgiana..	Yokohama, Japan.....	New York.
1901	Beck, Miss Edna L.(M.D.)	Phalera, India.....	Pacific.
1889	Bender, Miss Elizabeth R.	Chambersburg, Pa.....	Baltimore.
1890	Benn, Miss Rachel R.(M.D.)	Taianfu, Shantung, China...	Philadelphia.
1901	Bennett, Miss Fanny A....	Poona, India.....	Northwestern.
1896	Bonthein, Miss Elizabeth M.	Millbrook, Ill.....	Northwestern.
1903	Betow, Miss E. J.(M.D.)..	Singiu, China.....	Cincinnati.
1888	Bing, Miss Anna L.....	Tokyo, Japan.....	Cincinnati.
1892	Blackburn, Miss Kate B..	Loftcha, Bulgaria.....	Northwestern.
1887	Blackmore, Miss Sophia A.	Singapore, Straits Settlements.	Minneapolis.
1889	Blackstock, Miss Ellen...	Lafayette, Ind.....	Minneapolis.
1888	Blair, Miss Kate A.....	Calcutta, India.....	Cincinnati.
1897	Bobenhouse, Miss Laura..	Aligarh, India.....	Des Moines.
1900	Bohannon, Miss Ida.....	Pachuca, Mexico.....	Northwestern.
1888	Bonafield, Miss Julia A..	Foochow, China.....	Cincinnati.
1899	Brouse, Miss Louise T....	Lucknow, India.....	Northwestern.
1904	Buck, Miss Lois M.....	Cawnpore, India.....	Cincinnati.
1887	Budden, Miss Annie N....	Pithoragarh, India.....	New York.
1887	Carleton, Miss M.E.(M.D.)	Mingchiang, Foochow, China.	New York.
1904	Chisholm, Miss Emma M.	Foochow, China.....	Baltimore.
1904	Clippinger, Miss Frances..	Bangalore, India.....	Topeka.
1900	Cody, Miss Mary A.....	Cleveland, O.....	Minneapolis.
1895	Collier, Miss Clara J....	Chester, Vt.....	New England.
1901	Collins, Miss Susan.....	Quessua, Africa.....	Pacific.
1903	Crane, Miss Edith M.....	Nanking, China.....	Northwestern.
1903	Crooks, Miss Grace A....	Chinkiang, China.....	Northwestern.
1895	Curts, Miss Kate O.....	Godhra, India.....	New York.
1892	Cutler, Miss Mary P.(M.D.)	Seoul, Korea.....	New York.
1897	Daniels, Miss Nellie M...	Traer, Ia.....	Des Moines.
1900	Davis, Miss Dora.....	Loftcha, Bulgaria.....	Northwestern.
1902	Davis, Miss Joan.....	Bombay, India.....	Des Moines.
1903	Davison, Miss Mabel....	Nagasaki, Japan.....	New York.
1903	Deavitt, Miss La Dona...	Wuhu, China.....	New York.
1900	Decker, Miss N. Miriam..	Chungking, China.....	Northwestern.
1888	Dickerson, Miss Augusta..	Hakodate, Japan.....	Philadelphia.
1899	Dreibelbeis, Miss Carrie..	Leighton, Pa.....	New York.
1892	Dunmore, Miss Effie M...	Guanajuato, Mexico.....	Philadelphia.
1878	Easton, Miss Sarah A....	Naini Tal, India.....	Cincinnati.
1903	Eddy, Mrs. S. M.....	Poona, India.....	Cincinnati.
1901	Edmonds, Miss A.(M.D.)..	Chungking, China.....	Des Moines.
1901	Edmunds, Miss M. J....	Seoul, Korea.....	Cincinnati.
1894	Elicker, Miss Anna R....	Khandwa, India.....	Des Moines.
1900	Ellis, Miss Ida.....	Penang, Straits Settlements..	Minneapolis.
1884	English, Miss Fannie M...	Seneca Falls, N. Y.....	New York.
1899	Ernsberger, Miss E.(M.D.)	Rice, O.....	Cincinnati.
1900	Estey, Miss Ethel M.....	Pyongyang, Korea.....	New York.
1895	Evans, Miss Alice A.....	Haidarabad, India.....	Des Moines.

DATE OF APPT	MISSIONARY	POST OFFICE ADDRESS	FROM WHAT BRANCH
1903	Fenderich, Miss Norma...	Raichur, India.....	Philadelphia.
1888	Files, Miss Estella M....	Poona, India.....	New York.
1896	Fisher, Miss Fannie F....	Kolar, India.....	Northwestern.
1898	Forster, Miss Miriam.....	Asansol, India.....	Northwestern.
1901	Foster, Miss Carrie.....	Rangoon, Burma.....	Des Moines.
1890	Frey, Miss Cecelia M....	Glenville, O.....	Cincinnati.
1893	Frey, Miss Lulu E.....	Seoul, Korea.....	Cincinnati.
1887	Gallimore, Miss Anna....	Bellevue, Ky.....	Baltimore.
1894	Galloway, Miss Helen R...	Chungking, China.....	Des Moines.
1879	Gheer, Miss Jennie M....	Kagoshima, Japan.....	New York.
1896	Gilman, Miss Gertrude....	Peking, China.....	New England.
1904	Gimson, Miss Esther (<i>M.D.</i>)	Bareilly, India.....	Northwestern.
1903	Glassburner, Miss Mamie..	Foochow, China.....	Des Moines.
1898	Glenk, Miss E. Marguerite	150 Fifth Ave., New York...	New York.
1885	Gloss, Miss Anna D. (<i>M.D.</i>)	Peking, China.....	Northwestern.
1892	Glover, Miss Ella E.....	Changli, China.....	New England.
1904	Grandstrand, Miss Pauline.	Pakur, India.....	
1894	Greene, Miss Lily D.....	Phalera, India.....	Northwestern.
1899	Gregg, Miss Mary E....	Muttra, India.....	Des Moines.
1889	Griffiths, Miss Mary B...	Hirosaki, Japan.....	Des Moines.
1903	Guthapel, Miss Minerva...	Pyongyang, Korea.....	Philadelphia.
1890	Hall, Mrs. R. S. (<i>M.D.</i>)...	Pyongyang, Korea.....	New York.
1881	Hampton, Miss Minnie S...	Hakodate, Japan.....	New York.
1895	Hardie, Miss Eva M.....	Lucknow, India.....	Cincinnati.
1904	Hart, Miss Mary Ames...	Ajmere, India.....	Pacific.
1887	Hartford, Miss Mabel C...	Longbing, Foochow, China...	New England.
1900	Harvey, Miss Emily L....	Raipur, India.....	New England.
1891	Heafar, Miss Louisa....	Jabalpur, India.....	Philadelphia.
1893	Heaton, Miss Carrie A...	Sendai, Japan.....	Northwestern.
1898	Hemingway, Miss Edith A...	Singapore, Straits Settlements.	New England.
1901	Henkle, Miss Nainette...	Calcutta, India.....	Des Moines.
1904	Henry, Miss Mary.....	Moradabad, India.....	Topeka.
1886	Hewett, Miss Elizabeth...	Montevideo, Uruguay.....	Northwestern.
1884	Hewett, Miss Ella J....	Hakodate, Japan.....	Philadelphia.
1903	Hewitt, Miss Helen.....	Pachuca, Mexico.....	Northwestern.
1900	Hillman, Miss Mary R...	Seoul, Korea.....	Cincinnati.
1872	Hoag, Miss L. A. (<i>M.D.</i>)...	In America.....	New York.
1892	Hoge, Miss Elizabeth....	Lucknow, India.....	Cincinnati.
1901	Holbrook, Miss Ella.....	Tokyo, Japan.....	Pacific.
1904	Holland, Mrs. Alma.....	Jabalpur, India.....	Des Moines.
1900	Holman, Miss Charlotte J.	Allegheny, Pa.....	Pacific.
1872	Howe, Miss Gertrude....	Kiukiang, China.....	Northwestern.
1895	Hu, Miss King Eng (<i>M.D.</i>)	Foochow, China.....	Philadelphia.
1904	Hu, Miss L. May.....	Foochow, China.....	Des Moines.
1904	Hughes, Miss Jennie V...	150 Fifth Ave., New York...	New York.
1897	Hyde, Miss Nettie M....	Jabalpur, India.....	Des Moines.
1899	Illingworth, Miss Charlotte.	Thandaung, Burma.....	Philadelphia.
1889	Imhof, Miss Louisa.....	Lincoln, Neb.....	Topeka.
1899	Ingram, Miss Helen.....	Lucknow, India.....	Minneapolis.
1902	Jackson, Miss C. Ethel...	Taiping, Straits Settlements...	Northwestern.
1884	Jewell, Miss Carrie I....	Chicago, Ill.....	Cincinnati.
1883	Jewell, Mrs. Charlotte M..	Peking, China.....	New York.
1903	Jones, Miss Dorothy.....	Chungking, China.....	Northwestern.
1896	Kahn, Miss Ida (<i>M.D.</i>)...	Nanchang, China.....	Northwestern.
1894	Kidwell, Miss Lola M....	Nagasaki, Japan.....	Cincinnati.
1900	Kneeland, Miss Bertha...	Spragues Mills, Me.....	New England.
1881	Knowles, Miss Emma L...	Darjeeling, India.....	New England.
1904	Koons, Miss Sue L. (<i>M.D.</i>)	Taianfu, China.....	Philadelphia.

DATE OF APPT.	MISSIONARY	POST OFFICE ADDRESS	FROM WHAT BRANCH
1885	Kyle, Miss Theresa J....	Wilkinsburg, Pa.....	Philadelphia.
1892	Lauck, Miss Ada J.....	Indianola, Ia.....	Des Moines.
1886	Lawson, Miss Anna E....	Ajmere, India.....	Des Moines.
1892	Lawson, Miss Christina H.	Telegaon, India.....	New York.
1897	Lebeus, Miss Martha.....	Singiu, China.....	Cincinnati.
1903	Lee, Miss Mabel.....	Aoyama, Tokyo, Japan.....	Minneapolis.
1884	Le Huray, Miss Eleanor..	Buenos Ayres, Argentina....	New York.
1897	Lewis, Miss Amy G.....	Yokohama, Japan.....	Baltimore.
1891	Lewis, Miss Ella A.....	Seoul, Korea.....	Baltimore.
1901	Lewis, Miss M. D. (<i>M.D.</i>)	Bareilly, India.....	Northwestern.
1897	Lilly, Miss May B.....	Singapore, Straits Settlements.	Minn. & Col. R.
1891	Limberger, Miss Anna R..	Puebla, Mexico.....	Philadelphia.
1895	Linam, Miss Alice.....	Foochow, China.....	New York.
1897	Livermore, Miss Melva A..	Meerut, India.....	Topeka.
1904	Long, Miss Hortense....	Cazenovia, N. Y.....	New York.
1898	Longstreet, Miss Isabel D.	Mingchiang, China.....	Northwestern.
1898	Loper, Miss Ida Grace....	Sitapur, India.....	New York.
1904	Lorenz, Miss Frieda V....	Kucheng, China.....	Minneapolis.
1904	Lossing, Miss Mabel.....	Khandwa, India.....	Des Moines.
1890	Lyon, Miss Ellen (<i>M.D.</i>)..	Foochow, China.....	Northwestern.
1900	Llewellyn, Miss Alice....	Rome, Italy.....	Self-support'g.
1899	Manning, Miss Ella.....	Chungking, China.....	Northwestern.
1904	Marble, Miss Elizabeth D.	Budaon, India.....	Pacific.
1901	Marriott, Miss Jessie A..	Tekhol, China.....	New England.
1897	Martin, Miss Clara.....	Penang, Straits Settlements..	Minneapolis.
1900	Martin, Miss E. E. (<i>M.D.</i>)	Tientsin, China.....	Northwestern.
1900	Martin, Miss Elizabeth...	Tientsin, China.....	Northwestern.
1899	Maskell, Miss Florence...	Kolar, India.....	Des Moines.
1892	Masters, Miss L. M. (<i>M.D.</i>)	Foochow, China.....	Northwestern.
1888	Maxey, Miss Elizabeth...	Calcutta, India.....	New York.
1904	McHose, Miss Lottie....	Singiu, China.....	Cincinnati.
1900	McKinley, Miss Mary V...	Darjeeling, India.....	Northwestern.
1901	McKnight, Miss Isabel...	Muttra, India.....	Topeka.
1898	Means, Miss Alice.....	Arkon, O.....	Cincinnati.
1896	Means, Miss Mary.....	Moradabad, India.....	Cincinnati.
1900	Meek, Mrs. Mary C.....	Kuala Lumpur, St's Settle'ts..	New York.
1897	Melton, Miss Mary E....	Nagasaki, Japan.....	Northwestern.
1896	Merrill, Miss Clara E....	Kiukiang, China.....	Northwestern.
1894	Meyer, Miss Fannie E....	Elmgrove, Mo.....	Des Moines.
1900	Miller, Miss Lulu A.....	Chemulpo, Korea.....	New York.
1901	Miller, Miss Sara H.....	Stamford, Conn.....	New England.
1888	Mitchell, Miss Emma E..	Wuhu, China.....	New York.
1902	Montgomery, Miss Urdell.	Bangalore, India.....	Topeka.
1904	Morgan, Miss Cora.....	Umreth, India.....	Topeka.
1899	Moyer, Miss Jennie.....	Tamluk, India.....	New York.
1904	Mudge, Miss Ada.....	Lucknow, India.....	New England.
1896	Nichols, Miss Elizabeth...	Bombay, India.....	New York.
1894	Nichols, Miss Florence L..	Lucknow, India.....	New England.
1899	Nicolaisen, Miss Martha..	Singiu, China.....	Minneapolis.
1903	Northrup, Miss Alice M..	Lucknow, India.....	Northwestern.
1899	Norton, Mrs. Annie (<i>M.D.</i>)	San Diego, Cal.....	Cincinnati.
1900	Odgers, Miss Eva M.....	Rome, Italy.....	Northwestern.
1891	Ogborn, Miss Kate L....	Nanchang, China.....	Des Moines.
1903	Olson, Miss Mary E.....	Penang, Straits Settlements..	Minneapolis.
1893	Organ, Miss Clara M.....	Shahjahanpur, India.....	New England.
1904	Paine, Miss Ella E.....	Guanajuato, Mexico.....	Philadelphia.
1892	Paine, Miss Josephine O..	Boston, Mass.....	New England.
1900	Pak, Mrs. Esther K. (<i>M.D.</i>)	Pyeongyang, Korea.....	Philadelphia.

DATE OF APPT	MISSIONARY	POST OFFICE ADDRESS	FROM WHAT BRANCH
1899	Parkinson, Miss Phebe...	Foochow, China.....	Columbia Riv.
1903	Pennington, Miss Emma.	Puebla, Mexico.....	Philadelphia.
1890	Perkins, Miss Frances A..	Thandaung, Burma.....	Des Moines.
1904	Peters, Miss Alice.....	Nanking, China.....	Northwestern.
1903	Peters, Miss Jessie I.....	Muzaffarpur, India.....	Northwestern.
1894	Peters, Miss Mary.....	Foochow, China.....	Northwestern.
1888	Peters, Miss Sarah.....	Nanking, China.....	Northwestern.
1889	Phelps, Miss Frances E...	Sioux City, Ia.....	Des Moines.
1897	Pierce, Miss Nellie.....	Philadelphia, Pa.....	Philadelphia.
1902	Pierce, Miss Thirza M...	Kiukiang, China.....	Northwestern.
1900	Plumb, Miss Florence J...	Foochow, China.....	New York.
1903	Pool, Miss Lydia.....	Cawnpore, India.....	Des Moines.
1896	Purdy, Miss Caroline M...	Puebla, Mexico.....	Philadelphia.
1902	Pyne, Miss Rosa M.....	Cawnpore, India.....	Des Moines.
1884	Reed, Miss Mary.....	Pithoragarh, India.....	Cincinnati.
1900	Rigby, Miss Luella.....	Thandaung, Burma.....	Des Moines.
1902	Robbins, Miss Henrietta..	Pyongyang, Korea.....	New York.
1902	Robinson, Miss Helen...	Bombay, India.....	New York.
1884	Robinson, Miss Mary C...	Chinkiang, China.....	Northwestern.
1900	Robinson, Miss Ruth E...	Lucknow, India.....	Baltimore.
1893	Rouse, Miss Wilma H....	Lakefield, Minn.....	Minneapolis.
1900	Ruddick, Miss E. May...	Budaon, India.....	New England.
1879	Russell, Miss Elizabeth...	Nagasaki, Japan.....	Cincinnati.
1904	Saxe, Miss Agnes.....	Shahjahanpur, India...	New York.
1896	Scott, Miss Emma (<i>M.D.</i>)	Muttra, India.....	Cincinnati.
1889	Scott, Miss Frances A....	Gonda, India.....	Cincinnati.
1885	Scranton, Mrs. M. F.....	Seoul, Korea.....	N. E. & N. Y.
1890	Seeds, Miss Leonora H...	Fukuoka, Japan.....	Cincinnati.
1902	Seeds, Miss Mabel K....	Fukuoka, Japan.....	Northwestern.
1889	Sellers, Miss Rue E.....	Naini Tal, India.....	Cincinnati.
1887	Shaw, Miss Ella C.....	Nanking, China.....	Northwestern.
1888	Sheldon, Miss M. A. (<i>M.D.</i>)	Pithoragarh, India.....	New England.
1903	Siddall, Miss Adelaide...	In America.....	New England.
1894	Singer, Miss Florence E...	Hakodate, Japan.....	Philadelphia.
1900	Singh, Miss Lilavati.....	Lucknow, India.....	Northwestern.
1902	Slate, Miss Anna B.....	Yokohama, Japan.....	Philadelphia.
1884	Smith, Miss Lida B.....	Kagoshima, Japan.....	New York.
1903	Soper, Miss Maud.....	Tokyo, Japan.....	Philadelphia.
1899	Southard, Miss Ada J...	Picton, Ontario.....	Des Moines.
1902	Spaulding, Miss Winifred.	Manila, Philippine Islands...	Topeka.
1878	Spencer, Miss Matilda A..	Tokyo, Japan.....	Philadelphia.
1892	Stahl, Miss Josephine...	Rangoon, Burma.....	Northwestern.
1889	Steere, Miss Anna E....	Taianfu, Shantung, China...	Northwestern.
1892	Stephens, Miss Grace...	Madras, India.....	Baltimore.
1890	Stevenson, Miss M. I. (<i>M.D.</i>)	Tientsin, China.....	Topeka.
1901	Stockwell, Miss Grace...	Rangoon, Burma.....	Des Moines.
1903	Stone, Miss Anna.....	Kiukiang, China.....	Minneapolis.
1896	Stone, Miss Mary (<i>M.D.</i>)..	Kiukiang, China.....	Des Moines.
1904	Strow, Miss Elizabeth M..	Foochow, China.....	New York.
1903	Stumpff, Miss Susanna M.	Calcutta, India.....	Des Moines.
1888	Sullivan, Miss Lucy W...	Pithoragarh, India.....	Cincinnati.
1904	Swan, Miss Hilda.....	Pakur, India.....	Topeka.
1891	Swaney, Miss Mary F....	Rosario, Argentina.....	Topeka.
1902	Swift, Miss Edith.....	Rome, Italy.....	New England.
1903	Swormstedt, Miss V. R...	Inhambane, Africa.....	Cincinnati.
1895	Taft, Miss Gertrude (<i>M.D.</i>)	Chinkiang, China.....	Pacific.
1903	Temple, Miss Laura.....	Mexico City, Mexico.....	New York.
1887	Terry, Miss Edna G. (<i>M.D.</i>)	Changli, China.....	New England.

DATE OF APP'T	MISSIONARY	POST OFFICE ADDRESS	FROM WHAT BRANCH
1903	Thomas, Miss Hester A...	Nagasaki, Japan.....	Cincinnati.
1904	Thomas, Miss Mary M...	Hinghua, China.....	Cincinnati.
1900	Tippett, Mrs. Susan.....	Foochow, China.....	Baltimore.
1895	Todd, Miss Althea M.....	Tekhol, China.....	New England.
1904	Toll, Miss Evelyn.....	Taipeng, Malaysia.....	Northwestern.
1903	Travis, Miss Grace B.....	Kucheng, China.....	New York.
1889	Trimble, Miss Lydia A...	Foochow, China.....	Des Moines.
1902	Tuttle, Miss Mary B. (<i>M.D.</i>)	Baroda, India.....	Topeka.
1881	Van Petten, Mrs. Carrie W.	Yokohama, Japan.....	Northwestern.
1898	Varney, Miss Elizabeth W.	Hinghua, China.....	Topeka.
1891	Vickery, Miss Martha E...	Evansville, Ind.....	Northwestern.
1904	Walker, Miss Susan.....	Montevideo, Uruguay.....	Northwestern.
1883	Watson, Miss Rebecca J...	Nagoya, Japan.....	Topeka.
1903	Waugh, Miss Nora B.....	Naini Tal, India.....	Cincinnati.
1902	Weaver, Miss Georgia.....	Tokyo, Japan.....	New York.
1901	Wells, Miss Elizabeth J...	Vikarabad, India.....	Des Moines.
1895	Wells, Miss Phebe C.....	Foochow, China.....	New York.
1902	Westcott, Miss Pauline...	Hinghua, China.....	Northwestern.
1903	Wheeler, Miss Maude....	Peking, China.....	Northwestern.
1891	White, Miss Laura M.....	In America.....	Philadelphia.
1892	Wilkinson, Miss Lydia A.	Clearfield, Ia.....	Des Moines.
1900	Williams, Miss Mary E...	Baroda, India.....	Philadelphia.
1889	Wilson, Miss Frances O...	Tientsin, China.....	Des Moines.
1894	Wilson, Miss Mary E.....	Pauri, India.....	Northwestern.
1894	Wilson, Miss Minnie E...	Hinghua, China.....	Northwestern.
1901	Winslow, Miss Annie S...	Meerut, India.....	Topeka.
1885	Wisner, Miss Julia E.....	Darjeeling, India.....	Cincinnati.
1903	Wood, Miss Bertha L.....	Callao, Peru.....	Philadelphia.
1892	Wood, Miss Catherine A...	Haidarabad, India.....	Des Moines.
1889	Wood, Miss Elsie.....	Callao, Peru.....	New York.
1901	Woods, Miss Grace.....	Raichur, India.....	Northwestern.
1895	Wright, Miss Laura S...	Budaon, India.....	Northwestern.
1892	Young, Miss Effie G.....	Peking, China.....	New England.
1897	Young, Miss Mariana....	Nagasaki, Japan.....	Cincinnati.

Patrons

Constituted by the payment of five hundred dollars or more at one time

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Rev. Bishop FitzGerald	Davison, Robert G.	Hewitt, George C.
Rev. Bishop Foss	Dayton, Wm. B.	Higgins, Charles W.
Rev. Bishop Fowler (2)	Dean, Mrs. G. F.	Hill, Charles E.
Rev. Bishop Goodsell	Dean, Rev. J. J.	Hill, Mrs. W. J.
Rev. Bishop Spellmeyer	Delanoy, J. A., Jr.	Hills, Martin B.
Rev. Bishop Thoburn	Detmar, Joseph F.	Holcomb, Charles M.
Acker, E. M.	Dill, Isaac O.	Houghton, R. C., D.D.
Albritton, Rev. J. L.	Donohoe, Richard	Howell, Carl S.
Allen, Josiah	Dorlew, E. W.	Hubbard, George D.
Andrus, John E.	Duffell, Dr. C. L.	Huffman, Mrs. Sallie J.
Archbold, John D.	Dunton, Rev. Louis M.	Hughes, Rev. Bruce
Armstrong, R. W.	Eakins, Rev. Wm.	Huston, J. M., D.D.
Ayres, Mrs. D.	Eggleston, Rev. A. C.	Huston, Eliza H.
Baker, Henry, D.D.	Espenchied, J. M.	Irving, Charles
Baker, Mrs. Wm. H.	Ferguson, Mrs. Rev. W. G.	Janes, Miss Elizabeth
Baker, William	Ferry, George J.	Jayne, F. A.
Banks, Louis A., D.D.	Filbard, Rev. W.	Jayne, Mrs. F. A.
Banner, John J.	Fisher, John, M.D.	Jeremiah, T. F.
Barnes, Rev. John W. F.	FitzGerald, Kirke B.	Johnson, B. Burchstead
Barnum, N. K.	Fleming, James H.	Johnson, Mrs. B. B.
Bennett, Lyman	Fletcher, Hon. Thos. C.	Johnson, Rev. T. S., M.D.
Bentley, John H.	Fowler, Jonathan O.	Johnston, R. S.
Booth, Joseph W.	Fox, Rev. R. C.	Johnston, Miss Sue
Bradstreet, H.	Fradenburgh, J. N., D.D.	Johnston, Will H.
Brady, James Boyd, D.D.	Frost, Mrs. Juliet K.	Jones, E. H.
Bridge, Amos D.	Frost, Rev. S. Milton, D.D.	Jones, Levin
Bristol, F. M., D.D.	Fry, Hedley J.	Jones, Thos. L.
Brown, James N.	Gage, Mrs. Mary E.	Judd, Mrs. O.
Brown, Levi D.	Gamble, James N.	Kain, Mrs. R. J.
Bryson, James H.	Gibson, Charles	Keith, George
Buck, Charles H., D.D.	Gillespie, Mrs. Cath. J.	Keith, Martha B.
Buckley, J. M., D.D.	Gillespie, Samuel W.	Keith, Sarah
Bunnell, Mrs. Maria	Goff, R. W. P.	Keith, Sophia P.
Burson, Hon. John W.	Goodell, C. L., D.D.	Kelley, Wm. V., D.D.
Calvert, Jos.	Goodenough, Rev. A. H.	Kendig, A. B., D.D.
Carpenter, Mrs. P. W.	Gooding, Julia A.	Kent, James
Chadwick, Elihu	Gooding, Mrs. M.	Kimble, Aaron R.
Chadwick, Isabel	Goodnow, E. A.	Kirwan, Edgar F.
Chadwick, J. S., D.D.	Gordon, Andrew	Klein, Rev. J. A.
Chapman, J. A. M., D.D.	Gordon, Daniel	Kline, Isaac
Chapman, Rev. W. H.	Gordon, Geo. B.	Knight, Henry W.
Clark, Rev. George	Green, Edward	Lafone, Samuel
Clark, Rev. James C.	Gregory, N., M.D.	Lamb, Simeon
Clark, W. R., D.D.	Guyer, Rev. A. W.	Lansdale, R. H.
Clarke, Andrew	Hallett, Henry W.	Leech, S. V., D.D.
Cleveland, Rev. H. A.	Harkness, William	Leffingwell, Mrs. C. R.
Collins, T. D.	Harrinton, Thomas L.	Lippincott, B. C., D.D.
Corbit, M. Emma	Harrison, J. Orlando	Lockwood, R. M.
Cornell, Helen M.	Harrower, C. S., D.D.	Lounsbury, Phineas C.
Cornell, Mrs. J. B.	Harvey, Mrs. Mary	Lowe, William E.
Cornell, Mrs. J. M.	Heacock, H. B., D.D.	Lowry, H. H., D.D.
Cornell, Miss M. L.	Hedden, Charles B.	Maclay, R. S., D.D.
Cowen, Mrs. B. R.	Heisler, John S., D.D.	Madison, Joseph
Crook, Isaac	Hendershot, John	Mansur, James
Darby, Benjamin	Henderson, Isaac	Manwaring, W. H.

Mark, Rev. Banner	Ralph, Mrs. Emily H.	Spencer, Charles
Marshall, Prof. J. W.	Ralph, H. D., Jr.	Stephenson, T., M.D.
Marshall, William B.	Ramsay, Major H., C.B.	Stimson, Sandford J.
Martin, George C.	Ransom, Marietta Darrow	Strickland, Francis L.
Martin, Mrs. Henrietta	Reed, George E., D.D.	Strong, Christiana
Martin, Miss Mary E.	Rex, Jacob	Strout, Geraldine G.
Matthews, William	Rex, Mrs.	Sutherland, Rev. Wm. H.
Mangan, S. S.	Rinehart, Egbert	Sweet, Abigail H.
M'Chesney, E., D.D.	Ritchie, Mrs. Kate L.	Taft, James H.
M'Clintock, Mrs. C. W.	Roake, J. C.	Taylor, Mrs. Rev. George
M'Cutcheon, E. H.	Roe, Rev. J. L.	Terhune, Miss Francena
M'Gill, Rev. W. B.	Rogers, Mrs. Madelaine S.	Third St. Ch., Camden, N.J.
M'Grew, Geo. H., D.D.	Rolph, Henry D.	Thomas, D. W., D.D.
Mead, Melville E.	Ross, Mrs. D. L.	Thomas, Mrs. Mary A.
Meais, John	Rudisill, Mrs. M. A.	Tipple, E. S., D.D.
Meredith, R. R., D.D.	Rumberger, C. C.	Todd, Rev. Charles W.
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Merritt, Rev. Stephen	Sanford, A. K., D.D.	Trimble, Sarah A.
Milnes, John	Santee, Rev. J. B.	Trinity M. E. C., Jer. City
Mussina, Mrs. Jerusha P.	Sappington, Samuel	Vannote, Rev. Jonathan
Nelson, Abram	Searles, Rev. William N.	Van Schoick, Rev. R. W.
Nickey, J. F.	Secor, J. A.	Walther, Phebe J.
Nimocks, Chester	Sewell, Moses B.	Ward, P. G. W.
Nind, Mrs. Mary C.	Shank, Wilson W.	Waters, Mrs. Matilda
Ogg, Alexander	Shaurman, Milton	Weatherby, Rev. Sam. S.
O'Neal, David	Shaver, Rev. Joseph B.	Weeks, W. H.
Parker, Lindsay, D.D.	Shaver, Mrs. J. B.	Welch, P. A.
Parkin, Rev. F. P.	Shepherd, Rev. C. W.	Welch, William
Patton, Mrs. Susanna (2)	Shields, Rev. David H.	Westerfield, William
Peacey, William	Sinex, Thomas H.	Whitaker, James
Pearsall, Robert	Slate, George	White, Miss Helen M.
Peters, Lucy A.	Slattery, Rev. P. J.	Whitney, D. D.
Phillips, Daniel B.	Slayback, John D.	Wilson, S. F.
Pilcher, Lewis S., M.D.	Sloat, Mrs. Harriet A.	Winfield, H. B.
Pine, Walter	Sloat, T. L.	Woods, Frederic, D.D.
Pool, William D.	Smith, Isaac T.	Woods, Mrs. Frederic
Price, Mary H.	Smith, J. C., D.D.	Worne, Edward H.
Prickett, Edward	Smith, Joseph E.	Wright, John W.
Purdy, Miss Martha	Smith, Nathaniel	Wright, Mrs. Mary
Quackinbush, T. S.	Spear, Ann	Young, Rev. J. W.
Quimby, D. S., Jr.	Speare, Mrs. Alden	Yongs, D. A.

By a resolution of the Board of Managers the following persons are constituted Patrons on account of valuable services rendered the **Missionary Society**.

Wm. E. Blackstone	Hon. T. S. Fay	Rev. D. W. Thomas, D.D.
W. L. Boswell	Rev. J. F. Goucher, D.D.	

Honorary Life Managers

Constituted by the payment of one hundred and fifty dollars or more at one time

[NOTE.—Any persons examining this list, and noticing therein the names of any persons who have deceased, are requested to notify the Missionary Secretaries, 150 Fifth Avenue, New York.]

Rev. Bishop Bowman	Abercrombie, David	Aitken, Benjamin
Rev. Bishop Cranston	Ackerly, Rev. John W.	Albritton, Rev. J. L.
Rev. Bishop Foss	Ackerman, C. W.	Alday, Rev. J. H.
Rev. Bishop Vincent	Ackerman, W. B.	Alder, William D.
Rev. Bishop Wilson	Adams, Annie M.	Allen, Oliver
Abbott, Asher Miner	Adams, Miss Fanny	Allen, Solomon
Abbott, Stephen H.	Adams, Thomas M.	Allison, Michael S.

- Ames, Rev. A. H.
 Ames, Herbert T.
 Andaver, John S.
 Anderson, Augustus B.
 Anderson, Mrs. George W.
 Andrew, Miss Annie
 Andrew, Rev. Joseph F.
 Antrim, Minnie B.
 Apgar, W. Holt
 Applegarth, Nathaniel
 Appold, George I.
 Arbuckle, Mrs. Alexander
 Archer, Mrs. G. D.
 Archer, Harry Mortimer
 Archer, Mary
 Archer, Nellie Louisa
 Armstrong, Clark
 Armstrong, Edward V.
 Armstrong, Francis
 Armstrong, Francis A.
 Armstrong, Joseph
 Armstrong, Thomas
 Arnold, J. M.
 Arnold, Samuel
 Arthur, Richard
 Atkins, Isaiah
 Atkinson, Mrs. John
 Atterbury, William
 Atwater, Wilbur O.
 Auten, Mrs. Eliza M.
 Avery, C. A.
 Avery, Lyman R.
 Ayres, Chauncey, M. D.
 Ayres, L. S.
 Ayres, Samuel L. P., U. S. N.
 Backus, Mrs. M. J.
 Baker, Mrs. Minnie C.
 Baker, Samuel W.
 Baldwin, Gertrude P. (2)
 Baldwin, Summerfield
 Balker, William
 Ballard, A. E., D. D.
 Banner, John J.
 Barber, Rev. Cicero
 Barber, Mrs. E. A.
 Barber, George E.
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 Barndollar, Amy S.
 Barnes, Benjamin H.
 Barnes, Rev. John W. F.
 Barnes, Samuel S.
 Barnes, Mrs. W. W.
 Barnice, John J.
 Barrick, Mrs. Nancy
 Bartlett, Miss Martha M.
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 Bates, L. B., D. D.
 Bates, Miss Sarah
 Bates, Samuel D.
 Battie, Richard R.
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 Beattie, John
 Beattie, Mrs. John
 Beatty, Miss Mary E.
 Beaver, Peter
 Beek, Samuel
 Beers, Miss Elizabeth W.
 Belmont, Miss Emma
 Belt, Washington
 Benedict, Charles A.
 Bennett, Edwin
 Bennett, Mrs. Eliza
 Bennyworth, John
 Bentley, Charles
 Bentley, Charles W.
 Bentley, Georgia
 Bentley, John H.
 Bernsee, C. Dollner
 Bernsee, Frederick
 Berry, Eliza
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 Bettelheim, Bernard J. G.
 Bettelheim, Miss V. R.
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 Blackledge, Rev. James
 Blackledge, Mrs. Kittie T.
 Blackmar, C. P.
 Blake, John
 Blyth, Elijah K.
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 Bolton, John
 Bond, Charles W.
 Bonnell, Charles F.
 Bonnell, Nathaniel
 Bonnett, Miss Mary June
 Bonney, Nathaniel
 Boorman, Hon. A. J.
 Booth, Ezra
 Boston, John E. H.
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 Bowdish, Jennie C.
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 Bowles, Mary
 Bowman, John
 Boyce, James
 Boyd, David
 Boyd, Samuel, Jr.
 Boynton, Anthony
 Bradford, Henry E.
 Bradley, Frank
 Bradner, William B.
 Bradon, Frank
 Bradstreet, Henry
 Brainerd, B. C.
 Brakeley, H. W.
 Brandon, James
 Brands, James
 Bray, Rev. W. M'Kendree
 Breon, Jacob
 Bresee, Rev. P. F.
 Brewer, Nixon
 Bross, Joseph
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 Brown, Mrs. J. D.
 Brown, Rev. James H.
 Brown, R. O.
 Browne, Henry B.
 Brownfield, John
 Browning, Rev. W. G.
 Bruner, Henry F.
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 Bryant, Charles E.
 Buck, C. H., D. D.
 Buckalew, Sarah F.
 Buckley, Sarah
 Buell, L. H.
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 Bulley, George F.
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 Burrows, Lemuel
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 Butterfield, Frederic
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 Campbell, Celinda
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 Carr, J. M., D. D.
 Carr, Lizzie
 Carr, Mary E.
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 Carson, Mrs. D.
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 Carter, Duras
 Cartwright, William M.
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 Cary, Mrs.
 Case, Rev. Watson
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 Cassidy, James
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 Champion, Hiram J.
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Gibson, John	Hall, William H.	Hodgman, F. D.
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Hyatt, Charles E.	Knight, Theodore B.	Lyons, James D.
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Hyde, Edwin Francis	Kodama, J. C. J. P.	MacKenzie, Joseph
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Iglehart, F. C., D.D.	Kurtz, Clara H.	MacLay, R. V.
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Irvin, Alexander	Laing, William T.	Macy, David
Irving, Charles	Lamb, J. M.	Macubbin, Samuel
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Jacks, Mrs. Mary C.	Lambright, William	Magee, John
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Jellison, George W.	Langham, L.	Manierre, A. L.
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Johnson, Samuel	Lavery, John Young	Marrinor, George
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Johnston, William	Lazenby, Cornelia A.	Marshall, William B.
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Jones, Miss Ida	Leavitt, Samuel R.	Martin, Ann H.
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Jones, William, Jr.	Leidy, Rev. George	Mason, John S.
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Jourdan, Natalie Harkness	Liebe, Mary A.	Mason, Miss Venie
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Judd, Mrs. O.	Little, Henry J.	M'Cabe, Mrs. Charles C.
Kelley, Warren S.	Little, William Mayo	M'Calmont, A. B.
Kellogg, Charles G.	Lloyd, John R.	M'Calmont, Mrs.
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Kerr, Thomas	Lockwood, Robert M.	M'Cormick, J. M.
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Keyes, John	Logan, Miss Emma G.	M'Cown, William B.
Keyes, Mrs. John	Logan, Henry	M'Cubbin, Miss Maggie
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Keyser, John	Longacre, A., D.D.	M'Curdy, Mrs. John
Kiger, Col. James S.	Longacre, Orleans	M'Curdy, R. K.
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King, Joseph E., D.D.	Longhurst, James S.	M'Dermond, Jennie
King, J. M., D.D.	Loomis, Rev. B. B.	M'Farlane, George
Kinsey, Isaac P.	Loomis, Rev. W. E.	M'Gee, Robert
Kirkland, Alexander	Lowden, Mrs. Elizabeth	M'Gregor, David L.
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M'Millan, John	North, Rev. C. J.	Pratt, Henry
M'Murray, Miss Charlotte	North, Mrs. C. J.	Pray, Matilda
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M'Nicholl, Rev. R. T.	Oakley, Rev. J. G.	Price, S. W.
M'Nichols, H. M.	Oats, John M.	Price, William
M'Roberts, William	Olney, L. F.	Prickett, Edward
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Miller, R. T.	Palmer, William S.	Read, Thomas
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 Thurston, F. A.
 Tilley, Mary
 Tinker, Ezra, D.D.
 Todd, Rev. Robert W.
 Tower, Stephen A.
 Townsend, J. B.
 Travers, Samuel H.
 Treadwell, M. H.
 Tremain, Mary A.
 Trowbridge, F. E.
 Trowbridge, F. S.
 Truslow, Mrs. Annie F.
 Tucker, Jennie
 Tudor, Mrs. H. C.
 Tulleys, Lysander W.
 Turner, William
 Turpin, Charles J.
 Turpin, Phoebe Anne
 Tuttle, Alex. H., D.D.
 Tuttle, Mrs. Eliza J.
 Tuttle, Ezra B.
 Tuttle, Robert K.
 Twombly, Peter
 Tyson, Henry H.
 Underhill, Thomas B.
 Urduch, Nicholas H.
 Van Gilder, Abraham
 Van Ness, Miss Jennie
 Van Nostrand, Daniel
 Van Pelt, Henry
 Van Velsor, Benjamin
 Van Velsor, Charles B.
 Viall, William
 Voorlie, John
 Vosburgh, Miss Minnie
 Walker, Thomas
 Walker, William E.
 Walker, William J.
 Walsh, Josiah
 Wandell, Townsend
 Wandle, Sarah
 Ward, Ella B.
 Ware, Robert G.
 Ware, S. M.
 Warfield, Dr. Jesse L.

Waring, Thomas	Wilbur, Thomas B.	Wood, Maria H.
Warren, Rev. George	Wilcox, W. J.	Wood, S. S.
Waters, F. G.	Wiles, Robert P.	Woodin, Mary
Watkins, Joseph P.	Wilkes, Samuel	Woodruff, Mary E.
Watters, J. Howard	Wilkins, Mrs. Achsah	Woolen, George W.
Watters, Mary F.	Wilkinson, Charlotte	Woolton, Jonah, Jr.
Watters, Mr. and Mrs. P.	Wilks, Mrs. Deborah	Worne, Edward H.
Weatherby, Charles	Williams, Ann	Wray, Henry
Webster, Mrs. Wm. R.	Williams, Philip H.	Wright, Archibald
Weed, J. N.	Williams, W. M.	Wright, A. A., D.D.
Weeks, F. G.	Williams, William A.	Wright, James S.
Weeks, Jotham	Wilmer, John	Wright, Mary E.
Welch, Joseph	Wilson, Henry C.	Wright, Samuel
Welch, N. W.	Wilson, Mrs. Luther	Wright, W. S.
Welch, W. Abbott	Wilson, Mrs. Mary H.	Wyatt, Rev. A. H.
Wells, E. H.	Wilson, Prof. W. C.	Wyckoff, Mrs. Ruth
Wells, George N.	Wiltberger, D. S.	Wymen, Abraham
Welsh, Mrs. Margaretta	Winchester, Augustus	Yei, Miss Matsumoto
Westcott, John B.	Winegardner, A. A.	Yerrington, Miss Mary
Westerfield, William	Winne, Walter	Young, Rev. J. W.
Westervelt, Mrs. H. R.	Winter, W. P.	Young, Hon. Thomas
Wheeler, Mrs. Eliza	Wolff, L. W.	Youngman, Rev. T. H.
White, Mrs. Emily	Wood, C. R.	Youns, Joshua
White, Lewis C.	Wood, Mrs. Charlotte	Youns, Mrs. Caroline A.
Whittaker, Geo., D.D.	Wood, Mrs. D. M.	Zurmehly, Peter
Widerman, Rev. L. T.	Wood, J. A.	
Widerman, Samuel B.	Wood, Levi	

NOTE.—Any person may hereafter be constituted a Patron or Honorary Life Manager more than once. The number of times will be indicated by a figure opposite the name.

Life Members

Constituted in 1904 by the payment of twenty dollars at one time

Addis, Lizzie	Henion, Inez E.	Nelson, Mrs. Elrick
Aler, Lulu	Henley, Grace	Ogier, Dr. William R.
Bailie, Ethel C.	Hoffman, Mrs. Elizabeth	Parsels, Addie B.
Bankert, Ralph S.	Johnson, Anna M.	Payne, Mrs. Laura J.
Barker, George H.	Johnson, Goldie	Pontius, William H.
Bracken, Mrs. Mary G.	Johnson, Thomas	Rains, Mrs. Elma D.
Brown, Mabel	Keene, Laura	Rains, John
Buck, Monroe	Keer, Mrs. Hannah	Ritchhart, Eliza
Castle, William D.	Knowles, Christianna	Roberts, Mrs. Myron F.
Coatsworth, John	Lewis, Mrs. Anna C.	Rogers, Sophia A.
Cochran, Mrs. Luella C.	Loveland, J. Dwight	Rose, Mrs. Kate B.
Conner, Mrs. Nancy	Lukens, Mary E.	Scheer, Louisa K.
Copeland, Blanche A.	McDuffie, Mrs. Mollie	Shaw, Mrs. Harriet
Edwards, John B.	McDuffie, Richard	Sims, Mrs. Susannah
Farmer, Laselle	Marsh, Carrie	Smith, Ross R.
Farmer, Mrs. Martha J.	Mase, Ethel	Springer, Mrs. Charlotte
Featherston, Cora	Maynard, Horace	Springer, James C.
Foster, Verna Belle	Miles, Hattie	Tilton, Mrs. Rovilla
Giffin, Mrs. Ella	Milham, Mrs. Docia	Twigg, Jesse B.
Glenn, Mrs. Ellen D.	Milham, Mrs. Hermena	Whartnaby, Ellen F.
Glenn, Fannie S.	Miller, John C.	
Hemenway, Mrs. Phebe	Monett, Howard	

Act of Incorporation

AN ACT *to Amend the Charter of the Missionary Society of the Methodist Episcopal Church.* Passed April 4, 1873.

The People of the State of New York, represented in Senate and Assembly, do enact as follows :

SECTION 1. The Act entitled "An Act to Amend the Charter of the Missionary Society of the Methodist Episcopal Church," passed April fourteenth, eighteen hundred and sixty-nine; also the Act entitled "An Act to Consolidate the several Acts relating to the Missionary Society of the Methodist Episcopal Church into one Act, and to amend the same," passed April eleventh, eighteen hundred and fifty-nine; and the Act entitled "An Act to Incorporate the Missionary Society of the Methodist Episcopal Church," passed April ninth, eighteen hundred and thirty-nine, and the several Acts amendatory thereof, and relating to the said Society, are respectively hereby amended and consolidated into one Act; and the several provisions thereof, as thus amended and consolidated, are comprised in the following sections :

SEC. 2. All persons associated, or who may become associated, together in the Society above named are constituted a body corporate, by the name and style of "The Missionary Society of the Methodist Episcopal Church," and are hereby declared to have been such body corporate since the passage of said Act of April ninth, eighteen hundred and thirty-nine; and such Corporation is and shall be capable of purchasing, holding, and conveying such real estate as the purposes of the said corporation shall require; but the annual income of the estate held by it at any one time, within the State of New York, shall not exceed the sum of seventy-five thousand dollars.

SEC. 3. The objects of the said Corporation are charitable and religious; designed to diffuse more generally the blessings of education and Christianity, and to promote and support missionary schools and Christian missions throughout the United States and Territories, and also in foreign countries.

SEC. 4. The management and disposition of the affairs and property of the said Corporation shall be vested in a Board of Managers, composed of thirty-two laymen of the Methodist Episcopal Church and thirty-two traveling ministers of the Methodist Episcopal Church, appointed by the General Conference of said Church at its quadrennial sessions, and of the Bishops of said Church, who shall be *ex officio* members of said

Board. Such Managers as were appointed by said General Conference at its last session shall be entitled to act as such from and after the passage of this Act, until they or others appointed by the ensuing General Conference shall assume their duties. Any such Board of Managers may fill any vacancy happening therein until the term shall commence of the Managers appointed by an ensuing General Conference; said Board of Managers shall have such power as may be necessary for the management and disposition of the affairs and property of said Corporation, in conformity with the Constitution of said Society as it now exists, or as it may be from time to time amended by the General Conference, and to elect the officers of the Society, except as herein otherwise provided; and such Board of Managers shall be subordinate to any directions or regulations made, or to be made, by said General Conference.

SEC. 5. Thirteen members of the said Board of Managers, at any meeting thereof, shall be a sufficient number for the transaction of business. The Corresponding Secretaries, the Treasurer, and the Assistant Treasurer of said Society shall be elected by the General Conference of the Methodist Episcopal Church, and shall hold their office for four years, and until their successors are elected; and in case of a vacancy by resignation, death, or otherwise the Bishops of the said Methodist Episcopal Church shall fill any vacancy in the office till the ensuing General Conference. And until the next session of the General Conference said Board of Managers may appoint and remove at pleasure the Treasurer and the Assistant Treasurer of said Corporation; and the latter officer may exercise his duties, as the Board may direct, in any State.

SEC. 6. The said Corporation shall be capable of taking, receiving, or holding any real estate, by virtue of any devise contained in any last will and testament of any person whomsoever; subject, however, to the limitation expressed in the second section of this Act as to the aggregate amount of such real estate, and also to the provisions of an Act entitled "An Act Relating to Wills," passed April thirteen, eighteen hundred and sixty; and the said Corporation shall be also competent to act as a Trustee in respect to any devise or bequest pertaining to the objects of said Corporation, and devises and bequests of real or personal property may be made directly to said Corporation, or in trust, for any of the purposes comprehended in the general objects of said Society; and such trusts may continue for such time as may be necessary to accomplish the purposes for which they may be created.

SEC. 7. The said Corporation shall also possess the general powers specified in and by the Third Title of Chapter Eighteen of the First Part of the Revised Statutes of the State of New York.

SEC. 8. This Act shall take effect immediately.

Part I, Chapter XVIII, Third Title of Art. 3

OF THE GENERAL POWERS, PRIVILEGES, AND LIABILITIES OF CORPORATIONS

SECTION 1. Every Corporation, as such, has power:

1. To have succession, by its corporate name, for the period limited in its Charter; and when no period is limited, perpetually.
2. To sue and be sued, complain and defend, in any court of law or equity.
3. To make and use a common seal, and alter the same at pleasure.
4. To hold, purchase, and convey such real and personal estate as the purposes of the Corporation shall require, not exceeding the amount limited in the Charter.
5. To appoint such subordinate officers and agents as the business of the Corporation shall require, and to allow them a suitable compensation.
6. To make By-laws, not inconsistent with any existing law, for the management of its property, the regulation of its affairs, and for the transfer of its stock.

SEC. 2. The powers enumerated in the preceding section shall vest in every Corporation that shall hereafter be created, although they may not be specified in its Charter, or in the act under which it shall be incorporated.

SEC. 3. In addition to the powers enumerated in the first section of this title, and to those expressly given in its Charter, or in the act under which it is or shall be incorporated, no Corporation shall possess or exercise any corporate powers, except such as shall be necessary to the exercise of the powers so enumerated and given.

SEC. 4. No Corporation created, or to be created, and not expressly incorporated for banking purposes, shall, by any implication or construction, be deemed to possess the power of discounting bills, notes, or other evidences of debts; or receiving deposits; of buying gold and silver, bullion, or foreign coins; of buying and selling bills of exchange, or of issuing bills, notes, or other evidences of debt, upon loan, or for circulation as money.

SEC. 5. Where the whole capital of a Corporation shall not have been paid in, and the capital paid shall be insufficient to satisfy the claims of its creditors, each stockholder shall be bound to pay, on each share held by him, the sum necessary to complete the amount of such share, as fixed by the Charter of the Company, or such proportion of that sum as shall be required to satisfy the debts of the Company.

SEC. 6. When the corporate powers of any Corporation are directed by its Charter to be exercised by any particular body, or number of persons, a majority of such body, or persons, if it be not otherwise provided in the Charter, shall be a sufficient number to form a board for the transaction

of business; and every decision of a majority of the persons duly assembled as a board shall be valid as a corporate act.

SEC. 7. If any Corporation hereafter created by the Legislature shall not organize and commence the transaction of its business within one year from the date of its incorporation, its corporate power shall cease.

SEC. 8. The Charter of every Corporation that shall hereafter be granted by the Legislature shall be subject to alteration, suspension, and repeal, in the discretion of the Legislature.

SEC. 9. Upon the dissolution of any Corporation created, or to be created, and unless other persons shall be appointed by the Legislature, or by some court of competent authority, the directors or managers of the affairs of such Corporation at the time of its dissolution, by whatever name they may be known in law, shall be the trustees of the creditors and stockholders of the Corporation dissolved, and shall have full power to settle the affairs of the Corporation, collect and pay the outstanding debts, and divide among the stockholders the monies and other property that shall remain after the payment of debts and necessary expenses.

SEC. 10. The persons so constituted trustees shall have authority to sue for, and recover, the debts and property of the dissolved Corporation, by the name of the trustees of such Corporation, and shall have full power to settle the affairs of the Corporation, describing it by its corporate name, and shall be jointly and severally responsible to the creditors and stockholders of such Corporation to the extent of its property and effects that shall come into their hands.

An Act

TO AMEND CHAPTER ONE HUNDRED AND NINETY-ONE OF THE LAWS OF EIGHTEEN HUNDRED AND EIGHTY-NINE, ENTITLED "AN ACT TO LIMIT THE AMOUNT OF PROPERTY TO BE HELD BY CORPORATIONS ORGANIZED FOR OTHER THAN BUSINESS PURPOSES," AND RELATING TO SUCH CORPORATIONS.

APPROVED BY THE GOVERNOR, JUNE 7, 1890. PASSED, THREE FIFTHS BEING PRESENT.

The People of the State of New York, represented in Senate and Assembly, do enact as follows :

SECTION 1. Chapter one hundred and ninety-one of the laws of eighteen hundred and eighty-nine, entitled "An Act to limit the amount of property to be held by corporations organized for other than business purposes," is hereby amended so as to read as follows :

SECTION 1. Any religious, educational, Bible, missionary, tract, literary, scientific, benevolent, or charitable corporation, or corporation organized for the enforcement of laws relating to children or animals, or for hospital, infirmary, or other than business purposes, may take and hold, in its own right or in trust, for any purpose comprised in the objects of its incorporation, property not exceeding in value three million dollars, or the yearly income derived from which shall not exceed two hundred and fifty thousand dollars, notwithstanding the provisions of any special or general act heretofore passed, or certificate of incorporation affecting such corporations. In computing the value of such property no increase in value arising otherwise than from improvements made thereon shall be taken into account. The personal estate of such corporations shall be exempt from taxation, and the provisions of chapter four hundred and eighty-three of the laws of eighteen hundred and eighty-five, entitled "An Act to tax gifts, legacies, and collateral inheritances in certain cases," and the acts amendatory thereof, shall not apply thereto nor to any gifts to any such corporation by grant, bequest, or otherwise ; provided, however, that this provision shall not apply to any moneyed or stock corporation deriving an income or profit from the capital, or otherwise, or to any corporation which has the right to make dividends or to distribute profits or assets among its members.

SECTION 2. This Act shall not affect the right of any such corporation to take and hold property exceeding in value the amount specified in section one of this Act, provided such right is conferred upon such corporation by special statute ; nor affect any statute by which its real estate is exempt from taxation.

SECTION 3. This Act shall take effect immediately.

Vol. I, Laws of 1893, P. 1077. Chap. 498

An Act

IN RELATION TO THE EXEMPTION OF THE REAL PROPERTY OF RELIGIOUS, CHARITABLE, AND EDUCATIONAL CORPO- RATIONS AND ASSOCIATIONS FROM TAXATION.

APPROVED BY THE GOVERNOR, APRIL 29, 1893. PASSED, THREE
FIFTHS BEING PRESENT.

The people of the State of New York, represented in Senate and Assembly, do enact as follows:

SECTION 1. The real property of a corporation or association organized exclusively for the moral and mental improvement of men and women, or for religious, charitable, missionary, hospital, educational, patriotic, historical, or cemetery purposes, or for two or more of such purposes, and used exclusively for carrying out thereupon one or more of such purposes, shall be exempt from taxation. But no such corporation or association shall be entitled to any such exemption if any officer, member, or employee thereof shall receive or may be lawfully entitled to receive any pecuniary profit from the operations thereof, except reasonable compensation for services in effecting one or more of such purposes, or as proper beneficiaries of its strictly charitable purposes; or if the organization thereof, for any of such avowed purposes, be a guise or pretense for directly or indirectly making any other pecuniary profit for such corporation or association, or for any of its members or employees, or if it be not in good faith organized and conducted exclusively for one or more of such purposes. The real property of any such corporation or association entitled to such exemption held by it exclusively for one or more of such purposes, and from which no rents, profits, or income are derived, shall be so exempt, though not in actual use therefor, by reason of the absence of suitable buildings or improvements thereon, if the construction of such buildings or improvements is in progress, or is in good faith contemplated by such corporation or association. The real property of any such corporation not so used exclusively for carrying out thereupon one or more of such purposes, but leased or otherwise used for other purposes, shall not be so exempt; but if a portion only of any lot or building of any such corporation or association is used exclusively for carrying out thereupon one or more of such purposes of any such corporation or association, then such lot or building shall be so exempt only to the extent of the value of the portion so used, and the remaining portion of such lot or building to the extent of the value of such remaining portion shall be subject to taxation. Property held by an officer of a religious denomination shall be entitled to the same exemptions, subject to the same conditions and exceptions as property held by a religious corporation.

SECTION 2. This Act shall take effect immediately.

Constitution

of the

Missionary Society of the Methodist Episcopal Church

As Revised by the General Conference of 1900

ARTICLE I

NAME AND OBJECTS OF THE SOCIETY

THE name of this association shall be "THE MISSIONARY SOCIETY OF THE METHODIST EPISCOPAL CHURCH." Its objects are charitable and religious; designed to diffuse more generally the blessings of education and Christianity, and to promote and support missionary schools and Christian missions throughout the United States and Territories, and also in foreign countries, under such rules and regulations as the General Conference of the Methodist Episcopal Church may from time to time prescribe.

ARTICLE II

MEMBERS, HONORARY MANAGERS, AND PATRONS

The payment of twenty dollars at one time shall constitute a member for life. Any person paying one hundred and fifty dollars at one time into the treasury shall be an honorary manager for life; and the contribution of five hundred dollars shall constitute the donor an honorary patron for life: any such honorary manager or patron shall be entitled to a seat, and the right of speaking, but not of voting, in the Board of Managers.

ARTICLE III

BOARD OF MANAGERS

The management and disposition of the affairs and property of the said Corporation shall be vested in a Board of Managers, consisting of the Bishops of said Church, who shall be *ex-officio* members of said Board, and thirty-two laymen, and thirty-two traveling ministers of the Methodist Episcopal Church, elected by the General Conference of the Methodist Episcopal Church, according to the requirements of the existing Charter of the Society: vacancies in the Board shall be filled as the

Charter provides; and the absence without excuse of any manager from six consecutive meetings of the Board shall be equivalent to a resignation. The Board shall also have authority to make By-laws not inconsistent with this Constitution or the Charter; to print books for Indian and Foreign Missions, and Missions in which a foreign language is used; to elect a President, Vice-Presidents, and a Recording Secretary, to fill vacancies that may occur among the officers elective by its own body; and shall present a statement of its transactions and funds to the Church in its Annual Report, and also shall lay before the General Conference a report of its transactions for the four preceding years, and the state of its funds.

ARTICLE IV

CORRESPONDING SECRETARIES

There shall be one Corresponding Secretary, who shall be executive officer of the Society, and a First Assistant Corresponding Secretary, both of whom shall be elected by the General Conference. The Board of Managers shall have authority to elect such additional Secretaries as may be necessary.

They shall be subject to the direction and control of the Board of Managers, by whom their salaries shall be fixed, and their salaries shall be paid out of the treasury. They shall be exclusively employed in conducting the correspondence of the Society, in furnishing the Church with missionary intelligence, and, under the direction of the Board, in supervising the missionary work of the Church, and by correspondence, traveling, and otherwise, in promoting the general interests of the Society.

Should the office of either of the Secretaries become vacant by death, resignation, or otherwise, the Board shall have power to provide for the duties of the office until the Bishops, or a majority of them, shall fill the vacancy.

ARTICLE V

ELECTION OF OFFICERS

At the regular meeting of the Board next succeeding the final adjournment of the General Conference, the officers to be elected by the Board shall be chosen and hold their office for the term of one year, or until their successors shall be elected; or, if a vacancy occur during the year by death, resignation, or otherwise, it may be filled at any regular meeting of the Board.

ARTICLE VI

PRESIDING OFFICER

At all meetings of the Board, the President, or, in his absence, one of the Vice-Presidents, and in the absence of the President and of all the Vice-Presidents, a member appointed by the meeting for that purpose, shall preside.

ARTICLE VII

QUORUM

Thirteen Managers at any meeting of the Board shall be a quorum.

ARTICLE VIII

MINUTES

The minutes of each meeting shall be signed by the Chairman of the meeting at which the same are read and approved.

ARTICLE IX

AUXILIARY SOCIETIES

It is recommended that within the bounds of each Annual Conference there be established a Conference Missionary Society, auxiliary to this institution, under such regulations as the Conferences shall respectively prescribe.

ARTICLE X

SPECIAL DONATIONS

Whenever any charge, including the Sunday school, shall raise its full apportionment for Missions, then any attendant of said charge shall have the privilege of making special donations to any Mission or work in such Mission under the supervision of the Missionary Society of the Methodist Episcopal Church, and such special donations shall be received by the Missionary Society for the specified purpose, and be credited to said charge.

ARTICLE XI

GENERAL MISSIONARY COMMITTEE

The General Conference shall divide the Annual Conferences into fourteen Mission Districts, from each of which there shall be one representative, to be appointed for the term of four years by the General Conference at each of its sessions, on the nomination of the delegates of the Annual Conferences within the Mission Districts respectively, and fourteen representatives, to be appointed annually by the Board of Managers from its own members, who, with the Corresponding and Recording Secretaries and the Treasurers of the Society and the Board of Bishops, shall constitute a committee, to be called the General Missionary Committee; *provided* that the Bishops shall fill any vacancy that may occur among the members appointed by the General Conference, so that each Mission District may be fully represented at each annual meeting.

The General Missionary Committee shall meet annually at such place in the United States as the Committee may, from year to year, determine, and at such time in the month of November as shall be determined by the Secretaries and Treasurers, of which due notice shall be given to each member; and the Bishops shall preside over the deliberations of the Committee; but the Annual Meeting of said Committee, which for the year 1888 shall be held in the city of New York, shall not be held in the same city more frequently than once in four years.

Said General Missionary Committee shall determine what fields shall be occupied as Foreign Missions, the number of persons to be employed on said Missions, and the amount necessary for the support of each Mission; and it shall also determine the amount for which each Bishop may draw for the Domestic Missions of the Conferences over which he shall preside, and the Bishop shall not draw on the Treasurers for more than said amount. Nevertheless, in the intervals between the meetings of the General Missionary Committee, the Board of Managers may provide for any unforeseen emergency that may arise in any of our Missions, and, to meet such demands, may spend any additional amount not exceeding fifty thousand dollars; *provided*, the General Committee shall not appropriate more for a given year than the total income of the Society for the year immediately preceding.

The General Missionary Committee shall be amenable to the General Conference, to which it shall make a full report of its doings.

Any expenses incurred in the discharge of its duties shall be paid from the treasury of the Society.

ARTICLE XII

SUPPORT OF SUPERANNUATED AND OTHER MISSIONARIES

The Board may provide for the support of superannuated missionaries, widows and orphans of missionaries, who may not be provided for by their Annual Conferences respectively, it being understood that they shall not receive more than is usually allowed to other superannuated ministers, their widows and orphans.

The amount allowed for the support of a missionary shall not exceed the usual allowance of other itinerant preachers; and in the case of Domestic Missions the Bishop or president of the Conference shall draw for the same in quarterly installments, and shall always promptly notify the Treasurer of all drafts made by him. The administration of appropriations to Foreign Missions shall be under the direction of the Board of Managers.

No one shall be acknowledged as a missionary, or receive support as such from the funds of the Society, who has not some definite field assigned to him in the service of the Society, or who could not be an effective laborer on a circuit, except as above provided.

ARTICLE XIII

AMENDMENTS

This Constitution shall be subject to alteration or amendment only by the General Conference of the Methodist Episcopal Church.

By-Laws
OF THE
Board of Managers
OF THE
MISSIONARY SOCIETY OF THE METHODIST
EPISCOPAL CHURCH

I

DUTIES OF THE OFFICERS OF THE SOCIETY

PRESIDENT AND VICE-PRESIDENTS

The duties of these officers are defined in the Constitution. The President, or one of the Vice-Presidents, shall preside at all meetings of the Society and of the Board, as prescribed by Article VI of the Constitution; and shall hold their respective offices during the year for which they may be elected, unless the Board of Managers otherwise determine. If the President and all the Vice-Presidents be absent then the Board may elect a President *pro tem*.

CORRESPONDING SECRETARIES

The Corresponding Secretaries shall, under the direction of the Board of Managers, conduct the correspondence of the Society with its Missions, and be exclusively employed in promoting its general interests. They shall advocate the missionary cause at such Annual Conferences and Churches as their judgment may dictate and the Board approve. They shall keep a vigilant eye upon all the affairs of the Society, and especially upon all its Missions, and promptly convey to the Bishops having charge of the Missions respectively, to the Board, or the standing committees, all such communications from, and all information concerning, our Missions, as the circumstances of the case may require. They shall also in all cases give to such missionaries as may be sent out the Manual of Instructions authorized by the Board, with such other instructions and explanations as circumstances may call for, and shall explicitly inform all our missionaries that they are in no case to depart from such instructions. They shall also audit the accounts of outgoing, returned, or discharged foreign missionaries before the final settlement of the same, and all bills for office and incidental expenses before they are presented to the Treasurer for payment. They shall also superintend all property interests of the Society,

exclusive of its current receipts, permanent or special funds, and fixed property, subject to instructions from the Board of Managers.

TREASURER

The Treasurer shall keep proper books of accounts, showing all the receipts and disbursements, and all other financial affairs connected with the treasury of the Society, except such as are committed to the care of the Corresponding Secretaries. He shall, under advice of the Finance Committee, keep all uninvested moneys of the Society on deposit in some safe bank, or banks, in the name of the Society, subject to the order of its Treasurer. He shall honor all orders of the Board on the treasury, and, within the several appropriations made by the General Committee and Board, shall pay all drafts of the Bishops, and furnish the Secretaries respectively with Letters of Credit or Bills of Exchange for the support of Foreign Missions; and he shall, on the warrant of the Corresponding Secretaries, pay the outfit of missionaries and the expenses of those authorized to return, and shall pay all bills for office and incidental expenses when properly audited. He shall be subject to the direction of the Finance Committee, and of the Board, in respect to all investments, loans, and other financial affairs of the Society. He shall report the state of the funds, and whenever required exhibit his books, vouchers, and securities at each regular meeting of the Finance Committee and of the Auditing Committee; and shall report monthly to the Board the state of the treasury. He shall keep an account of all receipts by Conferences, and of all expenditures by Missions and particular appropriations.

The Treasurer of this Society is authorized to receive and give receipts for all money due and payable to this Society from any source whatever, and to indorse checks and warrants in its name and on its behalf, and full discharge of the same to give.

He shall keep the seal of the Society and affix the same to such documents, contracts, and conveyances as may be ordered by the Board of Managers; shall execute for the Society conveyances of real estate whenever ordered by the Board.

ASSISTANT TREASURER

The Assistant Treasurer shall reside at Cincinnati, O., and shall be subject to the directions of the Board of Managers and of the Treasurer.

He shall forward to the Treasurer, monthly, a statement of his accounts, to the first of each month, in order that the same may be presented to the Board at its regular meetings. He shall exhibit his books and accounts, vouchers, and securities, to such auditors as may be appointed by the Board.

RECORDING SECRETARY

The Recording Secretary shall notify all meetings of the Board and of the Society, and shall record the minutes of their proceedings. He shall also certify to the Treasurer, or to the Auditing Committee, as the case may require, all moneys granted or expenditures authorized in pursuance of the action of the Board.

He shall, under the direction of the Corresponding Secretaries, make an appropriate record of all wills under which the Society may be interested, and of all action of the Board, and other information relating thereto.

He shall, under like direction, also record a statement of all the property of the Society, and of any conveyances thereof, or other proceedings touching the same.

He shall, under like direction, keep the roll of the officers and Managers, and of the members of the several standing committees, in the proper order according to the seniority of their consecutive service respectively, except that the chairman of each committee shall be first named, and shall see that such lists are printed in such order in the Annual Reports.

He shall also record the proceedings of the several standing committees in separate books, which shall be brought to each meeting of the Board; and shall notify, when requested, all meetings of committees; and he shall hold his office during the year for which he may be elected, unless the Board of Managers otherwise determine.

II

FINANCIAL REGULATIONS

Appropriations made by the General Missionary Committee for the payment of salaries of missionaries, where a schedule of salaries has been fixed by the Board of Managers for any Mission, or for the authorized current expenses of an established Mission, or by the Board for the expenses of outgoing or returning missionaries, and all specific appropriations of the Board or of the General Committee, except for the purchase or improvement of real estate, shall be paid by the Treasurer, upon the requisition of one of the Corresponding Secretaries, without further action by the Board. Except when otherwise ordered by the Board payments made in foreign countries are to be by letters of credit or bills of exchange to the order of the Superintendent or Treasurer of the Mission; and payments made in this country on account of Foreign Missions may be made by draft of one of the Corresponding Secretaries upon the Treasurer, payable to the order of the person entitled to receive the same, and the Treasurer shall not be authorized to pay any other.

But where the appropriation is general, and for a Mission not yet occupied, and where the Bishop in charge shall have appointed a missionary, the Board has power to determine what portion of such appropriation shall be applied to particular objects, and what amount may be placed at the discretion of the Superintendent or other persons for general purposes; and when the Board has so determined the Corresponding Secretaries may make requisition for the payment of such sums in manner and form as above stated.

Office and incidental expenses shall be audited by the Corresponding Secretaries and paid to their order on the face of the original bills.

No missionary or other person, other than the Corresponding Secretaries, shall be allowed to make drafts on the Treasurer for Foreign Missions, except on letters of credit duly issued.

Real estate may be purchased for the Society, and improvements made on real estate, by the erection of buildings or otherwise, only by direct order of the Board, and by persons specially authorized and appointed to make such purchase or improvement.

And where the General Committee make a special appropriation for the purchase or improvement of real estate in any Mission, as the administration of appropriations and the management of the property of the Society is with the Board of Managers, the Board shall determine the time and manner of payment, and designate the person by whom such appropriation shall be expended, before the Corresponding Secretaries are authorized to make requisition therefor.

Appropriations and balances of appropriations unexpended at the close of the fiscal year, of any Mission, whether in the hands of the Treasurer of the Society, or any of its agents, shall lapse to the Treasurer of the Society, and may not be thereafter used for the purposes for which they were appropriated, except to discharge pre-existing obligations.

III

STANDING COMMITTEES AND THEIR DUTIES

At the regular meeting of the Board in June of each year the following Standing Committees shall be appointed :

I. ON MISSIONS IN AFRICA

It shall be the duty of this Committee to consider and report on all matters relating to Missions in Africa which may be referred to it by the Board or the Corresponding Secretaries.

II. ON MISSIONS IN SOUTH AMERICA AND MEXICO

It shall be the duty of this Committee to consider and report on all matters relating to Missions in South America and Mexico which may be referred to it by the Board or Corresponding Secretaries.

III. ON MISSIONS IN CHINA

It shall be the duty of this Committee to consider and report on all matters relating to Missions in China which may be referred to it by the Board or Corresponding Secretaries.

IV. ON MISSIONS IN JAPAN AND KOREA

It shall be the duty of this Committee to consider and report on all matters relating to Missions in Japan and Korea which may be referred to it by the Board or the Corresponding Secretaries.

V. ON SELF-SUPPORTING MISSIONS

It shall be the duty of this Committee to consider and report on all matters relating to self-supporting Missions which may be referred to it by the Board or the Corresponding Secretaries.

VI. ON MISSIONS IN EUROPE

It shall be the duty of this Committee to consider and report on all matters relating to Missions in Europe which may be referred to it by the Board or the Corresponding Secretaries.

VII. ON MISSIONS IN SOUTHERN ASIA

It shall be the duty of this Committee to consider and report on all matters relating to Missions in Southern Asia referred to it by the Board or the Corresponding Secretaries.

VIII. ON DOMESTIC MISSIONS

It shall be the duty of this Committee to consider and report on all matters relating to American Domestic Missions, Indian Missions, and Missions among Foreign Populations in the United States, which may be referred to it by the Board or the Corresponding Secretaries.

IX. ON FINANCE

It shall be the duty of this Committee to aid the Treasurer in providing ways and means. Said Committee shall have power to advise the Treasurer as to the deposit of all uninvested moneys of the Society, and, in the intervals between the sessions of the Board, to direct him in respect to all investments, loans, and other financial affairs of the Society. It shall also have the management, care, and supervision of the interests of the Missionary Society in the building known as the Methodist Publishing and Mission Building, subject to the order of the Board; also to consider and report on such financial matters as may be referred to it by the Board, Treasurer, or the Corresponding Secretaries.

X. ON LANDS AND LEGACIES

It shall be the duty of this Committee to consider and report on all bequests made to the Society, and questions arising under wills, or concerning lands temporarily held by the Society, referred to it by the Board, the Corresponding Secretaries, or Treasurer.

XI. ON PUBLICATIONS

It shall be the duty of this Committee to publish as instructed by the Board, and consider matters respecting publications referred to it by the Board or Corresponding Secretaries.

XII. ON WOMAN'S MISSION WORK

It shall be the duty of this Committee to consider and report on all matters relating to the work of women in the mission field, and to the Woman's Foreign Missionary Society, referred to it by the Board or the Corresponding Secretaries.

XIII. ON ESTIMATES

It shall be the duty of this Committee to make an estimate of the salary to be paid to any person engaged, not in the Missions, but in the immediate service of this Board; and also estimates for such incidental expenditures as may have no special relation to any particular Mission, and which may be referred to it by the Board, Treasurer, or a Secretary.

XIV. ON NOMINATIONS AND GENERAL REFERENCE

This Committee shall consist of the chairmen of the several standing committees, and its duty shall be to nominate members of the standing committees, and suitable persons to fill all vacancies that may occur in the Board of Managers, or in the list of officers, during the year. The vote of the Board on such nominations shall be by ballot. This Committee shall be the Committee on Anniversaries and Public Meetings and for the examination of candidates for mission fields; it shall also consider and report upon all matters which may, from time to time, be referred to it by the Board or by the Corresponding Secretaries.

XV. ON APPORTIONMENTS

This Committee shall consist of five members appointed by the Board, the Corresponding Secretaries, and the Treasurer. Its duties shall be to make apportionments of the moneys to be raised under the appropriations of the General Committee to the Conferences, Districts, and Charges, in accordance with such rules as may be adopted by the Board.

XVI. ON AUDITS

There shall be two Committees on Audits—one in New York, and the other in Cincinnati. The former shall audit the accounts of the Treasurer, and the latter the accounts of the Assistant Treasurer annually, or oftener if they deem it necessary, or if ordered by the Board; and such other accounts as may be referred to it by the Board.

GENERAL RULES

1. The standing committees shall, at their first meeting after election, elect their own permanent chairman, and if he be absent at any meeting, they shall choose a chairman *pro tem.* Each committee shall cause to be recorded correct minutes of all the business brought before it, and the disposition of the same, in a book kept for that purpose, which shall be brought to the regular meetings of the Board; and said committee may hold a regular meeting once in each month, or meet at the call of its chairman, a Corresponding Secretary, or Treasurer.

2. Each committee having charge of a particular Mission shall make out estimates for the Mission under its charge, to be laid before the General Missionary Committee at its annual meeting, to guide it in making the appropriations for the ensuing year.

3. The Treasurer shall be *ex officio* a member, and the Corresponding Secretaries advisory members without a vote, of each of the standing

committees, except the Committees on Estimates and on Audits ; and the Bishop having charge of a Foreign Mission shall be an *ex officio* member of the respective committees having charge of the same.

4. When any matter is referred to a committee *with power* it shall be the duty of the committee to report its final action in the case to the Board for record in the minutes of its proceedings.

IV

MEETINGS OF THE BOARD, ORDER OF BUSINESS, AND RULES OF DEBATE

I. MEETINGS OF THE BOARD

1. The Board shall hold its regular meetings on the third Tuesday of each month, at three o'clock P. M., at the Mission Rooms of the Society.

2. The presiding officer shall preserve order, keep the speaker to the point under consideration, and appoint committees not otherwise provided for. He shall not take part in debate, nor propose any new measure, unless he first leave the chair ; but he may vote as any other member.

3. All meetings of the Board shall open with reading the Scriptures and prayer, and close with prayer or the benediction, under the direction of the chairman.

4. A Corresponding Secretary, or the Treasurer, or any five Managers, may call a special meeting of the Board.

II. ORDER OF BUSINESS

1. Reading the Scriptures and prayer.

2. The minutes of the previous meeting shall be read, and, when approved, signed by the presiding officer.

3. The Treasurer's monthly statement and that of the Assistant Treasurer.

4. Report of the Corresponding Secretaries.

5. Reports from the standing committees, in the following order: Finance; Lands and Legacies; Nominations and General Reference; Africa; South America and Mexico; China; Japan and Korea; Self-supporting Missions; Europe; Southern Asia; Domestic; Publications; Woman's Mission Work; Estimates; Apportionments; Audits. The reports of each committee to be made by simply reading the minutes of its proceedings, upon which the Board shall take such action as the case may require. When any one of the standing committees may be called in the regular proceedings of the Board it shall be in order to present any miscellaneous business pertaining to the particular matters of which that committee has charge, as well as to receive and consider any reports from the committee.

6. Reports of special committees.

7. Unfinished business.

8. Miscellaneous business.

The Board shall appoint in the month of October in each year the members of the General Missionary Committee to which it is entitled, according to the provision of Art. XI of the Constitution of the Missionary Society.

III. RULES FOR THE TRANSACTION OF BUSINESS

1. A motion having been made, seconded, and stated from the Chair shall be considered in possession of the Board, but may be withdrawn by the mover before any action is taken on it. Every motion shall be reduced to writing if the presiding officer, or any other member, require it; and, when the question contains several distinct propositions, any member may have the same divided.

2. A motion to amend shall be considered first in order, and shall be decided before the original motion; and a substitute for any pending motion or amendment may be offered, and shall, if it prevail, supersede the original motion or proposed amendment, and may itself be amended.

3. Every member wishing to speak shall rise and address the Chair, and no one shall speak more than once on one question, until every member desiring to speak shall have spoken; and no member shall speak over fifteen minutes without the permission of the Board.

4. Motions to lay on the table and motions that the previous question be put shall be taken without debate.

5. When a report is presented by a committee it shall be considered in possession of the Board, and may be adopted, amended, recommitted, laid on the table, or otherwise disposed of, as the Board may judge proper.

6. It shall always be deemed out of order to use personal reflections in debate, or to interrupt a speaker, except to explain or call him to order.

7. It shall be deemed out of order for any member to leave the meeting without the permission of the Chair or the Board.

8. A motion to adjourn shall always be considered in order, and shall be taken without debate.

9. A call of the ayes and noes shall be ordered on the demand of any five members present.

10. Any decision of the presiding officer shall be subject to an appeal to the Board, and such appeal shall be decided without debate; but the presiding officer may assign his reasons for his decision.

11. When a question has been once put and decided it shall be in order for any member who voted in the majority to move for the reconsideration thereof; but no motion for reconsideration shall be taken more than once.

V

REPORTS FROM MISSIONS

Each missionary shall report to his Superintendent once a quarter in writing, the state and prospects of the special work in which he is engaged.

Each Superintendent of Missions, and where there is no Superintendent each missionary, shall make a regular quarterly report to the Corresponding Secretaries at New York, giving information of the state and prospects of the several missions under his care.

VI

PUBLICATION AND AMENDMENT OF BY-LAWS

1. The Charter, the Constitution of the Society, and the By-laws shall be published with each Annual Report.
2. The Board of Managers shall not make, alter, or amend any By-law, except at the regular monthly meeting thereof, nor at the same meeting at which such By-law, alteration, or amendment may be proposed.

Order for Making Appropriations

[Adopted by the General Missionary Committee of 1901]

I.—GENERAL APPROPRIATIONS

1. The total appropriation for all purposes, except the liquidation of debt, shall be first determined. At the close of all other appropriations, an appropriation for the liquidation of debt may be added.

2. Appropriations shall next be made for office expenses, for publications, for contingent and incidental funds, and for other charges on the treasury not properly embraced in appropriations to particular missions.

3. The sum of the appropriations made under Rule 2 shall then be deducted from the appropriation made under Rule 1, and the remainder shall then be divided, according to the judgment of the General Committee, between foreign missions and missions in the United States, and the sums thus appropriated to each of these two classes of missions shall neither be increased nor diminished except by a vote of a majority of all members present and voting, and said number of persons voting shall not be less than thirty-five; and such a vote shall not be in order until the formal consideration of each class of foreign missions and missions in the United States shall have been had.

II.—ORDER OF APPROPRIATIONS

4. The foreign missions and the missions in the United States shall be divided into three divisions, respectively, as follows:

A.—THE FOREIGN MISSIONS

DIVISION 1. Germany: North Germany, South Germany; Switzerland; Norway; Sweden; Denmark; Finland and St. Petersburg; Bulgaria; Italy; South America; Mexico: Mexico, Lower California; Africa.

DIVISION 2. Eastern Asia; China: Foochow, Central China, North China, West China; Japan; Korea.

DIVISION 3. Southern Asia: North India, Northwest India, South India; Bombay; Bengal; Burma; Malaysia.

B.—MISSIONS IN THE UNITED STATES

DIVISION 1: Class 1. Conferences in the States north of the Potomac and Ohio Rivers, and east of the Mississippi River.

Class 2. Conferences in Iowa and Kansas, and in States north of them,

and also the Black Hills Mission Conference and the Oklahoma Conference.

Class 3. Work in the mountain region.

Class 4. Work on the Pacific Coast, including Columbia River Conference.

DIVISON 2: Class 5. White work in the South, Maryland and Delaware excepted.

Class 6. Colored work, mostly in the South.

DIVISION 3: Class 7. Non-English-speaking, including the Spanish work in New Mexico and elsewhere.

Class 8. The American Indians.

5. Appropriations proposed for each Conference and mission contained in these classes shall be severally considered and determined in order by the General Missionary Committee.

6. When the total appropriation has been determined, and the ratio of distribution to home and foreign work has been fixed, the appropriations for missions in the United States shall be first considered for two days, unless sooner disposed of, and the appropriations for foreign missions shall be next considered for two days, with the like proviso. The appropriations for foreign missions shall be first considered next year, and thus they shall alternate from year to year. This consideration shall begin with the first division of each, and, in each succeeding year, the consideration shall begin with the division immediately succeeding the division with which the consideration began the preceding year. Reconsideration of appropriations shall not be in order until the entire list has been canvassed.

III.—APPROPRIATIONS FOR FOREIGN MISSIONS

7. The several foreign missions shall be successively considered for the purpose only of fixing the sum necessary for all purposes, exclusive of property.

8. The foreign missions shall then be again considered, with a view to make appropriations for the purchase of property, for building, and for extraordinary repairs.

9. The Corresponding Secretaries are hereby instructed to present together all the recommendations of the Standing Committees of the Board having in charge the several foreign missions in a manner which shall clearly distinguish the items properly belonging to the two classes of appropriations noted in Rules 7 and 8.

IV.—RULES, AMENDMENTS, ETC.

10. The Rules of the General Conference, so far as they apply, shall be the Rules of the General Missionary Committee, but the time allowed to any speaker shall not exceed ten minutes unless it shall be extended by action of the General Missionary Committee.

11. Any of these rules may be suspended by a two thirds vote of the members present and voting.

ORDER OF BUSINESS

AT THE MEETINGS OF THE

BOARD OF MANAGERS

1. Reading the Scriptures and Prayer.
2. Reading the Minutes of previous meeting.
3. Treasurer's Monthly Statement.
4. Report of Corresponding Secretaries.
5. Reports of Standing Committees:
 1. Finance.
 2. Lands and Legacies.
 3. Nominations and General Reference.
 4. Africa.
 5. South America and Mexico.
 6. China.
 7. Japan and Korea.
 8. Self-supporting Missions.
 9. Europe.
 10. Southern Asia.
 11. Domestic Missions.
 12. Publications and Young People's Work.
 13. Woman's Mission Work.
 14. Estimates.
 15. Apportionments.
 16. Audits.
6. Reports of Special Committees.
7. Unfinished Business.
8. Miscellaneous Business.
9. Benediction and Adjournment.

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